

MEETING OF THE MAYOR AND BOARD OF ALDERMEN SOUTHAVEN, MISSISSIPPI CITY HALL January 2, 2018 6:00 p.m.

AGENDA

- 1. Call To Order
- 2. Invocation: Ken Joines, former Pastor of Goodman Oaks Church of Christ
- 3. Pledge Of Allegiance
- 4. Approval Of Minutes: December 19, 2017
- 5. Postal Address Change for Annexed Properties
- 6. Malone Rd. Water Tower MOU with Olive Branch
- 7. BankPlus Amphitheater Concert Promoter Contract Award
- 8. Resolution Declaring Special Election for Ward 2 Alderman Vacancy
- 9. Refuse Collection RFP
- 10. FY 2019 DUI Grant for SPD
- 11. FY 2019 Occupant Protection Grant for SPD
- 12. Planning Agenda: Item #1 Application by John Roby for subdivision approval of Roby Minor Subdivision on the east side of Airways, south of Starlanding Road

Item #2 Application by Mark Anglin for subdivision approval of Gardens of Snowden on

the west side of Malone Road, south of Goodman Road

Item #3 Application by Stonecrest for subdivision approval of Snowden Farms Phase B

District 21 on the southwest corner of Goodman and Getwell Road

Item #4 Application by Lifestyle Communities, LLC to rezone 228+ acres from

Agricultural to Planned Unit Development between Getwell Road and Tchulahoma Road,

- south of Goodman Road
- 13. Mayor's Report
- 14. Citizen's Agenda
- 15. Personnel Docket
- 16. City Attorney's Legal Update
- 17. Claims Docket
- 18. Executive Session: Personnel in SPD; Economic Development



MEETING OF THE MAYOR AND BOARD OF ALDERMEN SOUTHAVEN, MISSISSIPPI CITY HALL December 19, 2017 6:00 p.m. AGENDA

- 1. Call To Order
- 2. Invocation
- 3. Pledge Of Allegiance
- 4. Approval Of Minutes: December 5, 2017
- 5. Resolution Appointing Danny Scallions as Southaven Fire Chief
- 6. Lease Amendment with Regions Bank
- 7. Resolution Requesting Modifications to Zip Code and City Designation for Locations within the City of Southaven
- 8. BankPlus Amphitheater RFP
- 9. Contract with Smitty Slices, LLC
- 10. Resolution for Tax Exemptions for Synnex Corporation
- 11. Resolution for Filing of Liens
- 12. Resolution to Surplus Property ITEC Dept.
- 13. Resolution for Sanitation Assessment
- 14. Approval for Travel for MML
- 15. Resolution of Support Requesting Legislature Allow Delinquent Debt be collected by MDOR
- 16. Planning Agenda
- 17. Mayor's Report
- 18. Citizen's Agenda
- 19. Personnel Docket
- 20. City Attorney's Legal Update
- 21. Claims Docket
- 22. Executive Session: Sale of City Property; Personnel and Litigation in SPD; Economic Development (potential business location to City)

Any citizen wishing to comment on the above items may do so. Items may be added to or omitted from this agenda as needed.

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MINUTES OF THE REGULAR MEETING OF December 21, 2017 OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI

BE IT REMEMBERED that the Mayor and Board of Aldermen of the City of Southaven, Mississippi met in Regular Session on the 21st day of December, 2017 at six o'clock (6:00) p.m. at City Hall.

Present were:

William Brooks Alderman At Large
Kristian Kelly Alderman, Ward 1
George Payne Alderman, Ward 3
Joel Gallagher Alderman, Ward 4
John David Wheeler Alderman, Ward 5
Raymond Flores Alderman, Ward 6

Absent were:

Ronnie Hale Alderman, Ward 2

Also present were Mayor Musselwhite, Andrea Mullen, City Clerk, Pam Pyle, Deputy City Clerk and Nick Manley, City Attorney. Approximately forty (40) other people were present.

Mayor Musselwhite called the meeting to order. Alderman Gallagher led in prayer, followed by the Pledge of Allegiance led by Alderman Payne. Next, a motion was made by Alderman Payne to approve the minutes of the regular meeting of December 5, 2017 with any corrections, deletions, or additions necessary. Motion was seconded by Alderman Brooks. Motion was put to a vote and passed unanimously.

Mayor Musselwhite opened the meeting with a moment of silence to honor Jeffery Pounders and his family. Mayor Musselwhite stated that Mr. Pounders had served as DeSoto County Coroner for 34 years and was known for his compassion for many families at one of the most difficult times.

RESOLUTION APPOINTING DANNY SCALLIONS AS SOUTHAVEN FIRE CHIEF

This resolution will appoint Deputy Chief Danny Scallions as Fire Chief effective January 19, 2018, upon Chief Thornton's retirement. The following resolution was considered by the Board of Alderman:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF SOUTHAVEN, MISSISSIPPI
APPOINTING DANNY SCALLIONS AS SOUTHAVEN FIRE CHIEF

WHEREAS, pursuant to Mississippi Code Sections 21-3-5 and 21-25-1, the City of Southaven ("City") hereby desires to appoint a Fire Chief; and

WHEREAS, the City Mayor and Board have considered the matter and desire to appoint Mr. Danny Scallions as the City Fire Chief, which shall be effective on January 19, 2018; and

WHEREAS, Danny Scallions as the City Fire Chief shall be charged with all duties as set forth under Mississippi Code 21-25-1 and all other duties as set forth under Mississippi law.

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- The City hereby appoints Mr. Danny Scallions as City Fire Chief effective January 19, 2018 and the initial compensation shall be set at the currently budgeted amount.
- 2. Mr. Danny Scallions is charged with all duties and obligations under Mississippi Code 21-25-1 and all other duties as set forth under Mississippi law.

Motion was made by Alderman Brooks and seconded by Alderman Flores, and the question being put to a roll call vote, the result was as follows:

Alderman	William Brooks	voted:	YES
Alderman	Kristian Kelly	voted:	YES
Alderman	Ronnie Hale	voted:	ABSENT
Alderman	George Payne	voted:	YES
Alderman	Joel Gallagher	voted:	YES
Alderman	John Wheeler	voted:	YES
Alderman	Raymond Flores	voted:	YES

RESOLVED AND DONE, this 19th day of December, 2017.

LEASE AMENDMENT WITH REGIONS BANK

Nick Manley, City Attorney, presented these items to the Board.

Mr. Manley explained that the board previously approved the LOI regarding the lease amendment/extension for use of the Regions parking lot by the City Court when it is in session. The lease amendment incorporates those terms (including the right of first refusal for purchase) for the extension. Alderman Flores made the motion to approve the lease amendment with Regions bank. Motion was seconded by Alderman Payne. Motion was put to vote and passed unanimously with Alderman Hale being absent.

A copy of the amendment is attached to these minutes.

RESOLUTION REQUESTING MODIFICATION TO ZIP CODE AND CITY DESIGNATION FOR LOCATIONS WITHIN THE CITY OF SOUTHAVEN

Mayor Musselwhite presented this item to the Board.

Mayor Musselwhite explained that in 2009, the City annexed certain areas of unincorporated Desoto County and some of the areas still do not have Southaven as the city designation and/or zip code. Mayor Musselwhite stated that there will need to be additional conversation with the Post Office regarding the process for to change the address to reflect Southaven and either 38671 or 38672. Mayor Musselwhite stated that this item will be placed on the agenda in January for Board approval. No action taken at this meeting

BANK PLUS AMPHITHEATER RFP

Mayor Musselwhite presented this item to the Board.

Mayor Musselwhite stated that the City advertised for an RFP for a concert promotions contract for the amphitheater. The City received two (2) proposals, one from Sunrise Entertainment with guaranteed money of \$150,000 and revenue sharing per ticket based on the number of seats sold throughout the year. The other proposal was from Live Nation, a national company, with guaranteed money of \$200,000, \$1.50 incentive per ticket sold and 20% sharing of VIP seats. Mayor Musselwhite stated that from a financial standpoint, the Live Nation proposal is better for the City and requested permission to secure a contract with Live Nation primarily. Mayor Musselwhite added that if for some reason they are not able to come to an agreement with Live Nation, the RFP allows for flexibility to negotiate with Sunrise Entertainment. Mayor Musselwhite stated he feels that Sunrise Entertainment has a vast amount of experience and is very capable of producing quality concerts as well. Mayor Musselwhite explained that the City has two good options, but it comes down to the financial aspect and the best proposal is from Live Nation. Alderman Flores made the motion to authorize Mayor Musselwhite to negotiate with Live Nation with the understanding of also authorizing negotiations with Sunrise Entertainment in the event that an agreement cannot be reached with Live Nation. Motion was seconded by Alderman Wheeler.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Brooks	YES
Alderman Kelly	YES
Alderman Hale	ABSENT
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 21st day of December, 2017.

CONTRACT WITH SMITTY SLICES, LLC

Nick Manley, City Attorney, presented these items to the Board.

Mr. Manley stated that currently, the City is under contract with Smitty Slices (Marcos Pizza), which expires on 12/31/17. It was noted that the purchase of the pizza was exempt from Miss. Code 31-7-13 as it was being purchased for resale. This contract will be the same as the current contract as the City will sell Marcos pizza from the concession stands at Snowden and Greenbrook, along with Marcos being able to advertise on the marque and in turn they provide free pizzas (500 14 inch pizzas) to the teams during opening ceremonies of the Dizzy Dean World Series. Alderman Brooks made the motion to approve the contract and authorize Mayor Musselwhite to sign the agreement. Motion was seconded by Alderman Kelly.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Brooks	YES
Alderman Kelly	YES
Alderman Hale	ABSENT
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 21st day of December, 2017.

A copy of the agreement is attached to these minutes.

RESOLUTIONS FOR TAX EXEMPTION FOR SYNNEX CORPORATION

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that this resolution will allow for a free port tax exemption for Synnex. After hearing from Mr. Manley, the Board of Alderman considered the following resolutions:

RESOLUTION FOR REAL PROPERTY TAX EXEMPTION TO SYNNEX CORPORATION

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, GRANTING EXEMPTION FROM AD VALOREM TAXES TO SYNNEX CORPORATION FOR A TEN YEAR PERIOD PURSUANT TO 27-31-101 ET SEQ., OF THE MISSISSIPPI CODE (1972), AS AMENDED

WHEREAS, SYNNEX CORPORATION ("Synnex"), located at 455 Research Drive, filed with the City of Southaven ("City") for exemption from ad valorem taxation; and

WHEREAS, Synnex has produced written verification and documentation to the City as to the authenticity and correctness of its Application in regard to the true value of the prayed for exemption and the completion date of said expanded enterprise; and

WHEREAS, the City Board finds as a fact that the property described in the aforesaid Application constitutes a new enterprise which was completed on the 1st day of October, 2017 and that Synnex is entitled to the exemption sought for a period of ten (10) years for real property in the amount of \$7,521,500.00 and for a period of ten (10) years for personal property in the amount of \$8,312,136.00 beginning on the 1st day of January, 2018, subject to approval and certification by the Mississippi Department of Revenue.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, as follows, to-wit:

- 1. Based on Synnex providing approximately 320 new jobs with an estimated annual payroll of \$1,206,270.00, the application for ad valorem tax exemption for Synnex for ten (10) years for its new enterprise for real property in the amount of \$7,521,500.00 and for ten (10) years for personal property in the amount of \$8,312,136.00 beginning the 1st day of January, 2018 on the property described in the Application filed by Performance for tax exemption, be and the same is hereby approved.
- 2. That Synnex is hereby granted a tax exemption on ad valorem taxes, except school district, parks and library taxes and the State mandated

County levies, for real property in the amount of \$7,521,500.00 for ten (10) years and personal property in the amount of \$8,312,136.00 for ten (10) years beginning January 1, 2019.

3. That the Clerk of this Board is hereby directed to spread a copy of this Resolution on the minutes of this Board; and that said Clerk shall forward the original Application and a certified copy of the transcript of this Resolution approving said Application to the Mississippi Department of Revenue for its approval and certification; and, that upon approval of this Application by the Mississippi Department of Revenue and the issuance of its certificate of approval, the Board of Alderman shall enter a Final Order on its minutes granting the exemption; and said Clerk shall also forward one (1) certified copy to the Tax Assessor of DeSoto County, Mississippi, and obtain the Certificate of said Tax Assessor stating that the personal property as itemized in the Application has been placed on the appropriate tax roll as "Non-Taxable", except for school district, parks and library taxes and the "mandated levies" for the duration of the exemption period only.

After a full discussion of this matter, Alderman Flores moved that the foregoing Resolution be adopted. The motion was seconded by Alderman Gallagher. Upon the question being put to a vote, Members of the Board of Aldermen voted as follows:

Alderman William Brooks	voted:	YES
Alderman Kristian Kelly	voted:	YES
Alderman Ronnie Hale	voted:	ABSENT
Alderman George Payne	voted:	YES
Alderman Joel Gallagher	voted:	YES
Alderman John Wheeler	voted:	YES
Alderman Raymond Flores	voted:	YES

RESOLVED AND DONE, this 19th day of December, 2017.

RESOLUTION FOR FREEPORT WAREHOUSE TAX EXEMPTION TO SYNNEX CORPORATION

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that this resolution will allow for

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, GRANTING FREE PORT WAREHOUSE AD VALOREM TAX EXEMPTION TO SYNNEX CORPORATION AS AUTHORIZED BY SECTION 27-31-51 ET. SEQ., OF THE MISSISSIPPI CODE (1972), AS AMENDED

WHEREAS, Synnex Corporation ("Synnex") seeks an exemption from ad valorem taxes at its warehouse operation located at 455 Research Drive, Southaven, Mississippi to the fullest extent permitted by statute on all personal property held in the applicant's finished good warehouse and in transit through the State of Mississippi and which either is moving in interstate commerce through or over the territory of the State of Mississippi or is consigned or transferred to Synnex's finished goods warehouse for storage in transit to a final destination outside the State of Mississippi; and

WHEREAS, Synnex has filed an Application for exemption from free port tax warehouse ad valorem tax exemption; and

WHEREAS, Synnex has produced written verification and documentation to this Board as to the authenticity and correctness of its Application; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, as follows, to-wit:

- 4. That Synnex ships personal property to a final destination outside the State of Mississippi during the calendar year.
- That Synnex is qualified to make application for exemption from Freeport Warehouse Ad Valorem Tax.

- 6. This Mayor and Board of Alderman of the City of Southaven, Mississippi, acknowledge Remington's contribution to the economic development of Southaven by providing approximately 320 new jobs with an estimated annual payroll of \$1,206,270.00 and believe that it should exercise its discretionary authority to exempt from all free port taxes to the full extent permitted by statute all personal property held in Synnex's free port warehouse and in transit through this State and which either is moving in interstate commerce through or over the territory of the State of Mississippi or is consigned or transferred to Synnex's finished goods warehouse for storage in transit to a final destination outside the State of Mississippi as authorized by Section 27-31-51 et seq. of the Mississippi Code (1972) as amended.
- 7. That the Clerk of this Board is hereby directed to spread a copy of this Resolution on the minutes of this Board; and that said Clerk shall forward the original Application and a certified copy of the transcript of this Resolution approving said Application to the Tax Assessor of DeSoto County, Mississippi.

After a full discussion of this matter, ALDERMAN Gallagher moved that the foregoing Resolution be adopted. The motion was seconded by ALDERMAN Flores. Upon the question being put to a vote, Members of the Board of Aldermen voted as follows:

Alderman William Brooks	voted:	YES
Alderman Kristian Kelly	voted:	YES
Alderman Ronnie Hale	voted:	ABSENT
Alderman George Payne	voted:	YES
Alderman Joel Gallagher	voted:	YES
Alderman John Wheeler	voted:	YES
Alderman Raymond Flores	voted:	YES

RESOLVED AND DONE, this 19th day of December, 2017.

A copy of the guideline for business investment incentive is attached to these minutes.

RESOLUTION FOR FILING LIENS

Nick Manley, City Attorney, presented these items to the Board.

Mr. Manley stated that this resolution will allow for the filing of liens on those properties that were previously cut under Miss. Code 21-19-11. The Board of Alderman considered the following resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI ADJUDICATING THE COST OF CLEANING PROPERTY, IMPOSING A PENALTY AND IMPOSING LIEN OF THE SAME AGAINST PROPERTY

WHEREAS, the City of Southaven ("City") has the authority, pursuant to Section 21-19-11 of the Mississippi Code (1972) to clean up property within the City, under circumstances which create a menace to the public health and safety of the community, and

WHEREAS, the Mayor and Board of Aldermen conducted hearings regarding various properties, as set forth in Exhibit A, and determined that the conditions and circumstances of such properties created a menace to the public health and safety of the community, and ordered the clean-up of the properties, and

WHEREAS, pursuant to the authority granted to the City, the Mayor and Board of Aldermen contracted with an outside contractor who has undertaken and completed the clean-up of the properties, and

WHEREAS, the Mayor and Board of Aldermen have heard proof and find as a fact that the actual cost of the clean-up is as attached hereto as Exhibit A, and

WHEREAS, the Mayor and Board of Aldermen are desirous of imposing a penalty of Two Hundred Fifty Dollars and 00/100 (\$250.00) per property per cutting, and

WHEREAS, the Mayor and Board of Aldermen deem and resolve that the clean-up cost and penalty shall be collected as a lien against property and if not paid, the lien shall be converted as an assessment against each property, to be collected by the Tax Collector in the manner employed for the collection of all other taxes and assessments of the municipality, unless sooner collected through other means.

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. The actual cost of the clean-up of properties listed in Exhibit A be assessed to the property and the same is hereby determined to be as set forth in Exhibit A attached hereto.
- 2. A penalty in the amount of \$250 per lot per cutting as listed above be, and the same is hereby imposed against each parcel in addition to the actual cost of the property clean-up.
- 3. The total amount, as set forth above, be, and the same is hereby assessed against each property, to be filed as a lien and if not collected, to be converted as an assessment to be collected by the Tax Collector in the manner used for collection of other municipal taxes and assessments, unless sooner collected through other means.

Following the reading of this Resolution, it was introduced by Alderman Payne and seconded by Alderman Brooks. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

Alderman William Brooks	voted:	YES
Alderman Kristian Kelly	voted:	YES
Alderman Ronnie Hale	voted:	ABSENT
Alderman George Payne	voted:	YES
Alderman Joel Gallagher	voted:	YES
Alderman John Wheeler	voted:	YES
Alderman Raymond Flores	voted:	YES

RESOLVED AND DONE this 19th day of December, 2017.

A list of properties is attached to these minutes.

RESOLUTION TO SURPLUS PROPERTY - IT DEPARTMENT

Nick Manley, City Attorney, presented these items to the Board.

Mr. Manley stated that this resolution will allow for the surplus of property in the IT Department under Miss. Code 17-25-25. The Board of Alderman considered the following resolution:

CITY OF SOUTHAVEN, MISSISSIPPI DECLARING SURPLUS PROPERTY

WHEREAS, the City of Southaven Information Technology Department is presently in possession of a variety of property attached hereto as Exhibit A, which is outdated, not useful or cost effective due to the storage and maintenance costs; and

WHEREAS, pursuant to Mississippi Code 17-25-25, it has been recommended to the Mayor and Board of Aldermen

that the property as set forth in Exhibit A be declared as surplus and sold and/or disposed of as appropriate and in accordance with Mississippi Code 17-25-25, and removed from the fixed assets inventory; and

WHEREAS, the Mayor and Board of Aldermen are desirous of disposing of such property and amending, its fixed assets inventory pursuant to State guidelines; and

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. The property listed in Exhibit A be hereby declared as surplus property due to the fact that the property is outdated, not useful or cost effective due to the storage and maintenance costs and has no value to the City.
- 2. The City Clerk, IT Director, or their designee, is hereby authorized and directed to follow Mississippi Code 17-25-25 for the disposition of the property in Exhibit A.

Following the reading of this Resolution, it was introduced by Alderman Brooks and seconded by Alderman Kelly. The Resolution was then put to a roll call vote and the results were as follows, towit:

Alderman William Brooks	voted:	YES
Alderman Kristian Kelly	voted:	YES
Alderman Ronnie Hale	voted:	ABSENT
Alderman George Payne	voted:	YES
Alderman Joel Gallagher	voted:	YES
Alderman John Wheeler	voted:	YES
Alderman Raymond Flores	voted:	YES

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 19th day of December, 2017.

CITY OF SOUTHAVEN, MISSISSIPPI

A list of the surplus items is attached to these minutes.

RESOLUTION FOR SANITATION ASSESSMENT

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that this resolution will place the city's sanitation fee on the car tag assessment or as liens for those who have not paid the monthly sanitation fee

under Miss. Code 21-19-2. The Board of Alderman considered the following resolution:

RESOLUTION FOR ASSESSING UNPAID SANITATION FEES

WHEREAS, the City of Southaven ("City") operates and maintains a garbage and rubbish collection system; and

WHEREAS, the City previously implemented a \$12.00 per month sanitation fee to defray the cost for the operating and maintaining of the garbage and rubbish collection system; and

WHEREAS, despite correspondence requesting that certain City residents pay the sanitation fee and the opportunity to address the City Board at the October 17, 2017 City meeting and November 7, 2017 City meeting, the residents listed at the properties on Exhibit A have failed to pay the sanitation fee; and

WHEREAS, the individuals were provided an opportunity for a hearing at the City Board Meetings regarding the delinquent assessments and chose not to attend the hearing; and

WHEREAS, the City desires to collect the sanitation fees from the individuals and in the amount as set forth in Exhibit A; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, as follows, to-wit:

- 1. Pursuant to Mississippi Code Section 21-19-2, the City Public Works Director and his staff are authorized to notify the Desoto County Tax Collector of the unpaid fees for those residents as set forth in Exhibit A. Upon receipt of the residents and addresses as set forth in Exhibit A from the City, the Desoto County Tax Collector shall not issue or renew a motor vehicle road and bridge privilege license for the motor vehicle owned by those individuals, unless such fees or charges, in addition to any other taxes or fees assessed against the motor vehicle, are paid.
- 2. In lieu of filing the assessments with the Desoto County Tax Collector, the City, pursuant to Mississippi Code 21-19-2, may file a lien on the property offered the sanitation service.
- 3. The Mayor, City Public Works Director and any of their designees are authorized to take any and all action to effectuate the intent of this Resolution.

After a full discussion of this matter, ALDERMAN Payne moved that the foregoing Resolution be adopted. The motion was seconded by ALDERMAN

Brooks. Upon the question being put to a vote, Members of the Board of Aldermen

voted as follows:

Alderman William Brooks	voted: Y	ES
Alderman Kristian Kelly	voted: Y	ES
Alderman George Payne	voted: Y	ES
Alderman Joel Gallagher	voted: Y	ES
Alderman John Wheeler	voted: Y	ES
Alderman Raymond Flores	voted: Y	ES
Alderman Ronnie Hale	voted: A	BSENT

RESOLVED AND DONE, this 19th day of December, 2017.

A list of addresses with unpaid sanitation fees is attached to these minutes.

APPROVAL FOR TRAVEL FOR MML

Alderman Brooks made the motion to approve travel for elected officials for the MML Mid-Winter Conference January 9-11. Motion was seconded by Alderman Payne. Motion was put to vote and passed unanimously with Alderman Hale being absent.

RESOLUTION OF SUPPORT REQUESTING LEGISLATURE ALLOW DELIQUENT DEBT BE COLLECTED BY MDOR

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that this resolution request that legislature allow municipal courts to submit debts owed to it to the Mississippi Department of Revenue to set off against income tax refunds owed to the debtor and would also allow the State of Mississippi to be entitled to approximately fifty percent (50%) of uncollected fines, including state assessments. After hearing from Mr. Manley, the Board of Alderman considered the following resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF SOUTHAVEN,
MISSISSIPPI, URGING THE MISSISSIPPI LEGISLATURE TO ALLOW
MUNICIPALITIES TO SUBMIT DEBTS OWED TO MUNICIPALITIES AND TO THE
STATE OF MISSISSIPPI AS A RESULT OF DELINQUENT MUNICIPAL COURT
FINES AND FEES TO THE MISSISSIPPI DEPARTMENT OF REVENUE FOR
COLLECTION THROUGH A SETOFF AGAINST STATE INCOME TAX REFUNDS
OWED TO THE DEBTOR

WHEREAS, the City of Southaven, Mississippi ("City") is owed funds for unpaid and outstanding municipal court fines and fees by persons of this State that cannot be written off by the City and if collected could assist to enhance City services for its citizens; and

WHEREAS, if the Mississippi Legislature allows municipalities to submit debts owed to them to the Mississippi Department of Revenue to set off against income tax refunds owed to the debtor, then the State may be entitled to approximately fifty percent (50%) of the total of delinquent court fines, which includes state assessments, that might otherwise go uncollected; and

WHEREAS, by allowing said debt setoff, the State would receive a portion of the funds of the City's unpaid and outstanding municipal court fines and fees; and

WHEREAS, the City, in its discretion, would still have the option to utilize and contract with collection agencies in collecting unpaid debts owed to the City Court; and

NOW, THEREFORE, BE IT RESOLVED by the Governing Authorities of the City that it strongly urges the Mississippi Legislature to support and pass legislation to allow municipalities to submit debts owed to them and the State to the Mississippi Department of Revenue for collection through a setoff against income tax refunds owed to the debtor.

Following the reading of the foregoing resolution, Alderman Payne made a motion to adopt the resolution and Alderman Brooks seconded the motion for its adoption. The Mayor put the question to a roll call vote:

voted:	YES
voted:	YES
voted:	ABSENT
voted:	YES
	voted: voted: voted: voted: voted: voted: voted:

PLANNING AGENDA:

No Planning Agenda

MAYOR'S REPORT

International Council of Shopping Centers

Mayor Musselwhite stated that in years past, the City went to a convention in Las Vegas every year for the International Councils of Shopping Centers. Mayor Musselwhite explained that this convention is a great way to recruit big retail development to your city. Mayor Musselwhite added that the City stopped going in 2014 due to handling some issues from prior years and focusing on the new Tanger Development. Mayor Musselwhite recommended to start going back to the convention either May 2018 or plan to have a booth in 2019. Mayor Musselwhite stated that there is a program to meet with the council to express your specific priorities and they can set you up with those specific businesses. The Board of Alderman expressed interest in going to the convention in May 2018. Mayor Musselwhite stated that he would get additional information and report back to the Board.

Chamber of Commerce Assistance

Mayor Musselwhite explained that the Chamber of Commerce creates an official marketing magazine for the City of Southaven and are requesting assistance. Mayor Musselwhite stated that normally, when the City helps business entities financially, they do that with a process at budget time when applications are submitted to be approved or denied with the budget. Mayor Musselwhite explained that last year, the Chamber was only able to mail magazines to 14,000 households to stay within budget guidelines and they are requesting assistance so they can mail the magazine to all 18,000 households in the City. The postage total is \$9600.00 and they are requesting to split that cost with the City. Persuant to Miss. Code 21-19-44, Alderman Payne made the motion to approve financial assistance to the Chamber of Commerce in the amount of \$4800.00 for postage. Motion was seconded by Alderman Brooks.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Brooks	YES
Alderman Kelly	YES
Alderman Hale	ABSENT
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 21st day of December, 2017.

Malone Road Water Tower

Alderman Flores made the motion to open for discussion. Motion was seconded by Alderman Brooks.

Mayor Musselwhite explained that there is a water tower on Malone Road that is a back drop for the Snowden Grove Park located in the City of Southaven, but is owned by the City of Olive Branch. The water tower serves as a functional purpose for water to Olive Branch residents. Mayor Musselwhite explained that all towers located in the City of Southaven are maintained by the City. They are painted, have a logo and it is his recommendation to the Board to maintain that tower just like all of the others in the City. Mayor Musselwhite stated that the tower would be used for marketing purposes. The City pays roughly \$160,000 a year for a maintenance agreement with a company that maintains every tower in the City. Mayor Musselwhite stated that the City of Olive Branch is considering an MOU are requesting that we pay the cost to paint the logo and split the cost to power wash the tower prior to painting. Mayor Musselwhite stated that once he hears back from the City of Olive Branch after they meet, he will report back to the Board.

CITIZEN'S AGENDA

No Citizen's Agenda

PERSONNEL DOCKET

Personnel Docket

December 19, 2017

Payroll Additions	Position	Department	Start Date	Rate of Pay
Niles Beers **	Fire Fighter II	Fire	TBD	\$15.57
Parnell Boyd **	Fire Fighter II	Fire	TBD	\$15.57
Jordan Campbell *	Fire Fighter II	Fire	TBD	\$15.57
Alonzo Carter	Fire Fighter II/Paramedic	Fire	TBD	\$16.25
Dillon Collins	Fire Fighter II	Fire	TBD	\$15.57
Christopher Crittenden **	Paramedic	Fire	TBD	\$18.26
Oliver Evans *	Fire Fighter II	Fire	TBD	\$15.57
Damian Henderson *	Fire Fighter II	Fire	TBD	\$15.57

Michael House *	Fire Fighter II	Fire	TBD	\$15.57
Gabriel Romero	Fire Fighter II	Fire	TBD	\$15.57
Ryan Shaw **	Fire Fighter II	Fire	TBD	\$15.57
Adam Stone	Fire Fighter II	Fire	TBD	\$15.57
Bradley Striplin *	Fire Fighter II	Fire	TBD	\$15.57
Ronald Taylor *	Fire Fighter II	Fire	TBD	\$15.57
Rakeem O. Roberts ** *pending 1 pre-emp screening	Tractor Operator	Public Works	TBD	\$15.00

^{*} pending 2 pre-emp screenings

		New		
Payroll Adjustments	Previous Classification	Classification	Effective Date	Proposed Rate of Pay
Police Department				
Richard J. Phelps	Patrol Officer III	Sergeant	12/25/2017	\$21.90
Justin L. Steelandt	Patrol Officer III	Sergeant	12/25/2017	\$21.90
Porcha J. Taylor	Patrol Officer III	5ergeant	12/25/2017	\$21.90
Fire Department				
Allan M. Cunningham	Fire Fighter III	Driver	1/23/2018	\$17.46
Harold D. Eddington	Driver	Lieutenant	1/23/2018	\$19.73
Donyael L. Henry	Fire Fighter III	Driver	1/23/2018	\$17.46
George M. Hitt	Fire Fighter III/Paramedic	Driver	1/23/2018	\$17.46
Jeremy T. Hodges	Fire Fighter III/Paramedic	Driver	1/23/2018	17.46
Eric H. Messenger	Fire Fighter III	Driver	1/23/2018	\$17.46
William C. Stoddard	Driver	Lieutenant	1/23/2018	\$19.73
Michael Vanstory	Fire Fighter III/Paramedic	Driver	1/23/2018	17.46
Richard Weatherford	Driver/Paramedic	Lieutenant	1/23/2017	19.73
Police Dept Training Stipend	Type of Stipend	Effective Date	Yearly Amount	
Chase Joiner	K-9	12/11/2017	600.00	
Position Re-Classification	Department	Current Position Title	New Postion Title Lead Tractor	Rate of Pay (No Change)
Charles M. Keel	Public Works	Street Operator II	Operator	16.50

Alderman Brooks made the motion to approve the Personnel Docket of December 21, 2017 as presented to this Board. Motion was seconded by Alderman Flores. The motion was put to vote and passed unanimously.

CITY ATTORNEY'S LEGAL UPDATE

Contract with Rose Kalisak

Alderman Wheeler recused himself and left the room.

Mr. Manley stated that this contract is with Rose Kalisak to oversee and manage the Greenbrook softball tournaments. Mr. Manley explained that there will be eight softball tournaments and the contract is for three years not to exceed \$45,000. Alderman Payne made the motion to approve the agreement and allow Mayor Musselwhite to sign. Motion was seconded by Alderman Brooks.

Roll call was as follows:

Roll call was as follows:

ALDERMAN	VOTED
Alderman Brooks	YES
Alderman Kelly	YES
Alderman Hale	ABSENT
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	RECUSED
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 21st day of December, 2017.

A copy of the agreement is attached to these minutes.

Alderman Wheeler returned to the room

MetLife Release

Mr. Manley stated that authorization is needed for Chris Wilson to sign a release with MetLife concerning a City vehicle that was involved in an accident. MetLife is the insurance company for the other driver. The vehicle has been repaired and Met Life has agreed to pay for the damages in the amount of \$1,585.36. Alderman Gallagher made the motion to authorize Chris Wilson to sign the release with MetLife. Motion was seconded by Alderman Flores. Motion was put to vote and passed unanimously with Alderman Hale being absent.

A copy of the release is attached to these minutes.

Declare December 26 Holiday

Alderman Kelly made the motion to declare December 26th as a holiday. Motion was seconded by Alderman Flores. Motion was put to vote and passed unanimously with Alderman Hale being absent.

CLAIMS DOCKET

A motion was made by Alderman Payne to approve the Claims Docket of December 21, 2017 in the amount of \$1,621,613.25. Motion was seconded by Alderman Flores.

Excluding voucher numbers:

292763, 292765, 292766

Roll call was as follows:

ALDERMAN	VOTED
Alderman Brooks	YES
Alderman Kelly	YES

Alderman Hale	ABSENT
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried and approved for payment on the 21st day of December, 2017.

EXECUTIVE SESSION

A copy of the Executive Session Minutes are maintained in the City Clerk's Office.

There being no further business to come before the Board of Aldermen, a motion was made by Alderman Flores to adjourn. Motion was seconded by Alderman Wheeler. Motion was put to a vote and passed unanimously December 21, 2017 at 8:05 p.m.

Darren Musselwhite,	
Mayor	

Andrea Mullen, City Clerk (Seal)

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI APPOINTING DANNY SCALLIONS AS SOUTHAVEN FIRE CHIEF

WHEREAS, pursuant to Mississippi Code Sections 21-3-5 and 21-25-1, the City of Southaven ("City") hereby desires to appoint a Fire Chief; and

WHEREAS, the City Mayor and Board have considered the matter and desire to appoint Mr. Danny Scallions as the City Fire Chief, which shall be effective on January 19, 2018; and

WHEREAS, Danny Scallions as the City Fire Chief shall be charged with all duties as set forth under Mississippi Code 21-25-1 and all other duties as set forth under Mississippi law.

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- The City hereby appoints Mr. Danny Scallions as City Fire Chief effective January 19, 2018 and the initial compensation shall be set at the currently budgeted amount.
- 2. Mr. Danny Scallions is charged with all duties and obligations under Mississippi Code 21-25-1 and all other duties as set forth under Mississippi law.

Motion was made by Alderman Brooks and seconded by Alderman Flores, and the question being put to a roll call vote, the result was as follows:

Alderman William Brooks voted: YES Alderman Kristian Kelly voted: Alderman Ronnie Hale voted: ABSENT Alderman George Payne voted: YES Alderman Joel Gallagher voted: YES Alderman John Wheeler voted: YES Alderman Raymond Flores voted:

RESOLVED AND DONE, this 19th day of December, 2017,

MUSSELWHITE, MAYOR

Undie a Mullen

Andrea Mullen, CITY CLERK

SECOND AMENDMENT TO GROUND LEASE AGREEMENT

THIS SECOND AMENDMENT TO GROUND LEASE AGREEMENT made and entered into as of December 19, 2017 by and between Regions Bank, an Alabama state banking corporation (hereinafter "LESSOR") and THE CITY OF SOUTHAVEN, MISSISSIPPI (hereinafter "LESSEE").

WITNESSETH:

WHEREAS, Lessor and Lessee entered into a Ground Lease Agreement dated the January 13, 2009, as amended by the First Amendment to Ground Lease Agreement dated September 14, 2011 (collectively, the "Lease") for the approximately 28,500 square foot premises located in Southaven, Mississippi adjacent to Lessor's property municipally known as 8819 Northwest Drive, Southaven, Mississippi, and more particularly described in the Lease (the "Leased Premises"); and

WHEREAS, the current term of the Lease will expire December 31, 2017 and Lessee has one (1) remaining option to renew the Lease;

WHEREAS, Lessor and Lessee desire renew and amend the Lease in the manner setforth herein.

NOW, THEREFORE, in consideration of the mutual promises, covenants and agreements, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree to amend the Lease as follows:

- 1. <u>Recitals</u>. The above recitals are incorporated herein and deemed a part of this Second Amendment.
- 2. Extended Term. Lessee's final option to extend the Lease for a period of two (2) year is hereby deleted and is replaced with: one (1) option to extend the term for a period of ten (10) years beginning January 1, 2018 and ending December 31, 2028. Lessee hereby exercises such option to extend the term. Beginning January 1, 2018, Base Rent shall be Four Hundred Forty-Five Dollars and No Cents (\$445.00) per month and shall increase on January 1st each year thereafter throughout the extended term by one percent (1%) over that which was payable during the immediately preceding lease year.
- 3. Additional Option to Extend Term. Provided Lessee is not in default beyond any applicable cure period at the time of such renewal, the Lease shall automatically renew for one (1) additional term of ten (10) years beginning January 1, 2029 and ending December 31, 2039 unless Lessee opts out of such renewal by written notice received by Lessor no less than ninety days (90) days prior to December 31, 2028. Base Rent during this additional extended term shall continue to increase each year as was the case during the

Second Amendment to Ground Lease 8710 Northwest Drive Southaven, MS 38671 RFC086097

prior term. More specifically, Base Rent shall increase each year on January 1st by 1% over Base Rent paid during the immediately preceding lease year.

Early Termination Rights. Section 25 of the Lease is hereby deleted in its entirety and replaced with the following:

"Lessor may terminate this Lease for any reason by giving Lessee no less than one hundred eighty (180) days prior written notice of its intent to do so."

Lessee shall have the option to terminate the Lease each year on December 31st provided Lessee gives Lessor no less than (90) days prior written notice of its intent to do so and has paid the required early termination fee per the following schedule:

Termination Date	Termination Fee
Extended Term:	
December 31, 2019 December 31, 2020 December 31, 2021 December 31, 2022 December 31, 2023 December 31, 2024 December 31, 2025 December 31, 2026 December 31, 2027	Monthly Base Rent multiplied by 5 Monthly Base Rent multiplied by 4.5 Monthly Base Rent multiplied by 4 Monthly Base Rent multiplied by 3.5 Monthly Base Rent multiplied by 3 Monthly Base Rent multiplied by 2.5 Monthly Base Rent multiplied by 2 Monthly Base Rent multiplied by 1.5 Monthly Base Rent multiplied by 1
Additional Extended Term:	
December 31, 2029 December 31, 2030 December 31, 2031 December 31, 2032 December 31, 2033 December 31, 2034 December 31, 2035 December 31, 2036 December 31, 2037	Monthly Base Rent multiplied by 5 Monthly Base Rent multiplied by 4.5 Monthly Base Rent multiplied by 4 Monthly Base Rent multiplied by 3.5 Monthly Base Rent multiplied by 3 Monthly Base Rent multiplied by 2.5 Monthly Base Rent multiplied by 2 Monthly Base Rent multiplied by 1.5 Monthly Base Rent multiplied by 1.7

Right of First Refusal. In the event Lessor wishes to sell the Leased Premises and so long as Lessee is not in default at the time Lessee wishes to exercise such right, Lessee shall have the one-time right of first refusal to purchase the Leased Premises: 1) upon the same terms and conditions Lessor is offering the Leased Premises for sale or 2) upon the same terms and conditions offered by a 3rd party and that Lessor wishes to accept. In either

Second Amendment to Ground Lease 8710 Northwest Drive Southaven, MS 38671 RFC086097

case, Lessor shall provide Lessee with the proposed terms of such sale and Lessee shall have fifteen (15) business days from its receipt of such notice to review such offer and determine whether it desires to purchase the Leased Premises upon such terms and conditions. If Lessee does not affirmatively respond within such period, then Lessor shall be free to market the Leased Premises or, in the case of a 3rd party offer, accept such offer.

- 6. <u>Full Force and Effect</u>. Except as specifically modified herein, all other terms and conditions of the Lease shall remain in full force and effect and are hereby ratified, and confirmed. If there is a conflict between the terms and conditions of this Second Amendment and the terms and conditions of the Lease, the terms and conditions of this Second Amendment shall control.
- 7. <u>Inconsistencies</u>. In the event of inconsistencies between the Lease and this Second Amendment, this Second Amendment will take precedence.
- 8. <u>Successors and Assigns</u>. This Second Amendment shall be binding upon and inure to the benefit of the parties hereto and their respective representatives, transferees, successors and assigns.
- 9. <u>Authority</u>. The person executing and delivering this Second Amendment on behalf of each party represents and warrants that he has full power, authority and right to do so on behalf of such party.
- 10. <u>Choice of Law.</u> This Second Amendment shall be governed by and construed in accordance with the laws of the State of Mississippi.
- 11. <u>Headings</u>. Section headings contained herein are for convenience or reference only and shall not govern the interpretation of any of the provisions contained herein.
- 12. <u>Counterparts</u>. This Second Amendment may be executed by each of the parties hereto in separate counterparts and have the same force and effect as if all parties had executed it as a single document. Counterparts to this Second Amendment may be executed and delivered by .pdf or facsimile transmission with originals forwarded to each party thereafter.
- Notice. Lessee is a body politic of the State of Mississippi. The Lessee is not able to be bound to any provision of the Lease or Second Amendment, which a Mississippi public entity cannot legally agree to or contract for. In executing this Second Amendment, the Lessee does not waive any rights it may have under Mississippi law.
- 14. <u>Severability</u>. Should any part of the Lease or Second Amendment for any reason be declared invalid or void, such declaration will not affect the remaining parts of the Lease or Second Amendment, which will remain in full force and effect as if the Agreement had been executed with the invalid portion eliminated.

3

Second Amendment to Ground Lease 8710 Northwest Drive Southaven, MS 38671 RFC086097

IN WITNESS WHEREOF, Lessor and Lessee have executed this Second Amendment as of the date set forth above. LESSOR:
Regions Bank, an Alabama state banking corporation
BY:
Maxwell Taylor, VicePresident
Sworn to and subscribed before me this day of, 2017.
NOTARY PUBLIC My commission expires:
LESSEE:
CITY OF SOUTHAVEN, MISSISSIPPI BY: Datter // Lessella
PRINTED NAME: Darren Musselwhite
Sworn to and subscribed before me this a day of Democratical Control of Sworn to and subscribed before me this a day of Democratical Control of Sworn to and subscribed before me this a day of Democratical Control of Sworn to and subscribed before me this a day of Democratical Control of Sworn to and subscribed before me this a day of Democratical Control of Sworn to and subscribed before me this a day of Democratical Control of Sworn to and subscribed before me this a day of Democratical Control of Sworn to and subscribed before me this a day of Democratical Control of Sworn to an advantage of Sworn to a day of Sworn to an advantage of Sworn to a day
My commission expires: Monder 2,202 My commission expires:
Siszim jo

Second Amendment to Ground Lease 8710 Northwest Drive Southaven, MS 38671 RFC086097

OFFICIAL SPONSORSHIP AND RE-SALE AGREEMENT BETWEEN CITY OF SOUTHAVEN AND SMITTY'S SLICES LLC

THIS AGREEMENT made and entered into on this, the 19th day of December, 2017, by and between the CITY OF SOUTHAVEN, a municipal corporation, hereinafter referred to as CITY, and SMITTY'S SLICES LLC, D/B/A MARCO'S PIZZA a Mississippi LLC, hereinafter referred to as MARCO'S and in consideration of the premises, the patties do hereby agree as follows, to-wit:

WITNESSETH

WHEREAS, pursuant to Mississippi Code 31-7-1(e), commodities purchase for resale are not subject to those requirements set forth in Mississippi Code 31-7-13; and

WHEREAS, the CITY pursuant to the Senate Bill 2924, Local and Private Legislation (Regular Session 2013) (collectively "Legislation") is authorized to sell the naming rights to the City's park buildings and structures and to enter into contracts for the use of a commercial, corporate, business or private enterprise name on the building, literature, letterhead or other item, as contracted; and

WHEREAS, CITY agrees to allow MARCO'S to be the pizza provider for concession sales at SNOWDEN GROVE PARK, GREENBROOK softball fields, CHERRY VALLEY football fields and SOUTHAVEN SOCCER COMPLEX, THE ARENA AT SOUTHAVEN, and the SOUTHAVEN PARKS AND RECREATION BUILDING; and

NOW, THEREFORE, in consideration of the mutual covenants contained herein, and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, the undersigned agree as follows, to-wit:

- 1. The term of this Agreement shall commence on January 1, 2018 and expire on December 31, 2019, at which time, the parties may mutually agree to extend the Agreement as agreed to by the parties.
- 2. MARCO'S shall obtain approvals from the City Park Department for all signs and advertisements used on City property.
- 3. This Agreement constitutes the entire agreement between the parties hereto and incorporates the entire terms and conditions of sponsorship and/or marketing services offered or described above and shall not be amended except in writing executed and signed by both parties.
- 4. MARCO'S will have on site sales exclusivity and all sales rights for its products at CITY events hosted at the aforementioned CITY properties, which will include sales set-ups, deliveries, labor and/or any booths and materials needed for such sales. CITY hereby agrees to pay MARCO'S \$8.00 for each 14 inch, large pizza. This Agreement does not include any beverages. CITY hereby agrees to allow MARCO'S, at MARCO'S sole expense, to advertise on its marquee panel sign located at Snowden Grove on Getwell Road.
- 5. MARCO'S agrees to donate five hundred (500) 14 inch, large pizzas at the grand opening ceremonies of the Dizzy Dean World Series.
- 6. It is mutually understood that no agreement or promise had been made in reference to this Agreement that is not stated herein or attached to and that there is no verbal understanding of any kind that can in any way affect the terms of this Agreement.
- 7. MARCO'S shall not assign, transfer or convey, in whole or in portion, this Agreement without first obtaining the prior written consent of CITY.
- 8. This Agreement shall be subject to cancellation, with or without cause and for convenience, by either party upon receipt of thirty (30) clays written notice. However, in the

event that MARCO'S fails to provide the required 14 inch, large pizzas as required by this Agreement, the City shall have the right to terminate the Agreement immediately.

9. This Agreement shall be governed by and construed in accordance with the laws of the State of Mississippi. In addition, both parties have been duly authorized to sign this Agreement and be bound by the terms set forth herein. This Agreement may be executed in multiple counter-parts, each of which shall be an original, but all of which taken together shall constitute the same instrument.

WITNESS OUR SIGNATURES, on this, the 19th day of December, 2017.

CITY OF SOUTHAVEN, MISSISSIPPI

DARREN MUSSELWHITE, MAYOR

SMITTY'S PIZZA, LLC DBA MARCO'S

LEE SMITH

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, GRANTING EXEMPTION FROM AD VALOREM TAXES TO SYNNEX CORPORATION FOR A TEN YEAR PERIOD PURSUANT TO 27-31-101 ET SEQ., OF THE MISSISSIPPI CODE (1972), AS AMENDED

WHEREAS, SYNNEX CORPORATION ("Synnex"), located at 455 Research Drive, filed with the City of Southaven ("City") for exemption from ad valorem taxation; and

WHEREAS, Synnex has produced written verification and documentation to the City as to the authenticity and correctness of its Application in regard to the true value of the prayed for exemption and the completion date of said expanded enterprise; and

WHEREAS, the City Board finds as a fact that the property described in the aforesaid Application constitutes a new enterprise which was completed on the 1st day of October, 2017 and that Synnex is entitled to the exemption sought for a period of ten (10) years for real property in the amount of \$7,521,500.00 and for a period of ten (10) years for personal property in the amount of \$8,312,136.00 beginning on the 1st day of January, 2018, subject to approval and certification by the Mississippi Department of Revenue.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, as follows, to-wit:

- 1. Based on Synnex providing approximately 320 new jobs with an estimated annual payroll of \$1,206,270.00, the application for ad valorem tax exemption for Synnex for ten (10) years for its new enterprise for real property in the amount of \$7,521,500.00 and for ten (10) years for personal property in the amount of \$8,312,136.00 beginning the 1st day of January, 2018 on the property described in the Application filed by Performance for tax exemption, be and the same is hereby approved.
- 2. That Synnex is hereby granted a tax exemption on ad valorem taxes, except school district, parks and library taxes and the State mandated County levies, for real property

in the amount of \$7,521,500.00 for ten (10) years and personal property in the amount of \$8,312,136.00 for ten (10) years beginning January 1, 2019.

3. That the Clerk of this Board is hereby directed to spread a copy of this Resolution on the minutes of this Board; and that said Clerk shall forward the original Application and a certified copy of the transcript of this Resolution approving said Application to the Mississippi Department of Revenue for its approval and certification; and, that upon approval of this Application by the Mississippi Department of Revenue and the issuance of its certificate of approval, the Board of Alderman shall enter a Final Order on its minutes granting the exemption; and said Clerk shall also forward one (1) certified copy to the Tax Assessor of DeSoto County, Mississippi, and obtain the Certificate of said Tax Assessor stating that the personal property as itemized in the Application has been placed on the appropriate tax roll as "Non-Taxable", except for school district, parks and library taxes and the "mandated levies" for the duration of the exemption period only.

After a full discussion of this matter, Alderman Flores moved that the foregoing Resolution be adopted. The motion was seconded by Alderman Gallagher. Upon the question being put to a vote, Members of the Board of Alderman voted as follows:

Alderman William Brooks
Alderman Kristian Kelly
Alderman Ronnie Hale
Alderman George Payne
Alderman Joel Gallagher
Alderman John Wheeler
Alderman Raymond Flores

voted: YES
voted: YES
voted: YES

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	RESOLVED AND DONE, this 19th day of December, 2017 Source Muccular
	Darren Musselwhite, MAYOR ATTEST: City Clerk

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, GRANTING FREE PORT WAREHOUSE AD VALOREM TAX EXEMPTION TO SYNNEX CORPORATION AS AUTHORIZED BY SECTION 27-31-51 ET. SEQ., OF THE MISSISSIPPI CODE (1972), AS AMENDED

WHEREAS, Synnex Corporation ("Synnex") seeks an exemption from ad valorem taxes at its warehouse operation located at 455 Research Drive, Southaven, Mississippi to the fullest extent permitted by statute on all personal property held in the applicant's finished good warehouse and in transit through the State of Mississippi and which either is moving in interstate commerce through or over the territory of the State of Mississippi or is consigned or transferred to Synnex's finished goods warehouse for storage in transit to a final destination outside the State of Mississippi; and

WHEREAS, Synnex has filed an Application for exemption from free port tax warehouse ad valorem tax exemption; and

WHEREAS, Synnex has produced written verification and documentation to this Board as to the authenticity and correctness of its Application; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, as follows, to-wit:

- That Synnex ships personal property to a final destination outside the State of Mississippi during the calendar year.
- That Synnex is qualified to make application for exemption from Freeport Warehouse
 Ad Valorem Tax.
- 3. This Mayor and Board of Alderman of the City of Southaven, Mississippi, acknowledge Remington's contribution to the economic development of Southaven by providing approximately 320 new jobs with an estimated annual payroll of \$1,206,270.00 and believe that it should exercise its discretionary authority to exempt

33108619v1

from all free port taxes to the full extent permitted by statute all personal property held in Synnex's free port warehouse and in transit through this State and which either is moving in interstate commerce through or over the territory of the State of Mississippi or is consigned or transferred to Synnex's finished goods warehouse for storage in transit to a final destination outside the State of Mississippi as authorized by Section 27-31-51 et seq. of the Mississippi Code (1972) as amended.

4. That the Clerk of this Board is hereby directed to spread a copy of this Resolution on the minutes of this Board; and that said Clerk shall forward the original Application and a certified copy of the transcript of this Resolution approving said Application to the Tax Assessor of DeSoto County, Mississippi.

After a full discussion of this matter, ALDERMAN Gallagher moved that the foregoing Resolution be adopted. The motion was seconded by ALDERMAN Flores. Upon the question being put to a vote, Members of the Board of Aldermen voted as follows:

Alderman William Brooks	voted:	YES
Alderman Kristian Kelly	voted:	YES
Alderman Ronnie Hale	voted:	ABSENT
Alderman George Payne	voted:	YES
Alderman Joel Gallagher	voted:	YES
Alderman John Wheeler	voted:	YES
Alderman Raymond Flores	voted:	YES

Musselwhite, MAYOR

RESOLVED AND DONE, this 19th day of December, 2017.

ATTEST:

City Clerk

33108619vI

GUIDELINES FOR BUSINESS INVESTMENT INCENTIVE

DeSoto County, Mississippi

	DATE OF APPLICATION: 12-12-2017
ſype :	of Ad Valorem Business Investment Incentive Requested:
1.	Real Property X Property Owner DTC-EASTGATE 3 LLC LANDLORD
	Parcel #
2،	Personal Property X Owner/Applicant SYNNEX CORPORATION
3.	Free Port Warehouse X Owner/Applicant SYNNEX CORPORATION
escri	ption of Property:
1.	The property is Leased 100 % or Owned by the job creator?
2.	Company Name SYNNEX CORPORATION dba:
3.	Local Mailing Address 455 RESEARCH DRIVE SOUTHAVEN MS 38671
4.	Physical Address 455 RESEARCH DRIVE SOUTHAVEN MS 38671
5.	Local Contact Name JACOB SHURDEN
	Title DIRECTOR OF OPERATIONS
6.	Telephone Number 662-910-9318
7.	Email Address JACOBSH@SYNNEX.COM
` 8.	Corporate Headquarters (or division) connected to this DeSoto County company: SYNNEX CORPORATION
	Address 44201 NOBEL DRIVE FREMONT CA 94538

Ja	ix Incentive Contact at corporateERIC LARK 864-3	49-4512	
,		43-4312	
	ze of Building:		
	arrent square footage of building 500K	,	
Sq	uare footage of building expansion	square feet	
10. De	scription of company process/product – Describe wh	at your company does (This information	on will
ll l	used to determine eligibility according to Mississippi	state statute):	
<u> </u>	HOLESALE DISTRUBTION/ CONTRACT ASSEMBLY		
_#	· · · · · · · · · · · · · · · · · · ·		
kforc	e:		
NI.	mber of amulauses is the D.O. (O.).		
A	mber of employees in the DeSoto County office where Total # of Employees (full-time and part-time)	the incentive will apply: 152	
	Total number of employees of this DeSoto County	31	
	company who live in DeSoto County		
c.	Total # of full-time employees	152	
	l) # of full-time hourly employees	25	
	Average full-time hourly wage		
	excluding benefits	\$15.00	
1	Average full-time hourly wage		
	including employer paid benefits	\$17.50	
	2) # of full-time salaried employees	6	
	Average full-time salaried wage excluding benefits		
	Average full-time salaried wage	\$25.00	,
	including employer paid benefits	·	
ا	Total # of part-time employees	N/A	
	Average part-time hourly wage excluding benefits		
İ			
	· · · · · · · · · · · · · · · · · · ·		

Average part-t including bene	ime hourly wage efits	·	
2. Do you anticipate hiri	ng seasonal or temporary employed	es?	
YES X	NO		
If yes, explain your co	ompany's need for seasonal or temp	porary help We have consistent he	adcount
	•	•	
totals during Quarter 1	to 3. We will hire seasonal workers during	the 4th Quarter of the year due to increase	d volum
in order counts.		······································	
3. In two years, what doe	es your company anticipate the leve	el of employment to be:	
run-ume satarieo	20 Full-time hourly	175-200 Part-time	
Seasonal 50-100			
4. Do you offer benefits t	to all employees? Full-time	X Part-time	
BENEFIT	FULL-TIME	PART-TIME	
ealth Insurance (Provide brief description)	\$ 270 70/ for DDO -1	# 270 70/	
amount Company Pays	\$ 370.70/mo. for PPO plan	\$ 370.70/mo. for PPO plan	
ental Insurance			
Amount Company Pays	\$ 36.07/mo,	\$ 36.07/mo.	
sion Insurance			
nount Company Pays	\$ 2.99/mo.	\$ 2.99/mo.	
lucation Reimbursement	see below	see below	
(plain program below)			
Amount Company Pays	\$ 2,500(lifetime max)	\$ 2,500(lifetime max)	
tirement			
Amount Company Pays	\$ Match amount is 50% up to 4% (or \$1300, whichever is less)	\$ Match amount is 50% up to 4% (or \$1300, whichever is less)	
escription Drug			
Amount Company Pays	\$ Included with medical premium	\$ Included with medical premium	
ort Term Disability			
Amount Company Pays	\$ 0.12 per \$10 of coverage (benefits is 60% of base pay per month)	\$ 0.12 per \$10 of coverage (benefits is 60% of base pay per month)	
ong Term Disability	TO THE PERSON AND THE	IS COVE OF DAZE DAY DEL WOULD!	
Amount Company Pays	\$ 0.11 per \$100 of coverage (benefit is 60% of base pay per month)	\$ 0.11 per \$100 of coverage (benefit is 60% of base pay per month)	
rief description of Health In			
Education Reimbursement Prog	gram: Reimburses cost of employees to ob	tain additional education or training related	to their
·			
			
5. Education Reimbursem	onto O di i		
		University x	
Technical Licen	Techn	nical Certification X	
6. Education Program Des	scription: SYNNEX offers education	reimbursement for Certificates, Associates.	Bachelo
<u> </u>			
4			

		and Masters and PHD degree programs related to the business or job related. All courses, required and elective, which are
		related to employee's work or which lead to a business-related or job-related degree are eligible for reimbursement. The
		Company will determine, in its sole discretion, whether a degree program or course is business or job related.
	7.	What are your plans to recruit employees in DeSoto County? We work with local staffing agencies in Desoto
		County to provide employees for our employment needs on a temp to hire basis. We work with the Mississippl Department
		of Employment WIN job Center and the Desoto Economic Council for job fair events for recruiting.
	8.	Estimated annual payroll at the DeSoto County facility \$1,206,275
	9.	Does your company have union representation in other facilities in the United States?
		YES NO _ X
		A. If yes, name the union and explain any strike activity during the last five years.
		B. Does your company expect union representation in DeSoto County?
		YES NOX
d	apit:	al Investment:
	1,	Amount of capital investment for this project:
		Real Property Value (if applicable, % of building leased \$ 7,521,500
	İ	Personal Property Value \$ 8.312134
		The minimum personal property capital investment to be met to be considered eligible for incentive:
		5-25 Full-Time Employees and \$300,000 26+ Full-Time Employees and \$500,000
E	pan	sions:
	1.	Is this an expansion: YESNOX
	2.	If this is an expansion, describe the expansion
\dashv		
\dashv		

Local	Economy:
I.	What purchases of goods or services are made by your company from local vendors or businesses?
	Ne will use local contractors & equipment when need at this facility.
Trans	sportation:
I.	Modes of shipping and receiving used by this facility Common Carrier
2.	Local, state and federal highways most frequently used by this facility all
Comp	any Operations:
1.	Locally owned YES NO X A. If no, where is the controlling office of your organization located?
	SYNNEX Corporation 44201 Nobel Drive Fremont CA 94538
2	Type of industry (SID Code)
	Products produced Contract Assembly of Computers, Components & Rack Servers
4.	Products distributed Computer, Consumer Electronics, Software, etc.
_	
5.	Describe any other process carried out by this business Contract Assembly
6.	Market area Worldwide
7.	Estimated annual sales, manufacture, or distribution \$ CONSOLIDATED \$14 BILLION
8.	

_		
_		
1	conomic Council	
,	re you a member of the DeSoto County Economic Council? YES NO X	•
ď	To journation of the booking benjointe council; The	
7	p promote future industrial and commercial development that will benefit your company and your new	
C	mmunity, we require that your company become a member of the DeSoto Council and remain an active	
d	ues paying member for the duration of the business investment incentive.	
(ommunity Involvement	
	p encourage community partnerships, we ask that you become involved in county and municipal business	
a	d charitable organizations. Are there any DeSoto County charitable organizations or causes that you or	
У	our corporate headquarters participate in and please list. We have included a list of local opportunities to	
S	erve and will ask you to check at least one and we will follow up with the contact agency. Note checklist.	
_		
	·	
-		-
		-
		•
		-
	The applicant company accepts all responsibility for the preparation and filing of the partial	
	ad valorem business investment incentive and Free Port Warehouse application and respective heard	
	presentation and approval process at both the city and county level. The DeSoto Council	
	only serves in an advisory role and thus accepts no responsibility in the tax process.	
	The District Co. 17	
	The DeSoto Council strongly recommends that each applicant company consult and utilize its own legal counsel for the business investment incentive application, presentation and approval process. The DeSoto	
1	Council will provide referrals of recommended attorneys for this purpose to applicant companies upon request.	
		٠

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI ADJUDICATING THE COST OF CLEANING PROPERTY, IMPOSING A PENALTY AND IMPOSING LIEN OF THE SAME AGAINST PROPERTY

WHEREAS, the City of Southaven ("City") has the authority, pursuant to Section 21-19-11 of the Mississippi Code (1972) to clean up property within the City, under circumstances which create a menace to the public health and safety of the community, and

WHEREAS, the Mayor and Board of Aldermen conducted hearings regarding various properties, as set forth in Exhibit A, and determined that the conditions and circumstances of such properties created a menace to the public health and safety of the community, and ordered the clean-up of the properties, and

WHEREAS, pursuant to the authority granted to the City, the Mayor and Board of Aldermen contracted with an outside contractor who has undertaken and completed the clean-up of the properties, and

WHEREAS, the Mayor and Board of Aldermen have heard proof and find as a fact that the actual cost of the clean-up is as attached hereto as Exhibit A, and

WHEREAS, the Mayor and Board of Aldermen are desirous of imposing a penalty of Two Hundred Fifty Dollars and 00/100 (\$250.00) per property per cutting, and

WHEREAS, the Mayor and Board of Aldermen deem and resolve that the clean-up cost and penalty shall be collected as a lien against property and if not paid, the lien shall be converted as an assessment against each property, to be collected by the Tax Collector in the manner employed for the collection of all other taxes and assessments of the municipality, unless sooner collected through other means.

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- 1. The actual cost of the clean-up of properties listed in Exhibit A be assessed to the property and the same is hereby determined to be as set forth in Exhibit A attached hereto.
- 2. A penalty in the amount of \$250 per lot per cutting as listed above be, and the same is hereby imposed against each parcel in addition to the actual cost of the property clean-up.
- 3. The total amount, as set forth above, be, and the same is hereby assessed against each property, to be filed as a lien and if not collected, to be converted as an assessment to be collected by the Tax Collector in the

manner used for collection of other municipal taxes and assessments, unless sooner collected through other means.

Following the reading of this Resolution, it was introduced by Alderman Payne and seconded by Alderman Brooks. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

Alderman William Brooks	voted:	YES
Alderman Kristian Kelly	voted:	YES
Alderman Ronnie Hale	voted:	ABSENT
Alderman George Payne	voted:	YES .
Alderman Joel Gallagher	voted:	YES
Alderman John Wheeler	voted:	YES
Alderman Raymond Flores	voted:	YES

RESOLVED AND DONE this 19th day of December, 2017.

DARREN MUSSELWHITE, MAYOR

ATTEST:

CITY CLERK

\$1,01/.00	00.016	9/30.00	00.757	J		8095 OAKBROOK DR.
\$425,00	\$3.00	00.00	\$168.00	3 -		1744 NORTHFIELD DR.
\$2,118.00	\$30.00	\$1,500.00	\$588.00	6		4485 NICHOLAS LN.
\$1,779.00	\$25.00	\$1,250.00	\$504.00	5		1354 MAIN ST.
\$1,695.00	\$25.00	\$1,250.00	\$420.00	5		8878 LITTLE HOUSE CV.
\$1,101.00	\$15.00	\$750.00	\$336.00	3		2503 HUNTERS POINT DR.
\$2,712.00	\$40.00	\$2,000.00	\$672.00	8		352 HILLBROOK DR.
\$1,779.00	\$25.00	\$1,250.00	\$504.00	5		1625 HICKORY DR.
\$1,779.00	\$25.00	\$1,250.00	\$504.00	5		2165 HEATHER RIDGE
\$2,154.00	\$25.00	\$1,250.00	\$879.00	5		2160 HEATHER RIDGE
\$1,356.00	\$20.00	\$1,000.00	\$336.00	4		2507 GREENCLIFF DR.
\$1,899.00	\$25.00	\$1,250.00	\$624.00	O1		7659 GREENBROOK PKWY.
\$1,356.00	\$20.00	\$1,000.00	\$336.00	4		965 GREAT OAKS DR.
\$1,356.00	\$20.00	\$1,000.00	\$336.00	4		861 GREAT OAKS DR.
\$339.00	\$5.00	\$250.00	\$84.00	1		1741 GEORGE PL.
\$1,017.00	\$15.00	\$750.00	\$252.00	3		1676 CUSTER DR.
\$1,356.00	\$20.00	\$1,000.00	\$336.00	4		526 CHRISTYBROOK CV.
\$1,356.00	\$20.00	\$1,000.00	\$336.00	4		7715 CHARLESTON DR.
\$1,356.00	\$20.00	\$1,000.00	\$336.00	4		2240 CEDARWOOD CV.
\$1,356.00	\$20.00	\$1,000.00	\$336.00	4		2211 CEDARWOOD CV.
\$1,356.00	\$20.00	\$1,000.00	\$336.00	4		8206 CEDARBROOK DR.
\$1,356.00	\$20.00	\$1,000.00	\$336.00	4		983 BOULDER CV.
\$846.00	\$10.00	\$500.00	\$336.00	2		8431 BOONEVILLE DR.
\$1,017.00	\$15.00	\$750.00	\$252.00	3		8161 BOONEVILLE DR.
\$423.00	\$5.00	\$250.00	\$168.00	1		622 AMBER LANE
TOTAL	REE	TOTALS	TOTALS	MOWINGS	PARCEL	ADDRESS
				-		

8131 PINEBROOK DR		4	00.9888	\$1,000,00	\$20.00	\$1.356.00
55 STATELINE RD.		_	\$1,484.00	\$250.00	\$5.00	\$1,739.00
1597 STAUNTON DR.		1	\$84.00	\$250.00	\$5.00	\$339.00
1582 STAUNTON DR.		6	\$588.00	\$1,500.00	\$30.00	\$2,118.00
1597 STAUNTON DR.		2	\$252.00	\$500.00	\$10.00	\$762.00
37 STONEBROOK CV.		4	\$336.00	\$1,000.00	\$20.00	\$1,356.00
680 THORWOOD DR.		4	\$336.00	\$1,000.00	\$20.00	\$1,356.00
5820 WESTMINISTER LN.		∞	\$336.00	\$1,000.00	\$20.00	\$1,356.00
8175 WHITEHEAD DR. WEST	,	7	\$588.00	\$1,750.00	\$35,00	\$2,373.00
9146 WHITWORTH ST.		3	\$252.00	\$750.00	\$15.00	\$1,017.00
292 WOODSMOKE DR.		12	\$1,008.00	\$3,000.00	\$60.00	\$4,068.00
	1074190200005000	1	\$84.00	\$250.00	\$5.00	\$339.00
	1074191400000600	သ	\$585.00	\$750.00	\$15.00	\$1,350.00
	1075211000011500	2	\$168.00	\$500.00	\$10.00	\$678.00
	1075211200022900	1	\$2,500.00	\$250.00	\$5.00	\$2,755.00
	1078340000001805	1	\$445.00	\$250.00	\$5.00	\$700.00
	1074190300023400	1	\$84.00	\$250.00	\$5.00	\$339.00
	1074190700111000	1	\$168.00	\$250.00	\$5.00	\$423.00
-	1085221300000300		\$168.00	\$250.00	\$5.00	\$423.00
	1085221300000400	1	\$168.00	\$250.00	\$5.00	\$423.00
	1086231800000300	1	\$570.00	\$250.00	\$5.00	\$825.00
	2072042600000200	-	\$168.00	\$250.00	\$5.00	\$423.00
	2081011100001500	1	\$470.00	\$250.00	\$5.00	\$725.00
	2081011100002700	1	\$306.00	\$250.00	\$5.00	\$561.00

CITY OF SOUTHAVEN, MISSISSIPPI DECLARING SURPLUS PROPERTY

WHEREAS, the City of Southaven Information Technology Department is presently in possession of a variety of property attached hereto as Exhibit A, which is outdated, not useful or cost effective due to the storage and maintenance costs; and

WHEREAS, pursuant to Mississippi Code 17-25-25, it has been recommended to the Mayor and Board of Aldermen that the property as set forth in Exhibit A be declared as surplus and sold and/or disposed of as appropriate and in accordance with Mississippi Code 17-25-25, and removed from the fixed assets inventory; and

WHEREAS, the Mayor and Board of Aldermen are desirous of disposing of such property and amending, its fixed assets inventory pursuant to State guidelines; and

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- The property listed in Exhibit A be hereby declared as surplus property due to the fact that the property is outdated, not useful or cost effective due to the storage and maintenance costs and has no value to the City.
- 2. The City Clerk, IT Director, or their designee, is hereby authorized and directed to follow Mississippi Code 17-25-25 for the disposition of the property in Exhibit A.

Following the reading of this Resolution, it was introduced by Alderman Brooks and seconded by Alderman Kelly. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

Alderman William Brooks
Alderman Kristian Kelly
Alderman Ronnie Hale
Alderman George Payne
Alderman Joel Gallagher
Alderman John Wheeler
Alderman Raymond Flores

voted: YES
voted: YES
voted: YES

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Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 19th day of December, 2017.

CITY OF SOUTHAVEN, MISSISSIPPI

BY: Dessen Musilla

DARREN MUSSELWHITE, MAYOR

ATTEST:

Ondrea Mullen
CITY CLERK



33189196v1



Information Technology & Emergency Communications Department City of Southaven, MS

8710 Northwest Drive * Southaven, MS *38671* Office (662) 280-6557 * FAX (662) 280-6559

To:

Mayor Musselwhite/Board of Aldermen

From:

Chris Shelton

Date:

12/12/17

RE:

Surplus Property

Mayor and Board,

Attached is a list of items that have reached end of life and are no longer of use.

I respectfully request permission to dispose of them as appropriate and in accordance with state law, and remove the items from fixed assets inventory.

Respectfully,

Chris Shelton

Director of Information Technology And Emergency Communications

City of Southaven – The Top of Mississippi

location of item	description (include model)	serial number	asset #
ITEC	Vizio SV422XVT	LPKFJB0800494	
Parks	Dell Optiplex 780	4FN6QN1	
PD	HP PSC 1410 All in One	CN626D21HS	
City Hall	Toshiba DLP TDP-T45 Projector	60118682	
PD	Dell Latitude D620	3WCVZB1	3168
Public Works	Cyber Power 500VA	CQZBY2004815	
PD	HP Photo smart C4580	CN936J21GK	
TEC	iPad Air	DMPLWTS4FK15	
ITEC	Motorola MW810	736SLN0105	4633
Parks	Epson TM-U375P	2VG0040271	
Court	Optiplex 790	FHJPN1	
Planning	Optiplex 790	1FQ3QS1	
FD	Optiplex 780	HBVGQN1	4772
FD	Optiplex 745	5NNL9C1	3251
PD	Optiplex 760	K7JFCK1	4362
Parks	Samsung Receipt Printer	112760008	-
Parks	HP Laserjet	CNBJF03078	
Parks	Canon MF 3010 Printer	JWT13051	
Parks	Optiplex 755	25PMFJ1	
Parks	Optiplex 745	FHNL9C1	323
Parks	Compag EVO	V225KGLXA791	
ITEC	Adtran Netvanta 3200	LBADTN0518AA415	
ITEC	Adtran Netvanta 3200	LBADTN1006AC551	
ITEC	Adtran Netvanta 3200	LBADTN0528AA548	
ITEC	Adtran Netvanta 3200	LBADTN0518AA395	- :
ITEC	Adtran Netvanta 3200	LBADTN0528AA546	
ITEC	Adtran Netvanta 3200	LBADTN0621AD285	
ITEC	Adtran Netvanta 3200	LBADTN0528AA366	
ITEC	Adtran Netvanta 3200	LBADTN0518AA255	
ITEC	Adtran Netvanta 3200	LBADTN0518AA251	
ITEC	Adtran Netvanta 3200	LBADTN0518AA271	
ITEC	Adtran Netvanta 3200	LBADTN0535AC146	
ITEC	Adtran Netvanta 3200	LBADTN0740AG513	
ITEC	Adtran Netvanta 4305	LBADTN0532AC926	
ITEC	Adtran Netvanta 4305	LBADTN0542AC191	291
	<u> </u>		

RESOLUTION FOR ASSESSING UNPAID SANITATION FEES

WHEREAS, the City of Southaven ("City") operates and maintains a garbage and rubbish collection system; and

WHEREAS, the City previously implemented a \$12.00 per month sanitation fee to defray the cost for the operating and maintaining of the garbage and rubbish collection system; and

WHEREAS, despite correspondence requesting that certain City residents pay the sanitation fee and the opportunity to address the City Board at the October 17, 2017 City meeting and November 7, 2017 City meeting, the residents listed at the properties on Exhibit A have failed to pay the sanitation fee; and

WHEREAS, the individuals were provided an opportunity for a hearing at the City Board Meetings regarding the delinquent assessments and chose not to attend the hearing; and

WHEREAS, the City desires to collect the sanitation fees from the individuals and in the amount as set forth in Exhibit A; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, as follows, to-wit:

- 1. Pursuant to Mississippi Code Section 21-19-2, the City Public Works Director and his staff are authorized to notify the Desoto County Tax Collector of the unpaid fees for those residents as set forth in Exhibit A. Upon receipt of the residents and addresses as set forth in Exhibit A from the City, the Desoto County Tax Collector shall not issue or renew a motor vehicle road and bridge privilege license for the motor vehicle owned by those individuals, unless such fees or charges, in addition to any other taxes or fees assessed against the motor vehicle, are paid.
- 2. In lieu of filing the assessments with the Desoto County Tax Collector, the City, pursuant to Mississippi Code 21-19-2, may file a lien on the property offered the sanitation service.
- 3. The Mayor, City Public Works Director and any of their designees are authorized to take any and all action to effectuate the intent of this Resolution.

After a full discussion of this matter, ALDERMAN Payne moved that the foregoing Resolution be adopted. The motion was seconded by ALDERMAN Brooks. Upon the question being put to a vote, Members of the Board of Aldermen voted as follows:

Alderman William Brooks

voted: YES

Alderman Kristian Kelly	voted:	YES
Alderman George Payne	voted:	YES
Alderman Joel Gallagher	voted:	YES
Alderman John Wheeler	voted:	YES
Alderman Raymond Flores	voted:	YES
Alderman Ronnie Hale	voted:	ABSENT

RESOLVED AND DONE, this 19th day of December, 2017.

Darren Musselwhite, MAYOR

ATTEST:

Undrea Mullen City Clerk

List Current as of 12/14/17

			_										_
	9	8	7	6.	5	4	В	2		 			=
	813 Tuscany Way	5957 Surrey Lane	5314 Russell Drive	5303 Peppermill Drive	1189 McGowan	5362 Kristy Lane	8480 Hwy 301 North		5624 April Drive		Address:		
	Walter Byrd	Angel Durbin	Tonya Chin	Vanessa Washington	Christopher Philana	Ashley Smith	Samantha Elizey	- ::	Stephen Paschall		Resident:		
	\$79.20	\$79.20	\$79.20	\$79.20	\$66.00	\$66.00	\$66.00		\$79.20	picked up carts):	11/27/17 (date we	Initial Amount Due on	
											Additional Notes:		

Received letter on 10/2/17, still not paid by 11/22/17, picked up carts 11/27/17

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF SOUTHAVEN, MISSISSIPPI, URGING THE MISSISSIPPI LEGISLATURE TO ALLOW MUNICIPALITIES TO SUBMIT DEBTS OWED TO MUNICIPALITIES AND TO THE STATE OF MISSISSIPPI AS A RESULT OF DELINQUENT MUNICIPAL COURT FINES AND FEES TO THE MISSISSIPPI DEPARTMENT OF REVENUE FOR COLLECTION THROUGH A SETOFF AGAINST STATE INCOME TAX REFUNDS OWED TO THE DEBTOR

WHEREAS, the City of Southaven, Mississippi ("City") is owed funds for unpaid and outstanding municipal court fines and fees by persons of this State that cannot be written off by the City and if collected could assist to enhance City services for its citizens; and

WHEREAS, if the Mississippi Legislature allows municipalities to submit debts owed to them to the Mississippi Department of Revenue to set off against income tax refunds owed to the debtor, then the State may be entitled to approximately fifty percent (50%) of the total of delinquent court fines, which includes state assessments, that might otherwise go uncollected; and

WHEREAS, by allowing said debt setoff, the State would receive a portion of the funds of the City's unpaid and outstanding municipal court fines and fees; and

WHEREAS, the City, in its discretion, would still have the option to utilize and contract with collection agencies in collecting unpaid debts owed to the City Court; and

NOW, THEREFORE, BE IT RESOLVED by the Governing Authorities of the City that it strongly urges the Mississippi Legislature to support and pass legislation to allow municipalities to submit debts owed to them and the State to the Mississippi Department of Revenue for collection through a setoff against income tax refunds owed to the debtor.

Following the reading of the foregoing resolution, Alderman Brooks made a motion to adopt the resolution and Alderman Wheeler seconded the motion for its adoption. The Mayor put the question to a roll call vote:

Alderman William Brooks	voted:	YES
Alderman Kristian Kelly	voted:	YES
Alderman Ronnie Hale	voted:	ABSEN
Alderman George Payne	voted:	YES
Alderman Joel Gallagher	voted:	YES
Alderman John Wheeler	voted:	YES
Alderman Raymond Flores	voted:	YEŞ

APPROVED:

Mayor

ATTEST: Ondrea Mullen

City Clerk



PROFESSIONAL SERVICE AGREEMENT BETWEEN CITY OF SOUTHAVEN AND ROSE KALISAK

This Professional Service Agreement shall be effective as of the 1st day of January, 2018 ("Effective Date") by and between the City of Southaven (the City), and Rose Kalisak ("Kalisak").

WHEREAS, the City has the authority pursuant to Mississippi Code Annotated Section 17-1-3 to create public parks and to expend municipal funds for such purpose; and

WHEREAS, pursuant to Mississippi Code Annotated Section 21-17-5, the City, under its home rule authority, has the power to operate its own athletic programs and its corresponding authority to spend municipal funds in pursuit of its recreational/athletic programs; and

WHEREAS, the City and Kalisak desire to continue and expand their relationship for the oversight and management of softball sporting events at City Parks; and

Now in consideration of the promises below, the parties hereby agree as follows:

- 1. The City hereby contracts with Kalisak to oversee and manage the operation of at least eight (8) softball tournament sporting events at designated City Parks. Kalisak shall not be responsible for concessions, gift shop, maintenance, or sponsorships. The City hereby authorizes Kalisak to enter into agreements for the tournament events for the City, after securing prior approval from the City's Director of the Department of Parks and Recreation. This Agreement shall commence on the effective date set out above and shall expire on December 31, 2020. Either party may terminate this agreement, with or without cause, at any time upon thirty (30) days written notice.
- 2. As compensation for those duties as set forth in Paragraph 1, the City shall pay Kalisak an annual compensation of Forty Five Thousand Dollars and 00/100 (\$45,000.00) annually.
- 3. As additional consideration and in addition to the 8 tournaments as set forth in Paragraph 1, the City will allow Kalisak to provide and manage two (2) separate tournaments at the Greenbrook Softball Complex. The additional 2 tournaments shall be held on dates as approved by the City's Park Director. As consideration for the 2 additional tournaments, Kalisak shall compensate the City in the amount of Two Hundred Dollars and 00/100 (\$200.00) for each team that participates in the 2 additional tournaments. The City shall be responsible for umpires, concessions, gift shop, maintenance or any other sponsorships.
- 4. The City agrees that at all times during the term of this agreement, it shall procure and maintain liability insurance, insuring against injury to persons or damages to property arising out of or related to the operation of events at Snowden Grove Park.
- 5. The City agrees that records, computer programs, computer-stored information, computer disks and other media, files, manuals, letters, notes, reports, customer lists, documents, equipment, websites and the like created during the employment shall remain the property of

Error! Unknown document property name. Error! Unknown document property name.

ach respective party, except information that would be classified as public under Mississippi aw.

- 6. This Agreement shall be governed by and construed in accordance with the aws of the State of Mississippi. The parties shall use good faith efforts to resolve any isputes hereunder. In the event of a dispute hereunder that cannot be resolved by mutual iscussions between the parties, the disputing party shall provide written notice to the other arty outlining in detail the basis for the dispute. Jurisdiction and venue for all disputes ereunder shall be proper in the federal and state courts having competent jurisdiction in Desoto County, Mississippi.
- 7. Kalisak acknowledges that she is an independent contractor and is neither an employee of City nor entitled to the same or similar benefits provided to employees of City. This Agreement reflects an arms-length transaction. Nothing in this Agreement creates a iduciary, partnership, joint venture or employment or other agency relationship among the parties. This Agreement is not entered into for the benefit of, nor are any rights granted to, any third party except as expressly provided herein. In this respect, Kalisak further acknowledges that she is solely responsible for certain obligations, including but not limited to any and all taxes, withholding and workers compensation.
- 8. This Agreement shall not be assignable by either party without the prior written consent of the other party. In addition, this Agreement contains the entire understanding of the parties hereto with respect to the subject matter of the contract and supersedes and cancels any and all prior oral or written contracts or understandings between the parties with respect to the natters set forth above. This Agreement may be changed and modified only in writing signed by all parties hereto. The Exhibit attached hereto is specifically made a part of this agreement. This Agreement shall inure to the benefit and be binding on the parties, heirs, egal representatives, assignees and successors of the parties. This Agreement may be executed in counterparts, each of which shall be deemed an original.
- 9. Kalisak agrees to indemnify the City for any and all costs, including attorney ees for any expense incurred by the City which is caused by Kalisak's default of any rovision of this Agreement.
- 10. The invalidity or unenforceability of any provision of this Agreement shall not effect the validity or enforceability of any other provisions of Agreement, which shall remain a full force and effect. If any of the covenants or provisions of this Agreement are determined to be unenforceable by reason of its extent, duration, scope, or otherwise, then the parties contemplate that any court making such determination shall reduce such extent, duration, scope or other provision and enforce them in their reduced form for all purposes contemplated by this Agreement.

REMAINDER OF PAGE LEFT BLANK

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IN, WITNESS WHEREOF, the parties hereby, after being authorized and on behalf of

the City and Kalisak have duly executed and delivered this agreement effective as the date written below.

CITY OF SOUTHAVEN, MS

ROSE KALISAK

Darren Mussselwhite, Mayor

Date: December 15, 2617

Aug/22/2017 9:01:43 AM MetLife 314543100

2/7

RELEASE OF ALL CLAIMS FOR PROPERTY DAMAGE

Claim Number: SLG18632 CC

In consideration of the payment to me/us of the sum of one thousand five hundred eighty five dollars and thirty six cents (\$1585.36), the receipt and sufficiency of which is hereby acknowledged, I/we, being of lawful age, do hereby release and hereby discharge Michael Thomasson, Vickie Thomasson, Tabitha Thomasson, Metropolitan Property and Casualty Insurance Company and any and all other persons, firms and corporations from any and all liability, actions, causes of action, claims and demands whatsoever for, upon or by reason of any property damage which has been or may be sustained by me/us as a result of an accident or occurrence that happened on or about March 20, 2017 at or near Southaven, MS.

It is understood that this payment is not to be construed as an admission of any liability whatsoever on the part of the persons, firms, and corporations hereby released.

I/we have carefully read this release and understand its contents.

Witness my/our hand and seal this

___ day of Helww

2017

CAUTION: READ BEFORE SIGNING

Witnesses:

Signature

8710701 House De Southare

8110

Northwest Drive Suthern W.S

Address

Address

PROPREL



Warrant #: C-121917 & W-121917

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		3759707	75 53 188	46687 ISD235		N			#	<u> </u>		
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AKINS DWAYNE ODIS	AKINS DWAYNE ODIS AKINS DWAYNE ODIS	AIRGAS MID SOUTH AKINS DWAYNE ODIS	AERIAL TRUCK EQUIP C AIRGAS MID SOUTH	ADP LLC	ADAMS HOMES LLC ADAMS HOMES LLC	A 2 Z ADVERTISING A-1 FIRE PROTECTION	A 2 Z ADVERTISING A 2 Z ADVERTISING	1st PRIORITY AUTO IN	Vendor Name		Warrant #: C-12191	
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CLEANING/ 3164 MAY BLVD	CLEANING/ 1855 VETERAINS DR CLEANING/ 1855 VETERIANS	WELDING SUPPLIES CLEANING / 3164 MAY BLVD	MAT FOR SHOP MAT. FOR SHOP	11/29/17/PAYROLL SOLUTION BUNDLE 1184702/ ADP		RUSSELL, JAMES/ 18 ALLOT FIRE EXTINGUISHERS	KERR ALLOTMENT PAYNE ALLOTMENT		Invoice Description		917	
\$ 96.75	\$.156.75 \$.156.75	\$ 35.10 \$ 96.75	\$ 550:00 \$ 18.80	LE \$ 582,93 \$ 1,612.62	\$ 105.48 \$ 110.36	\$ 148,00 \$ 1,955.00	\$ 111.92 \$ 101.96	\$ 164.33	Invoice Amnt	Page 1 of 31		

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3015017730/ 1320 BROOKHAVEN DR	3016966445/ 5813 PEPPER CHASE DR BLDG B 3020696854/3278 MAY BLVD	1111	66228002585351875	0300474273001/ 662-393-4766/PHONE/ADMIN	0303814877(FY 2018 / DEC 2017 GARB. SERV. PER CONTRACT	IR TIRE REPÄIR TRUCK.#811 RN PROF, SERVICES	R MATERIAL FOR SHOP IR TIRE MOUNTS TRUCK #835	S NOVEMBER COLLECTIONS IR MATERIAL FOR SHOP	IM CHASE CONTROLS/ SOUTHERN LIGHTS RUCT PAYAPP1 TENNIS PRO SHOP		CLEANING/ POLICE DEPT.
\$ 99.50	\$ 23.36 \$ 369.16	\$ 716.96	\$ 149.12	\$ 151.14	\$ 437.85	9.98.36	\$ 1,250.00 \$ 96,830.30	\$ 110.00 \$ 578.75	\$ 159.00 \$ 57.00	\$ 307.88 \$ 50.00	\$ 400.00 \$ 59,357.78	\$ 718.75 \$ 71.72	\$ 718.75

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7	\$ 331.67 \$ 204.67	\$ 204.67 \$ 563.27	\$-311.88	\$ 40.46	\$ 15,88 \$ 18.44	\$ 128.40 \$ 17,779.17	\$ 35.36 \$ 64.20	\$3190 \$ 13.65	\$ 82.00 \$ 14.95	\$ 106:00 \$ 4.99	\$ 79.99 \$ 239.98		\$ 84.99	

Warrant C-121917 & W-121917

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	27601	1056 1056	27642 17086	27635 25130	27639 25693	18896 18896	582 582	582 582	27594 40	17201 17201	17201 17201	<u>Vendor #</u> 268
	BYNUM ENTERPRISES DB	BWI MEMPHIS BWI MEMPHIS	BURNETT REGINA BUTLER SNOW	BROOKS CORDELL BULLFROG MART LLC	BRECKENRIDGE TODD BREWER BILL	BRAMBLES RETIREMENT BRAMBLES RETIREMENT	BOUND TREE MEDICAL BOUND TREE MEDICAL	BOUND TREE MEDICAL BOUND TREE MEDICAL	BLAKE RICHARD BLUESTAR ACE MACHINE	BEST-WADE PETROLEUM BEST-WADE PETROLEUM	BEST-WADE PETROLEUM BEST-WADE PETROLEUM	Vendor Name BEST CHANCE JANITOR
		FUNICIDE/ GOLF COURSE GREEN STAPLES/ GREENS/GOLF COURSE	SERVICES RENDERED THROUGH	MAT. FOR EQUIP	PLANNING COMMISSION (WARD 6)		MEDICAL SUPPLIES	6)CORAPLEX FOLDING SCOOP STRETCHERS CREDIT MEMO- INV: 62305257	MAT. FOR SHOP	CITY FUEL ORDER	CITY FUEL ORDER CITY FUEL ORDER	Invoice Description JANITORIAL SUPPLIES
aparthy Tage	\$ 105.48	\$ 455;57 \$ 71.41	\$ 16.72 \$ 21,500.00	\$ 50.34 \$ 60.75	\$ 2,66 \$ 100.00	\$ 32.28 \$ 110.36	\$ 159.95 \$ 895.06	\$ 1:352.10 \$-672.00	\$125.00 \$182.61	\$ 7.251.41 \$ 9,000.72	\$ 3,338 03 \$ 6,903.81	Invoice Amnt \$ 500.68
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15870	19700	27656	18253 5829	27486 27486	27627 27486	27609 1234	14437 739	2574 19562	27623 4392	2083 25694	21019 21019	<u>Vendor #</u> 4288
CHRISTIAN BROTHERS A	CHOICE TOWING	CHENAULT TYLER DAVID	CHAN DAVID CHANDLER RICHARD	CHAMBLISS BUILDERS CHAMBLISS BUILDERS	CE PROPERTIES CHAMBLISS BUILDERS	CENTURY SOUTH INV CENTURYLINK	CB RICHARD ELLIS COR CDW GOVERNMENT INC	CARSON, MICHAELA CASTELLANO CARLOS	GĀŖŖĶON SOUTHĀVEŅ CARSON DANIEL	CALARCO CÁRL CAMP JOHN	CAIN LINDAA CAIN LINDAA	Vendor Name C SPIRE
WARD'S VEHICLE/MASTER CYLINDER	3113- TOW	D REFUND				300095240/ SHOP PHONE		INDOOR SOCCER INDOOR SOCCER	INDOOR SOCCER	FSA ERROR/ REFUND PLANNING COMMISSION (MAYOR)	LINE DANCE CLASS LINE DANCE CLASS	
\$ 844.77	\$ 50.00	\$ 79.00	\$ 180.00 \$ 424.96	\$ 71.32 \$ 110.36	\$ 98.36 \$ 32.28	\$ 98.36 \$ 59.08	\$.441.87 \$.68.21	\$ 490.00 \$ 630.00	\$ 128.65 \$ 90.00	\$ 125.00 \$ 100.00	\$ 60.00 \$ 60.00	invoice Amnt \$ 50.28

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	27585	18221 18276	18221 18221	18221 18221	18221 18221	18221 18221	18221 18221	18221 18221	18221 18221	18221 18221	18221 18221	<u>Vendor #</u> 27617
	COLE LINDA	CIVIL-LINK, LLC CLIFFORD T FREEMAN	CIVIL-LINK, LLC	CIVIL-LINK, LLC	CIVIL-LINK LLC	CIVIL-LINK, LLC	CIVIL-LINK, LLC	CIVIL-LINK, LLC	CIVIL-LINK, LLC	CIVIL-LINK, LLC	CIVIL-LINK, LLC	Vendor Name CISNEROS JAN
		WHITWORTH DRAINAGE PROJECT PRE-EMP POLY'S	UTILITIES RPR SERVICE WATER VALVE OPER/ EVAL	STARLANDING WATER SUPPLY IMPR STONEHEDGE DRAINAGE PROJECT	MS VALLEY/HWY 51-SIGNAL IMPV. CE&I \$ 1,277.23 SNOWDEN PEDESTRIAN TRAIL \$ 5,904.46	MDOT TEP BIKE TRL-CTRL PARK <i>I</i> SNOWDEN MS VALLEY MAST ARM INSTALL	GENERAL SERVICES CONTRACT HWY 51 MUST ARMS	GENERAL DRAINAGE IMPROVEMENS GENERAL ENGINEER SURVEY/MILLER RD VACATE OPTION	FIRE SERVICE EXT. PHASE 1 FIRE SERVICE EXT. PHASE 2	CITY PAVEMENT PRESERVATION PROGRAM COE PLANNING ASST TO STATES MADDING	CHURCH RD RESURFACE CHURCH RD RESURFACE	Invoice Description
	\$ 23.36	\$.665.60 \$ 400.00	\$ 1,195.74 \$ 8,666.97	\$ 11,768.16 \$ 7,957.30	8.1,277,23 \$ 5,904.46	\$ 1,172.68 \$ 32,779.56	\$15,000.00 \$1,357.56	\$ 2, <u>5</u> 32,14 \$ 2,315.65	\$.10.967.75 \$ 2,102.56	\$ 21,638.58 \$ 3,495.07	\$ 20,226.80 \$ 276,335.61	Invoice Amnt \$ 37.56

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	1185	6682 1185	964 964	497 4646	497 497	665 7507	963 963	7174 7174	22636 27630	27580 27644	402 27652	<u>Vendor #</u> 18557
	DESOTO TIMES-TRIBUNE	DESOTO FAMILY THEATR DESOTO TIMES-TRIBUNE	DESOTO COUNTY SHERIF DESOTO COUNTY SHERIF	DESOTO COUNTY ELECTR DESOTO COUNTY REGION	DESOTO COUNTY ELECTR DESOTO COUNTY ELECTR	DESOTO COUNTY COOPER DESOTO COUNTY ECONOM	DEPT OF PUBLIC SAFET DEPT OF PUBLIC SAFET	DENNIS WRIGHT & SON DENNIS WRIGHT & SON	DEFORE MATT DEMBY DENISE	DAYTON MATT-RENTAL DEAN BROOKE c/o PENN	CURRY JÁNITORIAL SER DAVIS LOYD & CHERYL	Vendor Name CUBE ICE INC.
	6,000,000 OBLIGATION BOND	\$3,680,000 GO REFUNDING BONDS	INMATE HOUSING FOR THE MONTH OF \$ 11,060.00 NOV.2017 INMATE MEDICAL/PHARMACY/ MONTH \$ 109.99 OF NOV. 2017	REPAIR TED SEWER FEES	CHRISTMAS WREATH ASST NORTHWEST DR DECORATIVE LIGHT REPAIRS	WORK GLOVES MAYOR- ANNUAL LUNCHEON	MONTHLY I W.R.C.P. ASSESSMENT COLLECTION MONTHLY IGNITION INTERLOCK ASSESSMENT COLL.	PLUMBING WORK/ PD /FIRE/ XSTG CONTINGENCEY REPAIR PLUMBING/ MUNICIPAL COURT	'18 ALLOT REIMB FOR CLOTHING		CLEANING FBI OFFICE/DECEMBER	Invoice Description ICE/ SNOWDEN
	\$ 16.80	\$ 333334 \$ 16.70	\$ 11,060.00 \$ 109.99	\$ 1236.35 \$ 17,200.00	\$ 552-50 \$ 812.12	\$ 67.80 \$ 25.00	\$ 4,434.75 \$ 5,352.95	\$ 3.286.56 \$ 118.00	\$ 600.00 \$ 48.12	\$ 3.84 \$ 18.44	\$ 425 00 \$ 57.08	Invoice Amnt \$ 75.05
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Warrant #: C-121917 & W-121917

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\$ 1,196.00	\$ 130.52 \$ 1,358.00	\$ 337,00 \$ 98.36	\$ 299.00 \$ 90.84	\$ 52.95 \$ 56.19	\$ 168.45 \$ 20.58	\$ 72.51 \$ 6.26	\$ 62.40 \$ 164.41	\$ 7.69 \$ 1.59	\$ 78.56 \$ 17.25	\$ 36.21 \$ 1.10	\$ 51.09	invoice Amnt

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	ENTERGY	ENTERGY ENTERGY	ENTERGY ENTERGY	ENTERGY ENTERGY	ENTERGY ENTERGY	ENTERGY ENTERGY	EMPOWER RETIREMENT ENGLISH CINDY	EMERGENCY MEDICAL RE EMPOWER RETIREMENT	EMERGENCY EQUIPMENT EMERGENCY EQUIPMENT	ELMORE RD.VETERINARY EMERGENCY EQUIPMENT	DREAM HOME CONSTRUCT DREAM HOME CONSTRUCT	Vendor Name DITCH WITCH MID-SOUT
	19045665/ 6845 MCCAIN DR	16850885/ AIRWAYS AND RASCO 16853152/ 488 CHURCH RD E	16344749/ SWEET, FLAG LOOP 16837783/ 3005 COLLEGE RD	145700183/2996 COLLEGE RD TRFC SIGNL 150262913/ CHERRY BLOSSOM	124075086/ AIRWAYS BLVD AND PLUM POINT 126811512/ AIRWAYS BLVD AND PLUM POINT	112498183/1395 PLEASANT, HILL RD 124065178/ AIRWAYS BLVD AND CENTRAL MALL ENTRY	DEF COMP FIRE DEC.8. PLANNING COMMISSION (WARD 2)	MEDICAL CONTROL OCT -DEG: 2017; DEF COMP	EQUIPMENT FOR E-5 REPAIRS TO ENG. 2	PROF SERVICES EQUIPMENT FOR E-5		Invoice Description REPAIRS TO ORING TOOL
	\$ 12.20	\$ 29.67 \$ 23.66	\$ 11.03 \$ 19.35	\$ 19.60 \$ 16.56	\$ 27.72 \$ 10.86	\$ 17.80 \$ 22.69	\$ 4 161.43 \$ 100.00	\$.4,500.00 \$.2,600.80	\$ 478.25 \$ 4,945.32	\$ 944.58 \$ 26.00	\$.76.20 \$.85.96	Invoice Amnt \$ 293.38

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16851735/ 5795 PEPPERCHASE DR	16836884/ CHAPARRAL LN PARK 16851461/ HUNTERS GLEN ST	16713968/ CHURCH RD @ GETWELL RD 16835019/ T L MILLBRANCH ST LIN	16293359/ WHITWORTH AND ST LINE RD 16713240/ CHURCH RD @ I-55	122346919/ LEGENDS LAGOON 122548779/ 5253 SWINNEARD RUST LIFT	110822004/ MS 302 @ GETWELL 119242972/ 7635 TCHULAHOMA RD	107599953/2543 JIM ST 108163825/6145 AIRWAYS BLVD	3/ 992 CHURCH RD E 3/ 5813 PEPPERCHASE DR	59478941/6610 AIRWAYS BLVD 79240206/4154 DAVIS RD ST CLAIR LIFT STATION	58522954/6875 AIRWAYS BLVD 59478867/6345 AIRWAYS BLVD	S CHURCH W RD CHURCH RD E	43981182/ 1903 STARLANDING RD LAKES	Invoice Description
\$ 50.15	\$ 51.39 \$ 30.60	\$ 33.90 \$ 64.70	\$ 55.23 \$ 44.29	\$ 45.04 \$ 35.58	\$ 50.58 \$ 54.38	\$ 32.75 \$ 50.47	\$22.83 \$ 12.31	\$ 21.87 \$ 18.01	\$ 28.09 \$ 25.81	\$ 22.35 \$ 22.83	\$ 25.62	invoice Amnt

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293277	293061	293065	293055	293272	293057	293067	29307.4	293042	293068	Voucher # 293032
293062	293056	293066	293274	293037	293048	293058	293038	293025	293064	
966	966	966	966	966	966	986	966	966	966	<u>Vendor #</u>
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ENTERGY	ENTERGY	ENTERGY	ENTERGY	ENTERGY	ENTERGY	ENTERGY	ENTERGY	ENTERGY	ENTERGY	Vendor Name
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38124624/ CHERRY CALLEY PK FLOOD \$ 575.94 LIGHTS 76194174/ 303 LONG ST \$ 77.61	18757831/3401 WOODLAND TRACE \$ 76.29 NORTH 19338714/ TURMAN DR \$ 75.44	17625948/4446 AIRWAYS BLVD \$ 823.53 17627084 / 170 COLLEGE RD \$ 2,559.13	16836702/ 6854 TCHÜLAHOMARD \$ 125.62 16838617/ SNOWDEN PARK \$ 211.02	15374952/ STATION 3 16833121/ 5813 PEPPERCHASE DR \$ 1,348.60	122868045/ 53 WOODLAND TRACE S \$ 139 13 15064967/ ST LTS CITY MAINT \$ 216.64	12252811072635 RUTHERFORD A \$ 75.40 122867856/4164 HIGHWAY 51 \$ 227.96	85491660/,CHANCEY.COVE LOT 4 \$ 31 33 89417216/ 5577 GETWELL RD \$ 30.36	63799183/6715 HOSPITALITY RD \$ 45:92 68387034/249 GOODMAN RD W \$ 68.06	57/153132//2768 BLACK ROCK RD \$ 37.63 60572526/ GROVE MEADOWS LIFT \$ 35.56	Invoice Description Invoice Amnt 19075704 / MS 302 & TCHULAHOMA RD \$ 50.58
	152833 293277 966 ENTERGY 38124624/CHERRY CALLEY PK FLOOD LIGHTS 152833 293062 966 ENTERGY 76194174/303 LONG ST	152833 293061 966 ENTERGY 18757831/3401 WOODLAND TRACE 152833 293056 966 ENTERGY 19338714/ TURMAN DR 152833 293277 966 ENTERGY 38124624/ CHERRY CALLEY PK FLOOD 152833 293062 966 ENTERGY 76194174/303 LONG ST	152833 293065 966 ENTERGY 17625948/446 AIRWAYS BLVD 152833 293066 966 ENTERGY 17627084 / 170 COLLEGE RD 152833 293061 966 ENTERGY 18757831/ 3401 WOODLAND TRACE 152833 293056 966 ENTERGY 19338714/ TURMAN DR 152833 293277 966 ENTERGY 38124624/ CHERRY CALLEY PK FLOOD 152833 293062 966 ENTERGY 76194174/ 303 LONG ST	152833 293055 966 ENTERGY 16836702/6854_TCHULAHOMARD 152833 293274 966 ENTERGY 16838617/ SNOWDEN PARK 152833 293065 966 ENTERGY 17625948/4446 AIRWAYS BLVD 1762833 293061 966 ENTERGY 17627084 / 170 COLLEGE RD 152833 293056 966 ENTERGY 18757831/ 3401.WOODLAND:TRACE NORTH 19338714/ TURMAN DR 19338714/ TURMAN DR 19338714/ TURMAN DR 19338714/ TURMAN DR 193833 293062 966 ENTERGY 38124624/ CHERRY CALLEY PK FLOOD 152833 293062 966 ENTERGY 38124624/ CHERRY CALLEY PK FLOOD 152833 293062 966 ENTERGY 76194174/ 303 LONG ST	152833 293272 966 ENTERGY 15374952/ STATION 3 152833 293037 966 ENTERGY 16833121/ 5813 PEPPERCHASE DR 152833 293055 966 ENTERGY 168386702/ 6884 TCHULAHOMA RD 152833 293074 966 ENTERGY 17625948/4446 AIRWAYS BLVD 152833 293065 966 ENTERGY 17627084 / 170 COLLEGE RD 152833 293066 966 ENTERGY 18757831/ 3401 WOODLAND TRACE 152833 293056 966 ENTERGY 18757831/ 3401 WOODLAND TRACE 152833 293077 966 ENTERGY 38124624/ CHERRY CALLEY PK FLOOD 152833 293062 966 ENTERGY 38124624/ CHERRY CALLEY PK FLOOD 152833 293062 966 ENTERGY 76194174/ 303 LONG ST	152833 293057 966 ENTERGY 152868045/53 WOODLAND TRACE S 152833 293048 966 ENTERGY 15064967/ ST LTS CITY MAINT 152833 293272 966 ENTERGY 15374952/ STATION 3 152833 293055 966 ENTERGY 16833121/ 5813 PEPPERCHASE DR 152833 293055 966 ENTERGY 16836702/6854 TCHULAHOMA RD 152833 2930274 966 ENTERGY 1683671/ SNOWDEN PARK 152833 293065 966 ENTERGY 17627084 / 170 COLLEGE RD 152833 293066 966 ENTERGY 17627084 / 170 COLLEGE RD 152833 293056 966 ENTERGY 18757831/ 3401 WOODLAND TRACE 152833 293077 966 ENTERGY 1938714/ TURMAN DR 152833 293062 966 ENTERGY 1938714/ TURMAN DR 152833 293062 966 ENTERGY 1938714/ TURMAN DR 152833 293062 966 ENTERGY 1938714/ TURMAN DR 152833 293062 966 ENTERGY 1938714/ TURMAN DR	152833 293067 966 ENTERGY 12258110 / 2635 RUTHERFORD A 15283 293058 966 ENTERGY 122867856/ 4164 HIGHWAY 5 1 152833 293058 966 ENTERGY 122868045/53 WOODDLAND TRACE S 152833 293048 966 ENTERGY 15374962/ STATION 3 152833 293047 966 ENTERGY 163367/02/ 6864 TCHULAHOMA RD 152833 293055 966 ENTERGY 163367/02/ 6864 TCHULAHOMA RD 152833 293065 966 ENTERGY 163367/02/ 6864 TCHULAHOMA RD 152833 293065 966 ENTERGY 17625848/4446 AIRWAYS BLVD 152833 293066 966 ENTERGY 17627084 / 170 COLLEGE RD 152833 293066 966 ENTERGY 18757831/ 3401 WOODLAND TRACE 152833 293067 966 ENTERGY 19338714/ TURMAN DR 193387	152832 293071 966	152832 2930/4 966	152822 293068 966

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SCADA SERVICE/ NOV 2017	REPAIRED.COMPRESSOR/STATION 3 REPALCING 4/HOLMATRO BLADES	DECORATIVE STREETSCAPE SIGNS A ITEC VEHICLE MAINTENANCE	ITEC FUEL	FUEL FOR SPD ITEC FUEL	FUEL FUEL FOR SPD	MAILING METER/ FOREVER YOUNG FUEL	NEW	FIRE EXTINGUISHER ENGINE COMPANY OPERATIONS/STATE FIRE ACADEMY	PRE-EMPLOYMENT SCREENSING/DOT CERT SHIPPING DISPATCH SUPPLIES	DOT PHYSICAL/DRUG SCREEN/RENAE DANIELS PRE-EMP SCREENINGS/ DEC. 1, 2017	Invoice Description GETWELL WATER PLANT LIME FEEDER PARTS	
\$ 4,037.50	\$ 375.00 \$ 3,422.40	\$ 52.50 \$ 1,631.99	\$ 93.66 \$ 23.36	\$ 47793.06 \$ 44.12	\$ 56.89 \$ 4,359.71	\$ 720:00 \$ 54.60	\$ 315.00 \$ 66.77	\$.988.25 \$ 145.00	\$ 795.00 \$ 105.60	\$ 110.00 \$ 160.00	* 2,129.47	-

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	16787	3538 20724	27637 3538	16182 16182	27584 16182	27649 258	19912 216	25482 19912	9669 474	27618 9669	9578 27616	<u>Vendor #</u> 9578
	HEMKER COLOR LAB	HARDIN'S SYSCO HEALING HEARTS CHILD	HALE BARBARA HARDIN'S SYSCO	H&H SERVICES GROUP H&H SERVICES GROUP	GYMBOREE CORP., REIN H&H SERVICES GROUP	GRESSETT JENNIFER GULF STATES DISTRIBU	GOODYEAR TIRE GRASSLAND IRRIGATION	GLOBALLEADER HOMES GOODYEAR TIRE	GIBSON PROPANE GLEN'S GARAGE	GERALD HOLLAND INS GIBSON PROPANE	GATEWAY TÎRE & SERVÎ GEEDÎNG, SR HARVEY	Vendor Name GATEWAY TIRE & SERVI
ř.	COPY PREMIT/ DET BADGES	MILK/JUICES CHRISTMAS IN PARK FY 2018 / DEC 2017	CREDIT/ 114483514	FILTER SERVICES FILTER SERVICES	FILTER SERVICES	AMMO STATE CONTRACT	TIRES/ SC ROAD BORE/ SERVCE/8365 HWY 51 N	TIRES/ SC	:PROPANE / SNOWDEN: 3055-TOW	PROPANE SNOWDEN HOUSE	TOROTIRE	Invoice Description OIL CHANGE/ WIPER BLADES
	\$ 70.00	\$ 898.03 \$ 4,166.67	\$ 23.36 \$-22.80	\$ 368 00 \$ 928.50	\$ 100 00 \$ 35.00	\$ 83 ¹ 72; \$ 7,380.00	\$ 767.32 \$ 2,550.00	\$ 110 36 \$ 759.66	\$ 487.21 \$ 50.00	\$ 4.33 \$ 396.83	\$ 133.25 \$ 3.36	Invoice Amnt \$ 89.40
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IDEAL CHEMICAL	IDEAL CHEMICAL	IDEAL CHEMICAL	ICM OF MEMPHIS	HOWARD JANET & GREGO HUB INTERNATIONAL	HOOPER LES HORN LAKE WATER ASSO	HOMER SKELTON FORD HOMER SKELTON FORD	HOLLAND & HOLLAND PR	HILL'S BET NUTRITION HOLLAND & HOLLAND PR	HICKS EUGENE & RESSI HILL'S PET NUTRITION	HERNANDO EQUIPMENT HERNANDO EQUIPMENT	Vendor Name HENRY SCHEIN INC	
FLUORIDE/ WHITWORTH WP	CHLORINE/ WHITWORTH WP FLUORIDE/ LIME/GREENBROOK WP	CHLORINE/ GETWELL WP CHLORINE/ GREENBROOK WP	HOSE FOR SEWER MACHINE SOIL PROBES	17/18 3RD QUATER INSTALLMENT	PLANNING COMMISSION (AT LARGE) 03-0257000 / 5813 PEPPERCHASE DR	MAT. FOR SHOP. OIL/FILTER CHANGE/UNIT 2-REPLACE \$ 136.86 BATTERY WARRANTY	EMPLOYEE BOND PERSONNEL	FEED ANIMALS	FEED ANIMALS	OIL/CHAIN/BAR SAW/CHAIN/SHARPENERS	MEDICAL SUPPLIES	
\$ 203.50	\$.560.00 \$.591.00	\$ 560.00 \$ 560.00	\$ 170.36 \$ 1,329.50	\$ 39.72 \$ 130,866.00	\$ 100.00 \$ 296.73	\$ 141.00 \$ 136.86	\$ 14,33 \$ 648.22	\$150.88 \$14.33	\$ 23.36 \$ 150.88	\$ 233.25 \$ 1,126.80	<u>invoice Amnt</u> \$ 422.44	
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27595	27564 27602	14813 25657	23908 27647	12714 4489	14714 20490	1962 949	1962 1962	.1962 1962	1962 1962	1962 1962	<u>Vendor #</u> 1146
KNIGHT CHERIE D	KILPATRICK MICHAEL KING HOME BUILDERS,	K&G UPHOLSTERY LLG KEEPITSAFE INC	JOHNSON JEREMY JOHNSON SHAWANDA	IRÓN MOUNTAIN JOHNSON CINDY	INTEGRATED WIRELES INTERSTATE BATTERY S	IDEAL TIRE SÄLES INTEGRATED COMMUNICA	IDEAL TIRE SALES	IDEALTIRE SALES	IDEAL TÎRE SALES	IDEAL TIRE SALES IDEAL TIRE SALES	Vendor Name IDEAL CHEMICAL
	INDOOR SOCCER	REUPHOLSTER/MOTORCYCLE/SEAT OFF-SITE STORAGE	ENGÎNE COMPANY OPERATIONS	SECURE STORAGE SERV. AEROBICS INST.	RADIO CONTRACT BATTERIES	3138. BRAKE SVO/MT/BAL SIREN MAINTENANCE	3098- FLAT REPAIR 3119- STUD REPLACEMENT	3081- BALANCES 3093- FLAT REPAIR	3069: STRUTS/ RODS/ARMS/ALIGN 3081- BALANCE	3052- FLAT REPAIR 3054- FLAT REPAIR	Invoice Description FLUORIDE/LIME FOR GETWELL
\$ 70.20	\$ 120.00 \$ 55.22	\$ 125 00 \$ 2,600.00	\$ 145.00 \$ 27.80	\$ 2.264.97 \$ 540.00	\$ 417.30 \$ 133.90	\$ 230 00 \$ 1,860.00	\$18.00 \$ 30.00	\$ 30 00 \$ 18.00	LIGN. \$ 727.95 \$ 40.00	\$ 15.00 \$ 15.00	invoice Amnt \$ 591.00

#C-121917 & W-121917 # Check# Voucher# Vendor# VendorName 0 292907 27654 KRUCKENBERG COURTNEY 0 292820 27650 KÜBLER JOSH & KATHER 0 292812 27682 LAMBERT DESIREE LORR 0 292878 27625 LAMBERT DESIREE LORR 0 292878 27625 LAWHON SHASHANAH 0 292770 403 LAWRENCE PRINTING CO 52,53,54,55- MIN 0 292842 27065 LBU PROPERTIES 0 293259 27031 LEEKE KEVIN PLANNING COM (WARD 3) 24931 LENOX HOMES 24931 LENOX HOMES		197/1 LIFESTYLE HOMES LLC	19711 LIFESTYLE HOMES LLC 19711 LIFESTYLE HOMES LLC 19711 LIFESTYLE HOMES LLC 27445 LINDE GAS NORTH AMER	197/1 LIFESTYLE HOMES LLC 197/11 LIFESTYLE HOMES LLC 197/11 LIFESTYLE HOMES LLC 27445 LINDE GAS NORTH AMER 27445 LINDE GAS NORTH AMER 27657 LUMPKIN ANDROMEDA ST	19711 LIFESTYLE HOMES LLC 19711 LIFESTYLE HOMES LLC 19711 LIFESTYLE HOMES LLC 27445 LINDE GAS NORTH AMER 27445 LINDE GAS NORTH AMER 27657 LUMPKIN ANDROMEDA ST 3011 M& M PROMOTIONS 3011 M& M PROMOTIONS	
Invoice Description \$ 26.31 \$ 26.31 \$ 18.48 \$ 18.48 DISPATCH TRANSLATION \$ 97.90 \$ 25.56 3.TMS MINUTE BOOK SHEETS \$ 354.72 52,53,54,55- MINUTE BOOKS \$ 475.53	PLANNING COMMISSION (CHAIRMAN) (WARD 3) PLANNING COMMISION MATERIAL	PLANNING COMMISSION (CHAIRMAN) (WARD 3) PLANNING COMMISION MATERIAL	PLANNING COMMISSION (CHAIRMAN) (WARD 3) PLANNING COMMISSION MATERIAL	PLANNING COMMISSION (CHAIRMAN) \$ 100.00 (WARD 3) PLANNING COMMISSION \$ 100.00 MATERIAL \$ 1706.25 \$ 123.05 \$ 125.04 \$ 42.04 \$ 110.36 MEDICAL SUPPLIES OXYGEN \$ 52.85	PLANNING COMMISSION (CHAIRMAN) (WARD 3) PLANNING COMMISSION MATERIAL MEDICAL SUPPLIES OXYGEN MEDICAL SUPPLIES OXYGEN CASH BOND REFUND	PLANNING COMMISSION (CHAIRMAN) (WARD 3) PLANNING COMMISSION MATERIAL MEDICAL SUPPLIES OXYGEN MEDICAL SUPPLIES OXYGEN CASH BOND REFUND DEPARTMENT HATS UTLITY SHIRTS

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EUSE PIPE / HWY 51 BORE	8" FULL CIRCLE CLAMPS COPPER TUBING	MEDICAL BILLING/ COLLECTION FEE NOV CANOPY / STATION 2	INDOOR SOCCER		ALARM SERV, FOR DAVIS LIBRARY ALARMING SERVICE/ COURTS BUILDING	LINE DANCE CLASS INDOOR SOCCER	CUSTOMER/ MASTER METER LINE DANCE CLASS	ZIP TIES INSTALL STEPS/ HANDRAIL ON TRAILER	TAPE/BIT HOLDER / ETC NUTS/BOLTS/ZIP TIES	ELEC. REPAIRS LIGHT BULBS FOR STATION 2	Invoice Description
\$ 1,250.00	\$ 923.40 \$ 1,094.00	\$ 6,095.43 \$ 920.52	\$.77.72 \$ 300.00	\$ 98:36 \$ 22.92	\$-635.00 \$-985.00	\$ 60.00 \$ 270.00	\$:2011.000 \$:60.00		\$ 3676 \$ 213.27	\$ 4,867,00 \$ 15.12	Invoice Amnt \$ 98.36

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\$ 79.45	\$ 130.00 \$ 65.00	\$.130.00 \$.664.75	\$ 637 60 \$ 1,314.29	\$ 104.00 \$ 792.00	\$ 48.00 \$ 88.00	\$ 152.00 \$ 48.00	\$ 6,750.00 \$ 136.00	S \$ 459.00 \$ 5,608.50	\$ 382.50 \$ 200.00	\$ 1,320.40 \$ 1,438.00	\$ 472.00	invoice Amnt

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:	GLOVES FOR SHOP	EUSE HOLDERS GAS FILTER	ANTI-EREEZE ANTIFREEZE/ TRUCK 806		REIMBURSEMENT/ FUEL & OIL CHAN	SALES TAX NOVEMBER 2017 GMS #50618/ LOAN PAYMENT FY 2018/JAN 2018	NOVEMBER 2017 SALES TAX PAID	WATER OPERATOR RENEWALFEE		SANTA BOOTS SPECIAL PROSECUTOR/ DEC. 6,2017 (1/2	COOKE, JACOB/ 18 ALLOT PECOR, BRIAN - '18 ALLOT	BADGES	Invoice Description
	\$17.75	\$ 13.97 \$ 10.48	\$ 68.22 \$ 54.10	\$ 98.36 \$ 3.40	\$ 64.98 VGE \$ 216.51	\$.5,978.33 \$.6,598.70	\$-5270 \$ 147.47	\$.30.00 \$ 273.60	\$.69.08 \$.16.55	\$ 143.50 7 (1/2 \$ 200.00	\$ 454.50 \$ 374.85	\$ 1,005.30	Invoice Amnt
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	CK 830 \$ 46.98	\$.51.98 \$ 186.89	\$ 199.99 \$ 47.97	\$ 53.94 \$ 102.66	\$ 13.60 \$ 51.56	100	\$ 0.99 \$ 34.97	\$ 99.77 \$ 23.98	\$ 3.98 \$ 23.96	\$ 199.98 IES \$ 23.96	\$ 25.98 \$ 734.13	Invoice Amnt \$ 45.00
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Warrant C-121917 & W-121917

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\$ 71.72	\$ 244.85 \$ 48.99	\$ 14:95 \$ 43.99	\$ 71:99 \$ 5.15	\$ 167.88 \$ 14.49	\$ 138.68 \$ 63.96	\$ 19.19 \$ 141.91	\$-25.98 \$ 70.07	\$-224.99 \$ 9.99	\$ 44.45 \$ 23.36	\$ 35.46 \$ 30.97	\$ 45.96	invoice Amnt

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	\$.2,432.80	\$ 185.00 \$ 100.00	\$:51:00 \$ 70.00	\$ 123.25 \$ 125.37	\$ 100.46 \$ 100.46	\$ 26.38 \$ 26.38	\$ 600.76 \$ 404.95	\$ 5.00 \$ 161.72	\$ 5.00 \$ 5.00	\$ 3:88 \$ 55.02	\$ 1,535,00 \$ 165.00	Invoice Amnt \$ 1,535.00
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INDET# VERIDOT # VERIDOT Name Invoice Description	0	0 1 0	0 0	0	0	0	0	0	0	0	0	0	<u>∞</u>
Vendor ## Vendor Name Invoice Describtion 27574 PETTIS ROSITA EMS BILLING REFUND 18255 PHILLIPS ERIC. INDOOR SOCCER 27612 PICKARD ROBERT - REN INDOOR SOCCER 26633 PINNACLE DEVELOPMENT 26633 27634 PRINACLE DEVELOPMENT EMPLOYEE PRE-PAID LEGAL SERVICES 27632 POWELL AUDRA EMPLOYEE PRE-PAID LEGAL SERVICES 27633 PRECISION DELTA CORP AMMO STATE CONTRACT 27624 PRECISION DELTA CORP AMMO STATE CONTRACT 27624 PRECISION SYSTEMS, INC SCREEN FOR MOVIES/ CHRISTOMAS IN THE PARK 117749 PROSHOW SYSTEMS, INC SCREEN FOR SHOP/ CREDIT MEMO 27599 RELIABLE EQUIPMENT MAT FOR SHOP/ CREDIT MEMO 10865 RELIABLE EQUIPMENT MAT FOR SHOP/ CREDIT MEMO 10865 RELIABLE EQUIPMENT NEW EXCANATOR & COMPACT LOADER 17795 RICH PRINTING INC CCR REPORTS 2017 21391 RICH PRINTING INC CCR REPORTS 2017 21391 RICH PRINTING INC BLDG DEPT TRUCK CLEANING 27653 <	292986	292937 292906	293368 293300	293415 293367	292829 293416	29291 <i>7</i> 292903	292877 292935	293419 293092	292 <u>821</u> 292885	29 <u>2</u> 833 292855	293249 292865	292755	1-121917
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Invoice Description	RIVERSIDE TRAFFIC SY	RIGHT TOUCH RILEY TRACIE	RELIABLE EQUIPMENT RICH PRINTING INC	RELIABLE EQUIPMENT RELIABLE EQUIPMENT	REICHARDT MONICA RELIABLE EQUIPMENT	R C SYSTEMS, INC RAY CHRISTOPHER	PRICE MATTHEW PROSHOW SYSTEMS, LLC	PRE-PAID LEGAL SERVI PRECISION DELTA CORP	POWELL AUDRA	PINNACLE DEVELOPMENT PINNACLE DEVELOPMENT	1 (20.98)		
\$ 385.37 \$ 180.00 \$ 385.37 \$ 180.00 \$ 3.36 \$ 110.36 \$ 110.36 \$ 125.00 \$ 65.10 \$ 2;322.70 \$ 98.36 \$ 2,857.50 \$ 2,857.50 \$ 50.00 \$ 531.32 \$-738.48 \$ 953.94 \$ 63,448.14 \$ 69,725.17 \$ 1,094.00 \$ 98.36 \$ 98.36 \$ 98.36	PEPPERCHASE/ RASCO RD STRIPING		OADER	MAT. FOR SHOP NEW EXCAVATOR & COMPACT LOADER	MAT FOR SHOP/ CREDIT MEMO		SCREEN FOR MOVIES/ CHRISTMAS IN THE PARK	EMPLOYEE PRE-PAID LEGAL SERVICES AMMO STATE CONTRACT				EMS BILLING REFUND	invoice Description
	\$ 34,518.20	\$ 85:00 \$ 98.36	\$ 69,725.17 \$ 1,094.00	\$ 953.94 \$ 63,448.14	\$ 3132 \$-738.48	\$ 2,100,00 \$ 50.00	\$ 98.36 \$ 2,857.50	\$.2,322.70 \$.19,749.00	\$ 125,00 \$ 65.10	\$ 110.36 \$ 110.36	\$ 180.00 \$ 3.36	\$ 385.37	invoice Amnt

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		ENGINE 5 DECALS	CHRISTMAS IN PARK/PARKING SIGNS CHRISTMAS PARADE SIGNS	TABLE CLOTHS	INDOOR SOCCER		FUEL FOR STATION 1	PORTA POTTY: TENNIS '18 ALLOT REIMB FOR CLOTHING	PŌRTA POTTIES/ CENTRAL PARK PORTA POTTY / GOLF	MAT. FOR SHOP	
\$ 110.36	\$ 110.36 \$ 110.36	\$ 368.35 \$ 78.84	SIGNS \$ 60.00 \$ 710.80	\$ 125.00 \$ 216.91	\$ 90:00 \$ 125.00	\$ 336 \$ 23.36	\$ 1,455.69 \$ 1,455.69	\$ 1875 G \$ 131.61	\$ 285,00 \$ 103.00	\$ 22.92 \$ 95.88	\$ 23.36

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Vendor Name	SKY LAKE CONSTRUCTIO	SMITH JOYCE W SMITTY'S SLICES LLC	SOUTHAVEN CAR CARE SOUTHAVEN CHAMBER OF	SOUTHAVEN SUPPLY		SOUTHAVEN SUPPLY SOUTHAVEN SUPPLY	SOUTHAYEN SUPPLY SOUTHAVEN SUPPLY SOUTHAVEN SUPPLY	SOUTHAVEN SUPPLY SOUTHAVEN SUPPLY SOUTHAVEN SUPPLY SOUTHAVEN SUPPLY SOUTHAVEN SUPPLY SOUTHAVEN SUPPLY			UPP UPP	NMUNI.
invoice Description		YOGA INSTRUCTOR PIZZA/ PARKS	3121- BUI BS & CONNECTORS/BOOSTER JAN. 2018 CONTRIBUTION	ADARTOR RLUG FLAPPER AND TANK KIT		KEY/ROPE/STAPLE				LIES	LIES	METER
invoice Amnt	\$ 110.36	\$ 25.00 \$ 48.00	\$756.73 \$6,750.00	\$ 18.00 \$ 10.48	\$ 2.99	\$ 23.66	\$ 23.66 \$ 18.58 \$ 34.46	\$ 23.66 \$ 18.58 \$ 34.46 \$ 15.98	\$ 23.66 \$ 18.58 \$ 34.46 \$ 9.99 \$ 15.98 \$ 207.86 \$ 1,185.38	\$ 23.66 \$ 18.58 \$ 34.46 \$ 15.98 \$ 207.86 \$ 207.86 \$ 863.59	\$ 23.66 \$ 18.58 \$ 34.46 \$ 9.99 \$ 15.98 \$ 1,185.38 \$ 863.59 \$ 873.41 \$ 130.00 \$ 106.10	\$ 23.66 \$ 18.58 \$ 34.46 \$ 9.99 \$ 15.98 \$ 207.86 \$ 207.86 \$ 873.41 \$ 873.41 \$ 130.00 \$ 1,522.90 \$ 103.10

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CAMERAS	RV PER	RV. PER	RV. PER		QUIP FO	ES QUIP/S	MONTHLY STATE ASSESSME S.PAISLEY RENEWAL #94973	2) 200 CD BINDER PAGES OFFICE SUPPLIES	CUSTOMER 1000104049 1-CHAIR/TRAIN MESH	HENRY/KENNY GLOVER SNOWDENGROVEBASEB NBROOKSOFTBALL.COM HEAD LIGHT	Invoice Description ASSOCIATION DUES/ JOSH
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RESOLUTION OF THE CITY OF SOUTHAVEN TO AUTHORIZE EXECUTION OF CONTRACT AMENDMENT BY MAYOR FOR THE SALE OF REAL PROPERTY LOCATED AT NAIL ROAD AND SNOWDEN LANE IN ACCORDANCE WITH MISSISSIPPI CODE 57-7-1

WHEREAS, pursuant to Mississippi Code 21-17-5, the City of Southaven ("City") governing authorities shall have the care, management and control of the City affairs and its property and finances and the power to adopt any resolution with respect to City property; and

WHEREAS, on May 16, 2017, the City, via resolution, authorized negotiations and surplused the real property as set forth in Exhibit A ("the Property"); and

WHEREAS, on June 20, 2017, pursuant to Mississippi Code 57-7-1, the City Board authorized the Mayor to sign a contract with Loeb Realty Co., Inc., ("Loeb") for the Property and such contract was executed on June 22, 2017; and

WHEREAS, City and Loeb desire to enter into an amendment to the June 22, 2017 contract to provide Loeb with an additional ninety (90) days for the inspection period; and

WHEREAS, Loeb, upon the purchase of the property, will develop and utilize the property for commercial purposes, specifically, the development of a Class A, sustainable, mixed-use development merging entertainment venues and multifamily, residential dwelling units integrated by a high-end, urban-style design; and

WHEREAS, based on Loeb's plans and purposes for the development of the Property as noted herein, the economic impact of the development to the City by expanding and providing the initial development for the above-referenced mixed-use development in the City, along with the increase in sales tax accompanying Loeb's development, the increase in property tax for the City, increase in commercial development, and increase in tourism, the City desires to enter into the contract amendment with Loeb for the sale of the Property for good and valuable consideration pursuant to Mississippi Code 57-7-1 (MS AG Op. Manley (September 10, 2014)); and

NOW THEREFORE, in consideration of the findings previously noted, be it resolved as follows:

- 1. Pursuant to Mississippi Code 57-7-1, the City finds that the Property will be used for industrial and commercial purposes by Loeb as it will develop a Class A, sustainable, mixed-use development merging entertainment venues and multifamily, residential dwelling units integrated by a high-end, urban-style design.
- 2. The City also finds that the development of the Property by Loeb will increase the economic impact to the City by expanding and providing the initial development for the above-referenced mixed-use development in the City, along with the increase in sales tax accompanying Loeb's development, the increase in property tax for the City, increase in commercial development, increase in tourism to the City and visitors to City events.

- 3. The Mayor is authorized to sign the contract amendment with Loeb to provide Loeb with an additional ninety (90) days for the inspection period and all other provisions in the June 22, 2017 shall remain valid and in effect.
- 4. The Mayor, on behalf of the City, is authorized, at his discretion, to hire all professionals needed with the consummation and due diligence of the Property and to sign the contract amendment and take all action to effectuate the intent of this Resolution.

Following the reading of the foregoing Resolution, Alderman Gallagher made the motion and Alderman Wheeler seconded the motion for its adoption. The Mayor put the question to a roll call vote, and the result was as follows:

Roll call was as follows:

ALDERMAN	VOTED
	* .
Alderman Brooks	YES
Alderman Kelly	YES
Alderman Hale	ABSENT
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

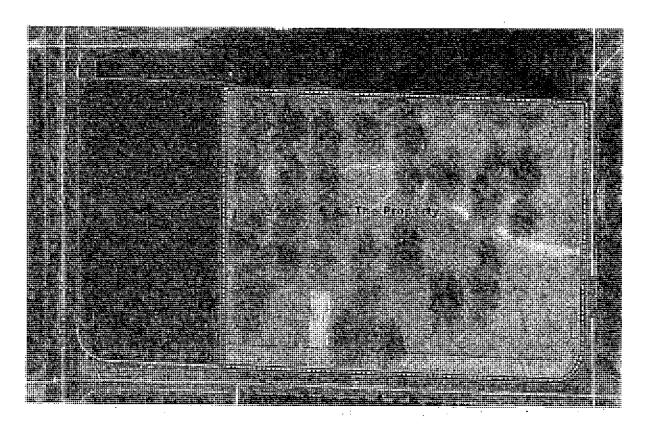
RESOLVED AND DONE, this 19th day of December, 2017.

Darren Musselwhite, MAYOR

ATTEST:

Andrea Mullen, CITY CLERK

EXHIBIT A



The Property is a portion of the 42.79-acre parcel conveyed to the City of Southaven, Mississippi by Robert G. Snowden and May S. Todd via Quitclaim Deed recorded on March 1, 2002 in the office of the DeSoto County, Mississippi Chancery Court Clerk in Book No. 412, Page No. 792.

FIRST AMENDMENT TO REAL ESTATE PURCHASE AGREEMENT

THIS FIRST AMENDMENT TO REAL ESTATE PURCHASE AGREEMENT (the "First Amendment") is made as of the 19th day of December, 2017, by and between CITY OF SOUTHAVEN (the "Seller"), and LOEB REALTY CO., INC. and its assigns (the "Buyer").

WITNESSETH:

WHEREAS, pursuant to Mississippi Code section 57-7-1, the Seller and Buyer entered into that certain Real Estate Purchase Agreement (the "Agreement"), whereby Seller agreed to sell and Buyer agreed to purchase unimproved real property at Nail Road and Snowden Lane in Southaven, DeSoto County, Mississippi (the "Property"), for commercial purposes, specifically, the development of a Class A, sustainable, mixed-use development merging entertainment venues and multifamily, residential dwelling units integrated by a high-end, urban-style design, as more particularly described in the Agreement; and

WHEREAS, Seller and Buyer desire to enter into this First Amendment for the purpose of evidencing their mutual understanding and agreement regarding the extension of the Inspection Period (as that term is defined in the Agreement) and as further set forth hereinbelow.

NOW, THEREFORE, for and in consideration of the premises hereto, the keeping and performance of the covenants and agreements hereinafter contained, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Seller and Buyer, intending to be legally bound, agree as follows:

- 1. <u>Defined Terms</u>. All terms used herein and denoted by their initial capitalization shall have the meanings set forth in the Agreement unless set forth herein to the contrary.
- Inspection Period. Section 3 of the Agreement is hereby amended to provide that the Inspection Period shall be extended for an additional ninety (90) days, through March 19, 2018, subject to the approval of such extension by the Board of Aldermen for Seller, scheduled to meet on the evening of December 19, 2017, the last day of the current Inspection Period, PROVIDED HOWEVER, in the event, for whatever reason, the Board of Aldermen do not agree to an extension of the Inspection Period, then the Buyer shall have until December 21, 2017 at 5:00 pm to terminate the Agreement in accordance with Section 3 of the Agreement and in that event, the Earnest Money shall be returned to Buyer in accordance with the said Section 3 and neither party shall have any further obligations or liability under the Agreement.
 - 3. <u>Closing</u>. Closing shall occur as set forth in Section 8 of the Agreement.
- 4. <u>Effect of Amendment</u>. All terms and conditions of the Agreement shall be read and interpreted in light of the extension of the Inspection Period as set forth in this First Amendment.

- 5. <u>Counterparts/Facsimile/Electronic Transmission</u>. This First Amendment may be executed in multiple counterparts, each of which shall be an original, but all of which together shall constitute but one and the same instrument. This First Amendment, after execution, may be sent by facsimile transmission and/or electronic transmission and upon receipt shall be binding upon the parties executing same.
- 6. <u>Continued Validity</u>. Except as hereinabove provided, all other terms and conditions of the Agreement shall remain unchanged and in full force and effect, and are hereby ratified and confirmed by Seller and Buyer.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed by their duly authorized representatives to be effective the date first above written.

SELLER:

CITY OF SOUTHAVEN

Darren Musselwhite, Mayor

BUYER:

LOEB REALTY CO., INC.

Bv: /

Matthew Prince, Senior Vice-President

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Postal Address Change for Annexed Properties

MEMORANDUM OF AGREEMENT BETWEEN THE CITY OF SOUTHAVEN AND THE CITY OF OLIVE BRANCH

This Agreement is made and entered into on the day of, 2018 by, and
between, Southaven, Mississippi, by and through its governing authority, the Southaven Mayor
and Board of Aldermen ("Southaven") and Olive Branch, Mississippi, by and through its
governing authority, the Olive Branch Mayor and Board of Aldermen ("Olive Branch"), for the
purpose of Southaven utilizing an Olive Branch Water Tower, which is located in Southaven, for
the painting and/or display of a Southaven logo.

WHEREAS, there is a Water Tower ("Tower") that serves the citizens of Olive Branch, which is located in the City of Southaven, more specifically 6175 Malone Road; and

WHEREAS, Olive Branch currently maintains the tower as part of its Water Department.

Regular maintenance has included painting and cleaning the exterior of the Tower; and

WHEREAS, the Tower is located in the City of Southaven and is visible to Southaven residents, including visitors to Southaven's Snowden Grove Park; and

WHEREAS, Southaven desires to utilize the Tower for the purpose of displaying and/or painting the Southaven Snowden Grove Logo, a copy of which is attached hereto as Exhibit A; and

WHEREAS, Olive Branch is willing to allow Southaven to display its logo on the Tower under the terms and conditions, and for the consideration, set forth herein.

NOW, THEREFORE, FOR AND IN CONSIDERATION of the mutual covenants and agreements contained herein, Southaven and Olive Branch agree as follows:

1. Olive Branch will allow Southaven the access and use of the Tower for the limited purpose of painting and/or displaying the Southaven Snowden Grove Logo on the Tower and performing related maintenance ("the Project"). A copy of the logo is attached hereto as Exhibit A.

- 2. The Southaven Utility Director, or his designee, will coordinate with the Olive Branch Utility Director, or his designee, for the times and dates when access to the Tower may be granted for the work associated with the Project. The Project will consist of the initial installation of the Logo, and any ongoing maintenance of the logo including exterior pressure washing of the Tower.
- 3. Southaven shall be responsible for any and all costs associated with the Project, including, but not limited to the following: all costs associated with the painting and/or displaying of the Snowden Grove Logo; any damage or loss incurred by Southaven or its designee during the Project; any damage to the Tower as a result of Southaven's performance of the Project; any damage caused by Southaven to third-party property located on the Tower pursuant to a lease agreement with Olive Branch; costs associated with the temporary removal and reinstallation of any equipment on the Tower necessary to perform the Project; and pressure washing of the exterior of the Tower as set forth below.
- 4. The Tower has been a part of Olive Branch's tower maintenance program, and has been scheduled for exterior pressure washing in 2020. In consideration of the commitment of the City of Olive Branch as set forth in this Agreement, and in order to eliminate any conflicting actions with regard to the installation and display of the Logo, Southaven agrees to pressure wash the exterior of the Tower before commencing with the Project. Thereafter, Southaven will pay fifty percent (50%) of the costs to pressure wash the exterior of the Tower in the future when such pressure washing is done by the City of Olive Branch as part of its exterior painting program for so long as this Agreement remains in effect. Olive Branch will remain responsible for Tower maintenance other than the City of Southaven's portion of the exterior pressure washing associated with the exterior painting as set forth in this section, such as repairs, exterior painting, interior cleaning or remediation, etc. Exterior painting of the Tower is scheduled in 2023. If Olive Branch's exterior painting of the tower requires the removal, repainting, replacement,

repair, or reinstallation of Southaven's logo, Southaven agrees to be responsible for all costs associated with the logo. It is agreed by the parties that the paramount use of the Tower is as part of Olive Branch's water delivery system, and any use of the Tower for other purposes including Southaven's Logo display is subordinate to the primary purpose of the Tower and the subordinate uses will not be allowed to interfere with the primary purpose as a water tower. Interference with the normal use of the Tower as a water storage apparatus will be considered a material breach of the contract.

- 5. Either party may terminate this agreement (i) in the event of a material breach or default by the other party which remains uncured following sixty (60) days written notice describing such breach or default in reasonable detail. In which case, the non-defaulting party shall, if it so elects, have the right to terminate the agreement upon giving the defaulting party final notice of termination of the agreement and the effective date of such termination shall be specified in such notice (which shall be not less than 7 days after the giving of such notice). In the event of a material breach in the form of interference with the function of the Tower as a water storage facility, Olive Branch may take immediate action to restore the Tower to its proper function without liability to Southaven.
- 6. Neither this Agreement nor any of its terms may be changed or modified, waived or terminated except by an instrument in writing, approved by the governing body of each party, with such approval spread upon its official minutes, and signed by each party's designated representative.
- 7. This agreement shall have an initial term extending to June 30, 2021. The agreement shall automatically extend for successive 4 year terms thereafter, unless voided by a successor governing authority for either municipality, or terminated in accordance with Paragraph 5.
- 8. Notwithstanding any other provision of this agreement, if funds necessary for the continued fulfillment of this agreement by either party are at any time insufficient, or not

forthcoming through failure of any entity to appropriate funds, or otherwise, the party lacking funding shall have the right to terminate this agreement without penalty, liability, cost or expense by giving not less than thirty (30) calendar days' prior written notice documenting the lack of funding. In such instance, unless otherwise agreed to by the parties, this agreement shall terminate and become null and void on the last day of the fiscal period for which the canceling party's appropriations were received, or funding was available, or ninety (90) calendar days after such notice has been delivered by the canceling party to the other party.

12. Each party to this agreement shall only be responsible for its own acts and omissions, and the acts and omissions of its own employees, representatives, agents and subcontractors. Southaven shall provide Olive Branch with a certificate of its general liability insurance policy, with the City of Olive Branch listed as an additional insured with respect to Southaven's activities in furtherance of the Project.

11. Miscellaneous provisions:

- a. Any notices provided under this agreement shall be deemed properly given if reduced to writing and personally delivered or transmitted by registered or certified mail, e-mail, or by a traceable commercial delivery service including Federal Express, UPS, Airborne or the equivalent, to the other party, with postage prepaid, or if transmitted by recognized overnight courier service or facsimile, with confirmation receipt.
- b. The failure of either party to insist upon strict compliance by the other party shall not be deemed a waiver of its right to do so in the future.
- c. In case any one or more provisions set forth in this agreement shall for any reason be held invalid, illegal or unenforceable in any respect, any such invalidity, illegality, or unenforceability shall not affect any other provision of the agreement shall be construed as if such invalid, illegal, or unenforceable provision had never been incorporated therein.
- d. The parties each represent that the person executing this agreement on behalf of such party has the power and authority to enter into this agreement and such entity has the

authority to consummate the transactions herein contemplated. The execution and delivery hereof and the performance by each party of its obligations hereunder will not violate or constitute an event of default under the terms or provisions of any agreement, document or other instrument to which it is a party or by which it is bound. All proceedings required to be taken by or on behalf of each party to authorize it to make, deliver and carry out the terms of this agreement have been or will be duly and properly taken by each party and this agreement is the legal, valid and binding obligation of the parties and is enforceable in accordance with its terms.

e. Nothing in this agreement shall be construed to form any agency relationship between any of the parties executing this agreement. Further, nothing in this agreement shall be interpreted to impute the actions of one party of this contract to other.

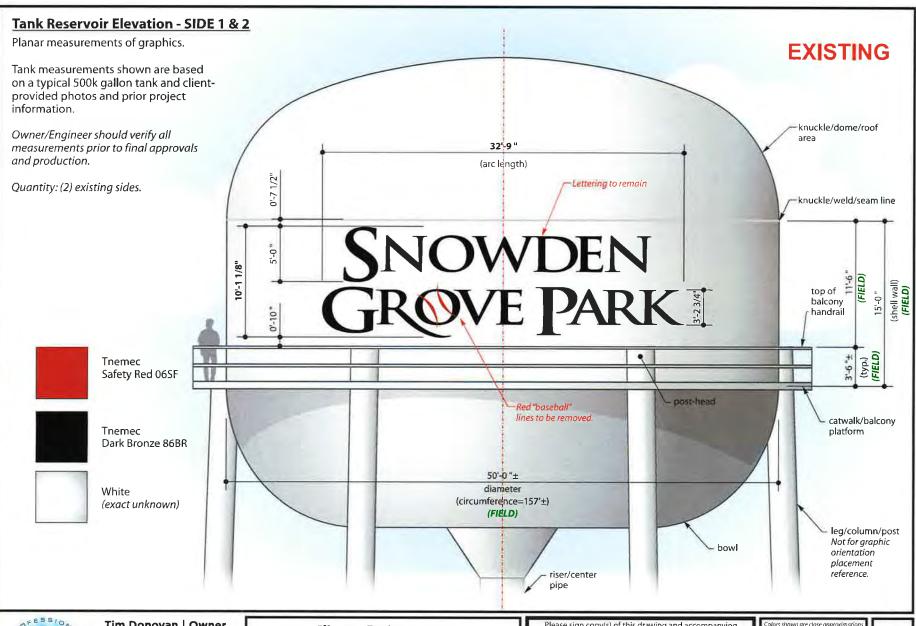
f. This agreement may be executed in two or more counterparts, each of which shall be deemed an original but all of which shall constitute one and the same instrument

WITNESS the signature of the parties hereto after first being approved by the respective governing authorities.

CITY OF SOUTHAVEN

DARREN MUSSELWHITE, MAYOR
DATE:
ATTEST: CITY CLERK
CITY OF OLIVE BRANCH
BY: SCOTT PHILLIPS, MAYOR
DATE:
ATTEST: CLERK

EXHIBIT A





Tim Donovan | Owner 7424 Kreitner Drive Nashville, TN 37221 615.473.0272 tel 888.492.1831 fax Tim@TankLOGOS.com

Client: TankPro

Design: Snowden Grove Park MS - Getwell Rd 500KG EWT

Revision Date:

First Print Date: 04-16-12 Scale: 1/8"=1'-0"± Please sign copy(s) of this drawing and accompanying estimate if approved and return or fax to begin work.

Signature

APPROVED DATE

APPROVED AS NOTED DATE
REVISE + RESUBMIT DATE

due to uncontrollable variations in output devices lighting conditions and needla viewed on. Refer to color callours when specified. All renderings shown are approximate and ore provided as a visualization aid. This design is copyright of TrankLOGOS con Any unauthonized use of this drawing wirthout exclusive permission from TankLOGOS com is prohibited. PAGE 1 OF 2

7.

BankPlus Amphitheater Concert Promoter Contract Award

RESOLUTION DECLARING A VACANCY IN THE OFFICE ALDERMAN OF WARD 2 OF THE CITY OF SOUTHAVEN, MISSISSIPPI, AND CALLING A SPECIAL ELECTION TO FILL 23-15-857, VACANCY PURSUANT TO SECTION MISSISSIPPI CODE OF 1972, AS AMENDED.

WHEREAS, the Mayor and Board of Aldermen of the City of Southaven, Mississippi (the "Governing Body" of the "City"), acting for and on behalf of the City, hereby find, determine, adjudicate and order as follows:

- 1. A vacancy exists in the Office of Alderman of Ward 2 of the City by virtue of the resignation of Alderman Ronnie Hale on December 20, 2017.
- 2. The unexpired term of the office of Alderman of Ward 2 of the City is in excess of six (6) months, and it is necessary under the provisions of Section 23-15-857, Mississippi Code of 1972, as amended (the "Act"), to call a special election to fill the vacancy, which election shall be held not less than thirty (30) days nor more than forty-five (45) days from the date of adoption of this Resolution.
- 3. Under the provisions of the Act notice of such election shall be given by the City Clerk (the "Clerk") by notice published in a newspaper which has a general circulation within the municipality. Said Notice must be published once each week for three (3) successive weeks preceding the date of the election, with the first notice to be published at least thirty (30) days before the date of the election. Under the Act notice is also required to be given by posting a copy of the notice at three (3) public places in the City not less than twenty-one (21) days prior to the date of the election, with one such notice to be posted at the City Hall.
- 4. A form of the Notice of Special Election is attached hereto as Exhibit "A."

NOW, THEREFORE, BE IT ORDERED BY THE GOVERNING AUTHORITY AS FOLLOWS:

SECTION 1. A special election to fill the vacancy in the office of Alderman of Ward 2 of the City is hereby set for February 13, 2018.

of the election in substanti	is hereby ordered to give notice ially the form attached hereto as and manner set out herein and in
Commissioners are hereby d	k and the Municipal Election directed to conduct the special applicable laws of the State of
Resolution, and Alderman	e motion to adopt the foregoing seconded the motion, and roll call vote, the result was as
Alderman William Brooks	voted:
Alderman Joel Gallagher	voted:
Alderman Kristian Kelly	voted:
Alderman Raymond Flores	voted:
Alderman George Payne	voted:
Alderman John Wheeler	voted:
majority of the members prese carried and the order adopted	eived the affirmative vote of a ent, the Mayor declared the motion this the 2 nd day of January, 2017. DARREN MUSSELWHITE, MAYOR
	DARREN MUSSELWHITE, MAIOR
ATTEST:	
ANDREA MULLEN, CITY CLERK	

NOTICE OF SPECIAL ELECTION

FOR ALDERMAN, WARD 2

CITY OF SOUTHAVEN, MISSISSIPPI

NOTICE is hereby given to the qualified electors of Ward 2, City of Southaven, Mississippi, that a special election will be held on **February 13, 2018**, to fill the vacant office of Alderman of Ward 2, City of Southaven, Mississippi, pursuant to Section 23-15-857, Mississippi Code of 1972, as amended.

The election will be held at the following described polling place in Ward 2 of the City of Southaven, Mississippi:

DESOTO COUNTY JUSTICE COURT BUILDING, 8525 HWY 51 North, Southaven, Mississippi

The said polling place will be open from the hour of 7:00 o'clock a.m. until the hour of 7:00 o'clock p.m. on the day of said special election.

All qualified electors of Ward 2, City of Southaven, Mississippi, may vote at said election.

Done by order of the Mayor and Board of Aldermen of the City of Southaven, Mississippi, this the 2^{nd} day of January, 2018.

ANDREA MULLEN, City Clerk

31290798v1

CITY OF SOUTHAVEN, MISSISSIPPI RESIDENTIAL REFUSE COLLECTION

REQUEST FOR PROPOSALS



Darren Musselwhite – Mayor

Board of Aldermen

Kristian Kelly George Payne Joel Gallagher John David Wheeler Raymond Flores William Brooks

January 2, 2018

REQUEST FOR BID PROPOSAL

The City of Southaven, Mississippi ("City") is requesting PROPOSALS for the collection of municipal residential refuse. This service will consist of collecting refuse from the City and delivering to the County landfill, transfer station, waste-to-energy plant, landfill, rubbish pit or other area as designated by the City. The current contracts expire on April 30, 2018; May 1, 2018 shall be the start date for this new contract.

I. <u>BACKGROUND</u>

The City with a population of over 50,000, has curbside collection of refuse (garbage and rubbish) currently under separate contracts. This Request For Proposals (RFP) is for total refuse collection with an option to provide only rubbish or garbage collection under separate contracts if deemed in the best interest of the City. However, it is the City's desire to combine these services into this single refuse collection contract/RFP if it is deemed the IF COMBINATION OF RUBBISH AND GARBAGE SERVICES IS best option. AWARDED, THE FOLLOWING WILL ALSO BE CONSIDERED BY THE CITY: The City will also consider the option of the contract/RFP assuming and providing subscription-based, single-stream, curbside recycling collection. The City will also consider the option of the contract/RFP assuming and providing full curbside garbage service for certain residents (primarily qualifying elderly and those of any age with physical limitations) and small businesses (currently 301 customers on this list serviced weekly over a four (4) day period) as listed by City - this service, if approved, for residents shall go to the existing cart(s) on the property and bring it(them) to truck at the curb to be emptied and then returned empty to the same location on property. All final contract/RFP decisions shall be made in the best interest of the City based on the information provided by Proposers.

Collection is spread over the five weekdays for items as defined herein. Collection route areas are currently set for each day and are expected to be followed with revisions from time-to-time as needed and as approved by the City. The City shall provide daily route area information as appropriate.

The City and its advisors have, to the best of their knowledge, represented information and data that are current and applicable to this contract. The City is providing the information contained herein as a courtesy to the Proposers. The City and its advisors neither guarantee nor warranty that the information contained in these documents is accurate and complete. The City and its advisors are not and will not be liable for omissions or errors contained in this Request For Proposals. It is the Proposer's responsibility to use this information and verify the same during the proposal, negotiation, and contract implementation periods through its own due diligence.

II. PURPOSE AND SCOPE

The City requests proposals from Proposers for providing services to collect municipal refuse, as described herein, to all residential addresses within the City limits, both current and future residents, and within any altered limits that may exist in the future. (Cost per home adjusted annually for future residents-also to be adjusted for reducing total numbers if necessary).

III. PROPOSAL REQUIREMENTS (SCOPE OF THE RFP & CONTRACT)

All PROPOSALS should include the following:

- 1. An annual cost to the City for the length of this contract the 1st year (based on 18,826), then an annual per household cost for each year thereafter.
- 2. A description of the proposed collection procedure including operating equipment, personnel, hours and days of operation and any other information to demonstrate ability to handle the requirements of the RFP. Hours shall be 6:00 a.m. until on Monday through Friday for regularly scheduled routes each week throughout the City as provided and agreed upon. Holiday schedules and other variations shall be agreed upon by both parties and promoted to the public by both parties as agreed upon. Daily routes shall be provided by the City and confirmed by the Proposer prior to submitting a proposal. Ultimately, the successful Proposer shall develop their own specific route schedule to accomplish the extent of daily routes provided and these shall be approved by the City. Revisions to routes shall be considered as deemed necessary from time to time and the City shall approve any such revisions prior to their implementation including the promotion of such revisions as approved.
- 3. Name, title, address and phone number of person(s) to contact regarding the proposal. Also, provide this information for person(s) to contact during contract period after award for matters involving performance and billing. Owner shall be informed anytime contact personnel are changed.

The successful Proposer shall maintain an office or such other facility through which it can be contacted. This office shall be equipped with sufficient phone services and shall have responsible persons as required to address the business of the City from 8:00 a.m. to 5:00 p.m. Monday through Friday. There shall be one primary contact with the City that shall be accessible to the City at all hours of the day. The City's primary contact for the successful Proposer shall be the office of the Public Works Director.

All complaints shall be handled by the City and forwarded to the successful Proposer as appropriate to be addressed in a timely manner with courteous and prompt attention. In the case of missed collection or other improper performance of regular duties, the successful Proposer shall arrange for the mistake to be corrected within a maximum of twenty-four (24) hours after the complaint is received. All complaints shall require follow up back to the City within twenty-four (24) hours from first notice regarding the status of the complaint.

4. Provide a description of the Contractor/Proposer - including history, ownership (including principals and officers), financial statement, and minimum five (5)-

years' experience WITH REFERENCES; also, listing available and operable equipment to be utilized for this proposal/contract, redundant "back-up" equipment available in the event of needed repairs, etc., number of personnel employed for this proposal/contract (number of contracted third party personnel to be hired if applicable) AND technology used to confirm proper collection. ALSO, PROVIDE CONTINGENCY PLANS FOR AVAILABLE EQUIPMENT AND PERSONNEL IN THE EVENT OF AN EMERGENCY REQUIRING ADDITIONAL SERVICES ABOVE AND BEYOND THE NORMAL SCOPE OF SERVICE SUCH AS A STORM EVENT OR OTHER EMERGENCY.

- 5. Each proposal must be accompanied by a certified check, cashier's check, or bid bond on approved form in the amount of 5% of the annual total of the proposal for the first year of service payable to the City of Southaven as guarantee that if the proposal is accepted and an award is made, the Proposer will enter into a formal Contract Agreement with the City within thirty (30) forty five (45) days of written notice of the award. The failure or refusal of the successful Proposer to enter into a Contract Agreement within said time will result in the forfeiture of the bid bond or check to the City as liquidated damages. Bid bonds or checks shall be returned to all Proposers within three (3) days of the execution of said Contract Agreement.
- 6. Addenda all changes, revisions, acknowledgement of omissions or any other alterations to these documents shall be issued prior to 48 hours before the deadline for submission and shall become a part of these documents and be given due consideration as appropriate to the extent that any such addendum affects the quotes ultimately submitted for this RFP as described herein. It is the responsibility of the Proposer to be aware of information issued in the form of addendum. Receipt of any and all addenda issued will be acknowledged in proposal submittals.
- 7. All proposals must be signed by a duly authorized agent of the Proposer. If the Proposer is a corporation, proof of authorization of agent to sign the proposal must be provided.

Proposals shall be delivered to the City to the attention of the City Clerk's Office at or before the time and date established in an Advertisement for Proposals. Proposals shall be completely filled out as indicated and shall be placed in a sealed opaque envelope with all relevant information indicated on the outside of the envelope including: project name, name of Proposer providing proposal, date and time proposals are due and address of the City – 8710 Northwest Drive / Southaven, MS 38671. Proposers are encouraged to deliver proposals in person prior to the deadline as the City shall not be responsible for any delayed, late or missed deliveries from any mail or delivery service.

8. EQUIPMENT: The contractor/proposer will furnish all equipment.

All refuse collected and hauled on behalf of the City shall be contained, tied down and/or enclosed so that leaking, spilling or blowing out is prevented.

- 9. LABOR: the contractor/proposer will furnish all labor crews. The Contractor/Proposer shall be responsible for all wages, taxes, workman's compensation, insurance, etc, as required for compliance with all current federal, state and local laws and regulations.
- 10. DISPOSAL: All refuse collected for disposal on behalf of the City shall be hauled to a Disposal Site as approved by the City. The charge for disposal shall not be included in the rate set forth herein for collection of each Residential Unit the City's existing contract shall be utilized for disposal.
- 11. GARBAGE CART CONTAINERS: IF CONTRACTOR/PROPOSER SUPPLIES CARTS (WITHOUT CITY LOGO), THEY WILL BE SOLELY RESPONSIBLE TO SUPPLY EACH RESIDENTIAL UNIT AT LEAST ONE CART OR MULTIPLE CARTS FOR THE NUMBER OF CARTS AS IDENTIFIED BY THE CITY (DEPENDENT ON THE CITY'S ACCOUNT WITH THE RESIDENT AND THEIR PAYMENT FOR ANY ADDITIONAL CARTS). ANY DAMAGED CARTS (FAULT OF THE CONTRACTOR/PROPOSER) SHALL BE REPLACED BY THE CONTRACTOR/PROPOSER AT NO ADDITIONAL COST TO THE RESIDENTS OR THE CITY. CARTS PROVIDED BY THE CONTRACTOR/PROPOSER SHALL HAVE THE COMPANY NAME AND IDENTIFICATION INFORMATION AS APPROPRIATE.

IF THE CITY SUPPLIES CARTS (WITH CITY LOGO), THE COST OF THE REPAIR OR REPLACEMENT FOR ANY CART DAMAGED BY THE CONTRACTOR/PROPOSER IN THE COURSE OF PERFORMING THE WORK OF THIS RFP/CONTRACT SHALL BE BORNE BY THE CONTRACTOR/PROPOSER. THE CITY SHALL REPLACE DAMAGED CARTS AS THEY ARE MADE AWARE OF THEM AND THE COSTS SHALL BE PAID BACK TO THE CITY BY THE CONTRACTOR/PROPOSER AS APPROPRIATE IN THE FORM OF CREDIT APPLIED AT THE TIME OF MONTHLY BILLING AND PAYMENT FOR SERVICES. THE AMOUNT OF THE CREDIT SHALL BE A PER CART CHARGE ESTABLISHED BY THE CITY – CURRENTLY, THIS CHARGE IS \$50.00 PER CART.

12. BASIS AND METHOD OF PAYMENT:

Rates: Fee rates as proposed herein and as accepted by the City shall be used to compensate the awarded Contractor for collection services as designated herein.

Rates may be adjusted as designated herein.

Rates provided in proposal shall include all costs related to equipment and personnel and any other item required to provide services for refuse collection as designated herein and no additional costs may be charged to the City unless agreed to by the City for the reasons indicated herein. Costs shall be described as a per household charge for collection of the cart provided. Rates shall not include disposal fees as these will be covered by the City's existing separate contracts.

The City shall be the sole collector of payments from the public used to ultimately compensate the awarded Contractor/Proposer for these services as indicated herein; and the City shall manage accounts regarding such payments (including delinquent accounts) by their discretion. The City shall advise the Contractor/Proposer as to any residence address that is to have services suspended due to delinquency or for other approved reasons; and the City shall advise the Contractor/Proposer as to when to resume services when such matters are addressed.

The Contractor/Proposer shall bill the City monthly for services rendered under this RFP – such billing to be delivered to the City within five (5) days of the end of the month of service. Payment of such bills shall be made by the City as approved at its next regularly scheduled Board Meeting and then distributed the same week of the meeting during which the payment was approved. Payments shall be made regardless of specific delinquent accounts with the City.

13. **CONTRACT/PROPOSAL:**

Upon award, the Proposer shall present the City with an agreement to be considered and signed (in format as approved by the City); this agreement shall be based on the information provided herein.

THE CONTRACT/PROPOSAL FOR THIS WORK SHALL BE AS DESIGNATED AND INDICATED HEREIN AND BASED UPON THE INFORMATION PROVIDED HEREIN.

THIS CONTRACT/PROPOSAL SHALL NOT BE ASSIGNED OR TRANSFERRED WITHOUT THE EXPRESS WRITTEN CONSENT OF THE CITY. IF ASSIGNED, THE ASSIGNEE SHALL ASSUME THE LIABILITY OF THE CONTRACTOR/PROPOSER.

THIS CONTRACT/PROPOSAL IS TO BE AN EXCLUSIVE AGREEMENT BETWEEN THE CITY AND THE CONTRACTOR/PROPOSER. THE CONTRACTOR/PROPOSER SHALL BE THE SOLE PROVIDER OF REFUSE COLLECTION SERVICES AS AWARDED TO THEM AND APPROVED BY THE CITY. THE ONLY EXCEPTION TO THIS SHALL BE THE CITY'S NEED OR DESIRE TO

PROVIDE ITS OWN SERVICES FOR ITS OWN PURPOSES AND EVENTS AS REQUIRED.

TITLE TO SOLID WASTE MATERIAL AND ALL REFUSE MATERIAL COLLECTED SHALL PASS TO THE CONTRACTOR/PROPOSER AT THE MOMENT IT IS PLACED IN THEIR COLLECTION VEHICLE, REMOVED BY THEM FROM A CART, OR REMOVED BY THEM FROM THE RESIDENTIAL UNIT – WHICHEVER OCCURS LAST.

14. MANDATORY PRE-PROPOSAL MEETING:

A mandatory pre-proposal meeting will be held at 8710 Northwest Drive - Southaven, MS 38671 on January 18, 2018 at 10:30 a.m. All Proposers shall check in at the front desk and will be instructed on which room to go to at that time.

IV. INSURANCE

The successful Proposer shall procure and file with the City - upon award and confirmation of Contract Agreement - certificates of insurance insuring both the Contractor/Proposer and the City of Southaven. Throughout the Contract/Proposal period, the Contractor/Proposer shall maintain insurance coverage as follows: Employer's Liability, Workmen's Compensation, Public Liability and Property Damage, including contractual liability coverage. All coverages, insurers and amounts shall be as approved by the City. Proper and thorough Certificates of Insurance shall be issued with the City listed as "Additional Insured" prior to this contract/RFP being signed. Note specific coverage information below (all other to be for legal minimums or any other governing law that applies):

1. General Liability covering bodily injury, wrongful death, and property damage as follows:

Comprehensive form \$2,000,000.00 single limit on account of each accident.

All insurance policies must be obtained through insurance companies licensed to do business within the State of Mississippi, must be maintained for the life of the Contract/RFP, must cover all operations under the contract/RFP whether performed by the Contractor/Proposer or any of his subcontractors and mush provide thirty (30) days written notice to the City: (1) prior to cancellation; (2) prior to a material or substantial change in coverage; and (3) prior to any failure and/or refusal of said insurance company to renew.

The Contractor/Proposer shall provide a waiver of subrogation in favor of the City on General Liability and Worker's Compensation Insurance. To the extent permitted by law, all or any part of any required insurance coverages may be provided under a plan or plans of self-insurance. The coverages may be provided by the Contractor/Proposer's parent corporation.

V. PERFORMANCE BOND

The successful Proposer shall be required to furnish a performance bond from a surety company licensed to do business in the State of Mississippi or a letter of credit. The bond shall be issued in the amount of - the awarded proposal as calculated for the total annual scope of the first year of the awarded contract/RFP for either garbage or rubbish services as awarded OR for the combination of both if awarded by the City - in a form acceptable to the City. This bond shall be renewed for each year of the contract/RFP based on amounts adjusted as appropriate for changes in unit numbers or pricing each year. Said bond shall indemnify the City against any loss or damage resulting from any failure of the Contractor/Proposer to perform as required by the terms of the contract.

Attorneys-in-fact who sign performance bonds or contract bonds must file with each bond a certified and effectively dated copy of their power of attorney.

The City's remedy for breach of contract as determined by the City or for failure to perform as indicated herein (in addition to terminating the contract) shall include the option to make demand under the terms of the Performance Bond. This provision will have no effect on the City's right to indemnification.

VI. STORMS / DISASTERS (EXPECTATIONS OF THE CONTRACT)

In the event of an emergency, storm, flood, tornado or other natural disaster or act of God, the City shall grant the Contractor/Proposer reasonable variance from regular schedules and routes. If such events require the Contractor/Proposer to perform services beyond the scope of this contract/RFP, the Contractor/Proposer and the City shall negotiate the amounts to be paid for such services. NOTE: IF THE NATURE AND/OR SEVERITY OF ANY SUCH STORM EVENT OR DISASTER WARRANTS IMMEDIATE ACTION NOT ALLOWING TIME FOR MORE DELIBERATE NEOTIATION OF FEES CHARGED TO THE CITY, THE CONTRACTOR/PROPOSER SHALL PROVIDE AN HOURLY RATE TO THE CITY THAT INCLUDES PERSONNEL AND EQUIPMENT COSTS REQUIRED PER PIECE OF EQUIPMENT. IF THESE RATES VARY PER TYPE OF EQUIPMENT, ALL RATES PERTAINING TO COLLECTION SHALL BE PROVIDED. IF THE CITY ACCEPTS THESE RATES IN WRITING, THE CONTRACTOR/PROPOSER MAY PROCEED. THE CONTRACTOR/PROPOSER SHALL PROVIDE THE CITY WITH UPDATES OF TOTAL COSTS WEEKLY OR AS APPROPRIATE FOR THE SCHEDULE OF THE EVENT COLLECTION IF IT IS LESS THAN ONE WEEK.

VII. INDEMNITY

The Contractor/Proposer shall indemnify and save harmless the City, its officers, agents, servants, and employees from and against any and all suits, actions, legal proceedings, claims, demands, damages, costs, expenses and attorney's fees to the extent resulting from a willful or

negligent act or omission of the Contractor/Proposer, its officers, agents, servants, and employees in the performance of this Contract/RFP.__. provided however, that the Contractor/Proposer shall not be liable for any suits, actions, legal proceedings, claims, demands, damages, costs, expenses and attorney's fees arising out of the awarding of this Contract/RFP for a willful or negligent act or omission of the City, its officers, agents, servants and employees.

The Contract/RFP and all disputes and/or legal issues between the Contractor/Proposer and the City shall be governed by the laws of the State of Mississippi. The appropriate jurisdiction for any disputes, which arise from this RFP or any other RFP which may be subsequently executed between the City and the Proposer, shall be either the applicable court in Desoto County or the United States District Court for the Northern District of Mississippi.

THE CONTRACTOR/PROPOSER SHALL CONDUCT OPERATIONS UNDER THIS CONTRACT/RFP IN COMPLIANCE WITH ALL APPLICABLE LAWS; PROVIDED, HOWEVER, THAT THESE GENERAL SPECIFICATIONS SHALL GOVERN THE OBLIGATIONS OF THE CONTRACTOR/PROPOSER WHERE THERE EXSITS CONFLICTING ORDINANCES OF THE CITY ON THE SUBJECT.

THE CONTRACTOR/PROPOSER SHALL NOT DISCRIMINATE AGAINST ANY PERSON BECAUSE OF RACE, SEX, AGE, CREED, COLOR, RELIGION, NATIONAL ORIGIN OR ANY OTHER CODIFIED CATEGORY.

THE CONTRACTOR/PROPOSER SHALL OBTAIN ALL LICENSES AND PERMITS (OTHER THAN THE LICENSE AND PERMIT GRANTED BY THE CONTRACT/RFP) AND PROMPTLY PAY ALL FEES OR TAXES REQUIRED BY THE CITY.

VIII. CONTRACT TERM

The Contract/RFP shall commence on May 1, 2018 and terminate on April 30, 2022 with the City having the option to renew for an additional two (2) years as voted on and approved each additional year by the Southaven Board of Aldermen and put in writing prior to that date. The contract/RFP shall include a ninety (90) day termination clause which will allow the City to terminate for convenience and with or without cause.

This Contract shall not be assigned unless approved in writing by the City. This is the sole and exclusive contract for Refuse Collection services other than collection directly by the City itself with its own equipment.

IX. MODICICATION TO RATES

The fees which may be charged by the Contractor/Proposer for the second and subsequent years of the term hereof shall be adjusted upward or downward to reflect changes in the cost of operations, as reflected by fluctuations in the Consumer Price Index for Urban Wage Earners and Clerical Workers (All Items) and the Consumer Price Index for Urban Wage Earners and Clerical Workers, Expenditures Category "Gasoline", both as published by the U. S. Department of Labor, Bureau of Labor Statistics. **All to be for Southeastern Region.** As of the last month

of the first year of the Contract and every twelve months thereafter (the "Rate Modification Date"), the fees shall be increased or decreased for the ensuing twelve month period in a percentage amount equal to 100 percent of the net percentage change of the All Items Index plus 10 percent of the net percentage change of the Gasoline Index. All percentage changes are to be computed as the difference between the index values for the first full month prior to the commencement of the Contract/RFP.

In addition to the above, the Contractor/Proposer may petition the City for additional rate and price adjustments on the basis of unusual changes in its cost of operation, such as revised laws, ordinances or regulations; changes in location of disposal sites; an increase in the number of Residential Units due to City growth or annexation – or for other reasons as agreed to and approved by the City.

X. BASIS OF AWARD

Award of a Contract/RFP will be based on the following to ensure the most efficient collection for our citizens. **ULTIMATELY, THE AWARD SHALL BE MADE TO THE BEST PROPOSAL AS DEEMED IN THE BEST INTEREST OF THE CITY OF SOUTHAVEN.** The best proposal submission will be determined by the following factors:

- A) The ability, capacity (equipment & personnel), and skill to perform the work of the RFP in a timely manner for both normal services and during emergency circumstances;
- B) The experience of the Proposer and quality of work with references (as requested)
- C) Financial resources as well as costs to the City
- D) Technology used to confirm proper collection

The City reserves the right to reject any and all proposals and waive any irregularities or informality. Any variations to the requirements prescribed herein will be considered. However, the City is under no obligation to award a Contract/RFP based on variations and will do so only if in the best interest of the City. This RFP does not commit the City to the award of a contract nor to pay any costs incurred in the preparation and submission of a proposal in anticipation of a contract. The City reserves the right to request clarification of information submitted and to request additional information including references. The City reserves the right to negotiate all elements of work that comprise the selected proposal. The City reserves the right, after opening the proposals, or at any other point during the selection process, to reject any or all proposals, modify or postpone the proposed project, evaluate any alternatives offered, or accept the proposal that, in the City's sole judgment, is in its best interest. The City reserves the right to terminate the ultimate Contract/RFP if the Contractor/Proposer fails to begin to perform the work described herein within the appropriate time after the City has given the Contractor/Proposer a written notice to proceed. Should it become necessary, the City shall negotiate with the Proposer whose proposal is determined to be most advantageous to the City. If negotiations with the highest ranking Proposer fail, negotiations shall be initiated with the next highest ranking Proposer, and so on, until an agreement is reached. The City reserves the right to negotiate with one proposer or multiple proposers at the same time for a contract(s). The City reserves the

right to contract with multiple Proposers for various services. if a combination of services is not in the City's best interest. By submission of a proposal, all Proposers agree to this understanding as noted herein and release the City, as well as its agents, employees, and designees, from all claims arising from multiple Proposers performing various services and/or resulting from responses to this RFP.

XI. SUBCONTRACTS

No part of the Contract/RFP shall be sublet without the prior written approval of the City.

XII. SUBMITTAL REQUIREMENTS

Proposals must contain all information listed herein. Proposals may contain any additional information that will demonstrate the ability to perform the proposed contract. Three (3) copies of the proposal must be submitted to the City Clerk by the date appointed.

XIII. WITHDRAWAL OF PROPOSAL

Any Proposer may withdraw their proposal, either personally, or by written request, at any time prior to the scheduled closing time for receipt of proposals. Proposal shall remain valid for a period of thirty (30) forty five (45) days after submittal.

Proposals must be sealed and clearly marked on the outside **as noted**; for further information regarding this RFP, contact Bradley K. Wallace, AIA - Director of Public Works at 662-796-2489.

XIV. DEFINITIONS

- 1. Bags plastic sacks designed to store refuse with sufficient wall strength to maintain physical integrity when lifted by top.
- 2. Bulky Waste all white goods, furniture and other bulky items including without limitation kitchen appliances, electronics, sofas and mattresses. (included in contract as rubbish items)
- 3. Bundle tree, shrub and brush trimmings or newspapers and magazines securely tied together forming an easily handled package not exceeding three feet in length or 35 lbs. in weight.
- 4. City the City of Southaven, Mississippi
- 5. Construction Debris large quantities of waste building materials resulting from construction, remodeling, repair or demolition operations. (not in contract)
- 6. Container / Cart / Can a receptacle with a capacity of not less than 90 gallons (roll-away-cart) to be supplied to each residential unit.
- 7. Contract Documents / Specifications / Contract request for proposals (RFP), instructions to Proposers, Proposer's proposal, general specifications, the contract (Contract Agreement), the bid and performance bonds and any addenda or changes to the foregoing documents agreed to by the City and the Contractor/Proposer

- 8. Contractor/Proposer the person, corporation or partnership performing solid waste/ refuse collection under contract with the City and/or submitting a proposal for same as a Contractor or Proposer.
- 9. Curbside Recycling single stream collection services in Contractor/Proposer provided carts that accept glass, plastic, metal and paper products as generated from residential units all in the same cart. Carts to be collected weekly at same day and time as garbage carts for participating residential units. If provided, recycling services are optional for customers (on a subscription basis) unlike garbage and rubbish services. THIS SHALL BE A SUBSCRIPTION-BASED SERVICE.
- 10. Curbside Garbage Service garbage service involving retrieving garbage carts from specific residential and small business properties, emptying the carts and returning the carts to their original location. These customers are compiled of qualifying elderly, customers of any age with physical limitations and small businesses without dumpster access. There are currently 301 customers on the City's list.
- 11. Dead Animals animals or portions thereof that have expired from any cause, except those slaughtered or killed for human use or consumption. (generally not in contract other than small rodents, etc. killed as a matter of pest control and included in disposed residential garbage)
- 12. Disposal Site a refuse depository including but not limited to sanitary landfills, transfer stations, incinerators, and waste processing/separation centers all as licensed, permitted or approved by all governmental bodies and agencies having jurisdiction and requiring such licenses, permits or approvals to receive refuse and dead animals for processing or final disposal.
- 13. Garbage allowable animals, except those slaughtered for human consumption, every accumulation of waste (animal, vegetable and/or other matter) that results from the preparation, processing, consumption, dealing in, handling, packing, canning, storage, transportation, decay or decomposition of meats, fish, fowl birds, fruits, grains or other animal or vegetable matter including those used for food (including, but not by way of limitation: used tin cans and other food containers; and all perishable or easily decomposable animal or vegetable waste matter which is likely to attract flies or rodents); except (in all cases) any matter included in the definition of bulky waste, construction debris, dead animals, hazardous waste, rubbish or stable matter.
- 14. Hazardous Waste waste, in any amount, which is defined, characterized or designated as hazardous by the United States Environmental Protection Agency or appropriate State agency by or pursuant to Federal or State law, or waste, in any amount, which is regulated under Federal or State law. For purpose of this Contract/RFP, the term Hazardous Waste shall also include motor oil, gasoline, paint and paint cans. (not in contract)
- 15. Producer an occupant of a residential unit who generates refuse and residential refuse.
- 16. Refuse this term shall refer to residential refuse and bulky waste, small amounts of construction debris and stable matter generated at a residential unit unless the context otherwise requires.

- 17. Residential Refuse all garbage, bulky waste and rubbish generated by a producer at a residential unit.
- 18. Residential Unit a dwelling within the corporate limits of the City occupied by a person or group of persons in compliance with current zoning ordinances. A Residential Unit shall be deemed occupied when either waste or domestic light and power services are being supplied thereto. A condominium dwelling, whether of single or multi-level construction, consisting of four or less continuous or separate single family dwelling units, shall be treated as Residential Units except that each single-family dwelling within any such Residential Unit shall be billed separately as a Residential Unit.
- 19. Rubbish all waste wood, wood products, tree trimmings, grass cuttings, dead plants, weeds, leaves, dead trees or branches thereof, chips, shavings, sawdust, printed matter, paper, poster board, rags, straw, used and discarded mattresses, used and discarded clothing, used and discarded shoes and boots, combustible waste pulp and other products such as are used for packaging or wrapping, crockery and glass, ashes, cinders, floor sweepings, glass mineral or metallic substances, and any and all other waste materials not included in the definition of bulky waste, construction debris, dead animals, garbage, hazardous waste or stable matter.
- 20. Stable Matter all manure and other waste matter normally accumulated in or about a stable, or any animal livestock facility. (not in contract)

PROPOSAL FORM (submit	in triplicate)	
Proposer:		
Address:		
-		
Date:		
City of Southaven		
8710 Northwest Drive		
Southaven, MS 38671		
RE: Residential Refuse Colle	ection – Request for Proposal	s
undersigned, propose to furn	ish all equipment, materials,	es (including all addenda), I, the personnel and services required said documents for the sums set
For Total Refuse Collection for words and numerals)	r Year #1 (Rubbish and Garbaş	ge combined): (price indicated with
\$		
VEAR	ANNUAL COST	COST PER HOME PER

ILAK	ANNUAL COST	MONTH
YEAR 1 (ends 4/30/19)	\$	\$
YEAR 2 (ends 4/30/20)	LEAVE BLANK	\$
YEAR 3 (ends 4/30/21)	LEAVE BLANK	\$
YEAR 4 (ends 4/30/22)	LEAVE BLANK	\$

As of January, 2018, the City has 18,826 individual residences:

Bidder will bid "Year 1" based on the 18,826 customers. "Year 2-4" bidder will bid per household only, per year.

ADDITIONAL COST TO PROVIDE CARTS (OPTION CONSIDERED BY CITY):

\$		
THE FOLLOWING OPTION SERVICES ARE AWARDED	NAL SERVICES CONSIDERE BY CITY:	D ONLY IF COMBINATION
per month with words and numerals)	iption-based option for residential cust	
\$per subscribe		
<u>Curbside Garbage Service</u> – full garb City currently has 301 customers for the	age service option for specific resident his service)	ial and small business customers: (the
\$ per customer	per month	
For Rubbish Collection ONLY	for Year #1: (price indicated with	words and numerals)
\$		
YEAR	ANNUAL COST	COST PER HOME PER MONTH
YEAR 1 (ends 4/30/19)	\$	\$
YEAR 2 (ends 4/30/20)	LEAVE BLANK	\$
YEAR 3 (ends 4/30/21)	LEAVE BLANK	\$
YEAR 4 (ends 4/30/22)	LEAVE BLANK	\$
Bidder will bid " <u>Year 1"</u> base household only, per year.	has 18,826 individual residences d on the 18,826 customers. "Ye	<u>ar 2 – 4"</u> bidder will bid per
\$		
YEAR	ANNUAL COST	COST PER HOME PER MONTH
YEAR 1 (ends 4/30/19)	\$	\$

YEAR 2 (ends 4/30/20)	LEAVE BLANK	\$
YEAR 3 (ends 4/30/21)	LEAVE BLANK	\$
YEAR 4 (ends 4/30/22)	LEAVE BLANK	\$

As of January, 2018, the City has 18,826 individual residences:

Bidder will bid "Year 1" based o household only, per year.	on the 18,826 customers. <u>"Year 2 – 4"</u> bidder will bid per
I (We) agree to hold our bid calendar days from the final due	open for acceptance for THIRTY (30) <u>FORTY FIVE (45)</u> edate of proposal receipt.
	ract/RFP, I (We), agree to execute an agreement to provide erein and begin providing same to the City by no later than
Addendum Receipt: the receipt hereby acknowledged:	of the following Addenda to the Contract Documents is
Addendum No	Dated:
Addendum No	Dated:
Addendum No	Dated:
(TO BE COMPLETED IF A CO	ORPORATION)
names, titles and business addre	ander the laws of the State of, and the esses of the principal officers are as follows (non-resident entation of credentials to provide services as described in

NAME	<u>ADDRESS</u>	TITLE

(TO BE COMPLETED IF A PARTNERSHIP)

Our Partnership is composed of the following individuals:

NAME	<u>ADDRESS</u>	TITLE
Notice of acceptance/awa	rd of our PROPOSAL may be mailed or fax	ed or delivered to:
(insert Company name an	nd address)	
SIGNED:		
TITLE:		

DIRECTIONS FOR MAILING:

Submit proposals in an opaque sealed envelope marked with name of company, company address and title of proposal package being submitted (as well as any other information indicated herein) – all on the outside front face of the bid envelope. This envelope may be inserted in another envelope and mailed to the Owner at the address indicated herein to the attention of the City Clerk for the City of Southaven. **Proposers are encouraged to deliver proposals in person, as the City will not be responsible for wrongful or late delivery of mail or express deliveries.** ALL PROPOSALS ARE DUE BY THE DATE AND TIME INDICATED IN THE ADVERTISEMENT FOR PROPOSALS.

FY19 MOHS IMPAIRED DRIVING GRANT APPLICATION (154/405)

Mississippi Office of Highway Safety 1025 North Park Drive

Ridgeland, MS 39157 Phone: (601)977-3700; Fax: (601)977-3701

mohs@dps.ms.gov

1. City of Southaven		2. Date: 12-18-2017	7		
8691 Northwest Drive Southaven, MS 38671		3. Beginning and Ending Dates: X Full Grant: (October 1, 2018-September 30, 2019)			
Telephone: 662-393-8652 FAX: 662-393-7138		4. Subgrant Paymer X Cost Reimbu	4. Subgrant Payment Method: _X_Cost Reimbursement Method		
E-Mail: gregs@southaven.org		5. DUNS # - 053106001			
E-Mail. gregswsouthaven.org		6. Congressional District- 1 st			
7. Program Title: Impaired Drivin	g, 405D				
8. The following funds will be pro-	posed for FY19 funding:				
A. COST CATEGORY		B. SOURCE	OF FUNDS		
(1) Personal Services-Salary	\$126,898.20	(1) Federal	\$127,298.20		
(2) Contractual Services		(2) State			
(3) Travel	\$400.00	(3) Local	\$0.00		
(4) Equipment		(4) Other			
(5) Commodities					
TOTAL	\$127,298.20	TOTAL	\$127,298.20		
sections are attached and incorp Project Identification Travel Commodities	orated into this application: Pr Eq	oposed Countermeasur uipment	e with all provisions as included herein. The following res are also incorporated into this agreement, and applicant		
10. Approved Signature of Authorized Official (Mayor/Board of Supervisor President/Commissioner) for Jurisdiction to Apply:		MOHS USE Only:			
Signature	Date				
Print Name: Title:					

Problem Identification:

Location:

This section must be filled out completely for all project applications.

City Name:	Southaven	
County Name:	Desoto	
Surrounding Counties:	Marshall County to the east, Tate County to the south, Tunica County to the southwest and Shelby County, TN to the north.	
Troop District:	Troop E, District 03	
Number of Officers In Agency:	117	
Number of Officers to Work Grant:	2	
Number of Square Miles:	41.5	
Number of Population:	53,214	
Major Roadways in the Area:	I-55, I-69,US Highway 51, Highway 302 (Goodman Road), Hwy 301, Church Road, Stateline Road and Getwell Road	

Problem Identification Summary:

Please provide a detailed problem identification description for the location that the grant will seek funding, such as high speed areas, college/universities, factories, community events, alcohol related establishments, etc. **Please limit to 350 words for the Problem Identification Summary**.

The most recent estimate has shown the population of the City of Southaven to have grown from 28,977 in the year 2000 to 53,214 in 2017 making it the third largest city in Mississippi. Southaven has over 6 miles of interstate, one US Highway and two state highways running through it. Southaven is home to the satellite campus for the University of Mississippi and Northwest Community College which have a combined enrollment of over 3,500 students. The city is located in Desoto County which has an estimated population of 173,323. The City of Southaven currently has 117 sworn officers and 9 civilian staff members. Southaven has 12 schools, one primary, six elementary, five intermediate/middle, and three high schools. Currently in Southaven there are 97 establishments that serve alcohol and/or beer. We have seen an increase in restaurants, bars and night life over the past years due to the growth in the city. In 2016 the Bankplus Amplitheater hosted 11 major concert events. Every April, Snowden Grove Park hosts Springfest and a BBQ cooking event that draws an estimated 30,000 people from all over the country. It is also home to the Dizzy Dean baseball trournnament and the 4th of July ceremony and fireworks display. The Landers Center hosts the Riverkings hockey games, the Memphis Hustle basketball games, over 30 major concert events, the Mid-South Fair and 10 graduation ceremonies for area high schools and colleges. The Mid-South fair drew 52,000 people in 2017. Beer and alcohol are always available for purchase at these events. In November of 2015, the Tanger Outlet Mall opened up at the intersection of Church Road and I-55. This is phase one of three phases for the Mall. In the area of Church and I-55 there are four major hotels and restaurants in the plans. Our city shares a border with Memphis, TN which is a popular tourist city. Interstate 55/69 runs through Southaven and is a direct route to Tunica MS, home of numerous Casinos and Hotels. The Southaven Police Department is committed to increasing our DUI enforcement to keep our citizens safe while on the roadway. With this grant, we plan to aggressively patrol for DUI offenders.

<u>Problem Identification</u> Proposed Target, Performance Measure and Strategies to be achieved during FY19:

See Grant Funding Guidelines for information on correct format and information needed under this section. Must be specific, measureable (include hard numbers from previous year), detailed outline of program activities and projected achievements during grant period.

Alcohol Countermeasures (154 AL) - Alcohol enforcement projects are strictly for alcohol only related activities, programs and projects. Agencies must have a presence of alcohol related fatalities, injuries, crashes and citations in the area of service. The alcohol program is to work within the state to reduce alcohol related DUI fatalities, crashes and injuries through high visibility enforcement, checkpoints, saturation patrols and earned media.

Impaired Driving (405d) - The Impaired Driving program is for enforcement agencies working to reduce alcohol & drug related fatalities on our roadways. Agencies must have a presence of alcohol and drug related fatalities, injuries, crashes and citations in the area of service. Grant funds are to reduce alcohol and drug related fatalities, injuries and crashes through high visibility enforcement, checkpoints, saturation patrols and earned media.

Please use fatality data first, if agency has no fatalities during 2016, please use injury data. If agency does not have injuries, then agency should use data related to crashes.

Target for Enforcement Project-Alcohol Countermeasures (154AL):

The jurisdiction/agency of	will (reduce or maintain) the number of alcohol related
fatalities from in 2016 to	by the end of 2019.
The jurisdiction/agency of from in 2016 to by	will (reduce or maintain) the number of alcohol related injuries y the end of 2019.
The jurisdiction/agency of	will (reduce or maintain) the number of alcohol related crashes y the end of 2019.

Target for Enforcement Project-Impaired Driving (405d):

The jurisdiction/agency of <u>Southaven</u> will (maintain) the number of alcohol & drug impaired fatalities from <u>1</u> in 2016 to <u>1</u> by the end of 2019.

The jurisdiction/agency of <u>Southaven</u> will (reduce) the number of alcohol & drug injuries from <u>9</u> in 2016 to <u>8</u> by the end of 2019.

The jurisdiction/agency of <u>Southaven</u> will (reduce) the number of alcohol & drug crashes from <u>23</u> in 2016 to <u>21</u> by the end of 2019.

<u>Performance Measures for Enforcement Project:</u> Please use 2017 grant funded citation data, if available. If your agency has never applied for grant funds or has been applied in several years, please start your "grant funded" citations at "0". If you are requested 405-Impaired Driving Funding, you must include a performance measure for alcohol and a performance measure for impaired (drug).

(Increase) the number of grant funded citations DUI, by 3 % from 229 in FY17 to 236 in FY19.

** If applying for 405 fund: Please include measure listed below**

(Maintain) the number of grant funded citations DUI/Other, by <u>0</u> % from <u>109</u> in FY17 to <u>109</u> in FY19.

Strategies for Project:

- Conduct at least 8 checkpoints during year. (Enforcement Only)
- Conduct at least <u>8</u> saturation patrols during year. (Enforcement Only)
- Conduct at least ______ alcohol presentations during year (154 Alcohol Funding)
- Will there be Law Enforcement Instructor training (SFST, ARIDE, DRE) hours/time conducted and/or claimed

during grant period? (Full Time Officers Only)

Yes	X	No
103		110

FY19 Proposed Program Coordination:

If grant is awarded, please identify the following persons that will be working on grant activities and will be responsible for the grant:

Name of Chief/Sheriff/Partner: Chief Steve Pirtle	Name of Project Director: Lt. Greg Smorowski
Phone Number: (662)-393-8652	Phone Number: (901)-461-9011
Email Address: spirtle@southaven.org	Email Address: gregs@southaven.org

Name of Financial Manager: Chris Wilson	Name of Signatory Official: Mayor Darren Musselwhite		
Phone Number: (662)-280-2489	Phone Number: (662)-280-2489		
Email Address: cwilson@southaven.org	Email Address: dmusselwhite@southaven.org		

FY19 Proposed Program Coordination: Proposed Project Staff for Grant Responsibilities:

Submit information for proposed project staff that will be funded with federal funds under the grant agreement. All expenses must be in accordance to current state and federal guidelines.

*Unallowable Personnel Expenses for FY19: Fringe benefits (FICA & Retirement) and health insurance will not be allowable personnel expenses during FY19 for law enforcement agencies.

*Full Time Officer Criteria: The MS Office of Highway Safety may provide funding for a Full Time DUI Officer. In order to be considered for funding a full time officer, an agency must meet 60% of the following criteria:

- At least (1) DUI Fatal in 2016;
- At least (1) DUI Injury in 2016;
- Top 30 Alcohol or Drug Fatality County;
- FY17 Grant Funded Arrests of 52 or higher;
- Met or Exceeded Performance Measures agreed upon by agency in FY17 Grant Agreement

Personnel Title:	% of Time	Hourly Salary	# of Hours	Total:
Sergeant	100	\$22.86	2236	\$51,114.96
Sergeant	100	\$22.86	2236	\$51,114.96
Grant Administrator	8	\$26.76	153	\$4,094.28
Overtime Step/Sat Detail		\$34.29	600	\$20,574.00
Total				\$126,898.20

FY19 Proposed Contractual Services Expenses:

Include a detailed assessment of contractual services within the program area in which you will be applying. Also include a cost estimate for all contractual needs (rental, shipping costs, etc.). All expenses must be in accordance to current state and federal guidelines.

Type of Contractual Service Expenses:	Quantity/Amount of Service/Amount per Month	Total Costs of Expenses:
Total Contractual Service Expense:		

FY19 Proposed Travel Expenses:

Include a detailed assessment of travel needs within the program area in which you will be applying. Also include a cost estimate for all travel needs (airfare, hotel, hotel taxes, per diem, mileage, parking, baggage, and gratuity). All expenses must be in accordance to current state and federal guidelines.

Type of Travel	Number of People:	Cost:	Total:
In state safety training	2	\$200.00 each	\$400.00
Total Travel Expense:			\$400.00

Proposed Equipment:

Grant funding must be tied to performance, data and problem identification. Applications that are requesting equipment only applications will not be funded. Please list the cost for each piece of equipment requested.

Federal guidelines require equipment purchased must be essential to the project. If any equipment is requested in the application that is over \$5,000.00, please include quotes for the equipment, equipment descriptions and a through explanation of the use of the equipment and how it will impact the target and the agency problem identification.

All equipment must be approved by MOHS and/or NHTSA and be included on the Conforming Product List (CPL) and must be used specifically for the purposes for which is purchased. CPL list can be found at:

- Alcohol Screening Devices: (Only 154/405D/402PTS)
 http://www.gpo.gov/fdsys/pkg/FR-2012-06-14/pdf/2012-14582.pdf
- Breath Alcohol Measurement Devices: (Only 154/405D/402PTS) http://www.gpo.gov/fdsys/pkg/FR-2012-06-14/pdf/2012-14581.pdf
- Calibrating Units for Breath Alcohol Testers(Only 154/405D/402PTS)
 http://www.dot.gov/sites/dot.dev/files/docs/20121022 CPL Calibrating Units.pdf

Unallowable equipment for FY19: Guns, Ammunition, Uniforms, Vehicles, Body Armor and Body Cameras. Radar and lidars are unallowable under alcohol/impaired funding sources.

Type of Equipment:	# Requested:	Cost Per Item:	Line Total:
- SAC - INSA-			Line Iotal.
Total Equipment			
Expense:			

FY19 Proposed Commodities:

Include a detailed assessment of other grant expenses within the program area in which you are applying. Also include a cost estimate for all additional grant expenses (mouthpieces, tape, office supplies, etc.). All expenses must be in accordance to current state and federal guidelines.

Type of Commodity Expenses:	Quantity	Price of Commodity:	Total of Expense:
Total of Commodity Expenses:			

Mississippi Office of Highway Safety

MOHS FY19 Application Submission

The application submitted to the MOHS is a request for funds. Funding is based on funds available to the MOHS through federal and state funds. Application requests received are not guaranteed and will be subject to be adjusted as funding is available.

Each application will be reviewed by the MOHS staff and management for application completeness, data provided, citation information, budget requests of personnel, contractual services, travel, equipment and other expenses requested to enhance the already existing program. The proposed targets, performance measure and strategies are also reviewed for effectiveness and efficiency.

Applications received from continuation grant agencies will be reviewed by MOHS staff and management for application completeness, data provided, citation information, budget requests of personnel, contractual services, travel, equipment and other expenses requested to enhance the already existing program. Grants will also be funded based on the review of past grant performance of meeting targets and performance measures, expenditure of previous grant funds and information from program documentation and assessments.

The MOHS grant program is a data driven program and all applications must represent a need and the ability to help reach the State's target and performance measures to help reduce fatalities, crashes and injuries.

Submission of A-133 Financial Audit

All applicants for the FY19 MOHS Grant Application must submit a copy of the most recent A-133 financial audit from the requesting agency. If the A-133 financial audit is not included with the grant application, the application will not be considered for funding eligibility.

Incomplete Applications:

If all sections of this Application are not filled out, documentation provided and/or justifications provided, this Application will not be considered for review and/or approval. This includes missing signatures.

Agreement of Understanding and Compliance:

The Agreement of Understanding and Compliance documents will be attached within the FY19 Grant Agreement. The Applicant will be required to sign all compliance documents upon receipt of the finalized Grant Agreement between the State, MOHS and applicant. Certifications and assurances will be included in the Grant Agreement.

FY19 MOHS OCCUPANT PROTECTION GRANT APPLICATION (402)

Mississippi Office of Highway Safety 1025 North Park Drive

Ridgeland, MS 39157

Phone: (601)977-3700; Fax: (601)977-3701

mohs@dps.ms.gov

1. City of Southaven			2. Date: 12-19-2017			
			3. Beginning and Ending Dates:			
8691 Northwest Drive Southaven, MS 38671 Telephone: 662-393-8652			X Full Grant: (October 1, 2018-September 30, 2019)			
			Half Grant: (January 1, 2019-September 30, 2019)			
FAX: 662-393-7138			Mini (Grant: (A	pril 1, 2019-September 30, 2019)	
E-Mail: gregs@southaven.org	E-Mail: gregs@southaven.org		Specia	al Wave	Grant: (April 1, 2019-June 30, 2019)	
			4. Subgrant X Cost	Paymen Reimbu	t Method: rsement Method	
			5. DUNS #	- 05310	5001	
			6. Congress	sional Di	strict- 1st	
7. Program Title: Occupant Prote	ction					
8. The following funds will be pro	posed for FY19 funding	ıg:				
A. COST CATEGORY			B. Se	OURCE	OF FUNDS	
(1) Personal Services-Salary	\$14,371.20		(1) Fe	ederal	\$14,371.20	
(2) Contractual Services			(2) St	ate		
(3) Travel			(3) L	ocal	\$0.00	
(4) Equipment			(4) O	ther	1	
(5) Commodities						
TOTAL	\$14,371.20		TOT		\$14,371.20	
The applicant agrees to operate the sections are attached and incorp.	e program outlined in the	on:			with all provisions as included herein. The following	
Project Identification Travel Commodities		Equ	posed Counte ipment			
All policies, terms, conditions, and p agrees to fully comply herewith.	rovisions in the applicati	ion p	rovided to app	olicants, a	re also incorporated into this agreement, and applica-	
10. Approved Signature of Authorized Official (Mayor/Board of Supervisor President/Commissioner) for Jurisdiction to Apply:		r	MOHS US	SE Only:		
Signature	Date					
Print Name:						
Title:			1			

Problem Identification:

Location:

This section must be filled out completely for all project applications.

City Name:	Southaven		
County Name:	Desoto		
Surrounding Counties:	Marshall County to the east, Tate County to the south, Tunica County to the southwest and Shelby County TN to the north Troop E, District 03		
Troop District:			
Number of Officers In Agency:	117		
Number of Officers to Work Grant:	6 Officers on overtime basis		
Number of Square Miles:	41.5		
Number of Population:	53,214		
Major Roadways in the Area:	I-55, I-69, US Highway 51, Highway 302 (Goodman Rd), Highway 301, Church Road, Stateline Road and Getwell Rd.		

Problem Identification:

Summary:

Please provide a detailed problem identification description for the location that the grant will seek funding, such as high speed areas, college/universities, factories, community events, etc. Please limit to 350 words for the Problem Identification Summary.

The most recent estimate has shown the population of the City of Southaven to have grown from 28,977 in the year 2000 to 53,214 in 2017 making it the third largest city in Mississippi. Southaven has over 6 miles of interstate, one US Highway and two state highways running through it. Southaven is home to the satellite campus for the University of Mississippi and Northwest Community College which have a combined enrollment of over 3,500 students. The city is located in Desoto County which has an estimated population of 173,323. The City of Southaven currently has 117 sworn officers and 9 civilian staff members. Southaven has 12 schools, one primary, six elementary, five intermediate/middle, and three high schools. Currently in Southaven there are 97 establishments that serve alcohol and beer. We have seen an increase in restaurants, bars and night life over the past years due to the growth in the city. In 2016 the Bankplus Amplitheater hosted 11 major concert events. Every April, Snowden Grove Park hosts Springfest and a BBQ cooking event that draws an estimated 30,000 people from all over the country. It is also home to the Dizzy Dean baseball trournnament and the 4th of July ceremony and fireworks display. The Landers Center hosts the Riverkings hockey games, the Memphis Hustle basketball games, over 30 major concert events, the Mid-South Fair and 10 graduation ceremonies for area high schools and colleges. The Mid-South fair drew 52,000 people in 2017. In November of 2015, the Tanger Outlet Mall opened up at the intersection of Church Road and I-55. This is phase one of three phases for the Mall. In the area of Church and I-55 there are four major hotels and restaurants in the plans. Our city shares a boarder with Memphis, TN which is a popular tourist city. Interstate 55/69 runs through Southaven and is a direct route to Tunica MS, home of numerous Casinos and Hotels. The Southaven Police Department is committed to decreasing the number of unbelted injuries and fatalities with this grant. By running quarterly saturation details we plan on putting more officers on the street for enforcement and education of the public.

Problem Identification Proposed Target, Performance Measure and Strategies to be achieved during FY19:

See Grant Funding Guidelines for information on correct format and information needed under this section. Must be specific, measureable (include hard numbers from previous year), detailed outline of program activities and projected achievements during grant period.

Please use fatality data first, if agency has no fatalities during 2016, please use injury data. If agency does not have injuries, then agency should use data related to crashes.

Target for Enforcement Project:

The jurisdiction/agency of <u>Southaven</u> will (reduce) the number of <u>unbelted</u> fatalities from <u>5</u> in 2016 to <u>4</u> by the end of 2019.

The jurisdiction/agency of <u>Southaven</u> will (reduce) the number of <u>unbelted</u> injuries from <u>27</u> in 2016 to <u>25</u> by the end of 2019.

The jurisdiction/agency of <u>Southaven</u> will (reduce) the number of <u>unbelted</u> crashes from <u>58</u> in 2016 to <u>55</u> by the end of 2019.

<u>Performance Measures for Enforcement Project:</u> Please use 2017 grant funded citation data, if available. If your agency has never applied for grant funds or has been applied in several years, please start your "grant funded" citations at "0".

(Increase) the number of grant funded Seat belt citations by 100 % from 0 in FY17 to 200 in FY19.

(Increase) the number of grant funded Child Restraint citations by 100 % from 0 in FY17 to 24 in FY19.

Strategies for Project:

- Conduct at least ____ checkpoints during year. (Enforcement Only) ** We have determined that Checkpoints do not work for seat belt enforcement in our area.
- Conduct at least 12 saturation patrols during year. (Enforcement Only)

FY19 Proposed Program Coordination:

If grant is awarded, please identify the following persons that will be working on grant activities and will be responsible for the grant:

Name of Chief/Sheriff/Partner:	Name of Project Director:
Chief Steve Pirtle	Lt. Greg Smorowski
Phone Number: (662)-393-8652	Phone Number: (901)-461-9011
Email Address:	Email Address:
spirtle@southaven.org	gregs@southaven.org

Name of Financial Manager:	Name of Signatory Official:
Chris Wilson	Mayor Darren Musselwhite
Phone Number: (662)-280-2489	Phone Number: (662)-280-2489
Email Address:	Email Address:
cwilson@southaven.org	dmusselwhite@southaven.org

FY19 Proposed Program Coordination: Proposed Project Staff for Grant Responsibilities:

Submit information for proposed project staff that will be funded with federal funds under the grant agreement. All expenses must be in accordance to current state and federal guidelines.

*Unallowable Personnel Expenses for FY19: Fringe benefits (FICA & Retirement) and health insurance will not be allowable personnel expenses during FY19 for law enforcement agencies.

Personnel Title:	% of Time	Hourly Salary	# of Hours	Total:
Otime Stan Datails		\$34.29	288	\$9,875.52
Overtime Step Details		\$40.14	72	\$2,890.08
Supervisor	0	\$26.76	60	\$1,605.60
Grant Administrator	0	Ψ20.70		\$14,371.20
Total				4 - 1)- 1

FY19 Proposed Contractual Services Expenses:

Include a detailed assessment of contractual services within the program area in which you will be applying. Also include a cost estimate for all contractual needs (rental, shipping costs, Child Passenger Seat Technician certification fee, etc.). All expenses must be in accordance to current state and federal guidelines.

Type of Contractual Service Expenses:	Quantity/Amount of Service/Amount per Month	Total Costs of Expenses:
Total Contractual Service Expense:		

FY19 Proposed Travel Expenses:

Include a detailed assessment of travel needs within the program area in which you will be applying. Also include a cost estimate for all travel needs (airfare, hotel, hotel taxes, per diem, mileage, parking, baggage and gratuity). All expenses must be in accordance to current state and federal guidelines.

	Number of People	Cost:	Total:
Type of Travel	Number of reopie	0000	
Total Travel Expens	e:		

FY19 Proposed Equipment:

Grant funding must be tied to performance, data and problem identification. Applications that are requesting equipment only applications will not be funded. Please list the cost for each piece of equipment requested.

Federal guidelines require equipment purchased must be essential to the project. If any equipment is requested in the application that is over \$5,000.00, please include quotes for the equipment, equipment descriptions and a through explanation of the use of the equipment and how it will impact the target and the agency problem identification.

All equipment must be approved by MOHS and/or NHTSA and be included on the Conforming Product List (CPL) and must be used specifically for the purposes for which is purchased.

Unallowable equipment for FY18: Guns, Ammunition, Uniforms, Vehicles, Body Armor, Body Cameras. Radar and/or lidars are unallowable under Alcohol/Impaired Driving funding sources.

T CEquipment	# Requested:	Cost Per Item:	Line Total:
Type of Equipment:	# Requested.		
Total Equipment			
Expense:			

FY19 Proposed Commodities:

Include a detailed assessment of other grant expenses within the program area in which you are applying. Also include a cost estimate for all additional grant expenses (mouthpieces, tape, office supplies, etc.). All expenses must be in accordance to current state and federal guidelines.

Type of Commodity Expenses:	Quantity	Price of Commodity:	Total of Expense:
Type of domine and			
Total of Commodity Expenses:			

Mississippi Office of Highway Safety MOHS FY19 Application Submission

The application submitted to the MOHS is a request for funds. Funding is based on funds available to the MOHS through federal and state funds. Application requests received are not guaranteed and will be subject to be adjusted as funding is available.

Each application will be reviewed by the MOHS staff and management for application completeness, data provided, citation information, budget requests of personnel, contractual services, travel, equipment and other expenses requested to enhance the already existing program. The proposed targets, performance measure and strategies are also reviewed for effectiveness and efficiency.

Applications received from continuation grant agencies will be reviewed by MOHS staff and management for application completeness, data provided, citation information, budget requests of personnel, contractual services, travel, equipment and other expenses requested to enhance the already existing program. Grants will also be funded based on the review of past grant performance of meeting targets and performance measures, expenditure of previous grant funds and information from program documentation and assessments.

The MOHS grant program is a data driven program and all applications must represent a need and the ability to help reach the State's target and performance measures to help reduce fatalities, crashes and injuries.

Submission of A-133 Financial Audit

All applicants for the FY19 MOHS Grant Application must submit a copy of the most recent A-133 financial audit from the requesting agency. If the A-133 financial audit is not included with the grant application, the application will not be considered for funding eligibility.

Incomplete Applications:

If all sections of this Application are not filled out, documentation provided and/or justifications provided, this Application will not be considered for review and/or approval. This includes missing signatures.

Agreement of Understanding and Compliance:

The Agreement of Understanding and Compliance documents will be attached within the FY19 Grant Agreement. The Applicant will be required to sign all compliance documents upon receipt of the finalized Grant Agreement between the State, MOHS and applicant. Certifications and assurances will be included in the Grant Agreement. Agreement.

City of Southaven Office of Planning and Development Subdivision Staff Report



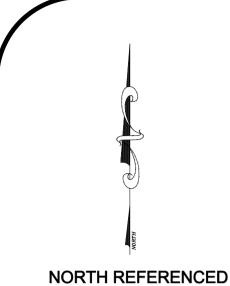
	•
Date of Hearing:	December 18, 2017
Public Hearing Body:	Planning Commission
Applicant:	John Roby
	2500 Airways
	Nesbit, MS 38651
	901-827-5715
Total Acreage:	6.35 acres
Existing Zone:	Agricultural
Location of Subdivision Application	East side of Airways, south of Star Landing
	Road
Comprehensive Plan Designation:	Low Density Residential

Staff Comments:

The applicant is requesting subdivision approval for a two lot minor subdivision on the east side of Airways Road south of Star Landing Road. This is a family owned plot and the applicant is requesting the division so that he can sell a portion to a family member. There is an existing home and lake on the property and also a thirty foot Entergy easement on the east property line. The applicant is requesting to carve out a 2.00-acre lot on the interior of the property, shown as lot 2, with access via a recorded ingress/egress from Airways shown on the north end. This ingress/egress follows an existing driveway. The remainder of the property which will encompass 7.97 acres will remain as lot 1.

Staff Recommendations:

Per the ordinance, minor subdivisions must be zoned agricultural and can have no more than 3 lots with a minimum of one acre per lot. This request has met those minimum requirements and has provided the necessary legal access to both lots. That being said, staff recommends approval.



DEED REFERENCE

TRACT 1

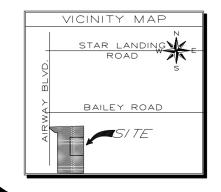
LEGAL DESCRIPTION OF 7.97, MORE OR LESS, ACRES OF LAND BEING LOCATED IN PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 8 WEST AND PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 7 WEST IN DESOTO COUNTY, MISSISSIPPI;

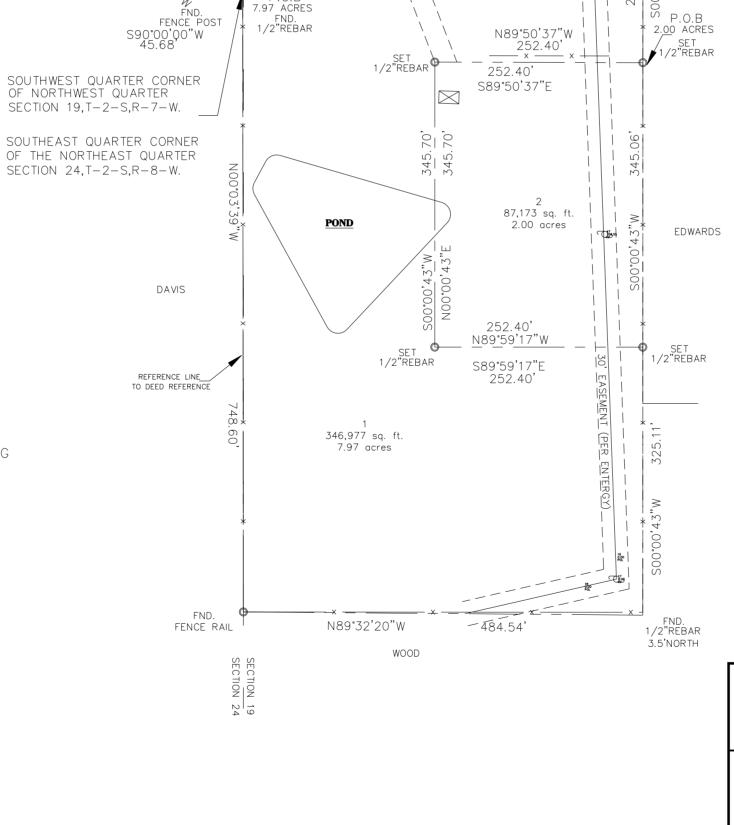
BEGINNING AT A ½" REBAR (FOUND) AT THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 45.68 FEET ALONG RIGHT OF WAY OF AIRWAYS BLVD. TO A FENCE POST; THENCE NORTH 51 DEGREES 45 MINUTES 08 SECONDS WEST 130.10 FEET ALONG SAID RIGHT OF WAY TO A 1/2" REBAR (FOUND); THENCE NORTH 01 DEGREES 27 MINUTES 18 SECONDS WEST 26.54 FEET ALONG SAID RIGHT OF WAY TO A 1/2" REBAR (FOUND); THENCE NORTH 88 DEGREES 07 MINUTES 28 SECONDS EAST 442.90 FEET TO A 1/2' REBAR (FOUND); THENCE NORTH 88 DEGREES 36 MINUTES 53 SECONDS EAST 191.42 FEET TO A 1" IRON PIPE (FOUND); THENCE SOUTH 00 DEGREES 00 MINUTES 43 SECONDS WEST 208.52 FEET TO A 1/2" REBAR (SET); THENCE NORTH 89 DEGREES 50 MINUTES 37 SECONDS WEST 252.40 FEET TO A 1/2" REBAR (SET); THENCE SOUTH OO DEGREES OO MINUTES 43 SECONDS WEST 345.70 FEET TO A 1/2" REBAR (SET); THENCE SOUTH 89 DEGREES 59 MINUTES 17 SECONDS EAST 252.40 FEET TO A 1/2" REBAR (SET); THENCE SOUTH 00 DEGREES 00 MINUTES 43 SECONDS WEST 325.11 FEET PASSING THROUGH A 1/2" REBAR FOUND 3.5 FEET NORTH; THENCE NORTH 89 DEGREES 32 MINUTES 20 SECONDS WEST 484.54 FEET TO A FENCE RAIL (FOUND); THENCE NORTH OO DEGREES 03 MINUTES 39 SECONDS WEST 748.60 FEE TO THE POINT OF BEGINNING CONTAINING 7.97, MORE OR LESS, ACRES OF LAND BEING SUBJECT TO ALL CODES. REGULATIONS, REVISIONS, EASEMENTS AND RIGHT OF WAYS OF RECORD.

TRACT 2

LEGAL DESCRIPTION OF 2.00 MORE OR LESS, ACRES OF LAND BEING IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 7 WEST IN DESOTO COUNTY, MISSISSIPPI;

COMMENCING AT THE NORTHEAST CORNER OF TRACT 1; THENCE SOUTH 00 DEGREES 00 MINUTES 43 SECONDS WEST 208.52 FEET TO A 1/2" REBAR (SET) SAID REBAR BEING THE POINT OF BEGINNING FOR TRACT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 43 SECONDS WEST 345.06 FEET TO A ½" REBAR (SET); THENCE NORTH 89 DEGREES 59 MINUTES 17 SECONDS WEST 252.40 FEET TO A ½" REBAR (SET); THENCE NORTH 00 DEGREES 00 MINUTES 43 SECONDS EAST 345.70 FEET TO A ½" REBAR (SET): THENCE SOUTH 89 DEGREES 50 MINUTES 37 SECONDS EAST 252.40 FEET TO THE POINT OF BEGINNING CONTAINING 2.00, MORE OR LESS, ACRES OF LAND BEING SUBJECT TO ALL CODES, REGULATIONS, REVISIONS, AND EASEMENTS OF RECORD.





GRAPHIC SCALE

(IN FEET)

1 inch = 100 ft.

SECTION 19

JAMES

, 25' INGRESS/EGRESS ESMT FND. 1/2"REBAR

SECTION 24

SECTION/ LINE

JAMES

FND. 1/2"REBAR NOTE: EASEMENTS SHOWN ARE FROM RECORDED SUBDIVISION PLATS ONLY. THE SURVEYOR DOES NOT WARRANT THAT NO

JAMES

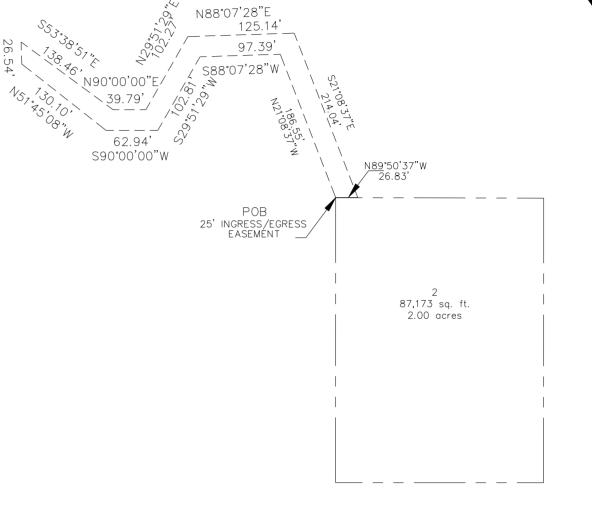
191.42' N88°36'53"E|

NO UNDER GROUND UTILITIES LOCATED

COMMENCING POINT

2.<u>00</u> ACRES

FND. 1"PIPE



25 FOOT INGRESS AND EGRESS EASEMENT FOR TRACT 2

BEGINNING AT THE NORTHWEST CORNER OF TRACT 2; THENCE NORTH 21 DEGREES 08 MINUTES 37 SECONDS WEST 186.55 FEET TO A POINT; THENCE SOUTH 88 DEGREES 07 MINUTES 28 SECONDS WEST 97.39 FEET TO A POINT; THENCE SOUTH 29 DEGREES 51 MINUTES 29 SECONDS WEST 102.81 FEET TO A POINT; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 62.94 FEET TO A POINT; THENCE NORTH 51 DEGREES 45 MINUTES 08 SECONDS WEST 130.10 FEET TO A POINT; THENCE NORTH 01 DEGREES 27 MINUTES 18 SECONDS WEST 26.54 FEET TO A POINT; THENCE SOUTH 53 DEGREES 38 MINUTES 51 SECONDS EAST 138.46 FEET TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 39.79 FEET TO A POINT; THENCE NORTH 29 DEGREES 51 MINUTES 29 SECONDS EAST 102.27 FEET TO A POINT; THENCE NORTH 88 DEGREES 07 MINUTES 28 SECONDS EAST 125.14 FEET TO A POINT; THENCE SOUTH 21 DEGREES 08 MINUTES 37 SECONDS EAST 214.04 FEET TO A POINT; THENCE NORTH 89 DEGREES 50 MINUTES 37 SECOND WEST 26.83 FEET TO THE POINT OF BEGINNING.

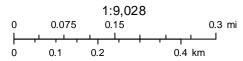
THE INTENT FOR THE INGRESS AND EGRESS EASEMENT IS TO FOLLOW ALONG THE EXISTING ASPHALT DRIVEWAY.

ROBY MINOR 2 LOT

LAND SURVEYING L.L.C. CELL (901) 351-7193 OFFICE (662) 393-3347 FAX (901) 255-2915 SOUTHAVEN, MISSISSIPPI 38671 mark@mforsythe.com ROBY HEREBY CERTIFY THAT I, OR SOMEONE UNDER MY I HEREBY CERTIFY THAT I, OR SOMEONE UNDER MY DIRECT SUPERVISION, SURVEYED THE ABOVE DESCRIBED PROPERTY AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS SURVEY WAS MADE BY USING PHYSICAL FEATURES FOUND ON THE GROUND AND FROM AVAILABLE RECORDED INFORMATION AND THIS SURVEY ALSO MEETS THE MINIMUM STANDARDS SET FORTH BY THE STATE OF MISSISSIPPI MINOR 2 LOT 2500 AIRWAY BLVD. DESOTO COUNTY, MISSISSIPPI SECTION 19, T-2-S, R-7-W SECTION 24, T-2-S, R-8-W FEMA FLOODPLAIN OR FLOODWAY DETERMINATION CLASS "C" SURVEY NOT PROVIDED ON THIS SURVEY. THIS SURVEY IS SUBJECT TO ALL CODES, REGULATIONS AND RESTRICTIONS, SUBDIVISION COVENANTS, EASEMENTS AND RIGHTS OF WAY OF RECORD. DATE: NOVEMBER 16, 2017 FILE: SHEILRHODES W.O. NUMBER: MARK R FORSYTHE SCALE: 1" = 100'

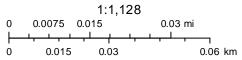


December 4, 2017





December 11, 2017



City of Southaven Office of Planning and Development Subdivision Staff Report



Date of Hearing:	December 18, 2017
Public Hearing Body:	Planning Commission
Applicant:	Mark Anglin
	3751 Getwell Road
	Hernando, MS 38632
	901-485-9163
Total Acreage:	6.35 acres
Existing Zone:	Planned Unit Development (Gardens of
	Snowden)
Location of Subdivision Application	West side of Malone Road, south of
	Goodman Road
Comprehensive Plan Designation:	Residential

Staff Comments:

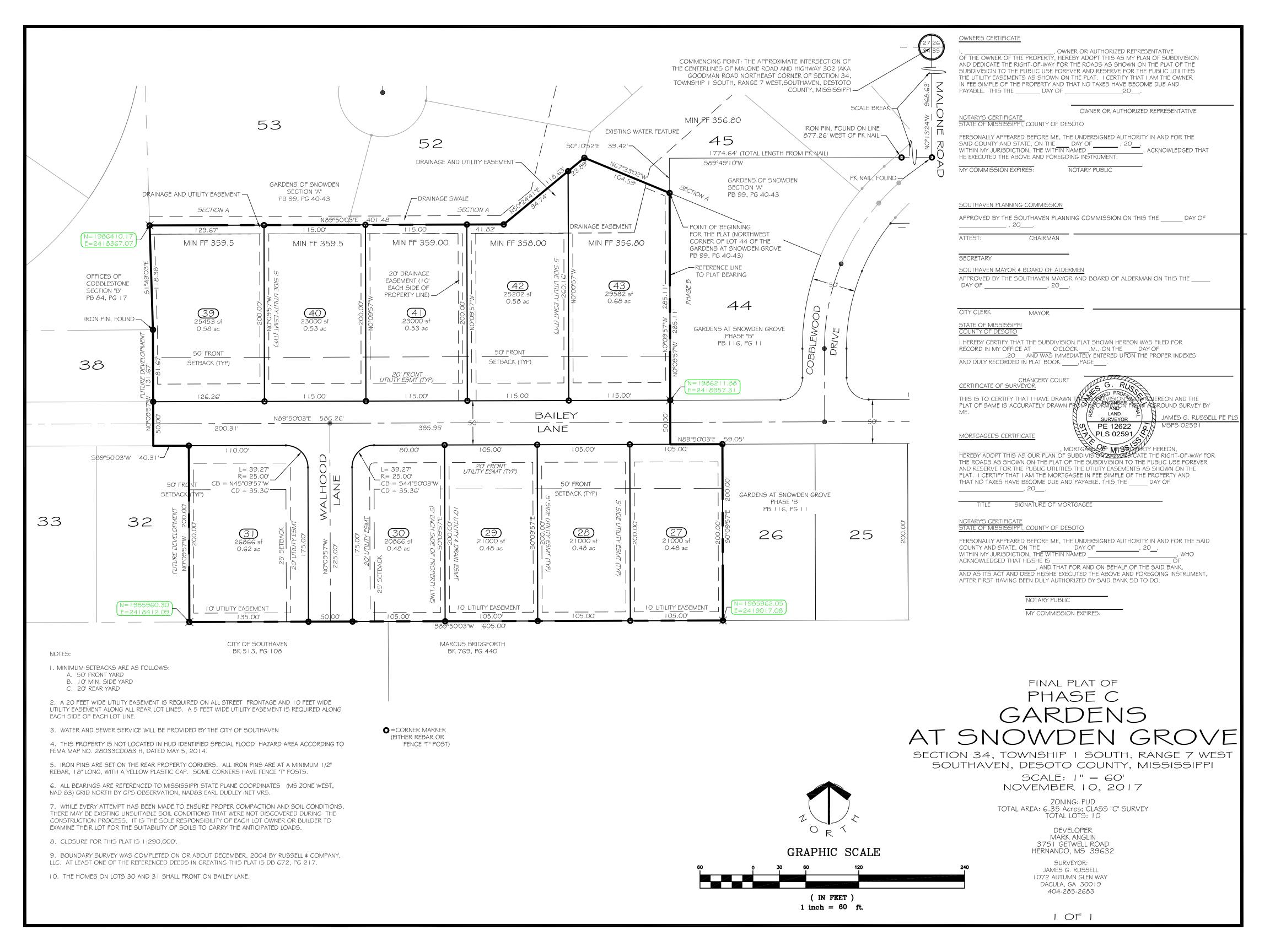
The applicant is requesting subdivision approval for Gardens of Snowden Phase "C" on the west side of Malone Road, south of Goodman Road. This section is incorporated into a larger planned unit development which has been partially built out. Phase "C" is on the interior of the site between Malone Road and Snowden Lane encompassing 6.35 acres and 15 lots. The lots show a minimum of 21,000 sq. ft. with a continuation of Bailey Lane and a stub out new road identified as Walhood Lane. There is additional future phasing shown to the west of this area which is identified via a stub out of Bailey Lane. Along the rear of lots 39-43 there is a proposed drainage easement which is a carryover of the easement from the lots to the north and east which was necessary to contain a drainage swale and detention area on site. There are no identified common open spaces associated with this specific section of the subdivision. All standard easements and setbacks have been identified on the plat.

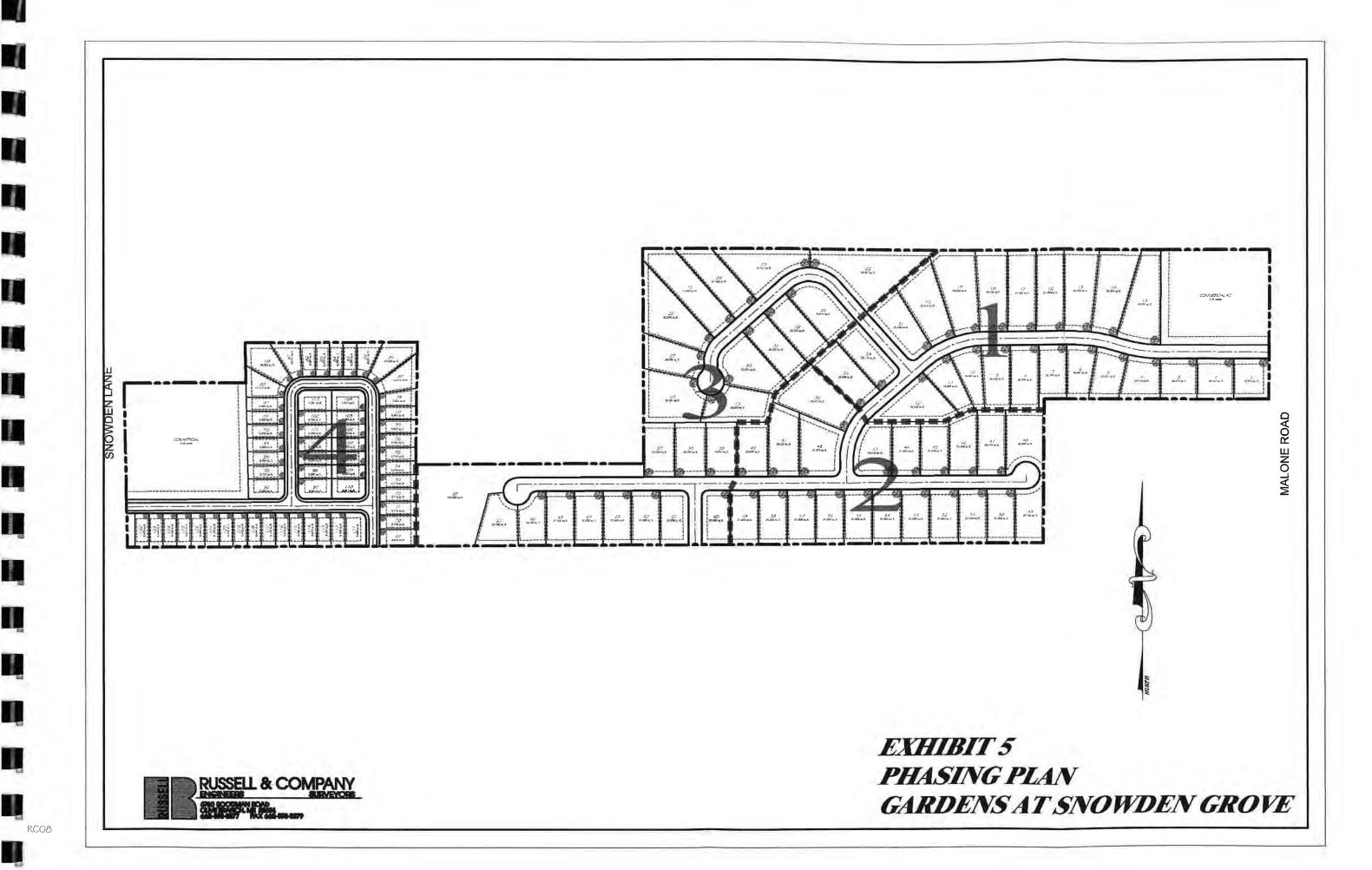
Staff Recommendations:

The applicant has met the overall criteria for the PUD design originally approved. There are a couple of concerns that staff would like addressed:

- 1. The applicant should rename the section as "D" instead of "C". There was a section "C" approved and platted in 2016 and it would cause confusion even though one is identified as a section and the other as a phase.
- 2. Staff spoke with the park director concerning our future phases for park expansion to the south of this site. As noted on the proposed plat, the city owns the property south of this site where Walhood Lane is shown to stub out. The city would prefer that this stub out be removed as our expansion plan would be negatively impacted with neighborhood through traffic. The applicant could increase the size of the

adjacent lots by including the additional square footage of the stub out into those lots. While the master plan did show this stub out for future plans, it was done prior to knowing the future park plans. Pending the applicant can make the necessary changes, staff has no further comments and recommends approval. City of Southaven, City Hall – Executive Board Room – 8710 Northwest Drive – Southaven, MS 38671





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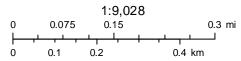
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December 4, 2017



City of Southaven Office of Planning and Development Subdivision Staff Report



Date of Hearing:	December 18, 2017		
Public Hearing Body:	Planning Commission		
Applicant:	StoneCrest Investments LLC		
	595 Round Rock West Drive		
	Suite 701		
	Round Rock, TN 78681		
	512-681-1000 ext. 1010		
Total Acreage:	12.95 acres		
Existing Zone:	Planned Unit Development (Snowden Farms)		
Location of Subdivision Application	Southwest corner area of Goodman Road		
	and Getwell Road.		
Comprehensive Plan Designation:	Mixed Use		

Staff Comments:

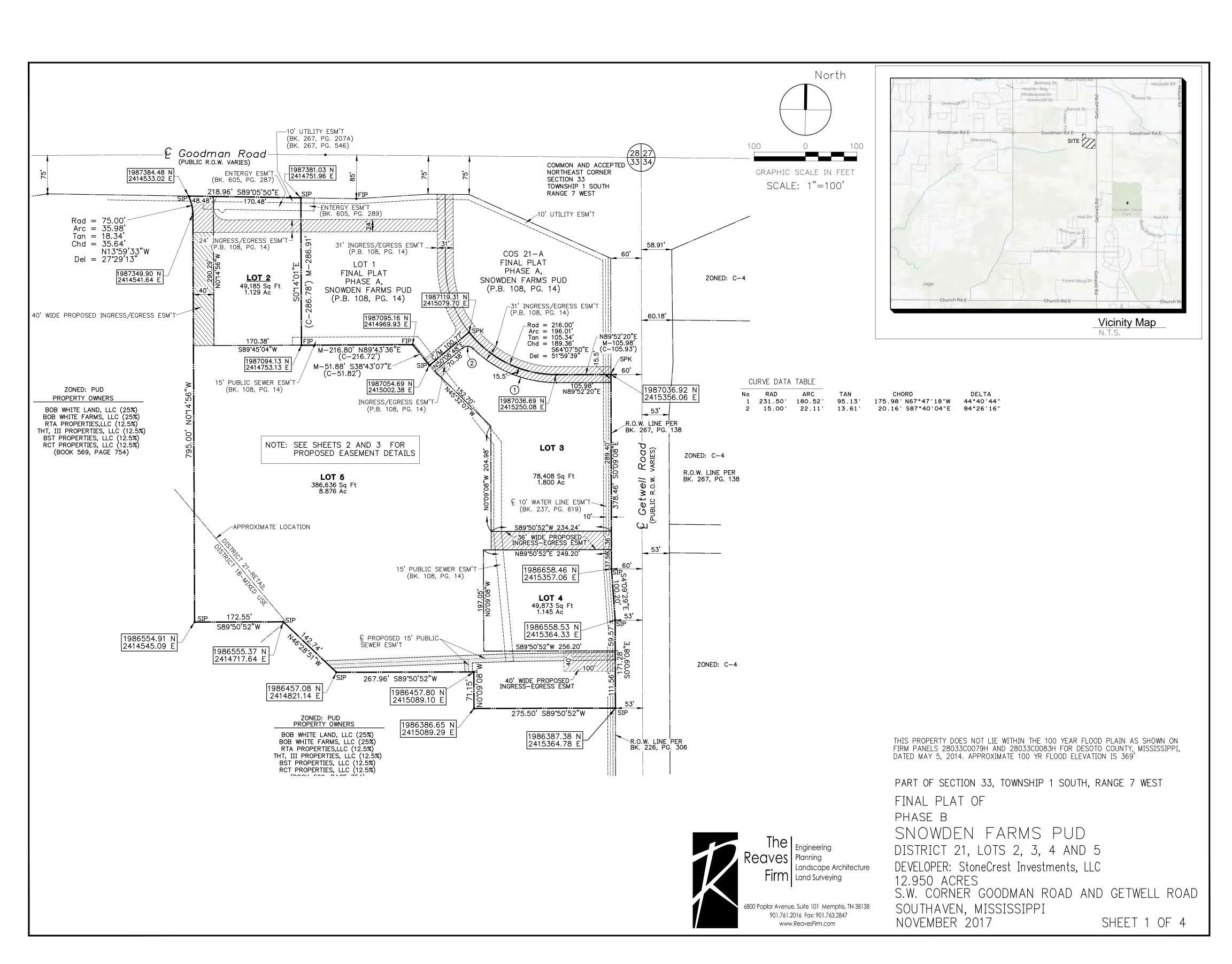
The applicant is requesting subdivision approval for Snowden Farms Phase "B" District 21 lots 2-5. This phase is adjacent to phase "A" which encompasses the hard corner of Goodman Road and Getwell Road and includes the detention pond and CVS pharmacy. Phase "B" includes the lot to the west of CVS, two lots to the south of the pond and 8.8 acres onto the interior of the site. There is an existing road that was built in phase "A" which is identified as a private ingress/egress that goes around the detention pond and connects with both Goodman Road and Getwell Road. This proposed phase shows two additional access points on Getwell and an extension of the existing one at the west end of lot 2 on Goodman Road which was a MDOT permitted access. There is an interior one shown that connects the existing drive to lot 5. The right of way for Getwell Road varies from the minimum required 53' up to 60' going north and is already dedicated prior to this submittal.

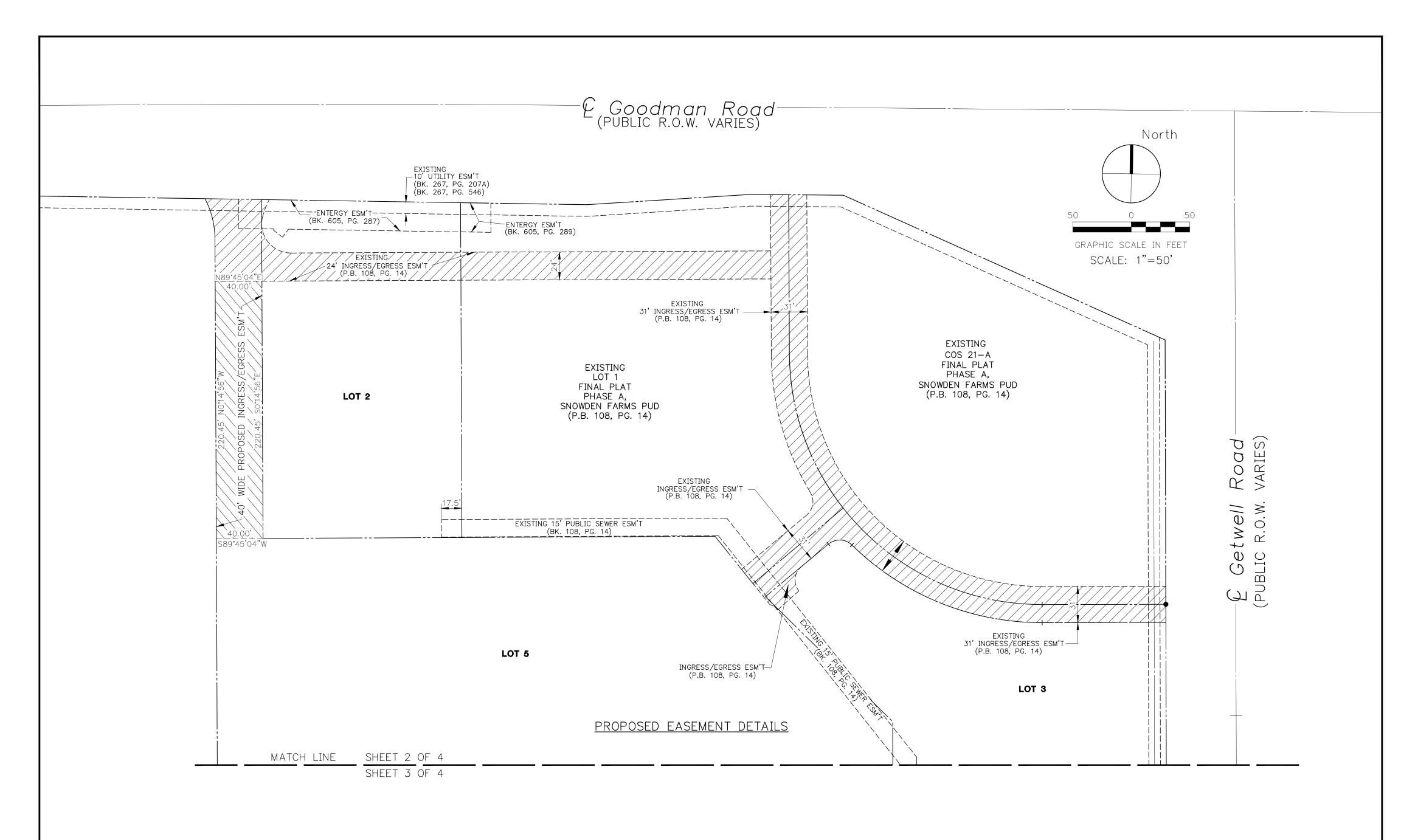
There is a portion of lot 5 which crosses over from the commercial use to the senior living area per the approved PUD master plan.

Staff Recommendations:

City ingress/egress policy requires that shared access drives have a minimum distance of 250' between them to cut down on the stop and go traffic on arterial streets. The distance between the existing drive on Getwell Road at the north end and the proposed second access show the proper distance. The distance between the middle access and the proposed third access which is shown just south of lot 4 does not meet the minimum distance requirements; however, it does have the capability to shift to the south since there is an additional 111+/-feet shown south of the drive which is incorporated into this submittal. Staff would ask that

eet the 250' distan ording the subdivisi		







PART OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 7 WEST

FINAL PLAT OF

PHASE B

SNOWDEN FARMS PUD

DISTRICT 21, LOTS 2, 3, 4 AND 5

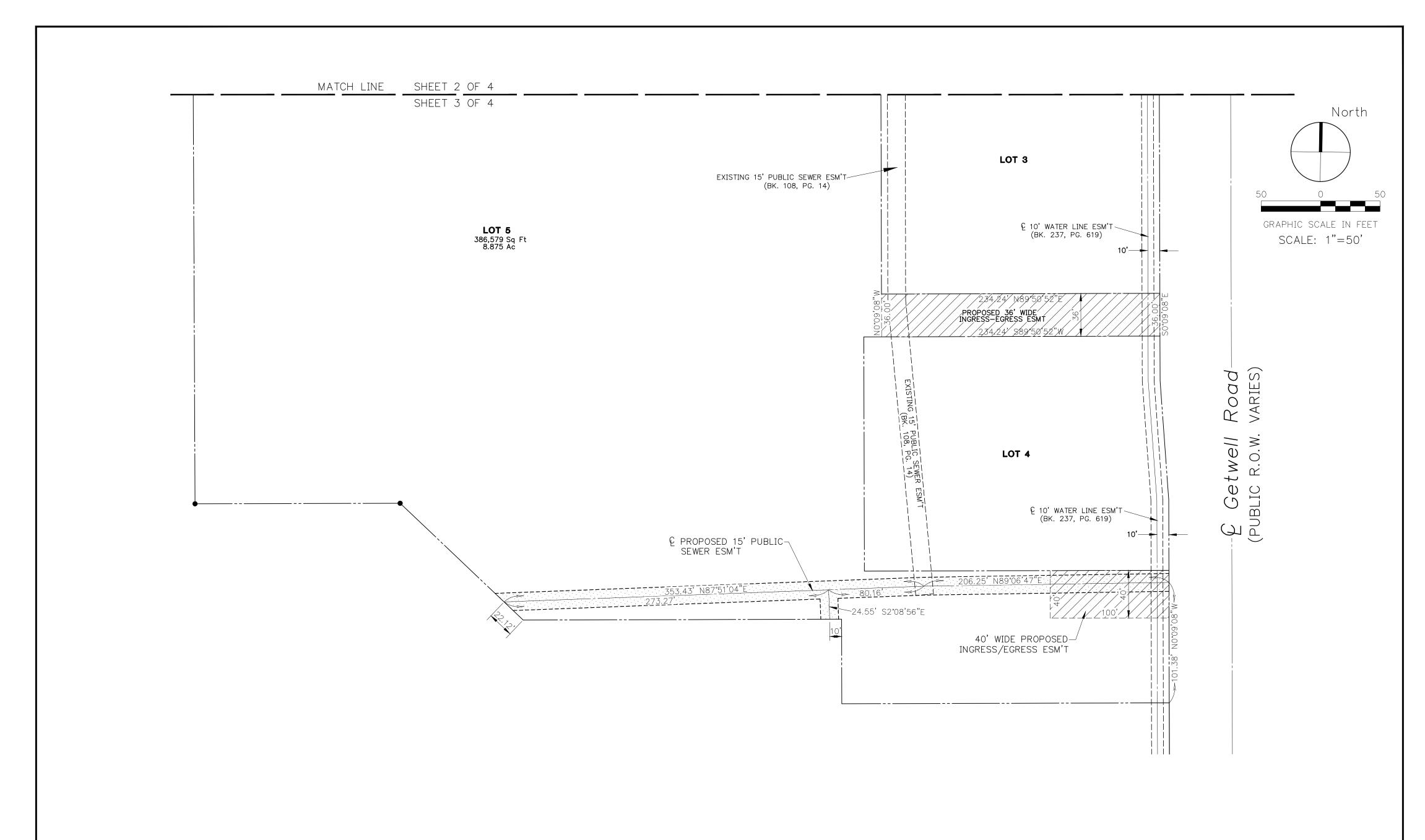
DEVELOPER: StoneCrest Investments, LLC

12.950 ACRES

S.W. CORNER GOODMAN ROAD AND GETWELL ROAD

SOUTHAVEN, MISSISSIPPI

NOVEMBER 2017 SHEET 2 OF 4





PART OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 7 WEST

FINAL PLAT OF

PHASE B

SNOWDEN FARMS PUD

DISTRICT 21, LOTS 2, 3, 4 AND 5

DEVELOPER: StoneCrest Investments, LLC

12.950 ACRES

S.W. CORNER GOODMAN ROAD AND GETWELL ROAD

SOUTHAVEN, MISSISSIPPI

NOVEMBER 2017 SHEET 3 OF 4

OWNER'S CERTIFICATE	CERTIFICATE OF ENGINEER	SOUTHAVEN PLANNING COMMISSION
	This is to certify that I have drawn this subdivision shown hereon and the plat of same is accurately drawn from information from a ground survey by The Reaves Firm, Inc. dated 11—10—2016	Approved by the Southaven Planning Commission on this the day of, 20
I,	By: Mississippi Certification No	 Chairperson
Signature of owner or representative NOTARY'S CERTIFICATE		SOUTHAVEN MAYOR AND BOARD OF ALDERMAN Approved by the Mayor and Board of Alderman of the City of Southaven on this the day of, 20
State of County of		Minute book page
Personally appeared before me, the undersigned authority in and for said county and state, the within named, who acknowledged that he/she is, a, and that for and on behalf of said, and as its act and deed he/she executed the foregoing instrument, after first having been duly authorized by said so to do. Given under my hand and official seal of office this the day of, 20	CERTIFICATE OF SURVEYOR I hereby certify that all dimensions, angles, bearings, and areas shown on this plat are correct, and that the exterior boundaries and interior lot dimensions comply with minimum state standards of accuracy for surveying. By:	Mayor City Clerk
Notary public	Mississippi Certification No	STATE OF MISSISSIPPI COUNTY OF DESOTO I hereby certify that the subdivision plat shown hereon was filed for record in my office at
MORTGAGEE'S CERTIFICATE		o'clockm, on the day of, and was immediately entered upon the proper indexes and duly recorded in Plat Book at Page Chancery Court Clerk
We, Mortgagee of the property, hereby adopt this as our plan of subdivision and dedicate the rights—of—way for the roads and the utility easements to the City of Olive Branch, Mississippi, as shown on the plat to the public use forever. We certify that we are the Mortgagee in fee simple of the property and that no taxes are due and payable, this, the, day of, 2013.		
By:		
NOTARY'S CERTIFICATE State of County of Personally appeared before me, the undersigned authority in and for said county and state, on the day of, 2013, within my jurisdiction, the within named, who acknowledged that he/she is, and that for and on behalf of the said bank, and as it's act and deed he/she executed the above and foregoing		
and that for and on behalf of the said bank, and as it's act and deed he/she executed the above and foregoing instrument, after first having been duly authorized by said bank so to do.		

Notary public

My commission expires:



PART OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 7 WEST

FINAL PLAT OF

PHASE B

SNOWDEN FARMS PUD

DISTRICT 21, LOTS 2, 3, 4 AND 5

DEVELOPER: StoneCrest Investments, LLC

12.950 ACRES

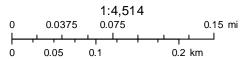
S.W. CORNER GOODMAN ROAD AND GETWELL ROAD

SOUTHAVEN, MISSISSIPPI

NOVEMBER 2017 SHEET 4 OF 4



December 4, 2017



Office of Planning and Development Planned Unit Development Staff Report

Planning Commission:

November 27, 2017

Applicant:

Brian Hill

Lifestyle Communities, LLC

1074 Thousand Oaks Drive

Hernando, MS

662-429-2332

Representative:

Same

Location:

West side of Getwell Road, between Goodman Road and Nail Road.

Total Acreage:

228+ Acres

Existing Zoning:

Agricultural

Staff Findings:

ORIGINAL SUBMITTAL:

The applicant is requesting to rezone 228 acres on the west side of Getwell Road between Goodman Road and Nail Road from Agricultural to a mixed use planned development. This area includes mixture of commercial, office and residential within the boundaries of the 228+ acres. There is office, commercial and mixed use buildings located on the east side of the development along Getwell Road which will encompass 56.22 acres of the overall property. Residential begins on the interior of the site and continues to the west until Tchulahoma Road. Total residential area proposed for the site is shown at 108.06 acres with the remainder of the property being utilized as common open space at 63.92 acres.

The following criteria has been submitted for the Mixed Use portion:

Area A: 8.96 acres along Getwell Road. Designated for commercial uses which are itemized out on page 24 of the outline plan submitted by the applicant. The master design shows this area with 6 outparcels all of which utilize the controlled access drives shown on the outline plan and discussed in further detail in this report. The applicant has submitted a conceptual design of this area with parking situated on all four sides of each building and shared interior drive isles which would allow for shared/overflow parking. **Area B:** 6.33 acres behind the outparcels along Getwell Road. There are two proposed lots associated with this area which are shown on the north end and south end of this development. This area is designated for hotel use per the outline plan but the text does allow for this area to continue with the commercial uses proposed in Area A also which

provides flexibility and alternative design uses.

Area C: 15.62 acres situated around the main boulevard entrance which lines up with May Blvd. This area includes the large round about which connects the front commercial and mixed use areas with the roadway access of the single family residential to the west. This area has multi story buildings with mixed use development to include office, commercial and residential lofts. The majority of parking on the exterior of this area are standard 90 degree stalls with shared points of access; however, the applicant wanted the main entrance into the overall development to have its own sense of place so the design allowed for on street diagonal parking with a wide sidewalk and single lane roadway access once the traffic gets past the front out parcels. Per the text, the buildings in this area will vary with 2-3 stories with the first floor mandated as commercial or office use. Rooftop uses for commercial and retail spots such as restaurant seating and small music venues have been submitted as permissible in this area. A list of the itemized uses allowed in this area are shown in the submitted PUD text.

Area D: 5.47 acres situated just south of area C on the interior of the site. This area is also designated as mixed use development and shares the same proposed uses as area C. Per the plan this area is smaller and incorporates a single mixed use building. **Area E:** 3.14 acres second boulevard entrance into the main site situated around the existing silo. This area is designated for the sole purposed of a year round farmer's market/seasonal market. The text allows for a few additional commercial uses which could only be approved after review by OPD staff but all other uses would conform to agricultural zoning. The idea behind this area would be to have a year round open market for seasonal sales for local merchants. To enhance the look and feel of an authentic farmer's market area with local food and service, the applicant has requested

incorporated into and around a barn building. The request for crushed limestone would still allow for a dust free surface which complies with AG parking requirements and the traffic circulation design submitted with the outline map keeps this area isolated from the standard asphalt areas. **Area F:** 4.79 acres situated on the interior of the site in two separate areas. This is

that the parking for this area ONLY be a crushed limestone and the market be

Area F: 4.79 acres situated on the interior of the site in two separate areas. This is standard office space on the site with the itemized uses shown in the outline text. These areas are situated behind commercial and mixed use areas.

The areas described above have elevation features that separate them out from the standard design of commercial and office buildings in the surrounding areas. The applicant has incorporated extra wide sidewalks to allow for outdoor dining and patios along with walkability, open plazas, rooftop developments, courtyards and a diverse mixture of materials for both the buildings and surface areas. Landscaping is heavy and water features have been utilized as accent features for the overall layout. The applicant has provided a multi-use trail which connects these areas to lessen the needs for vehicular traffic

Area G: 10.55 acres between area B and area I. This area is designated as the Silo Lofts which are 2 story buildings with complimentary pool area and clubhouse facility. These are one and two bedroom lofts marketed toward the young professionals and millennial age groups. There is a pond and a section of section of the greenway that is incorporated

into this area and connects into the multi-use trail along one of the main thoroughfares behind Areas F and D.

Single family residential is proposed to begin behind a passive gate system just west of the main round about. The gate is will not restrict access but deter through access for those using the road for a cut through. The following criteria has been submitted for the SFR portion:

Area H: 7.40 acres 27 lots total. The minimum lot size is set at 8,450 sq. ft. (65'x130') with a heated minimum square footage of 1,800. This area is shown as the outer loop of lots for the middle portion. These lots are proposed as front load due to the road design. The multiuse trail runs parallel with the main road in this phase.

Area I: 28.65 acres 104 lot total. The minimum lot size is set at 6,000 sq. ft. (50'x120') with a heated square footage of 1,800. This area has been designed with the same criteria as Windstone in Olive Branch with the homes pushed up to the streets, front porches, and garages in the rears with higher densities. There is a clubhouse and a pool incorporated into this phase that will be a shared access amenity for the HOA. The greenway and multiuse path runs parallel with the main road in this phase.

Area J: 21.72 acres 59 lots total. The minimum lot size is set at 10,125 sq. ft. (75'x135') with a heated minimum square footage of 2,000. This area is shown as rear lot similar to Area I. The greenway continues into this phase and there is a portion of Area P open space that separates this portion of the rear load lots from Area I to the east.

Area K: 8.65 acres 25 lots total. The minimum lot size is set at 10,125 sq. ft. (75'x135') with a heated minimum square footage of 2,000. These are front load lots incorporated into two coves on the north side of the main thoroughfare. They are secluded by existing trees and a natural trail way that the applicant has incorporated into the design on the north side

Area L: 41.64 acres 89 lots total. The minimum lot size is set at 15,000 sq. ft. (100'x150') with a heated minimum square footage of 2,300. This area has been designed as a conservation area in that the lots and roads have followed the natural topography lines and tree preservation has been given a priority in this area. There is a natural trail way proposed in this area which will connect to the urban green way. Parks and lakes for detention are being used in this area to further the conservation design.

Area M-Q: Common open spaces. The open spaces shown in the overall master plan are designed to be shared by all. Area O which is located on the northwest side of the main roundabout has been designed to be used as a running/walking trail and also an event area for the adjacent commercial buildings. Area M which is situated at the south end of the commercial/mixed use area also incorporates a pond. The remaining three open spaces are incorporated into the SFR areas as park systems with interconnectivity via the natural trail way OR the urban green way.

Accessibility to the overall site from Getwell Road is shown in a controlled access design with two major boulevard entry points. The northern entrance, which lines up with May Blvd, is directly across from access into Snowden Park and the Bank Plus amphitheater. This entrance is shown as four lanes with a sixteen-foot median in the center. Heavy

landscaping and decorative lighting line this area. Once behind the front parcels along Getwell Road, the boulevard transitions into a two lane road with the same sixteen-foot median and on street parking to provide accessibility to the mixed use buildings along this road frontage. A 26' wide sidewalk is designed between the parking and the storefronts to allow for walkability and also outside patio and sales. Raised crosswalks, decorative lightings and banners continue down this section of the road. This area of the road with the architectural theme of the buildings and the close proximity of the buildings to the road give the appearance of a "main street" which leads into a large roundabout as an end focal point.

The second entrance is designed to embrace the existing silo as its focal point to the entrance. The applicant shows a roundabout in this area with the silo in the center protected by a decorative brick knee wall. Additionally, the applicant would like to enhance the silo by utilizing down lighting and refurbishing the silo to its original state and branding it with the developments name "Silo Square".

Additional access points are shown on Tchulahoma Road and also on the interior with interconnectivity to adjacent properties to the north and south. There are two forms of multi-use trails incorporated into the design. The urban green way is defined as a 10' wide concrete trail which is shown throughout the master plan. The developer uses this trail to connect all uses of the plan. The natural trail way is only utilized in the conservation area of the development located on the west end.

The applicants plan embraces both the foot and vehicular traffic with amenities that accent the concerts and events at the park. In discussion with staff it was acknowledged by both that encouraging uses that work off of the city amenities will require a crossing Getwell Road so this design has noted the need for a traffic signal with pedestrian capabilities; however, this plan is not proposing it as part of this development and at this developments cost.

The applicant has proposed a brick column and crossbuck fence at fifty foot OC with a 25' streetscape along Getwell Road to identify the boundaries of this development. A sidewalk has been shown inside the Getwell Road right of way the length of the linear distance which ties into the existing requirements of the approved PUD to the north and south of this plan. Internal typical street sections have been submitted with the outline plan as well which show landscape buffers and sidewalks also.

Staff Final Recommendations:

In 2005 this entire square mile was approved in the Snowden Farms PUD which was a mixed use development. Although similar in uses, this plan increases the minimum square footages for the single family residential and utilizes a mixed use design which is more enticing to a young professional demographic that doesn't have a supply of housing stock in this area of the city. The all-inclusive neighborhood approach is a concept we don't have in Southaven now which allows residents to eat, sleep and shop within a walkable distance. It also provides a diverse group of products so a person could actually

move in as a young single adult and move up into a young family unit, a growing family home and into an established large family unit all within the same neighborhood. The applicant did research on the market values and product demands in this area, Windstone is a great example of a higher density rear lot access development that has kept high market value and demand while reaching a mixture of age group due to the front porch design of the houses and an architectural design that creates a sense of place. Additionally, the applicant has provided design for the homes similar to his own development St. Ives which also has a unique sense of character with a bungalow style look, front porches and other elements that imitate the homes of the 40's and 50's. The architectural design of the mixed use and commercial areas are similar to that of Oxford Square and older town squares that have a main street appeal to them. Staff has worked with the applicant prior to his submittal of this plan so most of the concerns were worked out prior to final submittal. Staff would state that it is the Board's wish that all future residential developments provide sidewalks on both sides of the streets to further enhance the walkability of neighborhoods and have a more decorative street lighting to further enhance the appeal so staff would ask that the applicant adhere to this request. Staff is agreeable to the SFR areas bulk regulations and outline plan. Area A is the most visible portion of the development so the architecture and uses should be heavily scrutinized to make sure what is in this area is something the City wants to be seen across from one of our most important destination points. The architecture can be controlled on a site by site basis since each parcel will be required to submit to the both the planning commission and the Board; however, the uses, once approved as a part of the PUD text are complete in their approval process. There are a few uses in the outline text in Area A that staff would like to see removed by the applicant:

- Nursery school/day care
- Churches
- Dry cleaning establishment
- Doctors offices

These uses have their place in the overall development, but staff does not feel that the front out parcels are their proper location. Additionally, some of the uses should follow suit with the conditional use permit requirements set forth in standard C-4 zoning in the surrounding area:

- Barber shop/beauty shop
- Full service salons

Staff has dealt with PUD's in the past that state the goal of appearance for the residential areas but the final "on ground" products did not comply. Staff has the utmost faith that the developer will comply with his stated goals and design elevations shown in the book; however, it would be staff's recommendation that the applicant provide a design guideline addendum for the housing stock and prior to any house plans being submitted for permitting process that they be signed off on by staff to ensure compliance with the approved guidelines.

Staff recommends approval with the stated comments.

SILO SQUARE live work play a traditional neighborhood development Southaven, Mississippi PREPARED FOR: DALHOFF THOMAS Lifestyle Communities LLC 1074 Thousands Oaks Dr, Suite 1 Hernando, MS 38632

PREPARED FOR



Lifestyle Communities LLC

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<u>Lifestyle Communities LLC</u>

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DISCLAIMER:

Graphics, images, and photographs included in this booklet are soley to convey form and character within Silo Square Planned Development and are not intended to be the final product design. All site design, engineering, graphics, and images are subject to final design. Some images used in this booklet are not property of DALHOFF THOMAS design studio. A full list of photo credits can be provided if needed.



November 6, 2017

Ms. Whitney Choat-Cook City of Southaven 8710 Northwest Drive Southaven, Mississippi 38671

RE: SILO SQUARE

PLANNED UNIT DEVELOPMENT APPLICATION

SOUTHAVEN, MISSISSIPPI

Dear Ms. Choat-Cook:

We are excited to submit this application for Planned Unit Development approval for Silo Square on behalf of Lifestyle Communities, LLC led by Brian Hill. After months of design work and collaboration with our consultant team and critical assistance from the Office of Planning and Development, we have created a Conceptual Master Plan that we believe will ultimately transform an undeveloped property into a high quality mixed-use neighborhood. The developer is striving to create a walkable neighborhood with a strong sense of place and a diverse mixture of various residential products and commercial/office uses that will make this development one of the most unique places in North Mississippi.

The subject property is approximately 228.20 acres of undeveloped land currently zoned PUD within the Snowden Farms property. It has public road frontage on Getwell Road and Tchulahoma Road south of where these two roads intersect Goodman Road. The property sits directly across the street from Snowden Grove Park and the BankPlus Amphitheater. This ideal location provides the future development with immediate access to two of the most utilized amenities in Desoto County, which will attract many patrons to visit Silo Square and choose to live in one of the residential areas.

The property is composed of open pastures and large stands of mature trees, of which many will be preserved in common open spaces dispersed throughout the single-family area of the development. Silo Square will have a total of 63.92 acres of common open space consisting of wooded areas, lakes, trail systems, and parks. This significant amount of green space represents nearly 28% of the gross property acreage, and will contribute immensely to the character and identity of the neighborhood.

Approximately 120 acres of the development will be dedicated to residential uses with a variety of product types intended to appeal to residents of all ages and at many different stages in life. The single family residential areas include front loaded and rear loaded lots ranging in size from 6,000 SF up to 15,000 SF. The front loaded homes will have driveway access directly from public streets, but rear loaded lots will be accessed from 20' private alleys. The rear loaded arrangement allows homes with front porches to be brought close to the street, which will be composed of landscaped areas with sidewalks to make the streetscape a 'people space' that fosters a Sense of Community and becomes a significant component of the development's identity. To keep the proposed East-West Public Street functioning as a local neighborhood road, two passive gated entrances will be installed, and no key code will be required for operation. Additionally, 128 loft units will offer a highly desired residential product missing from the existing market. These lofts with an associated clubhouse and pool area will appeal to those individuals who don't want the burden of maintaining a home and yard but still want the amenities associated with a quaint, walkable neighborhood.

Providing extensive pedestrian connectivity throughout the neighborhood was critical to the developer, so a continuous 10' wide urban greenway will be provided from the entrance at Tchulahoma Road across to the eastern part of the site where the Mixed-Use Center will be located. The large majority of residents in Silo Square will be located within a $\frac{1}{2}$ mile (10 minute) walk from the heart of the Mixed-Use Center, and no resident will be further than a $\frac{3}{4}$ mile (15 minute) walk from this activity node. Achieving walkability is essential for a truly successful neighborhood, and the proposed 4-mile pedestrian network within the development will lay the foundation for that to occur.

The signature piece of this neighborhood will be the $45\pm$ acres of Mixed-Use development anchored by a central Main Street boulevard lined with two and three-story mixed-use buildings. As residents and visitors enter Silo Square from Getwell Road, a landscaped median and street tree lined boulevard will signify the entrance to the neighborhood and establish an urban tree canopy similar to many of the great 'main streets' in the Southeast. The street tree plantings and mixed-use buildings will frame the terminus view of a landscaped roundabout where these multi-story buildings will form a 'Square' around this central space with a clock or bell tower in the middle. The ground floor of the multi-story buildings will be occupied by retail, restaurant, and office users, and residential lofts with balconies overlooking the street will fill the majority of the upper floors. Crosswalks, lush landscaping, classic building architecture, courtyards, plazas, and outdoor dining areas will bring life and activity to the streetscape on the main street boulevard and set the tone for the rest of the development. This Mixed-Use Center will truly allow residents the opportunity to live, work, and play in their neighborhood.

The remaining portions of the 45 acres of Mixed-Use Development will contain commercial lots, hotels, office buildings, a farmer's market, and possibly a grocery store. The lots fronting Getwell Road will be marketed in a traditional commercial outparcel arrangement, but users will be vetted to ensure the high quality of the development is secured. Depending on market demand, the intent is for restaurants, banks, and retail services to be developed on these outparcels. To capitalize on the significant number of users to Snowden Grove Park and BankPlus Amphitheater, two hotels are envisioned for this development, which will help support these community amenities and sustain the restaurants and retailers in the Mixed-Use Center. Additionally, a traffic signal and distinguishable crosswalk across Getwell Road has been requested by the Developer to be provided by the City to establish a direct pedestrian connection from the Mixed-Use Center to Snowden Grove Park. Another major goal for the development will be to attract a grocery store user to serve as the anchor tenant. Traditionally, the most successful mixed-use developments all have grocery stores as they serve as a catalyst for attracting residents and businesses alike.

Identity for any project starts at the front door or entrance to a neighborhood, so the developer has made several key design decisions to integrate some of the agricultural history into the development. Along the property's entire Getwell Road frontage a wooden cross-buck fence painted black will be installed with white painted brick columns spaced intermittently to establish a signature aesthetic on the perimeter similar to that of a traditional farm. The historic silo existing on the property will be preserved and situated in the middle of a roundabout to serve as the central icon sign for the development. It will be restored with a silver metal roof and painted white, and it will have the 'Silo Square' logo painted on the concrete surface. Also, the developer has already begun discussions with a local operator to run a Farmers' Market adjacent to the historic 'Silo' where seasonal produce will be offered, and pumpkins and Christmas trees will be sold in the fall and winter months.

We believe this PUD application is a significant first step towards creating an extraordinary neighborhood. This will be a neighborhood in which the City of Southaven will be proud to have taken part in its realization. The developer's commitment to this project is sincere in pledging to make the neighborhood an integral part of the growth and prominence of the area. The staff's favorable response to this development application will be very much appreciated, and if we can be of any help with the review process, please do not hesitate to call.

Sincerely

DALHOFF THOMAS design studio

Henry Minor

Henry Minor, PLA, ASLA

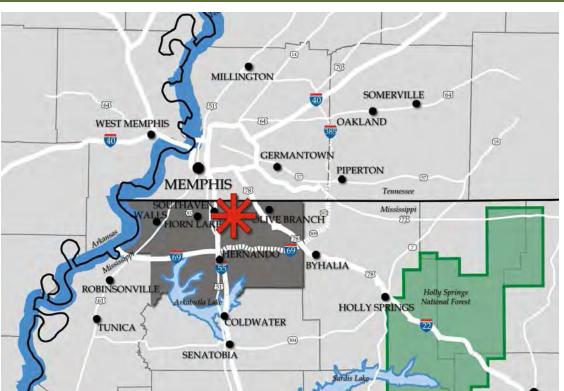
Senior Associate Landscape Architect

The Silo Square traditional neighborhood is located on $228.20\pm$ acres in the middle of the property known as Snowden Farms. The property has frontage on Getwell road on the east and Tchulahoma Road on the west and is located within the City of Southaven, Mississippi. To the south and north are the remaining portions of the Snowden Farms Property. This area continues to experience tremendous growth and change, and Silo Square will only add to the investment currently taking place in this part of Southaven.



REGIONAL LOCATION

Silo Square is located within close proximity to the Memphis city limits, which are approximately three miles north of the property, and it is included within the Memphis Metropolitan Area containing a population of over 1.29 million. Silo Square's location within the Memphis Metropolitan Area will provide its residents with everything that a large city has to offer while living in the comfort and safety of a small town.

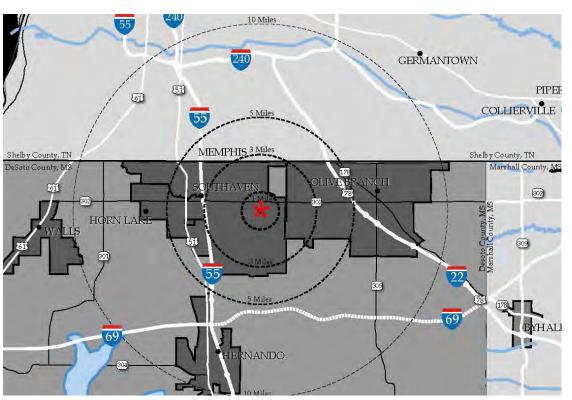


IMMEDIATE LOCATION

The subject property has approximately 1,986 linear feet of Getwell Road frontage on its eastern boundary, and along its western boundary there is 1,880 linear feet of frontage on Tchulahoma Road. The entrance to the property from Getwell Road will be aligned with the main entrance to Snowden Grove Park and is directly across the street from the BankPlus Amphitheater.

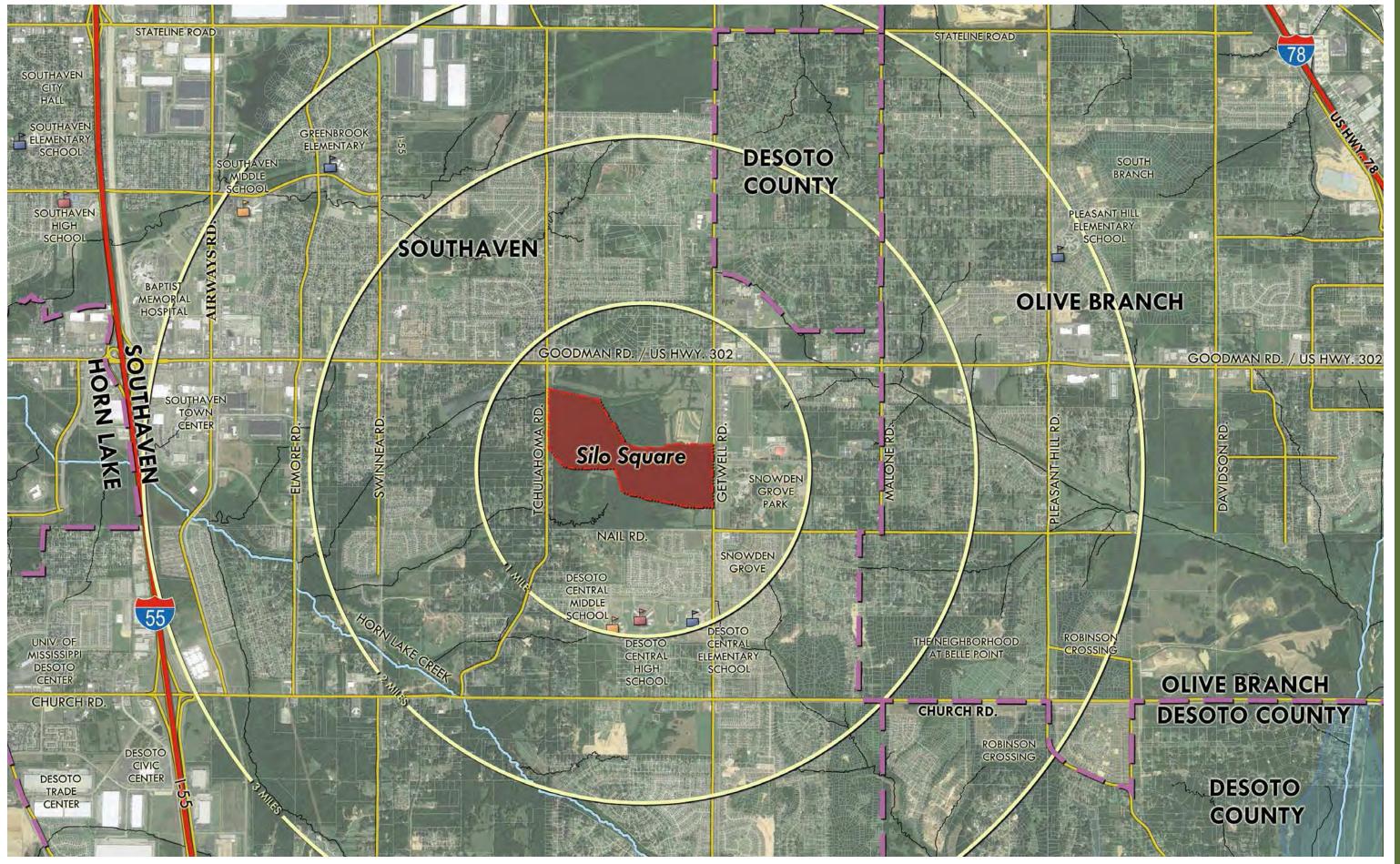
CURRENT MUNICIPALITIES

The property falls entirely within the City of Southaven, a municipality of DeSoto County. Approximately 161,252 people reside within the County, which has experienced an 8.2% growth in population since 2010. The US Census Bureau estimates for 2016 show Southaven had an approximate population of 53,200 encompassed in 41.25 square miles.



Travel Miles to Surrounding Cities: Horn Lake, MS...... 6 Olive Branch, MS......6 Hernando, MS (county seat)......12 Germantown, TN 16 Tunica, MS...... 40 Batesville, MS......51 Tupelo, MS 92 **Travel Miles to Landmarks:** Baptist Hospital – DeSoto......3 Memphis Int. Airport......5 DeSoto Civic Center......6 Univ. of Mississippi – DeSoto......7 University of Memphis 17 Downtown Memphis......20





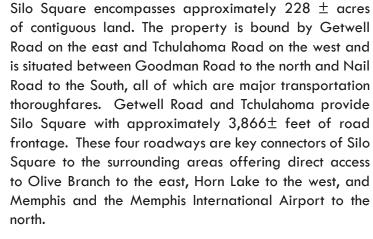




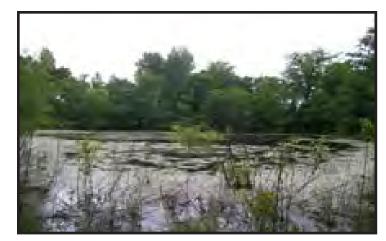




















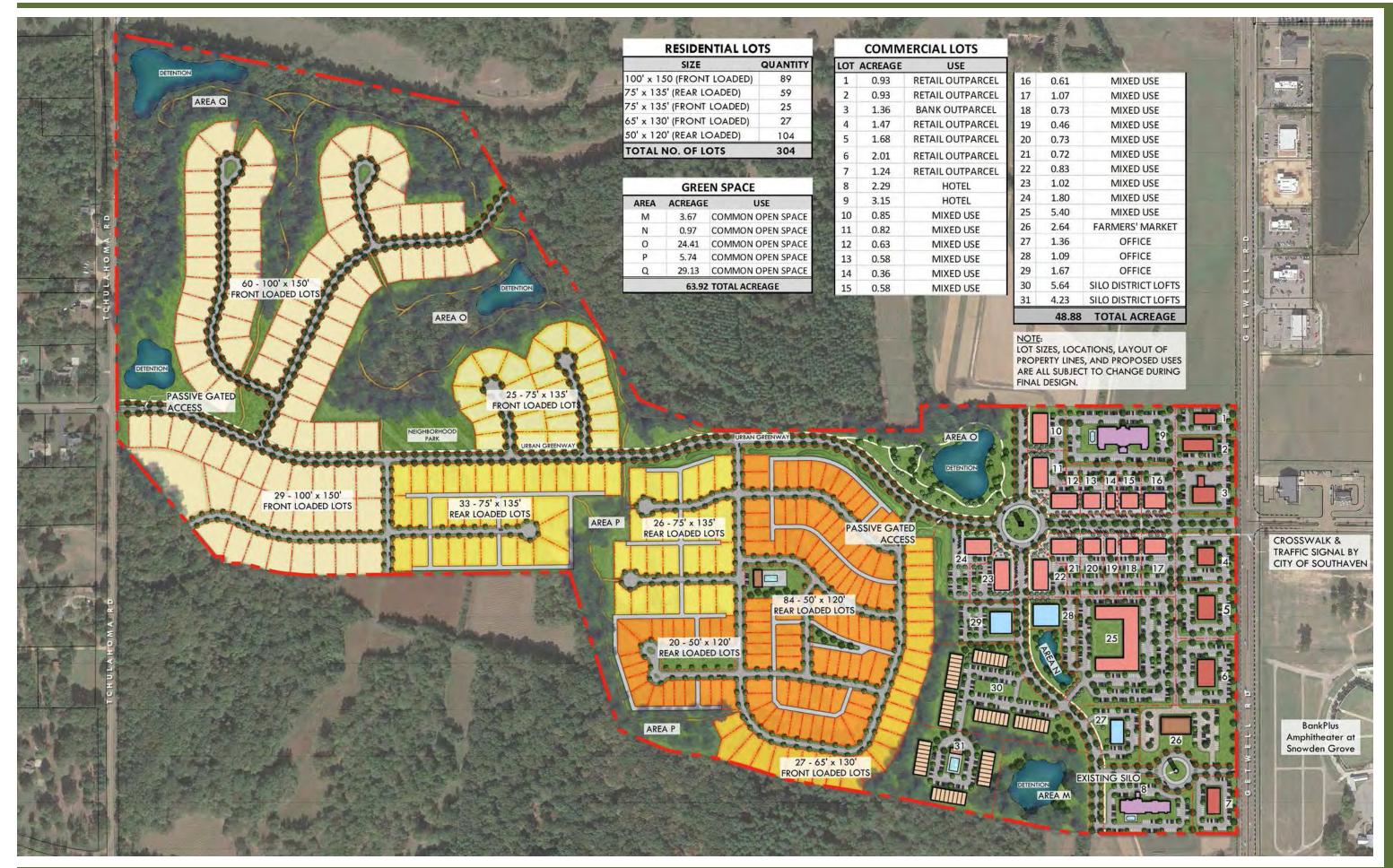






The site has a mixture of wooded areas, both hardwoods and evergreens, and cultivated farmland. Common open space areas will be dedicated throughout Silo Square preserving massive groves of hardwood and evergreen trees that help to enhance the development while also giving back to the natural environment. The historic silo bin will be preserved in a landscaped roundabout and incorporated as a central feature of the development, which will help preserve the history of the site. Protective zones around drainage ways will ensure the quality and character of existing streambeds while creating areas for valuable parklands and the greenway trail system. The greenway system will consist of approximately 4 miles of pedestrian and bicycle trails that promote connectivity and walkabilty throughout the entire mixed-use community of Silo Square. Additionally, a 10 foot wide urban greenway will connect residents on the western end of the property to all the mixed-use areas in the eastern portion of the site. Achieving significant pedestrian connectivity throughout the neighborhood was paramount during the conceptual design process for this development.









AREA L

RESIDENTIAL 100' x 150' FRONT LOADED



RESIDENTIAL 75' x 135' FRONT LOADED



RESIDENTIAL 75 ' x 135' **REAR LOADED**



RESIDENTIAL 65 'x 130' FRONT LOADED



RESIDENTIAL 50 ' x 120' **REAR LOADED**



SILO DISTRICT LOFTS



MIXED USE



RETAIL



HOTEL



OFFICE



FARMERS' MARKET



COMMON OPEN SPACE

Silo Square is planned as a Mixed-Use Development with the majority of the land area being dedicated to single family lots and common open space. Silo Square includes six types of single family lot products. These include a wide range of lot sizes from 15,000 ft² front-loaded lots to 6,000 ft² rear-loaded lots serviced by private alleys. Additionally, there will be a mixture of loft buildings and upper story lofts above office and retail uses on the ground floor of two and three story mixed-use buildings. Silo Square meets the needs of the residential marketplace while being sensitive to the site and its adjacent properties. It is the definition of a true "Mixed-Use" residential development, while allowing an overall maximum residential density of 2.62 dwelling units per acre. The lofts will provide a much needed residential product that is currently missing from the Desoto County Market and is needed to support the retail uses. These residential products provide flexibility to individuals with a lifestyle that doesn't necessarily fit into a single family home. Millennials returning to North Mississippi to start their professional careers will be specifically attracted to this style of residential living.

Silo Square also contains a large Mixed-Use Area in which the needs of the commercial and office marketplace are met. Included within this Mixed-Use Area will be Retail, Mixed-Use Retail/Residential, Professional Office, Hotels, Restaurants, Banks, a Farmers' Market, and possibly a Grocery Store. The Mixed-Use Area shall be designed in such a way as to be seamlessly integrated into the architecture and form of the overall development. Commercial and office buildings often add to sprawl and blight within their respective communities. The Retail and Offices at Silo Square will add character, stability, and sustainability to the general area and to the City of Southaven.













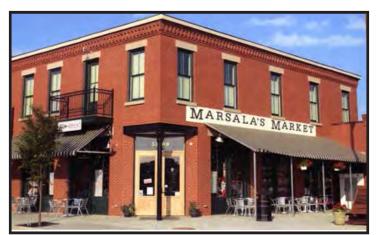


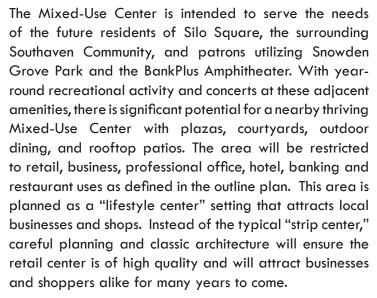












The planning of the mixed-use center paid close attention to making the center walkable and connected to the residential areas of Silo Square. Wider sidewalks, lush landscaping, raised crosswalks, and architectural details give it a very pedestrian friendly feel with a strong sense of place.













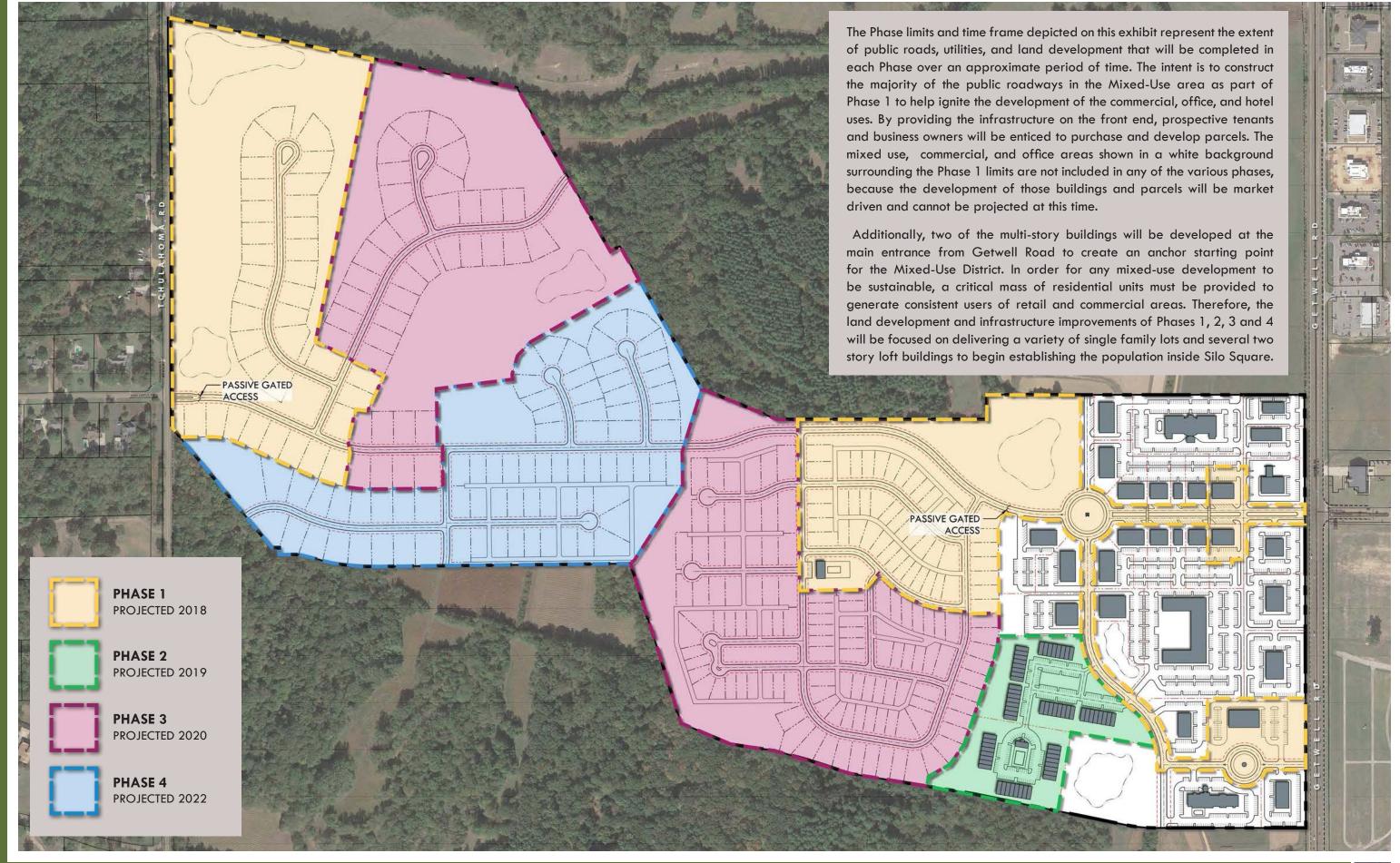


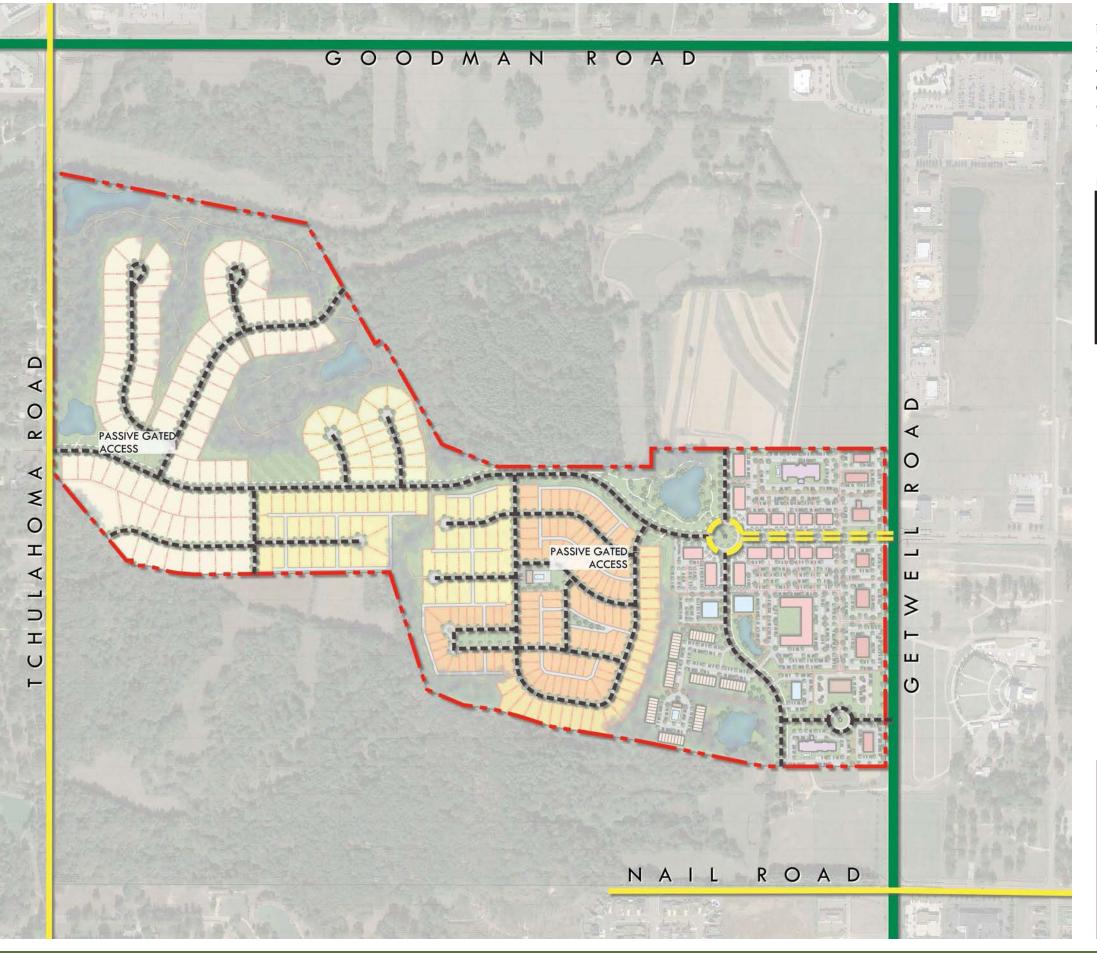










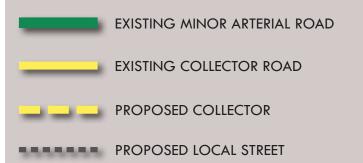


Proposed public streets will be constructed as each phase is developed to ensure proper emergency access and support the marketability of each phase of development. All other vehicular circulation areas shown on the conceptual master plan will be composed of private drives and private alleys with cross access easements to allow for interconnectivity between users and residents.

PROJECTED TRIP GENERATIONS:

592 Residential Units
5,000 trips/day
30,000 ft² General Office
400 trips/day
150± Hotel Rooms
1,000 trips/day
150,000 ft² Retail/Commercial
6,000 trips/day

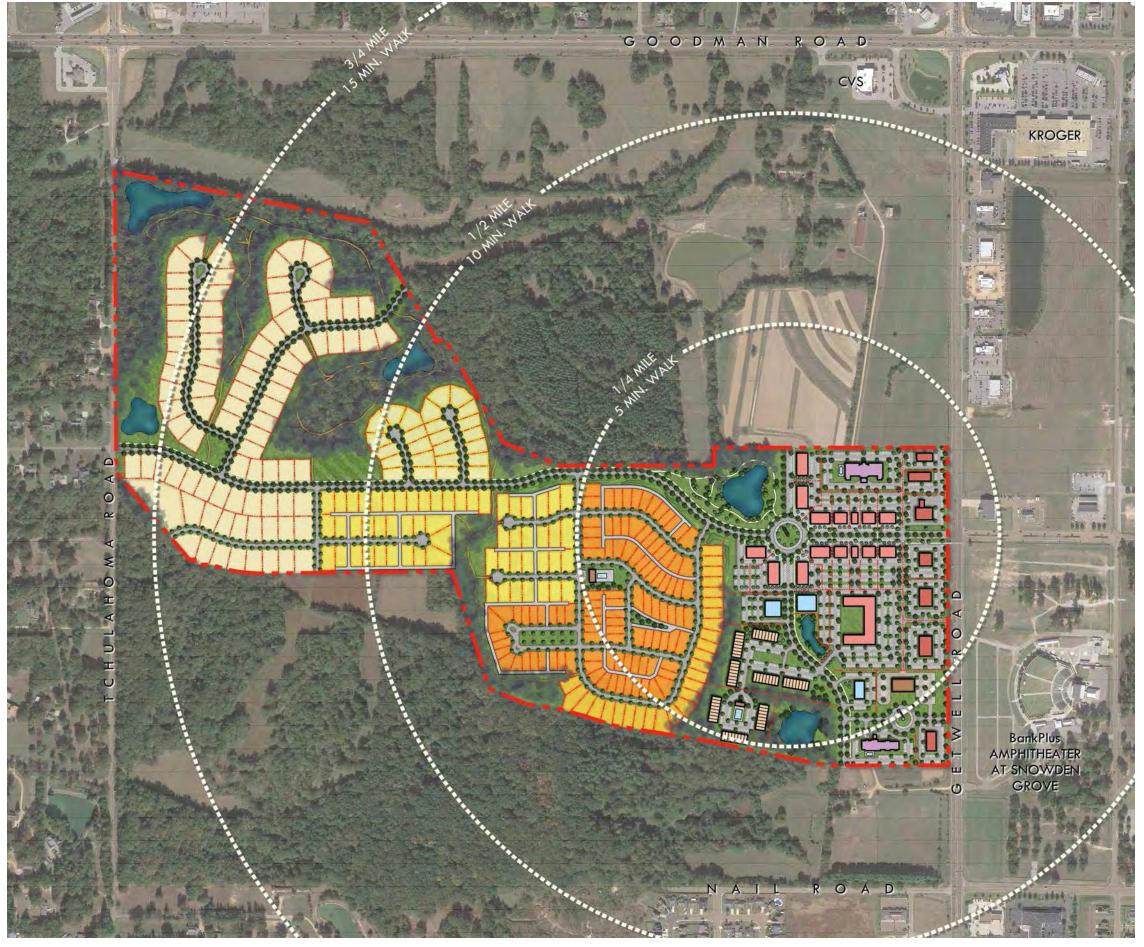
*ESTIMATED ACCORDING TO ITE HANDBOOK



Appreciation of a community's character and a sense of place within it are influenced significantly by one's interaction with a neighborhood's physical elements. A development that is planned in such a way as to offer its residents opportunities for interaction increases community pride and feelings of "home." Walkability is one of the key principles guiding the planning of Silo Square. Approximately 4 miles of trails along with sidewalks allow the residents and patrons of Silo Square the opportunity to experience the natural wooded Greenway System, parks and lakes, interesting architecture and vistas throughout the development. Smaller homes are placed in closer proximity to streets creating streetscape corridors that make for a more interesting stroll and give residents an opportunity to socialize with neighbors. Additional street elements such as benches, lighting, landscaping, and way-finding signage add flavor to the pedestrian's experience.

The exhibit on this page illustrates the "walkability" within the Silo Square community. As a general rule $\frac{1}{4}$ mile equals a five-minute walk. The $\frac{1}{4}$ mile and $\frac{1}{2}$ mile radius circles show that key destination areas within the community are typically a 5 to 10 minute walk.

A walkable community is a thriving community. When the residents of a community walk to many places, it is an indication that they feel safe in the environment created within the community. The vision for Silo Square is to create such an environment.



















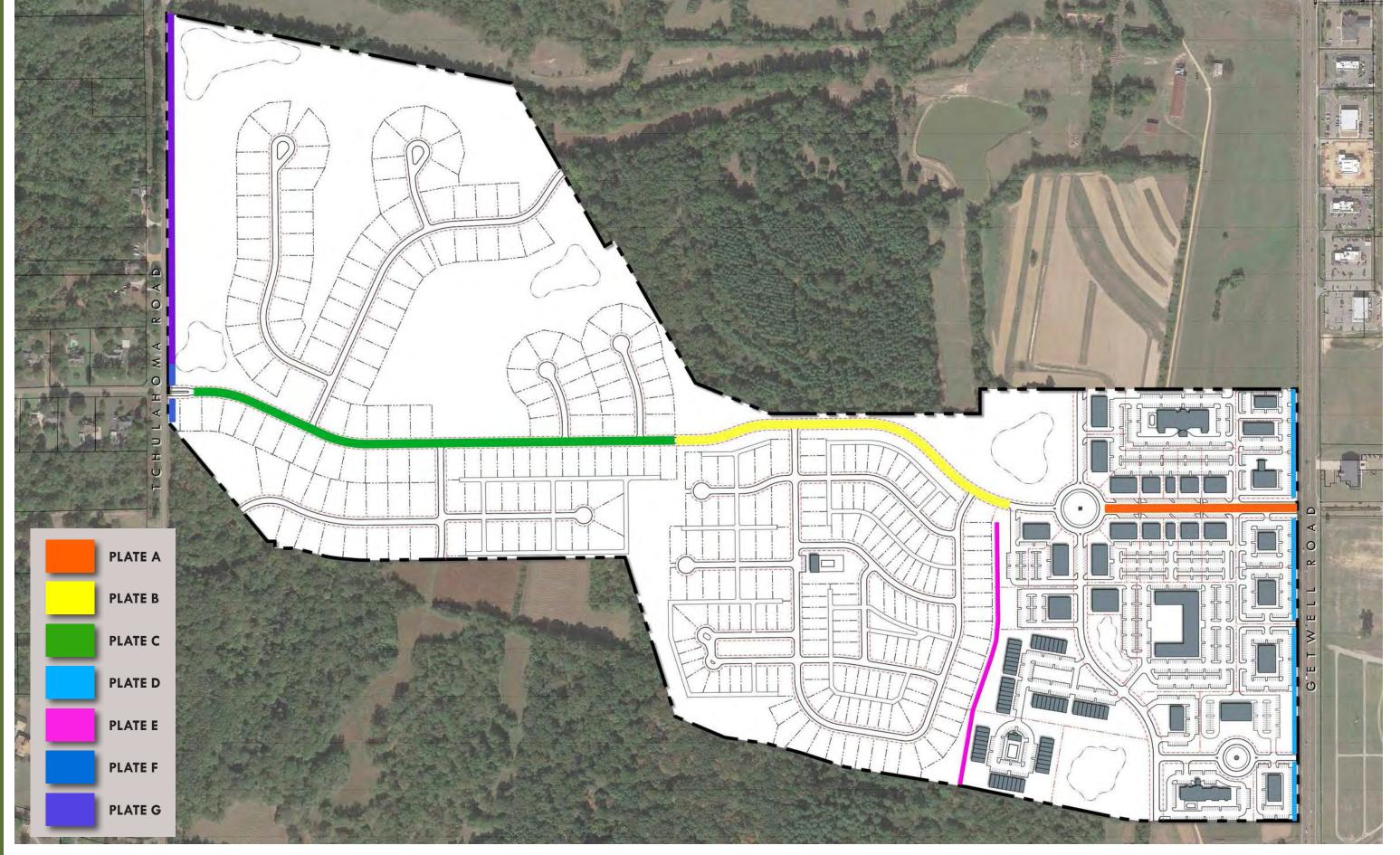




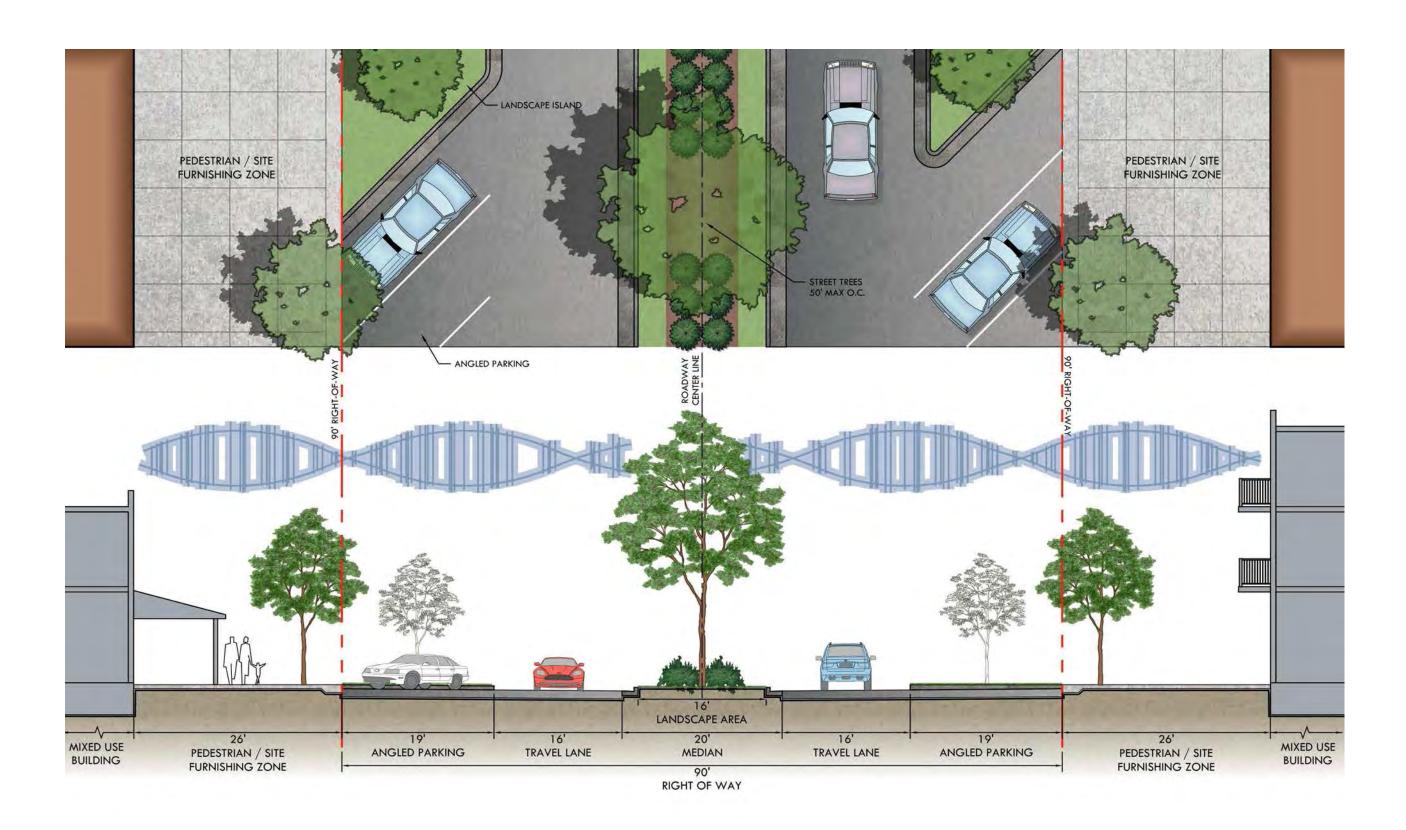




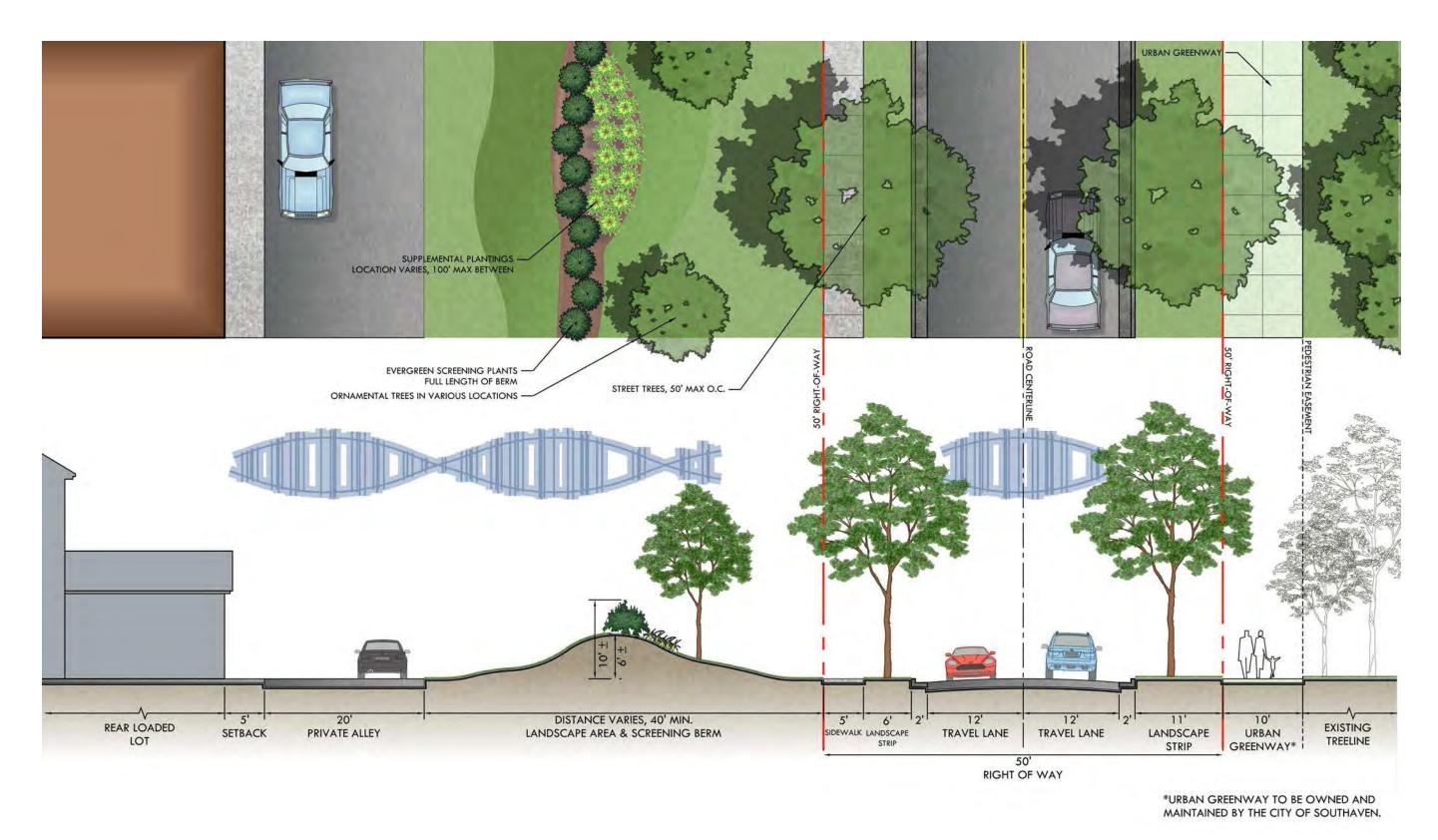






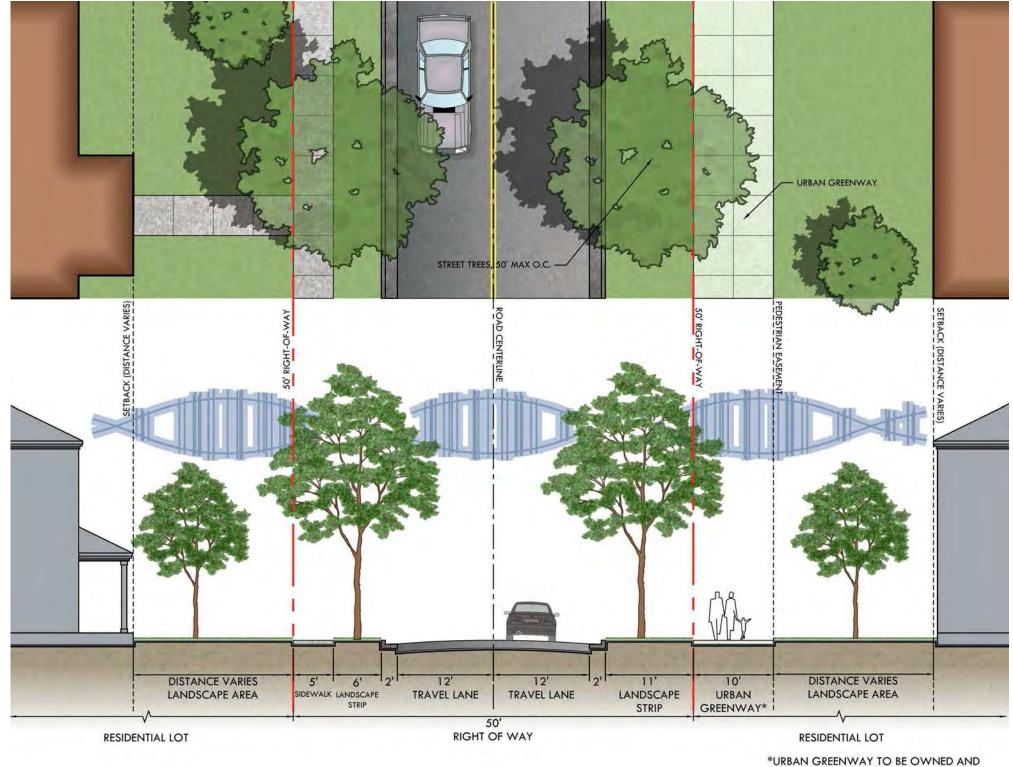


STREETSCAPE PLATE A



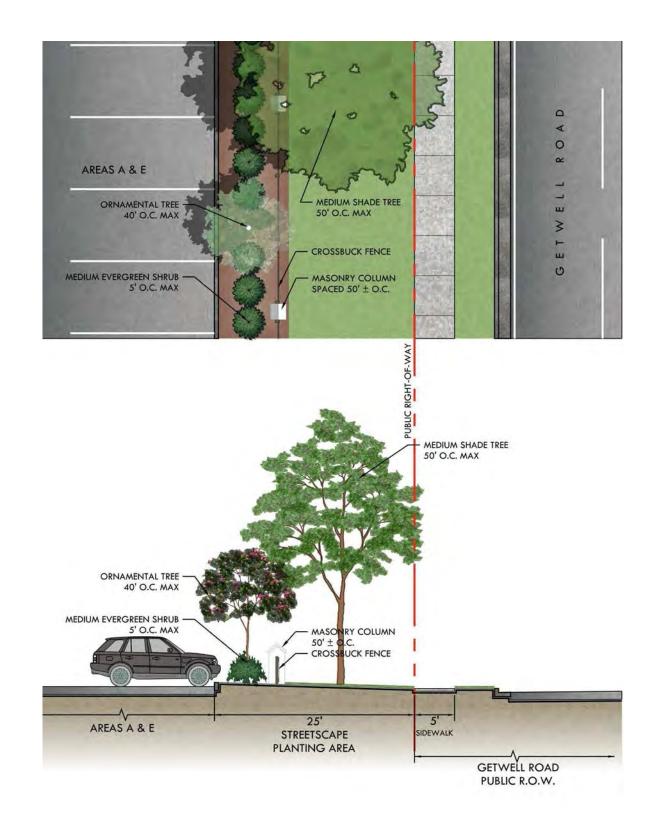
STREETSCAPE PLATE B

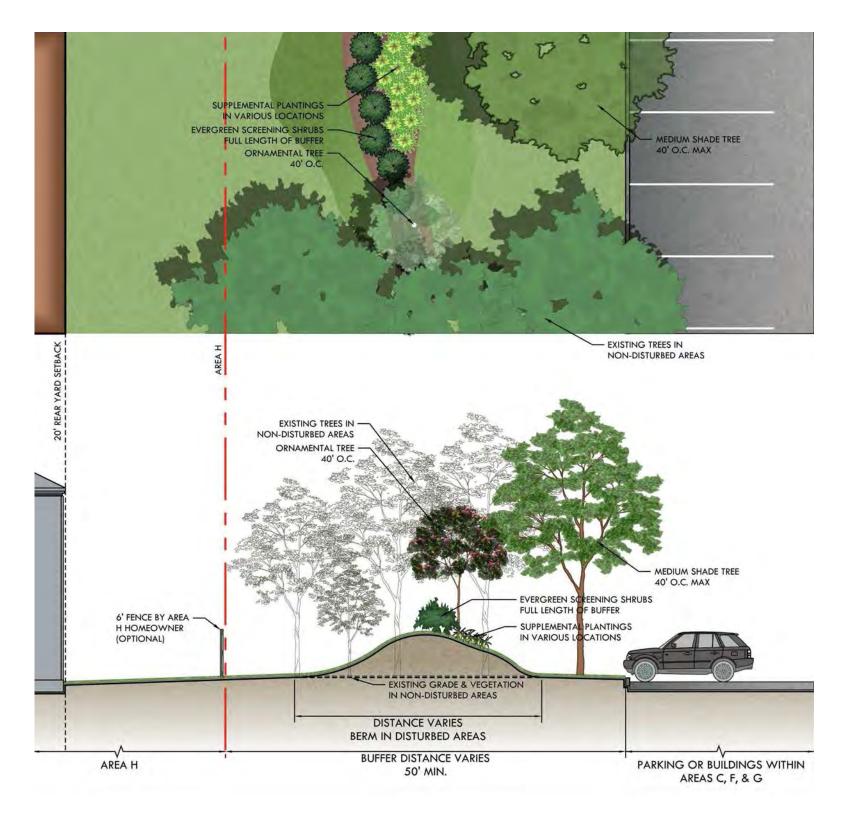




*URBAN GREENWAY TO BE OWNED AND MAINTAINED BY THE CITY OF SOUTHAVEN.

STREETSCAPE PLATE C

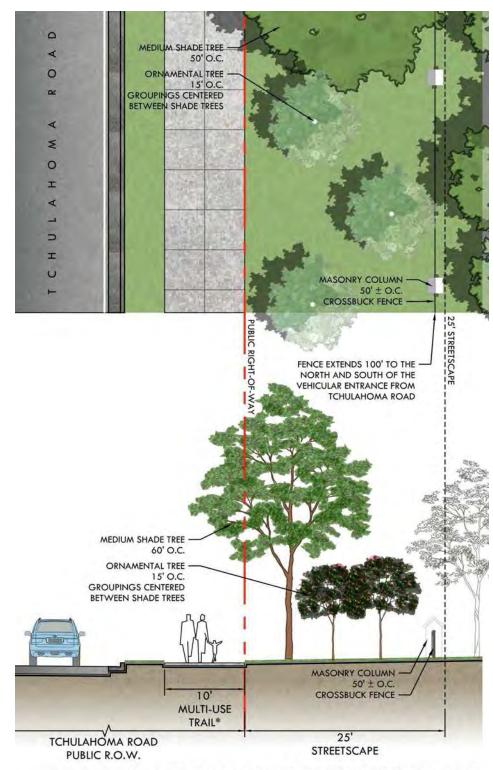




LANDSCAPE PLATE D

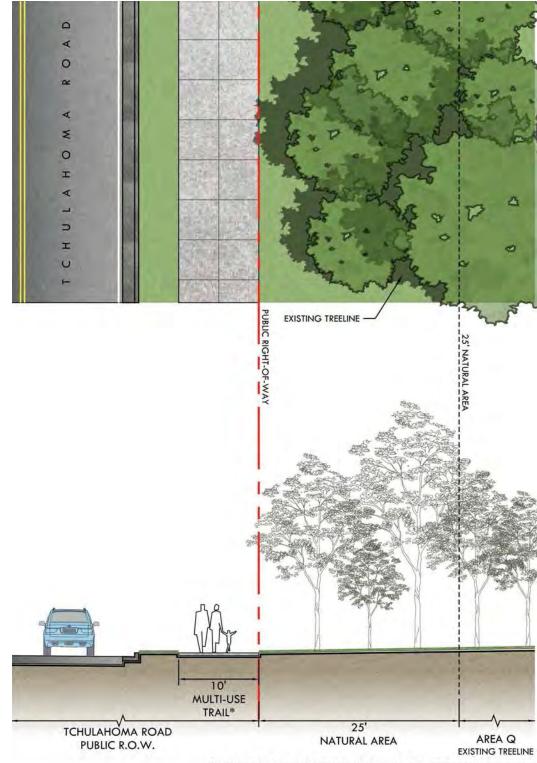
LANDSCAPE PLATE E





*MULTI-USE TRAIL WIDTH & LOCATION TO BE DETERMINED AND CONSTRUCTED BY CITY OF SOUTHAVEN. RIGHT OF WAY TO BE DEDICATED IN THE FUTURE TO ALLOW FOR CONSTRUCTION.

LANDSCAPE PLATE F



*MULTI-USE TRAIL WIDTH & LOCATION TO BE DETERMINED AND CONSTRUCTED BY CITY OF SOUTHAVEN. RIGHT OF WAY TO BE DEDICATED IN THE FUTURE TO ALLOW FOR CONSTRUCTION.

LANDSCAPE PLATE G

OUTLINE PLAN – SILO SQUARE, PLANNED DEVELOPMENT

The Outline Plan shall serve as the general land use plan for the development. It is understood that internal roadways and lot arrangements illustrated may be adjusted somewhat at the time of final design to address market demands, end user requirements, and to take advantage of topography, natural resources, and other site considerations. The Conceptual Master Plan shall serve as the conceptual visual plan for Silo Square and a statement of what is the intent of the development prior to the preparation of final plans.

Due to the size of this project and the necessarily general nature of the Conceptual Master Plan, final plans for each phase will be required. Prior to the development of a given phase, the Developer will submit to the City of Southaven for approval a Final Site Plan which will illustrate not only the spatial relationship of areas and lots within the phase to be undertaken, but also how those areas and lots relate to adjacent phases. The plan will further provide a visual statement which outlines how the new phase contributes to the completion of the "whole" project. It is the intent of this provision to help assure that the neighborhood will develop in such a way that each phase is capable of standing on its own as an example of good development practices.

I. DESIGN / DEVELOPMENT VISION

- A. Declaration of Covenants, Conditions and Restrictions, hereinafter the "Declaration" shall be applicable to all properties within the planned development. A Homeowners Association and Business Association shall be maintained to assure that development within the neighborhood is completed to the high standards anticipated by the residents and to assure that all features and amenities of the neighborhood, which are considered to be common assets, are continuously maintained in a quality manner. Declarations may be separated between residential uses and the business uses including the mixed-use areas.
- B. The community will be developed so that it not only preserves and protects, but also should enhance surrounding property. Silo Square will reflect sensitivity to the adjacent land uses and encourage the highest quality development of the adjacent properties.
- C. As the common areas of the community are developed in overall development phasing, Final Plans may incorporate water, landscaping, walking trails, and other design features which will contribute to an overall positive aesthetic appearance and provide for passive recreational and circulation alternatives for residents within Silo Square. The Master Plan, conservation area, lakes, and walks may be modified as final design and engineering documents are completed.

II. USES PERMITTED

Areas A and B: Retail/Commercial uses are allowed throughout these districts. Retail/Commercial uses shall be permitted by the allowable uses listed in the "C-4" Planned Commercial District as modified herein.

The following uses shall be permitted but not limited to:

- 1. Antique Store
- 2. Art or Photo Studio
- 3. Bakery, retail
- 4. Banks
- 5. Barber and/or Beauty Shop
- 6. Bookstore (with or without restaurant)
- 7. Catering Establishment
- 8. Cell Phone Retailer
- 9. Church

- 10. Clothing & Shoe Store
- 11. Computer & Electronics
- 12. Doctor or Dentist Offices
- 13. Drug Store or Pharmacy
- 14. Dry Cleaning Establishment (Pick up only)
- 15. Emergency Medical Facility
- 16. Eyeglass Store
- 17. Florist
- 18. Furniture Store
- 19. Grocery Store
- 20. Hardware Store
- 21. Health Club/Spa & Gym
- 22. Hotel/Hospitality Use
- 23. Interior Design Store/Studio
- 24. Jewelry Store
- 25. Medical Offices
- 26. Merchandise Showrooms
- 27. Music/Dance Studio
- 28. Music Recording Studio
- 29. Nursery School
- 30. Nutrition/Health Food Store
- 31. Office Uses
- 32. Party/Reception Halls
- 33. Pet Grooming
- 34. Photography Studio
- 35. Print Shop
- 36. Restaurants (indoor and/or outdoor seating), with or without drive-in or drive-thru facilities
- 37. Specialty Food Store
- 38. Specialty Gift Shop
- 39. Veterinary Clinic
- 40. Other Office Uses, Retail Shops, Sales and Services, which are similar to those uses described above, and may be approved by the developer and City Planning Staff.

Areas C and D: The Mixed-Use Buildings in these areas can vary in height from one-story to three-story. Residential loft units are excluded from the ground floor, but allowed on the second and third floors. Office, commercial/retail, and restaurant uses are allowed on any floor level and rooftops. Office uses shall be permitted by the allowable uses listed in the "O" Planned Office District and as modified herein. Retail/Commercial uses shall be permitted by the allowable uses listed in the "C-4" Planned Commercial District as modified herein.

The following uses shall be permitted but not limited to:

- 1. Antique Store
- 2. Art or Photo Studio
- 3. Bakery, retail
- 4. Barber and/or Beauty Shop
- 5. Bookstore (with or without restaurant)
- 6. Boutique Hotel
- 7. Catering Establishment
- 8. Clothing & Shoe Store
- 9. Church
- 10. Cinema, Movie Theater
- 11. Drug Store or Pharmacy



- 12. Dry Cleaning Establishment (Pick up only)
- 13. Florist
- 14. Grocery Store
- 15. Interior Design Store/Studio
- 16. Jewelry Store
- 17. Music/Dance Studio
- 18. Party/reception halls
- 19. Photography Studio
- 20. Restaurants (indoor and/or outdoor seating), without drive-in or drive-thru facilities
- 21. Specialty Gift Shop
- 22. Accountant's office
- 23. Architects/Engineers
- 24. Art Gallery
- 25. Attorney's Office
- 26. Graphic Designer
- 27. Insurance Office
- 28. Licensed Counseling
- 29. Psychiatrist's Office
- 30. Real Estate Office
- 31. Sales Office for Developer
- 32. Seamstress/Tailor
- 33. Travel Agent
- 34. Other Office Uses, Retail Shops, Sales, and Services, which are similar to those uses described above and which would be typically found in a main street environment, may be approved by the developer and City Planning Staff.

Area E: A Farmer's Market with a gravel parking lot shall be allowed in this area. Other acceptable Office Uses, Hotel/Hospitality uses, Retail Shops, Sales and Services may be approved by the developer and City Planning Staff. So long as this area remains or is used as a Farmer's Market, the underlying zoning shall remain agriculture.

Area F: Office uses shall be permitted by the allowable uses listed in the "O" Planned Office District as modified herein.

The following uses shall be permitted but not limited to:

- 1. Antique Store
- 2. Accountant's office
- 3. Architects/Engineers
- 4. Art Gallery
- 5. Attorney's Office
- 6. Graphic Designer
- 7. Insurance Office
- 8. Interior Design Studio
- 9. Licensed Counseling
- 10. Painting and Sculpture
- 11. Psychiatrist's Office
- 12. Real Estate Office
- 13. Sales Office for Developer
- 14. Seamstress/Tailor
- 15. Travel Agent

- 16. Tutors
- 17. Doctor or Dentist Offices
- 18. Drug Store or Pharmacy
- 19. Medical Offices
- 20. Post Office
- 21. Office Uses, which are similar to those uses described above, and may be approved by the developer and City Planning Staff.

Area G: Two story buildings shall be allowed in this area with attached residential loft units on each floor. Up to 8 attached units on the ground floor. Additionally, complimentary uses such as a clubhouse and pool amenity area shall be allowed.

Area H, I, J, K, and L: Single-Family detached homes and accessory structures are allowed throughout these areas. Single-Family lots may be front loaded from public streets or rear loaded with access from private alleys.

Area M, N, O, P, and Q: These areas are to remain undeveloped to preserve existing woods and create passive recreation amenities such as trails or open green space. Additionally, detention ponds are allowed in these areas and earthwork activities required to develop roadways and adjacent residential, office, and mixed-use areas.

II. BULK REGULATIONS

Development of the community will be guided by the Outline Plan, the Conceptual Master Plan, and the area use descriptions provided above. Development of individual parcels must be in compliance with the provisions for dimensional regulations provided below.

Areas are designated in reference to the PUD District in the City of Southaven Zoning Ordinance. Other restrictions not specifically addressed here or elsewhere in the conditions (and its attachments) include, but are not limited to setbacks, side and rear yard requirements, minimum lot areas, accessory uses, parking and loading shall be as defined in the City of Southaven Zoning Ordinance as applicable to the particular parcel in question. Where provisions of this section are in conflict with the above referenced Ordinance, these provisions shall apply.

A. OVERALL PLAN DATA

Total Property Area	228.20 ± AC
Residential Area	120 ± AC
Mixed-Use, Retail, Office Areas	45 ± AC
Neighborhood Open Space (C.O.S.)	63 ± AC
Overall Density	2.62 DU/AC

The land use density is based on gross property acreage. The total development density is 2.62 dwelling units per acre. The actual acreage of areas and the overall density may vary slightly and is subject to final design and final engineering.

B. BUILDING SETBACKS / STANDARDS

Areas A, B, and E - Retail/Commercial Use:

- 1. The maximum height of buildings shall be four (4) stories
- 2. A minimum separation of 20 feet shall be provided between adjacent structures
- 3. The following minimum setbacks shall apply:
 - i. Front: 50 feet (along Getwell Road)
 - ii. Front: 25 feet (along future public roads)
 - iii. Side: N/A
 - iv. Rear: N/A
 - v. An awning and window encroachment of up to 6 feet shall be allowed in the Front Setback.

Areas C and D - Office/Commercial/Residential Mixed-Use:

- 1. The maximum height of buildings shall be three (3) stories, except for any architectural design elements, which may be taller than (3) stories.
- 2. A minimum separation of 20 feet shall be provided between adjacent structures
- 3. A front balcony is allowed on all upper story loft units
- 4. The following minimum setbacks shall apply:
 - i. Front: 24 feet (along future public roads)
 - ii. Side: N/A
 - iii. Rear: 30 feet only when adjacent to single-family use
 - iv. An awning and window encroachment of up to 16 feet shall be allowed in the Front Setback.

Area F - Office:

- 1. The maximum height of buildings shall be two (2) stories
- 2. A minimum separation of 20 feet shall be provided between adjacent structures
- 3. The following minimum setbacks shall apply:
 - i. Front: 15 feet (along future public roads)
 - ii. Side: N/A
 - iii. Rear: 30 feet only when adjacent to single-family use

Area G - Silo District Lofts:

- 1. The maximum height of buildings shall be two (2) stories
- 2. The maximum number of units per building is 16 units
- 3. A minimum separation of 20 feet shall be provided between adjacent structures
- 4. A balcony is allowed on all second story loft units
- 5. The following minimum setbacks shall apply:
 - i. Front: 12 feet from face of curb
 - ii. Side: N/A
 - iii. Rear: 25 feet only when adjacent to single-family use

Area H - Residential - Front Loaded Single Family Lots

- 1. The minimum lot size is 8,450 SF (65'x130')
- 2. Minimum heated space per house is 1,800 SF
- 3. The following minimum setbacks shall apply:
 - i. Front: 20 feet (along future public roads)
 - ii. Side: 5 feet
 - iii. Rear: 20 feet
 - iv. A front porch encroachment up to 4 feet shall be allowed in the Front Setback.

Area I - Residential - Rear Loaded Single Family Lots

- 1. The minimum lot size is 6,000 SF (50'x120')
- 2. Minimum heated space per house is 1,800 SF
- 3. The following minimum setbacks shall apply:
 - i. Front: 10 feet (along future public roads)
 - ii. Side: 3 feet, with a required total width of 8 feet for adjoining setbacks
 - iii. Rear: 5 feet
 - iv. A front porch encroachment up to 4 feet shall be allowed in the Front Setback.

Area J - Residential - Rear Loaded Single Family Lots

- 1. The minimum lot size is 10,125 SF (75'x135')
- 2. Minimum heated space per house is 2,000 SF
- 3. The following minimum setbacks shall apply:
 - i. Front: 10 feet (along future public roads)
 - ii. Side: 5 feet
 - iii. Rear: 5 feet
 - iv. A front porch encroachment up to 4 feet shall be allowed in the Front Setback.

Area K - Residential - Front Loaded Single Family Lots

- 1. The minimum lot size is 10,125 SF (75'x135')
- 2. Minimum heated space per house is 2,000 SF
- 3. The following minimum setbacks shall apply:
 - i. Front: 20 feet (along future public roads)
 - ii. Side: 5 feet
 - iii. Rear: 20 feet
 - iv. A front porch encroachment up to 4 feet shall be allowed in the Front Setback.

Area L - Residential - Front Loaded Single Family Lots

- 1. The minimum lot size is 15,000 SF (100'x150')
- 2. Minimum heated space per house is 2,300 SF
- 3. The following minimum setbacks shall apply:
 - i. Front: 20 feet (along future public roads)
 - ii. Side: 5 feet with a required total width of 15 feet for adjoining setbacks
 - iii. Rear: 30 feet
 - iv. A front porch encroachment up to 4 feet shall be allowed in the Front Setback.

C. STANDARDS FOR MIXED-USE AREAS C AND D

In general, store fronts shall orient toward a main street or drive. Building setbacks shall be measured from the back of curb.

Entries:

Primary entries shall address a public street, private drive, or designated pedestrian connection. Secondary entries may face parking areas or loading areas.

Facades:

Building facades must be articulated at a minimum with windows, entries, and/or display bays. Facades shall not consist of an undifferentiated blank wall when facing a public street or sidewalk. Towers or other special vertical elements may be used in a limited fashion to focus views to the area from surrounding streets. Consistent design elements shall be used throughout the store front area to ensure that the entire mixed-use center functions as a unit. Display windows must line facades facing public streets and private drives with no more than six (6) feet of blank non-window wall space in every 25 feet of storefront. All windows shall occur above a stem wall and shall not extend to the ground level.



IV. ROADWAYS, ACCESS, PARKING, AND CIRCULATION

- A. Getwell Road and Tchulahoma Road shall be dedicated and improved in accordance with the Silo Square Outline Plan, the City of Southaven Design Standards, and approved by the City Engineer.
- B. All public streets interior to the development shall be dedicated and improved to a 50' right-of-way with curb and gutter, unless proposed otherwise, in accordance with the Silo Square Outline Plan, the City of Southaven Subdivision Design Standards, and approved by the City Engineer.
- C. Parking and loading spaces shall be in accordance with the City of Southaven Zoning Regulations. Shared parking shall be allowed in the Mixed-Use Areas C and D between residential units and the office/retail uses.
- D. All dedicated public improvements required herein shall be made to the specifications of the City of Southaven, unless otherwise approved.
- E. Street light plans to be submitted for review and approval by City, as part of final plans.

V. LANDSCAPING, SCREENING, AND OPEN SPACE

- A. A Landscape Plan shall be submitted to the developer as part of each final plan for commercial/office areas.
- B. All Common Open Space areas are to be preserved and maintained by a Home Owners Association and or Business Owners Association. At the time Phase 1 of the Final Plan is submitted, the articles of incorporation and bylaws of the Business and Home Owners Associations shall be submitted to staff for review.
- C. A separate Business Owners Association and Homeowners Association shall be established prior to the recording of any final plat. Any buffer areas, retention basins, landscape areas, open areas, street medians, entrance signs, and any other common elements, proposed to be dedicated to the Owners Association in that phase shall be deeded over to the Owners Association with the recording of the final plat of that respective phase. A copy of the finalized incorporation papers and any deeds transferring common elements to the Owners Association shall be submitted to the City of Southaven for inclusion in the file.
- D. Open space in Greenway System includes approximately 63.92 acres. This totals 28% of the gross residential portion of the project area. The common open space areas are located within areas of existing tree cover, lakes, and where proposed detention areas are to be located.
- E. Landscaping internal to the parking lots for non-residential uses shall provide one landscaped island for every 100 linear feet of parking. Landscaped island shall consist of one shade tree, 2.5 inches in caliper, and low shrubs or groundcover at least 10 inches high.
- F. The minimum tree size proposed shall be 2.5 inches in caliper. Although, special specimen trees may be planted in prominent locations determined at the time of the final design.
- G. Medians, streetscape areas, and neighborhood greens shall be maintained by the Homeowners Association and/or Business Owners Association.
- H. Refuse containers and loading areas shall be screened from view of adjacent public roadways and residential properties.

- I. All construction improvements within the development shall be in compliance with erosion and sediment control guidelines and ordinances of the City of Southaven and the State of Mississippi.
- J. Landscape plates and buffers shall be located according to the following exhibits on pages 18 23.

VI. SIGNAGE

- A. Signage for residential areas shall be in conformance with the Residential District regulations of the City of Southaven Zoning Ordinance. All residential subdivision entrance signage shall be submitted to the City of Southaven Planning Commission for review and approval with the submission of the respective final plan where such signage occurs.
- B. Signage for Mixed-Use, Retail, Commercial, and the Office Areas shall be similar the signage traditionally seen in historic main street environments, including but not limited to signage painted directly on brick building facades. Signage shall be in conformance with the City of Southaven Sign Regulations and shall be submitted to the City of Southaven Planning Commission for review and approval with the submission of the respective preliminary plan where such signage occurs.
- C. Proposed Signage to be painted on the existing on-site Silo shall be allowed to exceed the text height allowed in the City Sign Regulations so as to allow the text to be legible from Getwell Road. The final sign design shall be approved by the City Planning Department, and if necessary, the City of Southaven Planning Commission.
- D. Portable and temporary signs shall not be permitted except temporary construction and realtor signs shall be permitted. Temporary Café style signage shall be allowed to be placed on the sidewalk area as long as it doesn't impede ADA access and is removed at the end of each business day.

VII. DRAINAGE FACILITIES AND SERVICES

- A. The stormwater drainage system shall be designed and constructed to the drainage design standards of the City of Southaven stormwater management program and State of Mississippi Department of Environmental Quality.
- B. A Storm Water Pollution Prevention Plan (SWPP) will be filed with the state authorities prior to commencement of construction.
- C. The drainage plan submitted to the City Engineer must include a written determination from the State of Mississippi regarding their jurisdiction over watercourses on this site.
- D. Grading, drainage, and engineering construction plans to be approved by the City Engineer.
- E. All public storm drainage shall require a public easement.
- F. The following note shall be placed on the final plat of any development requiring on-site drainage facilities: The areas denoted by "Reserved for Stormwater Retention" shall not be used as a building site or filled without first obtaining written permission from the City Engineer. Stormwater detention systems located in these areas, except for those parts located in a public drainage easement, shall be owned and maintained by the respective property owner. Such maintenance shall be performed so as to insure that the system operates in accordance with the approved plan on file in the City Engineer's office. Such maintenance shall include, but is not limited to removal of sedimentation, fallen objects, debris, trash mowing, outlet cleaning and repair of drainage structures.

VIII. SANITARY SEWER

- A. A Master Sanitary Sewer Concept Plan shall be submitted at the time Phase One Preliminary Plan is submitted for review and approval. The City of Southaven will provide sanitary sewer service.
- B. Sanitary sewer improvements shall be provided by the Developer under contract in accordance with the subdivision regulations and specifications of the City of Southaven and the State of Mississippi.
- C. Sizes of sanitary sewer lines shall be determined at the time the final construction plans are submitted to the City Engineer.
- D. Sanitary Sewer Plans shall be submitted to the Mississippi Department of Environmental Quality (MDEQ) for written approval.

IX. WATER SERVICE / UTILITIES

- A. A Master Water Service Concept Plan shall be submitted at the time Phase One Preliminary Plan is submitted for review and approval. The City of Southaven will provide public potable water service.
- B. Public water improvements shall be provided by the Developer under contract in accordance with the subdivision regulations and specifications of the City of Southaven and the State of Mississippi.
- C. All water services shall be constructed in compliance with the City of Southaven and the State of Mississippi regulations.
- D. Water service lines shall be installed with tracing wire at the top.
- E. All utilities and services (telephone, cable, etc.) to be installed underground, except for any 3-phase electric service.

X. DEVELOPMENT PHASING

- A. An Updated Phasing Plan for Silo Square shall be submitted to the City of Southaven at the time Final Plans are submitted for each Phase.
- B. Each phase shall be planned not to have an adverse impact on the development of its surroundings at any stage of the development.
- C. A final site plan/plat for each phase shall be made in accordance with the City of Southaven Zoning Ordinance and Subdivision Regulations. A final plan for each area or portion thereof shall be submitted for review by the City of Southaven Planning Commission and Mayor and Board in order to establish that it substantially conforms to the conditions of the Outline Plan.



OUTLINE PLAN – SILO SQUARE, PLANNED DEVELOPMENT

The Outline Plan shall serve as the general land use plan for the development. It is understood that internal roadways and lot arrangements illustrated may be adjusted somewhat at the time of final design to address market demands, end user requirements, and to take advantage of topography, natural resources, and other site considerations. The Conceptual Master Plan shall serve as the conceptual visual plan for Silo Square and a statement of what is the intent of the development prior to the preparation of final plans.

Due to the size of this project and the necessarily general nature of the Conceptual Master Plan, final plans for each phase will be required. Prior to the development of a given phase, the Developer will submit to the City of Southaven for approval a Final Site Plan which will illustrate not only the spatial relationship of areas and lots within the phase to be undertaken, but also how those areas and lots relate to adjacent phases. The plan will further provide a visual statement which outlines how the new phase contributes to the completion of the "whole" project. It is the intent of this provision to help assure that the neighborhood will develop in such a way that each phase is capable of standing on its own as an example of good development practices.

I. DESIGN / DEVELOPMENT VISION

- A. Declaration of Covenants, Conditions and Restrictions, hereinafter the "Declaration" shall be applicable to all properties within the planned development. A Homeowners Association and Business Association shall be maintained to assure that development within the neighborhood is completed to the high standards anticipated by the residents and to assure that all features and amenities of the neighborhood, which are considered to be common assets, are continuously maintained in a quality manner. Declarations may be separated between residential uses and the business uses including the mixed-use areas.
- B. The community will be developed so that it not only preserves and protects, but also should enhance surrounding property. Silo Square will reflect sensitivity to the adjacent land uses and encourage the highest quality development of the adjacent properties.
- C. As the common areas of the community are developed in overall development phasing, Final Plans may incorporate water, landscaping, walking trails, and other design features which will contribute to an overall positive aesthetic appearance and provide for passive recreational and circulation alternatives for residents within Silo Square. The Master Plan, conservation area, lakes, and walks may be modified as final design and engineering documents are completed.

II. USES PERMITTED

Areas A and B: Retail/Commercial uses are allowed throughout these districts. Retail/Commercial uses shall be permitted by the allowable uses listed in the "C-4" Planned Commercial District as modified herein.

The following uses shall be permitted but not limited to:

- 1. Antique Store
- 2. Art or Photo Studio
- 3. Bakery, retail
- 4. Banks
- 5. Barber and/or Beauty Shop
- 6. Bookstore (with or without restaurant)
- 7. Catering Establishment
- 8. Cell Phone Retailer
- 9. Church
- 10. Clothing & Shoe Store
- 11. Computer & Electronics
- 12. Doctor or Dentist Offices
- 13. Drug Store or Pharmacy
- 14. Dry Cleaning Establishment (Pick up only)
- 15. Emergency Medical Facility
- 16. Eyeglass Store
- 17. Florist
- 18. Furniture Store
- 19. Grocery Store
- 20. Hardware Store
- 21. Health Club/Spa & Gym
- 22. Hotel/Hospitality Use
- 23. Interior Design Store/Studio
- 24. Jewelry Store
- 25. Medical Offices
- 26. Merchandise Showrooms

- 27. Music/Dance Studio
- 28. Music Recording Studio
- 29. Nursery School
- 30. Nutrition/Health Food Store
- 31. Office Uses
- 32. Party/Reception Halls
- 33. Pet Grooming
- 34. Photography Studio
- 35. Print Shop
- 36. Restaurants (indoor and/or outdoor seating), with or without drive-in or drive-thru facilities
- 37. Specialty Food Store
- 38. Specialty Gift Shop
- 39. Veterinary Clinic
- 40. Other Office Uses, Retail Shops, Sales and Services, which are similar to those uses described above, and may be approved by the developer and City Planning Staff.

Areas C and D: The Mixed-Use Buildings in these areas can vary in height from one-story to three-story. Residential loft units are excluded from the ground floor, but allowed on the second and third floors. Office, commercial/retail, and restaurant uses are allowed on any floor level and rooftops. Office uses shall be permitted by the allowable uses listed in the "O" Planned Office District and as modified herein. Retail/Commercial uses shall be permitted by the allowable uses listed in the "C-4" Planned Commercial District as modified herein.

The following uses shall be permitted but not limited to:

- 1. Antique Store
- 2. Art or Photo Studio
- 3. Bakery, retail
- 4. Barber and/or Beauty Shop
- 5. Bookstore (with or without restaurant)
- 6. Boutique Hotel

- 7. Catering Establishment
- 8. Clothing & Shoe Store
- 9. Church
- 10. Cinema, Movie Theater
- 11. Drug Store or Pharmacy
- 12. Dry Cleaning Establishment (Pick up only)
- 13. Florist
- 14. Grocery Store
- 15. Interior Design Store/Studio
- 16. Jewelry Store
- 17. Music/Dance Studio
- 18. Party/reception halls
- 19. Photography Studio
- 20. Restaurants (indoor and/or outdoor seating), without drive-in or drive-thru facilities
- 21. Specialty Gift Shop
- 22. Accountant's office
- 23. Architects/Engineers
- 24. Art Gallery
- 25. Attorney's Office
- 26. Graphic Designer
- 27. Insurance Office
- 28. Licensed Counseling
- 29. Psychiatrist's Office
- 30. Real Estate Office
- 31. Sales Office for Developer
- 32. Seamstress/Tailor
- 33. Travel Agent
- 34. Other Office Uses, Retail Shops, Sales, and Services, which are similar to those uses described above and which would be typically found in a main street environment, may be approved by the developer and City Planning Staff.

Area E: A Farmer's Market with a gravel parking lot shall be allowed in this area. Other acceptable Office Uses, Hotel/Hospitality uses, Retail Shops, Sales and Services may be approved by the developer and City Planning Staff. So long as this area remains or is used as a Farmer's Market, the underlying zoning shall remain agriculture.

Area F: Office uses shall be permitted by the allowable uses listed in the "O" Planned Office District as modified herein.

The following uses shall be permitted but not limited to:

- 1. Antique Store
- 2. Accountant's office
- 3. Architects/Engineers
- 4. Art Gallery
- 5. Attorney's Office
- 6. Graphic Designer
- 7. Insurance Office
- 8. Interior Design Studio
- 9. Licensed Counseling
- 10. Painting and Sculpture
- 11. Psychiatrist's Office
- 12. Real Estate Office
- 13. Sales Office for Developer
- 14. Seamstress/Tailor
- 15. Travel Agent
- 16. Tutors
- 17. Doctor or Dentist Offices
- 18. Drug Store or Pharmacy
- 19. Medical Offices
- 20. Post Office

21. Office Uses, which are similar to those uses described above, and may be approved by the developer and City Planning Staff.

Area G: Two story buildings shall be allowed in this area with attached residential loft units on each floor. Up to 8 attached units on the ground floor. Additionally, complimentary uses such as a clubhouse and pool amenity area shall be allowed.

Area H, I, J, K, and L: Single-Family detached homes and accessory structures are allowed throughout these areas. Single-Family lots may be front loaded from public streets or rear loaded with access from private alleys.

Area M, N, O, P, and Q: These areas are to remain undeveloped to preserve existing woods and create passive recreation amenities such as trails or open green space. Additionally, detention ponds are allowed in these areas and earthwork activities required to develop roadways and adjacent residential, office, and mixed-use areas.

III. BULK REGULATIONS

Development of the community will be guided by the Outline Plan, the Conceptual Master Plan, and the area use descriptions provided above. Development of individual parcels must be in compliance with the provisions for dimensional regulations provided below.

Areas are designated in reference to the PUD District in the City of Southaven Zoning Ordinance. Other restrictions not specifically addressed here or elsewhere in the conditions (and its attachments) include, but are not limited to setbacks, side and rear yard requirements, minimum lot areas, accessory uses, parking and loading shall be as defined in the City of Southaven Zoning Ordinance as applicable to the particular parcel in question. Where provisions of this section are in conflict with the above referenced Ordinance, these provisions shall apply.

A. OVERALL PLAN DATA

Total Property Area	228.20 ± AC
Residential Area	120 ± AC
Mixed-Use, Retail, Office Areas	45 ± AC
Neighborhood Open Space (C.O.S.)	63 ± AC

Overall Density

The land use density is based on gross property acreage. The total development density is 2.62 dwelling units per acre. The actual acreage of areas and the overall density may vary slightly and is subject to final design and final engineering.

B. BUILDING SETBACKS / STANDARDS

Areas A, B, and E - Retail/Commercial Use:

- 1. The maximum height of buildings shall be four (4) stories
- 2. A minimum separation of 20 feet shall be provided between adjacent structures
- 3. The following minimum setbacks shall apply:
 - i. Front: 50 feet (along Getwell Road)
 - ii. Front: 25 feet (along future public roads)
 - iii. Side: N/A
 - iv. Rear: N/A
 - v. An awning and window encroachment of up to 6 feet shall be allowed in the Front Setback.

Areas C and D - Office/Commercial/Residential Mixed-Use:

- 1. The maximum height of buildings shall be three (3) stories, except for any architectural design elements, which may be taller than (3) stories.
- 2. A minimum separation of 20 feet shall be provided between adjacent structures
- 3. A front balcony is allowed on all upper story loft units
- 4. The following minimum setbacks shall apply:
 - i. Front: 24 feet (along future public roads)
 - ii. Side: N/A
 - iii. Rear: 30 feet only when adjacent to single-family use
 - iv. An awning and window encroachment of up to 16 feet shall be allowed in the Front Setback.

Area F - Office:

- 1. The maximum height of buildings shall be two (2) stories
- 2. A minimum separation of 20 feet shall be provided between adjacent structures

- 3. The following minimum setbacks shall apply:
 - i. Front: 15 feet (along future public roads)
 - ii. Side: N/A
 - iii. Rear: 30 feet only when adjacent to single-family use

Area G - Silo District Lofts:

- 1. The maximum height of buildings shall be two (2) stories
- 2. The maximum number of units per building is 16 units
- 3. A minimum separation of 20 feet shall be provided between adjacent structures
- 4. A balcony is allowed on all second story loft units
- 5. The following minimum setbacks shall apply:
 - i. Front: 12 feet from face of curb
 - ii. Side: N/A
 - iii. Rear: 25 feet only when adjacent to single-family use

Area H - Residential - Front Loaded Single Family Lots

- 1. The minimum lot size is 8,450 SF (65'x130')
- 2. Minimum heated space per house is 1,800 SF
- 3. The following minimum setbacks shall apply:
 - i. Front: 20 feet (along future public roads)
 - ii. Side: 5 feet
 - iii. Rear: 20 feet
 - iv. A front porch encroachment up to 4 feet shall be allowed in the Front Setback.

Area I - Residential - Rear Loaded Single Family Lots

- 1. The minimum lot size is 6,000 SF (50'x120')
- 2. Minimum heated space per house is 1,800 SF
- 3. The following minimum setbacks shall apply:
 - i. Front: 10 feet (along future public roads)
 - ii. Side: 3 feet, with a required total width of 8 feet for adjoining setbacks
 - iii. Rear: 5 feet

iv. A front porch encroachment up to 4 feet shall be allowed in the Front Setback.

Area J - Residential - Rear Loaded Single Family Lots

- 1. The minimum lot size is 10,125 SF (75'x135')
- 2. Minimum heated space per house is 2,000 SF
- 3. The following minimum setbacks shall apply:
 - i. Front: 10 feet (along future public roads)
 - ii. Side: 5 feet
 - iii. Rear: 5 feet
 - iv. A front porch encroachment up to 4 feet shall be allowed in the Front Setback.

Area K - Residential - Front Loaded Single Family Lots

- 1. The minimum lot size is 10,125 SF (75'x135')
- 2. Minimum heated space per house is 2,000 SF
- 3. The following minimum setbacks shall apply:
 - i. Front: 20 feet (along future public roads)
 - ii. Side: 5 feet
 - iii. Rear: 20 feet
 - iv. A front porch encroachment up to 4 feet shall be allowed in the Front Setback.

Area L - Residential - Front Loaded Single Family Lots

- 4. The minimum lot size is 15,000 SF (100'x150')
- 5. Minimum heated space per house is 2,300 SF
- 6. The following minimum setbacks shall apply:
 - i. Front: 20 feet (along future public roads)
 - ii. Side: 5 feet with a required total width of 15 feet for adjoining setbacks
 - iii. Rear: 30 feet
 - iv. A front porch encroachment up to 4 feet shall be allowed in the Front Setback.

C. STANDARDS FOR MIXED-USE AREAS C AND D

In general, store fronts shall orient toward a main street or drive. Building setbacks shall be measured from the back of curb.

Entries:

Primary entries shall address a public street, private drive, or designated pedestrian connection. Secondary entries may face parking areas or loading areas.

Façades:

Building facades must be articulated at a minimum with windows, entries, and/or display bays. Facades shall not consist of an undifferentiated blank wall when facing a public street or sidewalk. Towers or other special vertical elements may be used in a limited fashion to focus views to the area from surrounding streets. Consistent design elements shall be used throughout the store front area to ensure that the entire mixed-use center functions as a unit. Display windows must line facades facing public streets and private drives with no more than six (6) feet of blank non-window wall space in every 25 feet of storefront. All windows shall occur above a stem wall and shall not extend to the ground level.

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- B. All public streets interior to the development shall be dedicated and improved to a 50' right-of-way with curb and gutter, unless proposed otherwise, in accordance with the Silo Square Outline Plan, the City of Southaven Subdivision Design Standards, and approved by the City Engineer.
- C. Parking and loading spaces shall be in accordance with the City of Southaven Zoning Regulations. Shared parking shall be allowed in the Mixed-Use Areas C and D between residential units and the office/retail uses.
- D. All dedicated public improvements required herein shall be made to the specifications of the City of Southaven, unless otherwise approved.
- E. Street light plans to be submitted for review and approval by City, as part of final plans.

V. LANDSCAPING, SCREENING, AND OPEN SPACE

- A. A Landscape Plan shall be submitted to the developer as part of each final plan for commercial/office areas.
- B. All Common Open Space areas are to be preserved and maintained by a Home Owners Association and or Business Owners Association. At the time Phase 1 of the Final Plan is submitted, the articles of incorporation and bylaws of the Business and Home Owners Associations shall be submitted to staff for review.
- C. A separate Business Owners Association and Homeowners Association shall be established prior to the recording of any final plat. Any buffer areas, retention basins, landscape areas, open areas, street medians, entrance signs, and any other common elements, proposed to be dedicated to the Owners Association in that phase shall be deeded over to the Owners Association with the recording of the final plat of that respective phase. A copy of the finalized incorporation papers and any deeds transferring common elements to the Owners Association shall be submitted to the City of Southaven for inclusion in the file.
- D. Open space in Greenway System includes approximately 63.92 acres. This totals 28% of the gross residential portion of the project area. The common open space areas are located within areas of existing tree cover, lakes, and where proposed detention areas are to be located.
- E. Landscaping internal to the parking lots for non-residential uses shall provide one landscaped island for every 100 linear feet of parking. Landscaped island shall consist of one shade tree, 2.5 inches in caliper, and low shrubs or groundcover at least 10 inches high.
- F. The minimum tree size proposed shall be 2.5 inches in caliper. Although, special specimen trees may be planted in prominent locations determined at the time of the final design.
- G. Medians, streetscape areas, and neighborhood greens shall be maintained by the Homeowners Association and/or Business Owners Association.
- H. Refuse containers and loading areas shall be screened from view of adjacent public roadways and residential properties.

- All construction improvements within the development shall be in compliance with erosion and sediment control guidelines and ordinances of the City of Southaven and the State of Mississippi.
- J. Landscape plates and buffers shall be located according to the following exhibits on pages 18 23.

VI. SIGNAGE

- A. Signage for residential areas shall be in conformance with the Residential District regulations of the City of Southaven Zoning Ordinance. All residential subdivision entrance signage shall be submitted to the City of Southaven Planning Commission for review and approval with the submission of the respective final plan where such signage occurs.
- B. Signage for Mixed-Use, Retail, Commercial, and the Office Areas shall be similar the signage traditionally seen in historic main street environments, including but not limited to signage painted directly on brick building facades. Signage shall be in conformance with the City of Southaven Sign Regulations and shall be submitted to the City of Southaven Planning Commission for review and approval with the submission of the respective preliminary plan where such signage occurs.
- C. Proposed Signage to be painted on the existing on-site Silo shall be allowed to exceed the text height allowed in the City Sign Regulations so as to allow the text to be legible from Getwell Road. The final sign design shall be approved by the City Planning Department, and if necessary, the City of Southaven Planning Commission.
- D. Portable and temporary signs shall not be permitted except temporary construction and realtor signs shall be permitted. Temporary Café style signage shall be allowed to be placed on the sidewalk area as long as it doesn't impede ADA access and is removed at the end of each business day.

VII. DRAINAGE FACILITIES AND SERVICES

A. The stormwater drainage system shall be designed and constructed to the drainage design standards of the City of Southaven stormwater management program and State of Mississippi Department of Environmental Quality.

- B. A Storm Water Pollution Prevention Plan (SWPP) will be filed with the state authorities prior to commencement of construction.
- C. The drainage plan submitted to the City Engineer must include a written determination from the State of Mississippi regarding their jurisdiction over watercourses on this site.
- D. Grading, drainage, and engineering construction plans to be approved by the City Engineer.
- E. All public storm drainage shall require a public easement.
- F. The following note shall be placed on the final plat of any development requiring on-site drainage facilities: The areas denoted by "Reserved for Stormwater Retention" shall not be used as a building site or filled without first obtaining written permission from the City Engineer. Stormwater detention systems located in these areas, except for those parts located in a public drainage easement, shall be owned and maintained by the respective property owner. Such maintenance shall be performed so as to insure that the system operates in accordance with the approved plan on file in the City Engineer's office. Such maintenance shall include, but is not limited to removal of sedimentation, fallen objects, debris, trash mowing, outlet cleaning and repair of drainage structures.

VIII. SANITARY SEWER

- A. A Master Sanitary Sewer Concept Plan shall be submitted at the time Phase One Preliminary Plan is submitted for review and approval. The City of Southaven will provide sanitary sewer service.
- B. Sanitary sewer improvements shall be provided by the Developer under contract in accordance with the subdivision regulations and specifications of the City of Southaven and the State of Mississippi.
- C. Sizes of sanitary sewer lines shall be determined at the time the final construction plans are submitted to the City Engineer.
- D. Sanitary Sewer Plans shall be submitted to the Mississippi Department of Environmental Quality (MDEQ) for written approval.

IX. WATER SERVICE / UTILITIES

- A. A Master Water Service Concept Plan shall be submitted at the time Phase One Preliminary Plan is submitted for review and approval. The City of Southaven will provide public potable water service.
- B. Public water improvements shall be provided by the Developer under contract in accordance with the subdivision regulations and specifications of the City of Southaven and the State of Mississippi.
- C. All water services shall be constructed in compliance with the City of Southaven and the State of Mississippi regulations.
- D. Water service lines shall be installed with tracing wire at the top.
- E. All utilities and services (telephone, cable, etc.) to be installed underground, except for any 3-phase electric service.

X. **DEVELOPMENT PHASING**

- A. An Updated Phasing Plan for Silo Square shall be submitted to the City of Southaven at the time Final Plans are submitted for each Phase.
- B. Each phase shall be planned not to have an adverse impact on the development of its surroundings at any stage of the development.
- C. A final site plan/plat for each phase shall be made in accordance with the City of Southaven Zoning Ordinance and Subdivision Regulations. A final plan for each area or portion thereof shall be submitted for review by the City of Southaven Planning Commission and Mayor and Board in order to establish that it substantially conforms to the conditions of the Outline Plan.

13. Mayor's Report

14. Citizen's Agenda

Personnel Docket January 2, 2018

Payroll Additions	Position	Department	Start Date	Rate of Pay
Richard L. Morgan **	Fire Fighter II	Fire	TBD	\$15.57
Darrell Young [rehire]	Supervisor	Parks	1/3/2018	\$15.00

^{*}pending 1 pre-emp screening

** pending 2 pre-emp screenings

Payroll Adjustments	Previous Classification	New Classification	Effective Date	Proposed Rate of Pay
Police Department				
John Clarke III	Patrol Office I	Patrol Office II	12/29/2017	\$19.83
Todd Samples	Sergeant	Master Sergeant	1/8/2018	\$24.27
Fire Department				
Leroy E. Bledsoe III	Captain	Dept Chief	1/22/2018	\$39.80

Terminations/Resignations

Name	Department	Position	Termination Date	Rate of Pay
Jonathan Fletcher	Police	Master Sergeant	12/22/2017	\$23.30

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16. City Attorney's Legal Update



The City of Southaven Docket Recap January 2, 2018

General Fund		649,995.71
Balance Sheet	-	
Mayor Admin	489.67	
Board of Aldermen	2,190.96	
Arts And Cultural Affairs	8,648.57	
Court	4,978.74	
Finance & Administration	359.31	
Information Technology	33,187.85	
City Clerk	1,371.39	
Operations Department	-	
Planning & Engineering	18,705.78	
Police	91,607.39	
Fire	25,068.08	
Fire Prevention	205.00	
EMS	8,521.33	
Public Works	12,371.60	
Streets	59,570.66	
Parks	25,659.40	
Park Tournaments	15,520.81	
Code Enforcement	1,754.57	
City Fuel	-	
Expense Accounts	330,404.92	
Administrative Expenses	629.67	
Litigation	-	
Liability Insurance	-	
Professional Dues	8,750.01	
Bond Funded CAP Proj		374,936.68
Tourist & Convention	-	4,800.00
Debt Service		49,933.75
Utility Fund		369,433.79
Sanitation Fund		86.85
Payroll Fund		807,581.52
DOCKET TOTAL		2,256,768.30



CITY OF SOUTHAVEN FY2018 CLAIMS DOCKET-C-010218

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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	018/5 DOCUMENT	VOUCHER	PO YEAR/PR TYP S		WARRANT	СНЕСК	DESCRIPTION
111 0010-100-111-00-610400- 007600 OFFICE DEPOT INVOICE: 987602256001	98760225	6001 293745	MIN DEPARTMENT OFFICE SUPPLIES 2018 3 INV A BLUE INK PEN REFILL (MAYOR)	28.36	C-010218		BLUE INK PEN REFILL
014117 MADISON SIGNS INVOICE: 12477	12477	293813 FULL DESC:	2018 3 INV A MAYOR DARREN MUSSELWHITE-POST ITS		C-010218		MAYOR DARREN MUSSEL
			ACCOUNT TOTAL	271.36			
			ORG 111 TOTAL	271.36			
120 0010-400-120-00-610400- 001361 SAM'S CLUB DIRECT INVOICE: 12202017	12202017	ARTS AND 293898 FULL DESC:	CULTURAL AFFAIRS OFFICE SUPPLIES 2018 3 INV A SAM'S CLUB DIRECT	101.76	C-010218		SAM'S CLUB DIRECT
006685 DEX IMAGING INVOICE:	AR3094302	2 293476 FULL DESC:	2018 3 INV A SENIOR SERVICES/ COPY CONTRACT	334.36	C-010218		SENIOR SERVICES/ CO
			ACCOUNT TOTAL	436.12			
0010-400-120-00-622100- 004545 FIRST CHOICE CATERIN INVOICE: 138	138	293496 FULL DESC:	PROFESSIONAL FEES 2018 3 INV A DEC. LUNCHEON/ 2017	6,672.00	C-010218		DEC. LUNCHEON/ 2017
013370 MARY J. CAIN	48-17	293498	2018 3 INV A	60.00	C-010218		LINE DANCE INSTRUCT
INVOICE: 013370 MARY J. CAIN INVOICE:	49-17	293916	LINE DANCE INSTRUCTOR 2018 3 INV A LINE DANCE CLASS	60.00	C-010218		LINE DANCE CLASS
				120.00			
017200 SMITH JOYCE W	1213-17	293497	2018 3 INV A	25.00	C-010218		YOGA CLASS
INVOICE: 017200 SMITH JOYCE W INVOICE:	1220-17	FULL DESC: 293913 FULL DESC:	2018 3 INV A	25.00	C-010218		YOGA
				50.00			
018134 FORRESTER SHERRY INVOICE:	514-17	293488 FULL DESC:	ART CLASS 2018 3 INV A	420.00	C-010218		ART CLASS
021019 CAIN LINDA A	302-17	293485	2018 3 INV A	60.00	C-010218		LINE DANCE CLASSES
INVOICE: 021019 CAIN LINDA A INVOICE: 30317	30317	293915	LINE DANCE CLASSES 2018 3 INV A LINE DANCE CLASS	60.00	C-010218		LINE DANCE CLASS
				120.00			
021618 SHINDIGZ INVOICE: 122	122	293486 FULL DESC:	2018 3 INV A SUPPLIES FOR CHRISTMAS LUNCHEON 2		C-010218		SUPPLIES FOR CHRIST



CITY OF SOUTHAVEN FY2018 CLAIMS DOCKET-C-010218

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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	018/5 DOCUMENT	VOUCHER	PO YEAR/PR	TYP S		WARRANT	CHECK	DESCRIPTION
			ACCOUNT	TOTAL	7,598.91			
			ORG 120	TOTAL	8,035.03			
125 0010-100-125-00-621500-		COURT DE	COURT BOND					
027661 HOBSON, MARTERRIO DO INVOICE: 12132017	12132017	293480 FULL DESC:	2018 CASH BOND REFUND	3 INV A	14.00	C-010218	١	CASH BOND REFUND
027662 ZEISKE, LINCOLN HAYE INVOICE: 12132017	12132017	293481 FULL DESC:	CASH BOND REFUND	3 INV A	500.00	C-010218		CASH BOND REFUND
027666 DORSEY TERRENCE TERR INVOICE: 12192017	12192017		2018 CASH BOND REFUND	A VMI E	186.00	C-010218		CASH BOND REFUND
•			ACCOUNT	TOTAL	700.00			
0010-100-125-00-621505- 000585 BETTER MARKETING KON INVOICE: 163560	163560	293479 FULL DESC:	COURT SUPPL 2018 COPY PAPER	JIES 3 INV A	539.50	C-010218		COPY PAPER
007600 OFFICE DEPOT INVOICE: 2138747907	21387479		2018 PRONG FASTNERS	3 INV A	52.78	C-010218		PRONG FASTNERS
014117 MADISON SIGNS INVOICE: 12449	12449	293473 FULL DESC:	2018 CONTINUANCE FORM	3 INV A 1S TICKET JACK		C-010218		CONTINUANCE FORMS 1
019939 FAULK GRAPHICS, INC INVOICE: 15244	15244	293828 FULL DESC:	2018 WINDOW ENVELOPES	3 INV A	190.47	C-010218		WINDOW ENVELOPES
			ACCOUNT	TOTAL	1,442.75			
0010-100-125-00-622100- 027664 SMITH AMANDA INVOICE: 12132017	12132017		PROFESSIONA 2018 SPECIAL JUDGE- D	3 INV A		C-010218		SPECIAL JUDGE- DECE
			ACCOUNT	TOTAL	200.00			
0010-100-125-00-626900- 001893 HILTON JACKSON INVOICE: 49104	49104	2 93696 FULL DESC:	TRAVEL & TR 2018 LODGING/ T.MASTI	3 INV A	226.00	C-010218		LODGING/ T.MASTIN
			ACCOUNT	TOTAL	226.00			
			ORG 125	TOTAL	2,568.75			
145 0010-100-145-00-622100- 018766 GOVERNMENT FINANCE INVOICE: 12142017	12142017	294030	ENT OF FINANCE & A PROFESSIONA 2018 MEMBERSHIP/ WILS	AL SERVICES 3 INV A	305.00	C-010218		MEMBERSHIP/ WILSON/



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	018/5 DOCUMENT VOUCHER	PO YEAR/PR TYP	s	WARRANT CHECK	DESCRIPTION
		ACCOUNT TOTAL	305.00		
,		ORG 145 TOTAL	305.00		•
150 0010-100-150-00-610400- 007600 OFFICE DEPOT INVOICE: 2139154326	2139154326 293884	ION TECHNOLOGY OFFICE SUPPLIES 2018 3 INV OFFICE SUPPLIES	7 A 4.79	C-010218	OFFICE SUPPLIES
		ACCOUNT TOTAL	4.79		
0010-100-150-00-610500- 000739 CDW GOVERNMENT INC INVOICE:	LCD0410 293631 FULL DESC:	COMPUTERS 2018 3 INV BATTERY BACKUPS	7 A 1,500.00	C-010218	BATTERY BACKUPS
001091 BLUFF CITY ELECTRONI INVOICE:	ME227I31-01 293625 FULL DESC:	CABLES 2018 3 INV	/ A 116.11	C-010218	CABLES
005044 LOWE'S HOME CENTERS, INVOICE: 12252017		2018 3 INV LOWES CREDIT CARD	7 A 162.16	C-010218	LOWES CREDIT CARD
013650 BATTERIES PLUS	374-302380 293624	2018 3 IN	/ A 18.45	C-010218	BATTERIES
INVOICE: 013650 BATTERIES PLUS INVOICE:	FULL DESC: 374-302710 293827 FULL DESC:	2018 3 INV	/ A 20.95	C-010218	BATTERY
			39.40		
023276 NEWEGG BUSINESS INC		2018 3 CRN	1 A -223.28	C-010218	CREDIT FOR TRANSITE
INVOICE: 1300720303 023276 NEWEGG BUSINESS INC INVOICE: 1300962264		CREDIT FOR TRANSITER 2018 3 INV SWITCH FOR COURT DEP		C-010218	SWITCH FOR COURT DE
			2,376.62		
026785 BEST BUY INVOICE: 3044678	3044678 293626 FULL DESC:	2018 3 INV IT SUPPLIES	7.99	C-010218	IT SUPPLIES
		ACCOUNT TOTAL	4,202.28		
0010-100-150-00-610550- 000952 TYLER TECHNOLOGIES INVOICE:	45-208827 293630 FULL DESC:	NETWORK CONNECT: 2018 3 IN QUARTERLY MAINTENANCE	/ A 17,691.25	C-010218	QUARTERLY MAINTENAN
		ACCOUNT TOTAL	17,691.25		
0010-100-150-00-611300~ 006917 THE SHOP INVOICE: 2806	2806 293918 FULL DESC:	MOTOR VEH REPAIR 2018 3 INV VEHICLE DECALS		C-010218	VEHICLE DECALS
		ACCOUNT TOTAL	800.00		



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
0010-100-150-00-612500- 000424 A 2 Z ADVERTISING INVOICE: 46235	46235 293885 FULL DESC:	UNIFORMS 2018 3 INV A J. HITT - ALLOTMENT	248.94 C-010218	J. HITT - ALLOTMENT
021916 MIDSOUTH SOLUTIONS INVOICE: 113671	113671 293632 FULL DESC:	2018 3 INV A KERR/ ALLOTMENT	125.00 C-010218	KERR/ ALLOTMENT
		ACCOUNT TOTAL	373.94	
0010-100-150-00-614000- 006919 FUELMAN INVOICE:	NP52100983 293627 FULL DESC:	GASOLINE/OIL 2018 3 INV A ITEC FUEL	97.88 C-010218	ITEC FUEL
006919 FUELMAN INVOICE:	NP52142495 293919 FULL DESC:	2018 3 INV A ITEC FUEL	32.75 C-010218	ITEC FUEL
			130.63	
		ACCOUNT TOTAL	130.63	
		ORG 150 TOTAL	23,202.89	
155 0010-100-155-00-610400- 001361 SAM'S CLUB DIRECT INVOICE: 12202017	CITY CLF 12202017 293898 FULL DESC:	ERK OFFICE SUPPLIES 2018 3 INV A SAM'S CLUB DIRECT	79.98 C-010218	SAM'S CLUB DIRECT
007600 OFFICE DEPOT INVOICE: 986879658001	986879658001 293724 FULL DESC:	2018 3 INV A	47.98 C-010218	MANUSCRIPT PAPER
007600 OFFICE DEPOT INVOICE: 986880006001	986880006001 293726 FULL DESC:	2018 3 INV A POST ITS	10.58 C-010218	POST ITS
007600 OFFICE DEPOT INVOICE: 986880007001	986880007001 293727 FULL DESC:	2018 3 INV A	120.00 C-010218	TABLE
007600 OFFICE DEPOT INVOICE: 986880008001	986880008001 293729 FULL DESC:	2018 3 INV A	167.99 C-010218	CHAIR
007600 OFFICE DEPOT INVOICE: 987245101001	987245101001 293732	2018 3 INV A PLANNER & WALL CALENDARS	36.59 C-010218	PLANNER & WALL CALE
			383.14	
020731 TYLER BUSINESS FORMS INVOICE: 9198	5 9198 293735 FULL DESC:	2018 3 INV A 1099 MISC FORMS	201.24 C-010218	1099 MISC FORMS
		ACCOUNT TOTAL	664.36	
010-100-155-00-610401- 000585 BETTER MARKETING KON INVOICE: 163577	N 163577 293747 FULL DESC:	OFFICE SUPPLY-INVENTORY 2018 3 INV A CENTER PULL TOWELS	99.80 C-010218	CENTER PULL TOWELS
001107 TAMPA ENVELOPE & PAI INVOICE: 94902	94902 293737 FULL DESC:	2018 3 INV A COS PLAIN & WINDOW ENVELOPES	130.73 C-010218	COS PLAIN & WINDOW
		ACCOUNT TOTAL	230.53	



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	018/5 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
0010-100-155-00-622100- 001361 SAM'S CLUB DIRECT INVOICE: 12202017	12202017 293898 FULL DESC:	PROFESSIONAL SERVICES 2018 3 INV A SAM'S CLUB DIRECT	15.00 C-010218	SAM'S CLUB DIRECT
		ACCOUNT TOTAL	15.00	
0010-100-155-00-625700- 018342 GREAT AMERICA FINANC INVOICE: 21809841	294026 FULL DESC:	TELEPHONE & POSTAGE 2018 3 INV A DEC. POSTAGE METER	169.00 C-010218	DEC. POSTAGE METER
		ACCOUNT TOTAL	169.00	
0010-100-155-00-626100- 001185 DESOTO TIMES-TRIBUNE INVOICE: 300114958	300114958 293866 FULL DESC:	ADVERTISING 2018 3 INV A BANKPLUS AMPHITHEATER "CONCER	103.88 C-010218 RT PROMOTER"	BANKPLUS AMPHITHEAT
		ACCOUNT TOTAL	103.88	
		ORG 155 TOTAL	1,182.77	
180 0010-100-180-00-610400- 006685 DEX IMAGING INVOICE:	PLANNING AR3078968 293761 FULL DESC:	/ ENGINEERING DEPT OFFICE SUPPLIES 2018 3 INV A COPIER USUAGE CODE ENF.	6.40 C-010218	COPIER USUAGE CODE
007600 OFFICE DEPOT	986880007001 293727	2018 3 INV A	119.99 C-010218	TABLE
INVOICE: 986880007001 007600 OFFICE DEPOT	FULL DESC: 986880008001 293729	TABLE 2018 3 INV A	167.99 C-010218	CHAIR
INVOICE: 986880008001 007600 OFFICE DEPOT INVOICE: 987245101001	FULL DESC: 987245101001 293732 FULL DESC:	2018 3 INV A	17.49 C-010218	PLANNER & WALL CALE
,	•		305.47	
		ACCOUNT TOTAL	311.87	
0010-100-180-00-622100- 022900 PROTECT YOUTH SPORTS INVOICE: 560807	5 560807 293755 FULL DESC:	PROFESSIONAL FEES 2018 3 INV A PRE-EMPLOYMENT BACKGROUND CH	38.95 C-010218 ECKS	PRE-EMPLOYMENT BACK
		ACCOUNT TOTAL	38.95	
0010-100-180-00-626900- 001339 CREDIT CARD CENTER INVOICE: 12182017	12182017 293752 FULL DESC:	TRAVEL & TRAINING 2018 3 INV A CREDIT CARD	328.50 C-010218	CREDIT CARD
		ACCOUNT TOTAL	328.50	
		ORG 180 TOTAL	679.32	



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	018/5 DOCUMENT VOUCHE	R PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
211 0010-200-211-00-610400- 007600 OFFICE DEPOT	987369282001 293854	DEPARTMENT OFFICE SUPPLIES 2018 3 INV A	134.33 C-010218	CORK BOARD, INK, WA
INVOICE: 987369282001 007600 OFFICE DEPOT INVOICE: 989310585001	989310585001 293957	CORK BOARD, INK, WALL CALENDAR 2018 3 INV A HEAVY DUTY STAPLER & STAPLES	51.09 C-010218	HEAVY DUTY STAPLER
		-	185.42	
013650 BATTERIES PLUS INVOICE:	374-10339201 293933 FULL DESC:	2018 3 INV A BATTERIES DOUBLE A'S & TRIPPLE	184.32 C-010218 A'S	BATTERIES DOUBLE A'
		ACCOUNT TOTAL	369.74	
0010-200-211-00-611000- 000544 PRECISION DELTA CORP INVOICE: 10648		MATERIALS 18000009 2018 3 INV A AMMO STATE CONTRACT	267.90 C-010218	AMMO STATE CONTRACT
000544 PRECISION DELTA CORP INVOICE: 10688		18000009 2018 3 INV A AMMO STATE CONTRACT	1,203.00 C-010218	AMMO STATE CONTRACT
			1,470.90	
000597 SIRCHIE FINGER PRINT INVOICE:	328495-IN 293849 FULL DESC:	2018 3 INV A CID SUPPLIES	794.64 C-010218	CID SUPPLIES
001102 SOUTHAVEN SUPPLY	298722 293468	2018 3 INV A	25.00 C-010218	PLYWOOD-SID
INVOICE: 298722 001102 SOUTHAVEN SUPPLY	298894 293469	PLYWOOD-SID 2018 3 INV A	40.66 C-010218	PLYWOOD, SCREWS/STO
INVOICE: 298894 001102 SOUTHAVEN SUPPLY INVOICE: 299799	299799 293470	PLYWOOD, SCREWS/STORAGE HOOKS/ 2018 3 INV A PLYWOOD/ADHESIVE/SCREWS/SID	85.98 C-010218	PLYWOOD/ADHESIVE/SC
			151.64	
004246 HARBOR FREIGHT TOOLS INVOICE: 166903	166903 293836 FULL DESC:	2018 3 INV A	46.50 C-010218	AIR HOSE
005044 LOWE'S HOME CENTERS, INVOICE: 12252017	12252017 294023 FULL DESC:	2018 3 INV A LOWES CREDIT CARD	120.45 C-010218	LOWES CREDIT CARD
013650 BATTERIES PLUS INVOICE:	374-302379 293770 FULL DESC:	2018 3 INV A MISC. BATTERIES STOCK	115.78 C-010218	MISC. BATTERIES STO
		ACCOUNT TOTAL	2,699.91	•
0010-200-211-00-611300- 000836 COUNTRY FORD INC INVOICE: 6044612	6044612 293799	MAINTENANCE VEHICLES 2018 3 INV A 4190 - O/C	46.45 C-010218	4190 - O/C
000836 COUNTRY FORD INC INVOICE: 6044816	6044816 293774 FULL DESC:	2018 3 INV A	45.45 C-010218	3075- O/C
000836 COUNTRY FORD INC	6045570 293960	2018 3 INV A	46.45 C-010218	4195 - O/C



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	2018/5 DOCUMENT	VOUCHER	PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
INVOICE; 6045570 000836 COUNTRY FORD INC INVOICE: 6045574	6045574	FULL DESC: 293959 FULL DESC:	4195 - O/C 2018 3 INV A 3144 - O/C	46.45 C-010218	3144 - O/C
				184.80	
000979 SOUTHAVEN CAR CARE	25242	293811	2018 3 INV A	870.67 C-010218	3054 - COOLING FAN
INVOICE: 25242 000979 SOUTHAVEN CAR CARE	26092	FULL DESC: 293771	3054 - COOLING FAN ASSY 2018 3 INV A	47.50 C-010218	3130- ELEC. DIAGNOS
INVOICE: 26092 000979 SOUTHAVEN CAR CARE	26095	FULL DESC: 293772	3130- ELEC. DIAGNOSTIC 2018 3 INV A	144.09 C-010218	3026- DIAGN, AND OI
INVOICE: 26095		FULL DESC:	3026- DIAGN. AND OIL		
000979 SOUTHAVEN CAR CARE INVOICE: 26099	26099	293773 FULL DESC:	2018 3 INV A 1458- O/C AND GASKET	261.75 C-010218	1458- O/C AND GASKE
000979 SOUTHAVEN CAR CARE INVOICE: 26117	26117	293856 FULL DESC:	2018 3 INV A 3132 - SPARK PLUGS & DIAG.	356.41 C-010218	3132 - SPARK PLUGS
000979 SOUTHAVEN CAR CARE	26118	293857	2018 3 INV A	550.00 C-010218	3098 - OXYGEN SENSO
INVOICE: 26118 000979 SOUTHAVEN CAR CARE	26136	FULL DESC: 293858	3098 - OXYGEN SENSOR & BRAKE SENS 2018 3 INV A	SOR 426.04 C-010218	3147 - AXLE & SWAY
INVOICE: 26136		FULL DESC:	3147 - AXLE & SWAY LINK		-
000979 SOUTHAVEN CAR CARE INVOICE: 26143	26143	293859 FULL DESC:	2018 3 INV A 2778 - ALTERNATORS & DIAGNOSTICS	409.25 C-010218	2778 - ALTERNATORS
			,	3,065.71	
001114 UNION AUTO PARTS	1068274	293787	2018 3 INV A	239.43 C-010218	3098- TENSION STRUT
INVOICE: 1068274 001114 UNION AUTO PARTS	1068725	FULL DESC: 293814	3098- TENSION STRUTS 2018 3 INV A	239.43 C-010218	TENSION STRUTS (SEE
INVOICE: 1068725 001114 UNION AUTO PARTS		FULL DESC: 293815	TENSION STRUTS (SEE + INV. #10788 2018 3 CRM A	329) -239.43 C-010218	TENSION STRUTS (SEE
INVOICE: 1078829		FULL DESC:	TENSION STRUTS (SEE INV. # 106872	25)	•
001114 UNION AUTO PARTS INVOICE: 1081817	1081817	293786 FULL DESC:	2018 3 INV A STOCK - OIL AND BULBS	131.38 C-010218	STOCK - OIL AND BUL
001114 UNION AUTO PARTS	1082837	293769	2018 3 INV A	134.85 C-010218	3026- BATTERY
' INVOICE: 1082837 001114 UNION AUTO PARTS	1082840	FULL DESC: 293862	3026- BATTERY 2018 3 INV A	7.25 C-010218	#3025 FUEL JEL
INVOICE: 1082840 001114 UNION AUTO PARTS		FULL DESC: 293775	#3025 FUEL JEL 2018 3 INV A	106.02 C-010218	3098- BATTERY
INVOICE: 1084702	1004702	FULL DESC:	3098- BATTERY	100.02 C-010210	3090 BAITERI
				618.93	
001962 IDEAL TIRE SALES	481724	293797	2018 3 INV A	125.95 C-010218	3135 - MOUNT & BALA
INVOICE: 481724 001962 IDEAL TIRE SALES	481833	FULL DESC: 293795	3135 - MOUNT & BALANCES, DISCARDS 2018 3 INV A	G, ALIGNMENT 80.00 C-010218	3093 - MOUNT & BALA
INVOICE: 481833		FULL DESC:	3093 - MOUNT & BALANCES, DISCARD		•
001962 IDEAL TIRE SALES INVOICE: 481871	481871	293794 FULL DESC:	2018 3 INV A 3084 - BRAKE INSPECTION	10.00 C-010218	3084 - BRAKE INSPEC
001962 IDEAL TIRE SALES	481906	293757 FULL DESC:	2018 3 INV A 3144 - FLAT REPAIR, ALIGNMENT CHE	88.00 C-010218	3144 - FLAT REPAIR,
	481950	293842	2018 3 INV A	76.00 C-010218	3118 - MT/BAL & ALI
INVOICE: 481950		FULL DESC:	3118 - MT/BAL & ALIGNMENT		



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR		PO YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
001962 IDEAL TIRE SALES	482015 293840 FULL DESC:	2018 3 INV A		3142 - FRONT & REAR
INVOICE: 482015 001962 IDEAL TIRE SALES	482028 293841	3142 - FRONT & REAR BRA 2018 3 INV A		3119 - FLAT REPAIR
INVOICE: 482028 001962 IDEAL TIRE SALES INVOICE: 482063	FULL DESC: 482063 293838 FULL DESC:	3119 - FLAT REPAIR 2018 3 INV A 3074 - MT/BAL	38.00 C-010218	3074 - MT/BAL
001962 IDEAL TIRE SALES	482064 293839	2018 3 INV A	80.00 C-010218	3109 - MT/BAL
INVOICE: 482064 001962 IDEAL TIRE SALES INVOICE: 482109	FULL DESC: 482109 293837 FULL DESC:	3109 - MT/BAL 2018 3 INV A 3133 - FLAT REPAIR	37.95 C-010218	3133 - FLAT REPAIR
			703.90	
005938 T & B TRUCK REPAIR INVOICE: 13034	13034 293763 FULL DESC:	2018 3 INV A VIN#2611- WATER/FUEL PU	2,293.43 C-010218 MP/THERMOSTAT/GASKETS	VIN#2611- WATER/FUE
006706 LANDERS DODGE INVOICE: 248373	248373 293 8 45 FULL DESC:	2018 3 INV A 3111 - THROTTLE BODY SV		3111 - THROTTLE BOD
007304 O'REILLYS AUTO PARTS		2018 3 INV A	321.64 C-010218	3142 - PADS & ROTOR
INVOICE: 007304 O'REILLYS AUTO PARTS INVOICE:	1257-341664 294008	3142 - PADS & ROTORS 2018 3 INV A 3126 - HEADLIGHT BULB	8.99 C-010218	3126 - HEADLIGHT BU
			330.63	
013650 BATTERIES PLUS INVOICE:	374-297524 293804 FULL DESC:	2018 3 INV A 3084 - KEY FOB KIT	9.99 C-010218	3084 - KEY FOB KIT
017308 GENTRY GLASS	21617 293784	2018 3 INV A	50.00 C-010218	3138- W/S REPAIR
INVOICE: 21617 017308 GENTRY GLASS INVOICE: 21618	21618 293783	3138- W/S REPAIR 2018 3 INV A 3100- W/S REPAIR	50.00 C-010218	3100- W/S REPAIR
			100.00	
019700 CHOICE TOWING INVOICE: 39860	39860 293844 FULL DESC:	2018 3 INV A	50.00 C-010218	2778 - TOW
019912 GOODYEAR TIRE INVOICE: 45272103	45272103 293847 FULL DESC:	2018 3 INV A	1,375.64 C-010218	TIRES
022896 VALVOLINE LLC	103701-50065 293782	2018 3 INV A	40.78 C-010218	4185-O/C
INVOICE: 022896 VALVOLINE LLC	FULL DESC: 103723-50065 293781	4185-O/C 2018 3 INV A	40.78 C-010218	3155~ O/C
INVOICE: 022896 VALVOLINE LLC	FULL DESC: 103727-50065 293780	3155- O/C 2018 3 INV A	40.78 C-010218	3131- O/C
INVOICE: 022896 VALVOLINE LLC	FULL DESC: 103837-50065 293776	3131- O/C 2018 3 INV A	40.78 C-010218	3040- O/C
INVOICE: 022896 VALVOLINE LLC INVOICE: 104066050065	FULL DESC: 104066050065 293964 FULL DESC:	3040- O/C 2018 3 INV A 3122 - O/C	42.48 C-010218	3122 - O/C



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	018/5 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
022896 VALVOLINE LLC INVOICE: 104075050065	104075050065 293963 FULL DESC:	2018 3 INV A 4191 - O/C	40.78 C-010218	4191 - O/C
022896 VALVOLINE LLC INVOICE: 104102050065	104102050065 293962 FULL DESC:	2018 3 INV A 3047-0/C	40.78 C-010218	3047-O/C
022896 VALVOLINE LLC	104138050065 293961 FULL DESC:	2018 3 INV A 3118-O/C	42.48 C-010218	3118-O/C
		2018 3 INV A 3148- O/C	40.78 C-010218	3148- O/C
022896 VALVOLINE LLC INVOICE:	114023-50069 293779 FULL DESC: 114053-50069 293777 FULL DESC:	2018 3 INV A 3104- O/C	40.36 C-0102 1 8	3104- O/C
022896 VALVOLINE LLC	114070~50069 293778	2018 3 INV A 3127- O/C	40.36 C-010218	3127- O/C
1NVOICE: 022896 VALVOLINE LLC INVOICE: 114293050069	114293050069 294007	2018 3 TNV A	40.36 C-010218	3113 - O/C
	•		491.50	
024433 COLLISION CENTRE SOU INVOICE: 1934	1934 293618 FULL DESC:	2018 3 INV A 1, 3139- FRONT DOOR REPAIR	,992.84 C-010218	3139- FRONT DOOR RE
024433 COLLISION CENTRE SOU INVOICE: 1973	1973 293617	2018 3 INV A 2, 3144- FRONT BUMPER/GRILLE/FENDER/RAI	,060.54 C-0102 1 8	3144- FRONT BUMPER/
024433 COLLISION CENTRE SOU INVOICE: 1987	1987 293619	2018 3 INV A 3068- REPAIRD FRT END PARTS 2018 3 INV A	168.00 C-010218	3068- REPAIRD FRT E
024433 COLLISION CENTRE SOU	1996 293620 FILL DESC:	2018 3 INV A 3060- REMOVE SPRAY PAINT	87.00 C-010218	3060- REMOVE SPRAY
024433 COLLISION CENTRE SOU INVOICE: 2030	2030 293846	2018 3 INV A 2, 3113 - BUMPER, LAMPS, RAD SUPPORT, I	,218.00 C-010218 HVAC	3113 ~ BUMPER, LAMP
•		6,	,526.38	
026089 CYCLETHERAPY LLC	944 293615		,910.06 C-010218	4188- FLUSH BRAKES/
026089 CYCLETHERAPY LLC INVOICE: 944 026089 CYCLETHERAPY LLC INVOICE: 945	945 293616 FULL DESC:	4188- FLUSH BRAKES/CAM GALLEY/FIX LI 2018 3 INV A 4184- O/C, FLUSH BRAKES/FIX LEAKS	922.61 C-010218	4184- O/C, FLUSH BR
			832.67	,
027679 WHEEL-TEK INVOICE: 7091	7091 293883 FULL DESC:	2018 3 INV A REPAIR BROKEN RIM	50.00 C-010218	REPAIR BROKEN RIM
			930.22	
0010-200-211-00-612200- 005044 LOWE'S HOME CENTERS, INVOICE: 12252017	12252017 294023 FULL DESC:	MAINTENANCE EQUIPMENT & BUILD 2018 3 INV A LOWES CREDIT CARD	180.23 C-010218	LOWES CREDIT CARD
007600 OFFICE DEPOT INVOICE: 989488582001	989488582001 293958 FULL DESC:		159.98 C-010218	GURST CHAIRS, DET.
009951 DILLARD DOOR & ENTRA INVOICE: 82625	82625 293785		256.80 C-010218	1855 VETERANS GATE



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ACCOUNT/VENDOR	DOCUMEN	r Voucher	PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
			ACCOUNT TOTAL	597.01	
10-200-211-00-612500-			UNIFORMS		
012445 ACCURATE LAW ENFOR INVOICE: 8786	8786	293789 FULL DESC:	2018 3 INV A K9 PATCHES	398.00 C-010218	K9 PATCHES
021916 MIDSOUTH SOLUTIONS INVOICE: 114164	114164	293 788 FULL DESC:	2018 3 INV A SHINGLES, DAVE - 2018 ALLOT	320.35 C-010218	SHINGLES, DAVE -
021916 MIDSOUTH SOLUTIONS	114218	293987	2018 3 INV A	483.05 C-010218	HYLANDER, BRAD 20
INVOICE: 114218 021916 MIDSOUTH SOLUTIONS INVOICE: 114227	114227	FULL DESC: 293986 FULL DESC:	HYLANDER, BRAD 2018 ALLOT. 2018 3 INV A CARDEN, ANGELA 2018 ALLOT.	500.00 C-010218	CARDEN, ANGELA 20
021916 MIDSOUTH SOLUTIONS INVOICE: 114231	114231	293993 FULL DESC:	2018 3 INV A LABOR, DANIEL 2018 ALLOT.	489.08 C-010218	LABOR, DANIEL 201
021916 MIDSOUTH SOLUTIONS	114232	293992	2018 3 INV A	500.00 C-010218	BARR, DON 2018 AL
INVOICE: 114232 021916 MIDSOUTH SOLUTIONS INVOICE: 114233	114233	FULL DESC: 293976 FULL DESC:	BARR, DON 2018 ALLOT. 2018 3 INV A ALLRED, TIM 2018 ALLOT.	500.00 C-010218	ALLRED, TIM 2018
021916 MIDSOUTH SOLUTIONS INVOICE: 114234	114234	293977 FULL DESC:	2018 3 INV A WEEMS, LANCE 2018 ALLOT	584.10 C-010218	WEEMS, LANCE 2018
021916 MIDSOUTH SOLUTIONS	114235	293974	2018 3 INV A	500.00 C-010218	RYAN, NATHAN 2018
INVOICE: 114235 021916 MIDSOUTH SOLUTIONS	114236	FULL DESC: 293975 FULL DESC:	RYAN, NATHAN 2018 ALLOT. 2018 3 INV A	488.30 C-010218	RESPESS, CRAIG 2
INVOICE: 114236 021916 MIDSOUTH SOLUTIONS INVOICE: 114237	114237	2939 73 FULL DESC:	RESPESS, CRAIG 2018 ALLOT. 2018 3 INV A KROTH, KEVIN 2018 ALLOT.	489.29 C-010218	KROTH, KEVIN 201
021916 MIDSOUTH SOLUTIONS	114238	293981	2018 3 INV A	600.00 C-010218	RAINS, JEFF 2018
INVOICE: 114238 021916 MIDSOUTH SOLUTIONS INVOICE: 114239	114239	FULL DESC: 293980 FULL DESC:	RAINS, JEFF 2018 ALLOT. 2018 3 INV A	600.00 C-010218	INIGUEZ, JAVIER
021916 MIDSOUTH SOLUTIONS	114240	293979	INIGUEZ, JAVIER 2018 ALLOT. 2018 3 INV A	376.10 C-010218	MAZE, SAM 2018 A
INVOICE: 114240 021916 MIDSOUTH SOLUTIONS	114241	FULL DESC:	MAZE, SAM 2018 ALLOT. 2018 3 INV A	189.79 C-010218	LITTLE, MARK 201
INVOICE: 114241 021916 MIDSOUTH SOLUTIONS	114242	FULL DESC:	LITTLE, MARK 2018 ALLOT. 2018 3 INV A	600.00 C-010218	SIMS, FRED 2018
INVOICE: 114242 021916 MIDSOUTH SOLUTIONS	114243	FULL DESC:	SIMS, FRED 2018 ALLOT. 2018 3 INV A	857.62 C-010218	RUMSEY, TERRY 20
INVOICE: 114243 021916 MIDSOUTH SOLUTIONS	114244	FULL DESC:	RUMSEY, TERRY 2018 N/H ALLOT. 2018 3 INV A	499.34 C-010218	PHELPS, RICHARD
INVOICE: 114244 021916 MIDSOUTH SOLUTIONS	114245	FULL DESC: 293972	PHELPS, RICHARD 2018 ALLOT. 2018 3 INV A	500.00 C-010218	MARSHALL, DOUG 2
INVOICE: 114245 021916 MIDSOUTH SOLUTIONS	114246	FULL DESC: 293988	MARSHALL, DOUG 2018 ALLOT 2018 3 INV A	500.00 C-010218	CRITES, DAVID 20
INVOICE: 114246 021916 MIDSOUTH SOLUTIONS	114247	FULL DESC: 293970	CRITES, DAVID 2018 ALLOT. 2018 3 INV A	431.87 C-010218	STEELANDT, JUSTI
INVOICE: 114247 021916 MIDSOUTH SOLUTIONS	114323	FULL DESC: 294001	STEELANDT, JUSTIN 2018 ALLOT 2018 3 INV A	482.65 C-010218	WARE, KEVIN 2018
INVOICE: 114323 021916 MIDSOUTH SOLUTIONS	114324	FULL DESC: 294000	WARE, KEVIN 2018 ALLOT. 2018 3 INV A	607.65 C-010218	HORTON, CLINTON
INVOICE: 114324 021916 MIDSOUTH SOLUTIONS INVOICE: 114325	114325	FULL DESC: 293985 FULL DESC:	HORTON, CLINTON 2018 ALLOT. 2018 3 INV A AINSWORTH, ERIC 2018 N/H ALLOT.	556.60 C-010218	AINSWORTH, ERIC



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	018/5 DOCUMENT	VOUCHER	PO YEAR/PR TYP S	W	ARRANT	СНЕСК	DESCRIPTION
021916 MIDSOUTH SOLUTIONS	114326	293984 FULL DESC:	2018 3 INV A	482.29	C-010218	3	PAYNE, FREDDIE 2018
INVOICE: 114326 021916 MIDSOUTH SOLUTIONS	114345	293996	PAYNE, FREDDIE 2018 ALLOT. 2018 3 INV A	454.64	C-010218	3	HALL, COLIN 2018 AL
INVOICE: 114345 021916 MIDSOUTH SOLUTIONS	114346	FULL DESC: 293995	HALL, COLIN 2018 ALLOT. 2018 3 INV A	484.84	C-010218	,	BUNCH, RONNIE 2018
INVOICE: 114346 021916 MIDSOUTH SOLUTIONS	114347	FULL DESC: 293997 FULL DESC:	BUNCH, RONNIE 2018 ALLOT. 2018 3 INV A RUSSELL, JAMIE 2018 ALLOT.	583.48	C-010218	1	RUSSELL, JAMIE 2018
INVOICE: 114347 021916 MIDSOUTH SOLUTIONS INVOICE: 114348	114348	293998 FULL DESC:	2018 3 INV A SNOW, SANDRA 2018 ALLOT.	429.83	C-010218	1	SNOW, SANDRA 2018 A
021916 MIDSOUTH SOLUTIONS INVOICE: 114368	114368	293994 FULL DESC:	2018 3 INV A SUTHERLEN, BRAD 2018 ALLOT.	500.00	C-010218	!	SUTHERLEN, BRAD 201
021916 MIDSOUTH SOLUTIONS INVOICE: 114369	114369	293999 FULL DESC:	2018 3 INV A FITE, MARY 2018 ALLOT.	503.55	C-010218	1	FITE, MARY 2018 ALL
021916 MIDSOUTH SOLUTIONS INVOICE: 114410	114410	294002 FULL DESC:	2018 3 INV A HARRIS, DERRICK 2017 ALLOT	1,042.57	C-010218	1	HARRIS, DERRICK 201
021916 MIDSOUTH SOLUTIONS INVOICE: 114411	114411	294003 FULL DESC:	2018 3 INV A CLARKE, JOHN 2018 N/H ALLOT.	1,001.57	C-010218	1	CLARKE, JOHN 2018 N
021916 MIDSOUTH SOLUTIONS INVOICE: 114415	114415	293969 FULL DESC:	2018 3 INV A LEE, CARY 2018 ALLOT.	375.56	C-010218		LEE, CARY 2018 ALLO
021916 MIDSOUTH SOLUTIONS INVOICE: 114438	114438	294010 FULL DESC:	2018 3 INV A SHINGLES, DAVE 2018 ALLOT.	167.80	C-010218	:	SHINGLES, DAVE 2018
021916 MIDSOUTH SOLUTIONS INVOICE: 114440	114440	293983 FULL DESC:	2018 3 INV A HYLANDER, BRAD NAME BAR	12.95	C-010218	:	HYLANDER, BRAD NAME
021916 MIDSOUTH SOLUTIONS INVOICE: 114462	114462	293982 FULL DESC:	2018 3 INV A HARROLD, ALLEN 2018 ALLOT.	500.00	C-010218	:	HARROLD, ALLEN 2018
021916 MIDSOUTH SOLUTIONS INVOICE: 114468	114468	293978 FULL DESC:	2018 3 INV A ROSENBERG, CHRIS 2018 ALLOT.	154.30	C-010218	:	ROSENBERG, CHRIS 20
021916 MIDSOUTH SOLUTIONS INVOICE: 114480	114480	294009 FULL DESC:	2018 3 INV A FLETCHER, JONATHAN 2018 ALLOT.	499.68	C-010218	•	FLETCHER, JONATHAN
			<u></u>	18,848.85			
027680 CMS UNIFORMS AND EQU	J [*] 87706	294006	2018 3 INV A	•	C-010218		SWAT TEES & HOODIES
INVOICE: 87706		FULL DESC:	SWAT TEES & HOODIES, CAPS				
			ACCOUNT TOTAL	19,796.85			
0010-200-211-00-614000- 006919 FUELMAN .INVOICE:	NP520237	45 293765 FULL DESC:	FUEL & OIL 2018 3 INV A FUEL FOR SPD	5,021.39	C-010218		FUEL FOR SPD
006919 FUELMAN INVOICE:	NP520672		2018 3 INV A FUEL FOR SPD	5,132.26	C-010218		FUEL FOR SPD
006919 FUELMAN INVOICE:	NP521005		2018 3 INV A FUEL FOR SPD	5,127.48	C-010218		FUEL FOR SPD
				15,281.13			
			ACCOUNT TOTAL	15,281.13			
0010-200-211-00-614900- 005044 LOWE'S HOME CENTERS,	12252017	294023	FEED FOR ANIMALS 2018 3 INV A	194.58	C-010218		LOWES CREDIT CARD



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YEAR/PERIOD: 2018/1 TO 20 ACCOUNT/VENDOR		PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
INVOICE: 12252017	FULL DESC:	LOWES CREDIT CARD	•	
019336 HOLLYWOOD FEED INVOICE: 12092017	12092017 293621 FULL DESC:	2018 3 INV A K9 SUPPLEMENTS	31.49 C-010218	K9 SUPPLEMENTS
		ACCOUNT TOTAL	226.07	
0010-200-211-00-622100- 001390 DPS CRIME LAB INVOICE: 90065083	90065083 293848 FULL DESC:	PROFESSIONAL SERVICES 2018 3 INV A DEC 2017 ANALYTICAL FEES	1,080.00 C-010218	DEC 2017 ANALYTICAL
006685 DEX IMAGING INVOICE:	AR3078967 293810 FULL DESC:	2018 3 INV A MP7572 - BOOKING 1 (MAIN)	270.81 C-010218	MP7572 - BOOKING 1
006685 DEX IMAGING INVOICE:	AR3094301 293806 FULL DESC:	2018 3 INV A MP7549 - NARCOTICS	247.93 C-010218	MP7549 - NARCOTICS
006685 DEX IMAGING INVOICE:	AR3094305 293808 FULL DESC:	2018 3 INV A MP7393 - RECORDS	146.98 C-010218	MP7393 - RECORDS
006685 DEX IMAGING	AR3094306 293809 FULL DESC:	2018 3 INV A	308.15 C-010218	MP6419 & MP6427 INV
	AR3094307 293807	MP6419 & MP6427 INV. & DISP. 2018 3 INV A A4738 - EAST PRECINCT (3164 MAY B	7.91 C-010218	A4738 - EAST PRECIN
	AR3112488 293956 FULL DESC:	2018 3 INV A MP6695 - PUB. RELATIONS	16.96 C-010218	MP6695 - PUB. RELAT
	•		998.74	
021625 AMERICAN TESTING LLC INVOICE: 3812		2018 3 INV A	95.00 C-010218	BA - DRAW - PRICE
021625 AMERICAN TESTING LLC INVOICE: 3846	3846 293850	BA - DRAW - PRICE 2018 3 INV A BA DRAW - FERGUSON	95.00 C-010218	BA DRAW - FERGUSON
			190.00	
022516 PERSONNEL EVALUATION INVOICE: 25863	25863 293767 FULL DESC:	2018 3 INV A EMPLOYEE EVALS	60.00 C-010218	EMPLOYEE EVALS
022900 PROTECT YOUTH SPORTS	553466 293756	2018 3 INV A	46.40 C-010218	PRE-EMPLOYMENT BACK
INVOICE: 553466 022900 PROTECT YOUTH SPORTS INVOICE: 560807	560807 293755	PRE-EMPLOYMENT BACKGROUND CHECKS 2018 3 INV A PRE-EMPLOYMENT BACKGROUND CHECKS	56.90 C-010218	PRE-EMPLOYMENT BACK
			103.30	
024528 GORDON RICHARD G INVOICE: 631352	631352 293803 FULL DESC:	2018 3 INV A (3) CLASS B CDL TESTS	225.00 C-010218	(3) CLASS B CDL TES
		ACCOUNT TOTAL	2,657.04	
0010-200-211-00-625700- 000971 PITNEY BOWES GLOBAL INVOICE: 1006072828	1006072828 293853 FULL DESC:	TELEPHONE & POSTAGE 2018 3 INV A INK & POSTAGE SHEETS	129.18 C-010218	INK & POSTAGE SHEET



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	018/5 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
001137 FEDEX INVOICE:	6-016-50249 293790 FULL DESC:	2018 3 INV A SHIPPING - SPD	69.68 C-010218	SHIPPING - SPD
001338 PURCHASE POWER INVOICE:	4021-121317 294024 FULL DESC:	2018 3 INV A 8000900007464021/ POSTAGE MACHINE	32.06 C-010218	8000900007464021/ P
026909 AMERICAN MESSAGING INVOICE:	N4480113RL 293665 FULL DESC:	2018 3 INV A SPD PAGERS	546.30 C-010218	SPD PAGERS
		ACCOUNT TOTAL	777.22	
0010-200-211-00-626102- 001361 SAM'S CLUB DIRECT INVOICE: 12202017	12202017 293898 FULL DESC:	PUBLIC RELATIONS 2018 3 INV A SAM'S CLUB DIRECT	418.80 C-010218	SAM'S CLUB DIRECT
•		ACCOUNT TOTAL	418.80	
0010-200-211-00-626900- 000768 PUBLIC AGENCY TRAINI INVOICE: 224165	224165 293766 FULL DESC:	TRAVEL & TRAINING 2018 3 INV A SNOW, SANDRA REGISTRATION	495.00 C-010218	SNOW, SANDRA REGIST
001339 CREDIT CARD CENTER INVOICE: 12182017	12182017 293752 FULL DESC:	2018 3 INV A CREDIT CARD	438.75 C-010218	CREDIT CARD
001368 PIRTLE, STEVE INVOICE: 12152017	12152017 293768 FULL DESC:	MS ASSOC CHIEFS POLICE CONFERENC/S	950.49 C-010218 STARKVILLE	MS ASSOC CHIEFS POL
027425 PAT DEEGAN PHD & A INVOICE: 9166	9166 293471 FULL DESC:	18000014 2018 3 INV A SIMULATION TOOLKIT - CIT	564.25 C-010218	SIMULATION TOOLKIT
027681 LONG, THOMAS INVOICE: 12202017	12202017 293955 FULL DESC:	2018 3 INV A K9 PICKUP & SELECTION, DENVER, IN	246.00 C-010218	K9 PICKUP & SELECTI
027682 VANDERFORD, HAL INVOICE: 12202017	12202017 293954 FULL DESC:	. 2018 3 INV A K9 PICKUP & SELECTION DENVER, IN	246.00 C-010218	K9 PICKUP & SELECTI
•		ACCOUNT TOTAL	2,940.49	
0010-200-211-00-630400- 025553 AXON ENTERPRISE INC INVOICE:	SI1510160 293835 FULL DESC:	MACHINERY & EQUIPMENT 18000041 2018 3 INV A TASER CARTRIDGES AND BATTERY P	9,208.62 C-010218	TASER CARTRIDGES AN
		ACCOUNT TOTAL	9,208.62	
0010-200-211-00-661800- 004230 THOMSON REUTERS-WEST INVOICE: 837268484	837268484 293764 FULL DESC:	CONFISCATED FUNDS-LOCAL 2018 3 INV A NOV17- CLEAR WEB ANALYTICS	369.60 C-010218	NOV17- CLEAR WEB AN
005839 GOV DEALS INVOICE:	182-112017 293805 FULL DESC:	2018 3 INV A FORFEITED VEHICLES	1,554.84 C-010218	FORFEITED VEHICLES
026926 DISTRICT ATTORNEY	12202017 293759	2018 3 INV A	4,725.74 C-010218	REIMBURSEMENT/DISTR



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YEAR/PERIOD: 2018/1 TO 20 ACCOUNT/VENDOR	018/5 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
INVOICE: 12202017	FULL DESC:	REIMBURSEMENT/DISTRICT ATTORNE	Y ASSET	
		ACCOUNT TOTAL	6,650.18	
		ORG 211 TOTAL	80,553.28	
290 0010-200-290-00-610600- 001416 NFPA INVOICE:	FIRE DEF 7091134X 293715 FULL DESC:	ARTMENT COMPUTER LICENSE 2018 3 INV A NFPA CODE MEMBERSHIP	445.00 C-010218	NFPA CODE MEMBERSHI
		ACCOUNT TOTAL	445.00	
0010-200-290-00-611000- 005044 LOWE'S HOME CENTERS, INVOICE: 12252017	12252017 294023 FULL DESC:	MATERIALS 2018 3 INV A LOWES CREDIT CARD	798.88 C-010218	LOWES CREDIT CARD
007600 OFFICE DEPOT INVOICE: 986359642002	986359642002 293730 FULL DESC:	2018 3 INV A DESK FOR TRAINING CENTER	549.99 C-010218	DESK FOR TRAINING C
013650 BATTERIES PLUS INVOICE:	374-103157C 294005 FULL DESC:	2018 3 CRM A CREDIT-374-103157 RETURN	-125.00 C-010218	CREDIT-374-103157 R
019739 STAPLES ADVANTAGE INVOICE: 3354720207	3354720207 293721 FULL DESC:	2018 3 INV A OFFICE SUPPLIES-PMT APPLIED TO	114.14 C-010218 ANOTHER INVOICE	OFFICE SUPPLIES-PMT
		ACCOUNT TOTAL	1,338.01	
0010-200-290-00-611300- 000223 CROW'S TRUCK SERVICE INVOICE:		MAINTENANCE VEHICLES 2018 3 INV A REPAIRS TO ENGINE 2	897.20 C-010218	REPAIRS TO ENGINE 2
000836 COUNTRY FORD INC INVOICE: 6045718	6045718 293703 FULL DESC:	2018 3 INV A #294-O/C-TIRE ROTATION	43.75 C-010218	#294-O/C-TIRE ROTAT
007304 O'REILLYS AUTO PARTS INVOICE:	1257-341337 293710 FULL DESC:	2018 3 INV A #292-HEADLIGHTS	35.18 C-010218	#292-HEADLIGHTS
020832 EMERGENCY EQUIPMENT INVOICE: 431377		2018 3 INV A ENGINE 5-ANNUAL REPAIRS	4,953.13 C-010218	ENGINE 5-ANNUAL REP
		ACCOUNT TOTAL	5,929.26	
0010-200-290-00-612200- 000539 OVERHEAD DOOR CO MEM INVOICE: 323955		MAINTENANCE EQUIPMENT & B 2018 3 INV A REPAIR REAR DOOR/ STATION 3	UILD 382.00 C-010218	REPAIR REAR DOOR/ S
000650 G & W DIESEL SERVICE INVOICE: 131096	131096 294020 FULL DESC:	2018 3 INV A REPAIR OF SNAP CHANGE PACK	120.53 C-010218	REPAIR OF SNAP CHAN
013777 ASHLEY FURNITURE INVOICE: 81835149	81835149 294038 FULL DESC:	18000032 2018 3 INV A MODEL: 6920325 AFI ROCKER RECL	4,049.16 C-010218	MODEL: 6920325 AFI



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	018/5 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
		ACCOUNT TOTAL	4,551.69	
0010-200-290-00-614000- 006919 FUELMAN INVOICE:	NP52067311 293746 FULL DESC:	FUEL & OIL 2018 3 INV A FUEL	159.07 C-010218	FUEL
		ACCOUNT TOTAL	159.07	
0010-200-290-00-626900- 019739 STAPLES ADVANTAGE INVOICE: 3354720205	3354720205 29 3718 FULL DESC:	TRA V EL & TRAINING 2018 3 INV A SHORT PAID INVOICE	485.86 C-010218	SHORT PAID INVOICE
027441 HOOK & NOZZLE TRAINI INVOICE: 10102017	10102017 293712 FULL DESC:	2018 3 INV A BASIC IRONS CLASS FOR 3 SHIFTS	600.00 C-010218	BASIC IRONS CLASS F
•		ACCOUNT TOTAL	1,085.86	
0010-200-290-00-630400- 000021 A-1 FIRE PROTECTION INVOICE: 51256	51256 293734 FULL DESC:	MACHINERY & EQUIPMENT 2018 3 INV A SERVICE/RECHARGE FIRE EXTINGU	50.00 C-010218 ISHER	SERVICE/RECHARGE FI
000701 SUNBELT FIRE APPARAT INVOICE: 308354	308354 293738 FULL DESC:	2018 3 INV A FIREFIGHTER SAFETY HOODS	2,674.00 C-010218	FIREFIGHTER SAFETY
005044 LOWE'S HOME CENTERS, INVOICE: 12252017	12252017 294023 FULL DESC:	2018 3 INV A LOWES CREDIT CARD	1,565.57 C-010218	LOWES CREDIT CARD
020832 EMERGENCY EQUIPMENT		2018 3 INV A	615.00 C-010218	3) 30IN PRO BAR FIR
INVOICE: 431299 020832 EMERGENCY EQUIPMENT	FULL DESC: 293739	3) 30IN PRO BAR FIRE HOOKS 2018 3 INV A	60.77 C-010218	HYDRANT WRENCH WITH
INVOICE: 431314 020832 EMERGENCY EQUIPMENT INVOICE: 431408	431408 294021 FULL DESC:	HYDRANT WRENCH WITH SPANNER HI 2018 3 INV A LIGHTS	224.98 C-010218	LIGHTS
			900.75	
		ACCOUNT TOTAL	5,190.32	
•		ORG 290 TOTAL	18,699.21	
295 0010-200-295-00-611000- 012761 ANALYTICAL FORENSIC INVOICE:	FIRE PRE 1711-1178 293741 FULL DESC:	VENTION MATERIALS 2018 3 INV A ANALYSIS OF FIRE DEBRIS	205.00 C-010218	ANALYSIS OF FIRE DE
		ACCOUNT TOTAL	205.00	
		ORG 295 TOTAL	205.00	



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	018/5 DOCUMENT	VOUCHER	PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
297 0010-200-297-00-610701-		EMS	MEDICAL SUPPLIES		
000582 BOUND TREE MEDICAL INVOICE: 82711524	82711524	293731 FULL DESC:	2018 3 INV A MEDICAL SUPPLIES	436.00 C-010218	MEDICAL SUPPLIES
000582 BOUND TREE MEDICAL INVOICE: 82711525	82711525		2018 3 INV A MEDICAL SUPPLIES	148.08 C-010218	MEDICAL SUPPLIES
000582 BOUND TREE MEDICAL INVOICE: 82712987	82712987		2018 3 INV A MEDICAL SUPPLIES	92.90 C-010218	MEDICAL SUPPLIES
				676.98	
015430 ZOLL MEDICAL CORPORA INVOICE: 2609688	2609688	293706 FULL DESC:	2018 3 INV A MEDICAL SUPPLIES	380.00 C-010218	MEDICAL SUPPLIES
015430 ZOLL MEDICAL CORPORA INVOICE: 2610327	2610327	293736 FULL DESC:	2018 3 INV A MEDICAL SUPPLIES LIFEBAND 3 PA	1,500.00 C-010218	MEDICAL SUPPLIES LI
015430 ZOLL MEDICAL CORPORA INVOICE: 2610621	2610621	293705 FULL DESC:	2018 3 INV A MEDICAL SUPPLIES	118.80 C-010218	MEDICAL SUPPLIES
015430 ZOLL MEDICAL CORPORA INVOICE: 2615389	2615389	294017 FULL DESC:	2018 3 INV A MEDICAL SUPPLIES	925.00 C-010218	MEDICAL SUPPLIES
015430 ZOLL MEDICAL CORPORA INVOICE: 2615752	2615752	294019 FULL DESC:	2018 3 INV A MEDICAL SUPPLIES	595.20 C-010218	MEDICAL SUPPLIES
				3,519.00	
016050 HENRY SCHEIN INC	48218333		2018 3 INV A	1,398.00 C-0 1 0218	MEDICAL SUPPLIES
INVOICE: 48218333 016050 HENRY SCHEIN INC	48347075		MEDICAL SUPPLIES 2018 3 INV A	620.00 C-010218	MEDICAL SUPPLIES
INVOICE: 48347075 016050 HENRY SCHEIN INC INVOICE: 48348765	48348765	FULL DESC: 293702 FULL DESC:	MEDICAL SUPPLIES 2018 3 INV A MEDICAL SUPPLIES	1,231.24 C-010218	MEDICAL SUPPLIES
				3,249.24	
027445 LINDE GAS NORTH AMER	57616477		2018 3 INV A	32.20 C-010218	OXYGEN
027445 LINDE GAS NORTH AMER		FULL DESC: 294018 FULL DESC:	OXYGEN 2018 3 INV A MEDICAL SUPPLIES/ OXYGEN	53.70 C-010218	MEDICAL SUPPLIES/ O
				85.90	
			ACCOUNT TOTAL	7,531.12	
0010-200-297-00-620901- 027668 KELLYQ, TARLISHA INVOICE:	SOU-605	293877 FULL DESC:	BILLING SERVICES 2018 3 INV A EMS BILLING REFUND	19.00 C-010218	EMS BILLING REFUND
027669 POPE, SUE INVOICE:	1331-SHF	293880 FULL DESC:	2018 3 INV A EMS BILLING REFUND	78.43 C-010218	EMS BILLING REFUND
027670 ROBBINS, PEGGY INVOICE:	622-SHF	293876 FULL DESC:	2018 3 INV A EMS BILLING REFUND	82.58 C-010218	EMS BILLING REFUND



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YEAR/PERIOD: 2018/1 TO 20 ACCOUNT/VENDOR	018/5 DOCUMENT	VOUCHER	PO	YEAR/PR	TYP S	3		WARRANT	СНЕСК	DESCRIPTION
027671 SHEEHAN, DREW INVOICE:	1130-SHF	293875 FULL DESC:	EMS BILL			Α	218.67	C-010218		EMS BILLING REFUND
027672 SITZES, MEARL INVOICE:	1100-SHF	293874 FULL DESC:	EMS BILL	2018 JNG REFU		A	82.51	C-010218		EMS BILLING REFUND
027673 HOGAN, CLARA INVOICE:	933-SHF	293873 FULL DESC:	EMS BILL	2018 ING REFU		А	85.43	C-010218		EMS BILLING REFUND
027674 COLEMAN, BILLY	1436-SHF			2018		А	10.00	C-010218		EMS BILLING REFUND
INVOICE: 027674 COLEMAN, BILLY INVOICE:	1502-SHF	FULL DESC: 293871 FULL DESC:	EMS BILL	2018	3 INV	Α	10.00	C-010218		EMS BILLING REFUND
							20.00			
027675 BROWN, LESSIE INVOICE:	1057-SHF	293872 FULL DESC:	EMS BILL	2018 ING REFU		Α	10.00	C-010218		EMS BILLING REFUND
027676 HARRIS, SUSAN INVOICE:	1637-SHF	293878 FULL DESC:	EMS BILL	2018 ING REFU		A	82,41	C-010218		EMS BILLING REFUND
027677 WILDMAN, BRENDA INVOICE:	1352-SHF	293879 FULL DESC:	EMS BILL	2018 ING REFU		Α	10.00	C-010218		EMS BILLING REFUND
027678 HUMANA INVOICE:	1353-SHF	293869 FULL DESC:	EMS BILL	2018 ING REFU		A BBIE HILL)	37.38	C-010218		EMS BILLING REFUND
				ACCOUNT	TOTAL		726.41			
0010-200-297-00-630400- 000570 EMERGENCY MEDICAL PR INVOICE: 1954277	1954277	294016 FULL DESC:		HINERY A 2018 EQUIPMEN	3 INV	IIPMENT A STORAGE NET	263.80	C-010218		MEDICAL EQUIPMENT H
				ACCOUNT	TOTAL		263.80			
			ORG 2	97	TOTAL	+	8,521.33			
311 0010-300-311-00-611000- 000354 METER SERVICE AND SU INVOICE: 10567	10567	293640	ORKS DEPA MAT	RTMENT ERIALS 2018	3 INV	A	449.20	C-010218		MAT.
000759 LEHMAN ROBERTS CO	50885	293637	M3.00	2018	3 INV	Α	517.63	C-010218		MAT.
INVOICE: 50885 000759 LEHMAN ROBERTS CO	50903	FULL DESC: 293636	MAT.	2018	3 INV	A	774.38	C-010218		MAT
INVOICE: 50903 000759 LEHMAN ROBERTS CO	50920	FULL DESC: 293635	MAT	2018	VNI E	A	539.66	C-010218		MATERIAL
INVOICE: 50920 000759 LEHMAN ROBERTS CO INVOICE: 50971	50971	FULL DESC: 293821 FULL DESC:	MATERIAL MAT	2018	3 INV	Α	151,70	C-010218		МАТ



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YEAR/PERIOD: 2018/1 TO 20 ACCOUNT/VENDOR	018/5 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
			1,983.37	
001320 MARTIN MACHINE WORKS		2018 3 INV A	418.00 C-010218	B MAT.
INVOICE: 1127	FULL DESC: 31577564 293675	MAT. 2018 3 INV A	707.52 C-010218) MAMMINIALO
002869 VULCAN MATERIALS INVOICE: 31577564 002869 VULCAN MATERIALS INVOICE: 31577864	FULL DESC: 31577864 293674		707.52 C-010218	
INVOICE: 31577864	FULL DESC:	MATERIALS (
			1,415.04	
019588 CCP INDUSTRIES INVOICE:	IN02006692 293678 FULL DESC:	2018 3 INV A	562.65 C-010218	MAT.
019588 CCP INDUSTRIES INVOICE:	IN02008846 293677 FULL DESC:	2018 3 INV A MAT.	211.12 C-010218	MAT.
			773.77	
		ACCOUNT TOTAL	5,039.38	
0010-300-311-00-611300-		MAINTENANCE VEHICLES		
0010-300-311-00-611300- 000691 NORTH MISSISSIPPI TI INVOICE: 60756	60756 293822 FULL DESC:	MAT FOR SHOP	1,286.20 C-010218	MAT FOR SHOP
000836 COUNTRY FORD INC INVOICE: 5032584	5032584 293633 FULL DESC:	2018 3 INV A	13.62 C-010218	MAT FOR SHOP
000883 AMERICAN TIRE REPAIR INVOICE: 132637	132637 293817 FULL DESC:	2018 3 INV A MAT FOR SHOP	114.00 C-010218	MAT FOR SHOP
000887 JIMMY GRAY CHEVROLET INVOICE: 648536	648536 293820 FULL DESC:	2018 3 INV A MAT FOR SHOP	21.51 C-010218	MAT FOR SHOP
001150 NAPA GENUINE PARTS C INVOICE:	3465-716985 293643 FULL DESC:	2018 3 INV A MAT. FOR SHOP	8.23 C-010218	MAT. FOR SHOP
007304 O'REILLYS AUTO PARTS INVOICE:	1257-338585 293645 FULL DESC:	2018 3 INV A MAT. FOR SHOP	184.12 C-010218	MAT. FOR SHOP
007304 O'REILLYS AUTO PARTS		2018 3 INV A MAT. FOR SHOP	68.67 C-010218	MAT. FOR SHOP
007304 O'REILLYS AUTO PARTS INVOICE:	1257-340340 293650 FULL DESC:	2018 3 INV A MAT. FOR SHOP	41.52 C-010218	MAT. FOR SHOP
007304 O'REILLYS AUTO PARTS		2018 3 CRM A	-47.69 C-010218	MAT. FOR SHOP
INVOICE: 007304 O'REILLYS AUTO PARTS	1257-340414 293646	MAT. FOR SHOP 2018 3 INV A	64.68 C-010218	MAT. FOR SHOP
INVOICE: 007304 O'REILLYS AUTO PARTS		MAT. FOR SHOP 2018 3 INV A	19.99 C-010218	MAT. FOR SHOP
INVOICE: 007304 O'REILLYS AUTO PARTS INVOICE:	FULL DESC: 1257-340821 293824 FULL DESC:	MAT. FOR SHOP 2018 3 INV A MAT FOR SHOP	329.63 C-010218	MAT FOR SHOP



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007304 O'REILLYS AUTO PARTS	1257-340846 293647 FULL DESC:	2018 3 INV A	5.99 C-010218	MAT. FOR SHOP
007304 O'REILLYS AUTO PARTS	1257-341156 293823	2018 3 INV A	20.93 C-010218	MAT FOR SHOP
INVOICE: 007304 O'REILLYS AUTO PARTS		MAT FOR SHOP 2018 3 INV A	14.97 C-010218	MAT. FOR SHOP
INVOICE: 007304 O'REILLYS AUTO PARTS INVOICE:	FULL DESC: 1791-431657 293666 FULL DESC:	MAT. FOR SHOP 2018 3 INV A MAT. FOR SHOP	7.99 C-010218	MAT. FOR SHOP
			710.80	
010865 RELIABLE EQUIPMENT INVOICE:	192038S 293700 FULL DESC:	2018 3 INV A SHORT PAID/ GRILL GUARD	738.48 C-010218	SHORT PAID/ GRILL G
017201 BEST-WADE PETROLEUM INVOICE: 2120874	2120874 293679 FULL DESC:	2018 3 INV A MAT. FOR SHOP	589.70 C-010218	MAT. FOR SHOP
		ACCOUNT TOTAL	3,482.54	
0010-300-311-00-612500- 000983 PARAMOUNT UNIFORMS R INVOICE: 492697	492697 293668 FULL DESC:	UNIFORMS 2018 3 INV A UNIFORMS	150.56 C-010218	UNIFORMS
		ACCOUNT TOTAL	150.56	
0010-300-311-00-622100- 000497 DESOTO COUNTY ELECTR INVOICE: 4303	4303 293634 FULL DESC:	PROFESSIONAL SERVICES 2018 3 INV A SIGNAL REPAIR	210.00 C-010218	SIGNAL REPAIR
022900 PROTECT YOUTH SPORTS INVOICE: 560807	560807 293755 FULL DESC:	2018 3 INV A PRE-EMPLOYMENT BACKGROUND CHECKS	82.30 C-010218	PRE-EMPLOYMENT BACK
		ACCOUNT TOTAL	292.30	
		ORG 311 TOTAL	8,964.78	
411	PARKS DE			
0010-400-411-00-610400- 001361 SAM'S CLUB DIRECT INVOICE: 12202017	12202017 293898 FULL DESC:	OFFICE SUPPLIES 2018 3 INV A SAM'S CLUB DIRECT	109.72 C-010218	SAM'S CLUB DIRECT
006685 DEX IMAGING INVOICE:	AR3094292 293475 FULL DESC:	2018 3 INV A	9.18 C-010218	PARKS OFFICE COPY C
006685 DEX IMAGING INVOICE:	AR3094298 293474 FULL DESC:	PARKS OFFICE COPY CONTRACT 2018 3 INV A COPY CONTRACT GOLF COURSE	5.65 C-010218	COPY CONTRACT GOLF
			14.83	
		ACCOUNT TOTAL	124.55	
0010-400-411-00-611300- 001150 NAPA GENUINE PARTS C	695-198929 293834	MAINTENANCE VEHICLES 2018 3 INV A	39.96 C-010218	WIPER BLADES



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	018/5 DOCUMENT VOUCHER	R PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
INVOICE:	FULL DESC:	WIPER BLADES		
009578 GATEWAY TIRE & SERVI INVOICE:	I103955704 293832 FULL DESC:	2018 3 INV A OIL CHANGE	37.45 C-010218	OIL CHANGE
	•	ACCOUNT TOTAL	77.41	
0010-400-411-00-612200- 000308 MAINTENANCE SUPPLY INVOICE: 206929	206929 293489 FULL DESC:	MAINTENANCE EQUIPMENT & BUILD 2018 3 INV A WRENCH/SCREWDRIVERS	73.19 C-010218	WRENCH/SCREWDRIVERS
000312 BOB LADD & ASSOCIATE INVOICE:	1-87064 293494 FULL DESC:	2018 3 INV A TRANSMISSION CABLE	137.50 C-010218	TRANSMISSION CABLE
000983 PARAMOUNT UNIFORMS R INVOICE: 491983	491983 293477 FULL DESC:	2018 3 INV A	38.00 C-010218	MATS
001150 NAPA GENUINE PARTS C INVOICE:	695-198484 293483 FULL DESC:	2018 3 INV A DIESEL FLUID/ BOB CAT	44.97 C-010218	DIESEL FLUID/ BOB C
003111 MEMPHIS NET AND TWIN INVOICE; 203314	203314 293699 FULL DESC:	2018 3 INV A BATTING TUNNELL TWINE	54.20 C-010218	BATTING TUNNELL TWI
005044 LOWE'S HOME CENTERS, INVOICE: 12252017	12252017 294023 FULL DESC:	2018 3 INV A LOWES CREDIT CARD	503.43 C-010218	LOWES CREDIT CARD
006479 AIRGAS MID SOUTH	9070622983 293493	2018 3 INV A	189.46 C-010218	WELDING SUPPLIES
INVOICE: 9070622983 006479 AIRGAS MID SOUTH INVOICE: 9070717421	FULL DESC: 9070717421 293487 FULL DESC:	WELDING SUPPLIES 2018 3 INV A WELDING NO2.2LE	9.48 C-010218	WELDING NOZZLE
			198.94	
011134 WHITFIELD	55725 293495	2018 3 INV A	85.31 C-010218	ARENA REPLACE RECEP
INVOICE: 55725 011134 WHITFIELD INVOICE: 55768	FULL DESC: 293698 FULL DESC:	ARENA REPLACE RECEPTACLE 2018 3 INV A DIMMER LIGHTS/ ARENA	414.00 C-010218	DIMMER LIGHTS/ AREN
			499.31	
027660 AMBROSE GLASS INVOICE:	12-11-17 293472 FULL DESC:	2018 3 INV A WINDOW REPAIR/ THE LIGHTS HOUSE (OR	786.45 C-010218 LD STATION #2)	WINDOW REPAIR/ THE
		ACCOUNT TOTAL	2,335.99	
0010-400-411-00-612201- 005044 LOWE'S HOME CENTERS, INVOICE: 12252017	12252017 294023 FULL DESC:	PARK MAINTENANCE 2018 3 INV A LOWES CREDIT CARD	153.70 C-010218	LOWES CREDIT CARD
018341 SPORTS PHONE INVOICE:	5095-2018 293492 FULL DESC:	2018 3 INV A RAIN OUT NUMBER- REC LEAGUES	249.00 C-010218	RAIN OUT NUMBER- RE



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YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR	2018/5 DOCUMENT	VOUCHER	PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
			ACCOUNT TOTAL	402.70	
0010-400-411-00-612500- 000983 PARAMOUNT UNIFORMS I INVOICE: 21234 000983 PARAMOUNT UNIFORMS I INVOICE: 491640 000983 PARAMOUNT UNIFORMS I INVOICE: 493061 000983 PARAMOUNT UNIFORMS I INVOICE: 493404	R 491640 R 493061	293478 FULL DESC: 293762 FULL DESC: 293830	UNIFORMS 2018 3 INV A INSULATED BIBS 2018 3 INV A GOLF UNIFORMS 2018 3 INV A GOLF UNIFORMS 2018 3 INV A PARKS UNIFORMS	217.40 C-010218 55.02 C-010218 55.02 C-010218 346.72 C-010218	INSULATED BIBS GOLF UNIFORMS GOLF UNIFORMS PARKS UNIFORMS
100101. 493404		FORE DESC.		674.16	
			ACCOUNT TOTAL	674.16	
0010-400-411-00-613400- 001361 SAM'S CLUB DIRECT INVOICE: 12202017	12202017	293898 FULL DESC:	COMMUNITY EVENTS 2018 3 INV A SAM'S CLUB DIRECT	882.40 C-010218	SAM'S CLUB DIRECT
			ACCOUNT TOTAL	882.40	
0010-400-411-00-622100- 022900 PROTECT YOUTH SPORTS INVOICE: 553466	5 553466	293756 FULL DESC:	PROFESSIONAL SERVICES 2018 3 INV A PRE-EMPLOYMENT BACKGROUND CHECK	28.45 C-010218	PRE-EMPLOYMENT BACK
			ACCOUNT TOTAL	28.45	
0010-400-411-00-627901- 002574 CARSON, MICHAEL A INVOICE: 12262017	12262017	293904 FULL DESC:	UMPIRES 2018 3 INV A INDOOR SOCCER	310.00 C-010218	INDOOR SOCCER
003546 COX DAVID R JR INVOICE: 12262017	12262017		2018 3 INV A INDOOR SOCCER	330.00 C-010218	INDOOR SOCCER
015810 MEARS MICHAEL INVOICE: 12262017	12262017		2018 3 INV A INDOOR SOCCER	90.00 C-010218	INDOOR SOCCER
018213 CAOUETTE WES INVOICE: 12262017	12262017		2018 3 INV A INDOOR SOCCER	210.00 C-010218	INDOOR SOCCER
018253 CHAN DAVID INVOICE: 12262017	12262017		2018 3 INV A INDOOR SOCCER	90.00 C-010218	INDOOR SOCCER
018255 PHILLIPS ERIC INVOICE: 12262017	12262017	2939 1 1 FULL DESC:	2018 3 INV A INDOOR SOCCER	90.00 C-010218	INDOOR SOCCER
026013 MASON JR EDWARD W INVOICE: 12262017	12262017	293908 FULL DESC:	2018 3 INV A INDOOR SOCCER	150.00 C-010218	INDOOR SOCCER
027564 KILPATRICK MICHAEL INVOICE: 12262017	12262017		2018 3 INV A INDOOR SOCCER	90.00 C-010218	INDOOR SOCCER



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ACCOUNT/VENDOR	DOCUMENT VOUCHER	R PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
		ACCOUNT TOTAL	1,360.00	
		ORG 411 TOTAL	5,885.66	
412 0010-400-412-00-612400- 001361 SAM'S CLUB DIRECT INVOICE: 12202017	PARK TOU 12202017 293898 FULL DESC:	JRNAMENTS RESELL / CONCESSION EXPEN 2018 3 INV A SAM'S CLUB DIRECT	NSE 248.67 C-010218	SAM'S CLUB DIRECT
005044 LOWE'S HOME CENTERS INVOICE: 12252017		2018 3 INV A LOWES CREDIT CARD	109.59 C-010218	LOWES CREDIT CARD
010700 STANDARD COFFEE SER INVOICE: 173536741004	V 173536741004 293829 FULL DESC:	2018 3 INV A COFFEE SERVICE - GOLF	81.22 C-010218	COFFEE SERVICE - GO
·		ACCOUNT TOTAL	439.48	
0010-400-412-00-622100- 007622 MIDSOUTH SPORTS PRO INVOICE: 195	D 195 293484 FULL DESC:	PROFESSIONAL FEES 2018 3 INV A BASEBALL CONTRACT/ JANUARY 203	10,833.33 C-010218	BASEBALL CONTRACT/
024247 KALISAK ROSEMARY INVOICE:	JANUARY2018 293697 FULL DESC:	2018 3 INV A SOFTBALL OPERATIONS	3,750.00 C-010218	SOFTBALL OPERATIONS
		ACCOUNT TOTAL	14,583.33	
0010-400-412-00-626102- 018341 SPORTS PHONE INVOICE: 018341 SPORTS PHONE INVOICE:	5096-2018 293490 FULL DESC: 5097-2018 293491 FULL DESC:	PROMOTIONS 2018 3 INV A RAIN OUT/ GREENBROOK TOURNAMEN 2018 3 INV A RAINOUT NUMBER/ SNOWDEN TOURNAMEN	249.00 C-010218	RAIN OUT/ GREENBROO RAINOUT NUMBER/ SNO
			498.00	
		ACCOUNT TOTAL	498.00	
		ORG 412 TOTAL	15,520.81	
511 0010-500-511-00-610100- 001361 SAM'S CLUB DIRECT INVOICE: 12202017	12202017 293898	AL CODE ENFORCEMENT CLEANING SUPPLIES 2018 3 INV A SAM'S CLUB DIRECT	258.69 C-010218	SAM'S CLUB DIRECT
		ACCOUNT TOTAL	258.69	
0010-500-511-00-611000- 001361 SAM'S CLUB DIRECT INVOICE: 12202017	12202017 293898 FULL DESC:	MATERIALS 2018 3 INV A SAM'S CLUB DIRECT	314.33 C-010218	SAM'S CLUB DIRECT
		ACCOUNT TOTAL	314.33	



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YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR	2018/5 DOCUMENT	VOUCHE	R PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
0010-500-511-00-614900- 012713 HILL'S PET NUTRITI INVOICE: 229427272 012713 HILL'S PET NUTRITI INVOICE: 229481171		FULL DESC:	FEED FOR ANIMALS 2018 3 INV A FEED ANIMALS 2018 3 INV A FEED ANIMALS	150.88 C-010218 105.64 C-010218	FEED ANIMALS
				256.52	
			ACCOUNT TOTAL	256.52	
0010-500-511-00-622100- 000500 DESOTO COUNTY ANIM INVOICE:	AL 12-15-17		PROFESSIONAL SERVICES 2018 3 INV A PROF. SERVICES	305.00 C-010218	PROF. SERVICES
			ACCOUNT TOTAL	305.00	
0010-500-511-00-630400- 005044 LOWE'S HOME CENTER INVOICE: 12252017	S, 12252017	294023 FULL DESC:	MACHINERY & EQUIPMENT 2018 3 INV A LOWES CREDIT CARD	402.79 C-010218	LOWES CREDIT CARD
			ACCOUNT TOTAL	402.79	
			ORG 511 TOTAL	1,537.33	
902 0010-900-902-00-620750- 020065 BLC OF MS LLC INVOICE: 7313	7313	EXPENSE 293867 FULL DESC:	ACCOUNTS LANDSCAPE GROUNDS MANICURE 2018 3 INV A DECEMBER 2017 GRASS CONTRACT	ROW 35,500.00 C-010218	DECEMBER 2017 GRASS
			ACCOUNT TOTAL	35,500.00	
0010-900-902-00-620902- 000402 CURRY JANITORIAL S INVOICE: 323351	ER 323351	293622 FULL DESC:	FACILITIES MANAGEMENT 2018 3 INV A DECEMBER/ FBI OFFICE CLEANING	425.00 C-010218	DECEMBER/ FBI OFFIC
000415 MID-SO EMERGENCY L INVOICE: 14588	IG 14588	293641 FULL DESC:	2018 3 INV A EMERGENCY LIGHT SERVICES	232.00 C-010218	EMERGENCY LIGHT SER
000415 MID-SO EMERGENCY L INVOICE: 14625	IG 14625	293642 FULL DESC:	2018 3 INV A	536.00 C-010218	EMERGENCY LIGHT SER
				768.00	
000469 TRI-STAR COMPANIES INVOICE:	, TC9832	293673 FULL DESC:	2018 3 INV A HVAC SERVICE/ M.R. DAVIS LIBRAF	3,271.74 C-010218	HVAC SERVICE/ M.R.
000615 PAYNES LOCKSMITH S INVOICE: 8236	ER 8236	293670 FULL DESC:	2018 3 INV A LOCK SERVICES	115.00 C-010218	LOCK SERVICES
000648 FLOIED FIRE EXTING INVOICE: 104115	UI 104 1 15	293819 FULL DESC:	2018 3 INV A FIRE EXTINGUISHERS	375.00 C-010218	FIRE EXTINGUISHERS
000648 FLOIED FIRE EXTING INVOICE: 104116	UI 104116	293818 FULL DESC:	2018 3 INV A FIRE EXTINGUISHERS	340.00 C-010218	FIRE EXTINGUISHERS



CITY OF SOUTHAVEN FY2018 CLAIMS DOCKET-C-010218

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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	018/5 DOCUMENT	VOUCHER	PO YEAR/PR	TYP S	ş	∜ARRAN T	CHECK	DESCRIPTION
					715.00			
001099 NORTH MS PEST CONTRO INVOICE: 712344	712344	293644 FULL DESC:	2018 3 PEST CONTROL	INV A	510.00	C-010218		PEST CONTROL
012576 AKINS DWAYNE ODIS	2200	293891	2018 3		718.95	C-010218		CLEANING SERVICES
INVOICE: 2200 012576 AKINS DWAYNE ODIS	2201	FULL DESC: 293886	CLEANING SERVICES 2018 3	INV A	96.75	C-010218		CLEANING SERVICES
INVOICE: 2201 012576 AKINS DWAYNE ODIS	2202	FULL DESC: 293887	CLEANING SERVICES 2018 3	INV A	156.75	C-010218		CLEANING SERVICES
INVOICE: 2202 012576 AKINS DWAYNE ODIS	2203	FULL DESC: 293888	CLEANING SERVICES 2018 3	INV A	718.75	C-010218		CLEANING SERVICES
INVOICE: 2203 012576 AKINS DWAYNE ODIS	2204	293889	CLEANING SERVICES 2018 3	INV A	96.75	C-010218		CLEANING SERVICES
INVOICE: 2204 012576 AKINS DWAYNE ODIS INVOICE: 2205	2205	FULL DESC: 293890	CLEANING SERVICES 2018 3 CLEANING SERVICES	INV A	156.75	C-010218		CLEANING SERVICES
INVOICE: 2205		roun base:	CDEANING BERVICES		1,944.70			
015888 MAC'S A/C & REFRIGER INVOICE: 72289	72289	293638 FULL DESC:	2018 3 HVAC REPAIRS/ PRE	INV A V. MAINT. C	2,050.00 ONTRACT	C-010218		HVAC REPAIRS/ PREV.
016517 UPCHURCH SERVICES, L		293825	2018 3	INV A	315.00	C-010218		HVAL SERVICE @ BANK
016517 UPCHURCH SERVICES, L	116641-1	293826	HVAL SERVICE @ BA	INV A	661.53	C-010218		HVAC SERV. @ BANKPL
INVOICE: 016517 UPCHURCH SERVICES, L INVOICE:	C14891	293676	HVAC SERV. @ BANK 2018 3 HVAC SERVICE/ BAN	INV A	1,733.75	C-010218		HVAC SERVICE/ BANCO
					2,710.28			•
022372 OVERALL CHEMICAL COM INVOICE: 4098	4098	293667 FULL DESC:	2018 3 CLEANING WEEK-12/	INV A 11/17	1,815.00	C-010218		CLEANING WEEK-12/11
		•	ACCOUNT T	OTAL	14,324.72			
0010-900-902-00-622100- 024875 ADP LLC	50508697		PROFESSIONAL 2018 3		1,959.68	C-010218		1184702
INVOICE: 505086972 024875 ADP LLC INVOICE: 505672041	505672043	FULL DESC: 1 294031 FULL DESC:	2018 3	INV A	587.71	C-010218		1184702
				<u>-</u>	2,547.39			
			ACCOUNT T	OTAL	2,547.39			
0010-900-902-00-625100- 000759 LEHMAN ROBERTS CO INVOICE: 122117	122117	293894 FULL DESC:	STREET IMPRO 2018 3 CITY ROAD LIST/ J	INV A	232,722.76	C-010218		CITY ROAD LIST/ JOB



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	2018/5 DOCUMENT VOUCHE	R PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
		ACCOUNT TOTAL	232,722.76	
		ORG 902 TOTAL	285,094.87	•
906 0010-900-906-00-622100- 006682 DESOTO FAMILY THEATS INVOICE: 12222017			3, 33 3.34 C-010218	FY 2018- JAN 2018
020724 HEALING HEARTS CHILI INVOICE: 12222017		2018 3 INV A FY 2018 - JAN 2018	4,166.67 C-010218	FY 2018 - JAN 2018
027121 ARC NORTHWEST MS INVOICE: 12222017	12222017 293751 FULL DESC:		1,250.00 C-010218	FY 2018- JAN 2018
		ACCOUNT TOTAL	8,750.01	
		ORG 906 TOTAL	8,750.01	
FUND 0010 GH	ENERAL FUND	TOTAL:	469,977.40	



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YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR	2018/5 DOCUMENT	VOUCHER	PO YEAR/P	R TYP S	WARRANT	CHECK DESCRIPTION
711 0100-710-711-00-614870- 000759 LEHMAN ROBERTS CO INVOICE: 12212017	12212017	30ND PROS 293893 DESC:	STARLANDIN	3 INV A	12,620.22 C-010218	STARLANDING/ JOB #1
·			ACCOUNT	TOTAL	12,620.22	
0100-710-711-00-640965- 018221 CIVIL-LINK, LLC INVOICE: 72923	72923 . FULI	293868 L DESC:		AD SOUTH 18 3 INV A RD WIDENING	23,262.56 C-010218	MDOT - GETWELL RD W
			ACCOUNT	TOTAL	23,262.56	
			ORG 711	TOTAL	35,882.78	
***====================================				=======================================		######################################
FUND 0100 H	OND FUNDED CAP	PROJ		TOTAL:	35,882.78	=======================================



CITY OF SOUTHAVEN FY2018 CLAIMS DOCKET-C-010218

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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	018/5 DOCUMENT	VOUCHER	PO YEAR/PH	R TYP S	ş	VARRANT	снеск	DESCRIPTION
0400 0400-000-000-00-130700- 026144 DANIELS DANIELLE INVOICE: 32478	32478	UTILITY 294032 FULL DESC:	ACCOUNTS RI	3 INV A	71.72	C-010218		REISSUE. UT REFUND
	•		ACCOUNT	TOTAL	71.72			
			ORG 0400	TOTAL	71.72			
811 0400-800-811-00-650901- 002848 HORN LAKE CREEK BASI INVOICE: 122017	122017	293796	2018	CREEK BASIN LOAN 1 3 INV A EK BASIN INTER SE	6,922.80	C-010218		DEC 2017 HL CREEK B
			ACCOUNT	TOTAL	6,922.80			
0400-800-811-00-650905- 004646 DESOTO COUNTY REGION INVOICE: 1761	1761	293945 FULL DESC:	2018	R TREATMENT FEE 3 INV A R FEES	60,570.08	C-010218		JAN. 2018 SEEWER FE
			ACCOUNT	TOTAL	60,570.08			
			ORG 811	TOTAL	67,492.88			
815 0400-800-815-00-625300- 015242 TREY CONSTRUCTION, I INVOICE:	PAYAPP-4	294004	2018	ENTS & OTHER IMPROVEME 3 INV A F - PHASE 1 PAYAP!	68.067.19	C-010218		FIRE SERVICE EXT -
			ACCOUNT	TOTAL	68,067.19			
•			ORG 815	TOTAL	68,067.19			
820 0400-800-820-00-610400- 007600 OFFICE DEPOT INVOICE: 984860789001	98486078	9001 293792	ADMINISTRATIVE EX OFFICE SUP 2018 CREDIT/ RETURN (PLIES 3 CRM A	-175.99	C-010218		CREDIT/ RETURN CASH
			ACCOUNT	TOTAL	-175.99			
0400-800-820-00-625700- 017546 ARISTA INVOICE: 1414201712	14142017		TELEPHONE (2018 WATER BILL POSTA	3 INV A	7,029.23	C-010218		WATER BILL POSTAGE/
			ACCOUNT	TOTAL	7,029.23			
0400-800-820-00-626500- 006685 DEX IMAGING INVOICE:	AR3123613	3 293948 FULL DESC:		3 INV A CITY HALL WATER DI		C-010218		COPIER/ MP8773/CITY
017546 ARISTA	24517	293946	2018	3 INV A	2,697.56	C-010218		WATER BILL PRINTING



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	018/5 DOCUMENT VOUCHE	R PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
INVOICE: 24517	FULL DESC:	WATER BILL PRINTING, DEC. 2017		
		ACCOUNT TOTAL 2,70	0.17	
		ORG 820 TOTAL 9,55	3.41	
825 0400-800-825-00-610400- 007600 OFFICE DEPOT INVOICE: 987137392001	987137392001 293720	MAINTENANCE EXPENSES OFFICE SUPPLIES 2018 3 INV A CASH DRAWER & KEY BOARD	7.46 C-010218	CASH DRAWER & KEY B
		ACCOUNT TOTAL 20	7.46	
0400-800-825-00-611000- 000354 METER SERVICE AND SU INVOICE: 10535 000354 METER SERVICE AND SU INVOICE: 10565 000354 METER SERVICE AND SU INVOICE: 10566	FULL DESC: 293693 FULL DESC: 110566 293692	COUPLINGS/TEES/ETC. FOR STOCK 2018 3 INV A 1,06 PVC PIPE/ MATERIALS FOR STONHEDGE REPA	0.05 C-010218 9.50 C-010218 IR 6.00 C-010218	COUPLINGS/TEES/ETC. PVC PIPE/ MATERIALS MEGA/LUGS & BOLT/GA
000354 METER SERVICE AND SU	J 10651 293943	2018 3 INV A 2	5.50 C-010218	BUSHING
INVOICE: 10651 000354 METER SERVICE AND SU INVOICE: 10652	FULL DESC: 293942 FULL DESC:	BUSHING 18000044 2018 3 INV A 9,72 COPPER FOR STOCK	0.00 C-010218	COPPER FOR STOCK
		13,68	1,05	
000440 SUNRISE BUILDERS SUF INVOICE: 129869	P 129869 293754 FULL DESC:		7.50 C-010218	ЬГАМООД
000457 GRAINGER INVOICE: 9651590946	9651590946 293944 FULL DESC:	CAPACITOR 2018 3 INV A 33	9.80 C-010218	CAPACITOR
000551 USA BLUEBOOK INVOICE: 448507	448507 293793 FULL DESC:		5.91 C-010218	VALVE
000989 ICM OF MEMPHIS INVOICE: 30001850	30001850 293800 FULL DESC:	2018 3 INV A 20 PUMP W/ HOSE	0.00 C-010218	PUMP W/ HOSE
001102 SOUTHAVEN SUPPLY INVOICE: 308639	308639 293864 FULL DESC:	2018 3 INV A 40 MISC. SUPPLIES	1.97 C-010218	MISC. SUPPLIES
001899 XYLEM DEWATERING SOL INVOICE: 400764948	400764948 293689 FULL DESC:	2018 3 INV A 33	2.80 C-010218	HOSES
005044 LOWE'S HOME CENTERS, INVOICE: 12252017	12252017 294023 FULL DESC:	2018 3 INV A 1,15 LOWES CREDIT CARD	1.35 C-010218	LOWES CREDIT CARD
005329 TENCARVA MACHINERY C INVOICE: 676298	FULL DESC:	TRANSDUCERS/ LIFT-STATION	0.00 C-010218	TRANSDUCERS/ LIFT-S
005329 TENCARVA MACHINERY C INVOICE: 677288		2018 3 INV A 21 VALVE RELIEF/FLAPPER	0.35 C-010218	VALVE RELIEF/FLAPPE

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12/29/2017 15:30 1540ppyle CITY OF SOUTHAVEN FY2018 CLAIMS DOCKET-C-010218

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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	018/5 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
			1,400.35	
010235 SPORTSMAN'S WAREHOUS INVOICE:		2018 3 INV A WADERS/ INSULATED HOODS FOR	171.08 C-010218	WADERS/ INSULATED H
021107 VERMEER MIDSOUTH INC INVOICE: 237292		2018 3 INV A ROPE/MISC. EQUIP.	213.95 C-010218	ROPE/MISC. EQUIP.
		ACCOUNT TOTAL	18,545.76	
0400-800-825-00-611100- 001146 IDEAL CHEMICAL INVOICE: 209834 001146 IDEAL CHEMICAL INVOICE: 209835 001146 IDEAL CHEMICAL INVOICE: 209836 001146 IDEAL CHEMICAL INVOICE: 209837	209834 293684 FULL DESC: 209835 FULL DESC: 209836 293686 FULL DESC: 209837 293685 FULL DESC:	CHEMICALS 2018 3 INV A CHLORINE/ COLLEGE RD WP 2018 3 INV A FLUORIDE/ COLLEGE RD WP 2018 3 INV A FLUORIDE/LIME/GREENBROOK WF 2018 3 INV A FLUORIDE/LIME / WHITWORTH WF	591.00 C-010218	CHLORINE/ COLLEGE R FLUORIDE/ COLLEGE R FLUORIDE/LIME/GREEN FLUORIDE/LIME /WHIT
			1,945.50	
		ACCOUNT TOTAL	1,945.50	
0400-800-825-00-611300- 000691 NORTH MISSISSIPPI TI INVOICE: 60744		MAINTENANCE VEHICLES 2018 3 INV A TIRES / BACK - #827	533.96 C-010218	TIRES / BACK - #827
000883 AMERICAN TIRE REPAIR INVOICE: 132612		. 2018 3 INV A ROTATE/ BALANCE TIRES/ TRUC	75.00 C-010218	ROTATE/ BALANCE TIR
002352 DEPARTMENT OF REVENU INVOICE: 12292017	12292017 294037 FULL DESC:	2018 3 INV A TAG & MAIL FEE/ B23150	12.00 C-010218	TAG & MAIL FEE/ B23
007304 O'REILLYS AUTO PARTS	1257-340722 293723	2018 3 INV A	99.99 C-010218	REAR BRAKES/ TRUCK
INVOICE: 007304 O'REILLYS AUTO PARTS INVOICE:	1257-340809 293682 FULL DESC:	REAR BRAKES/ TRUCK #822 2018 3 INV A ANTI-FREEZE / TRUCK #804	17.97 C-010218	ANTI-FREEZE / TRUCK
			117.96	
024154 DISCOUNT TIRE INVOICE: 1070574	1070574 293690 FULL DESC:	2018 3 INV A TIRE / TRUCK #822	1,202.00 C-010218	TIRE / TRUCK #822
		ACCOUNT TOTAL	1,940.92	
0400-800-825-00-612200- 000379 HERNDON ELECTRIC INVOICE: 8272	8272 293863 FULL DESC:	MAINTENANCE EQUIPMENT 2018 3 INV A RUTLAND TOWER REPAIRED INSI	1,544.00 C-010218	RUTLAND TOWER REPAI
		ACCOUNT TOTAL	1,544.00	



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YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR		VOUCHER	PO YEAR/P	R TYP	s 		WARRANT	CHECK	DESCRIPTION
0400-800-825-00-612500- 000983 PARAMOUNT UNIFORMS INVOICE: 492695 000983 PARAMOUNT UNIFORMS INVOICE: 494096		293691 FULL DESC: 293865 FULL DESC:	2018			100.46	C-010218 C-010218		UNIFORMS UNIFORMS
003011 M & M PROMOTIONS INVOICE: 87076 003011 M & M PROMOTIONS INVOICE: 87354		293681 FULL DESC: 293719 FULL DESC:	UNIFORM SHIRTS 2018			200.92 1,287.00 313.00	C-010218 C-010218		UNIFORM SHIRTS UNIFORMS
			ACCOUNT	TOTAL	1	1,600.00 1,800.92			
0400-800-825-00-622100- 000497 DESOTO COUNTY ELECT INVOICE: 4214 000497 DESOTO COUNTY ELECT INVOICE: 4313		293716	PROFESSION 2018 REPAIRS TO COLL 2018 REPAIRS TO GENE	3 INV EGE RI 3 INV	A PUMI A	3,702.37 STATION 720.00 V & COUNTRY L/S	C-010218 C-010218		REPAIRS TO COLLEGE REPAIRS TO GENERATO
001320 MARTIN MACHINE WORK INVOICE: 1126	S 1126	293688 FULL DESC:	2018 HWY 51 BORE	3 IN	A	4,422.37 185.00			HWY 51 BORE
019700 CHOICE TOWING INVOICE: 39930	39930	293802 FULL DESC:	2018 TOW TRUCK #837	3 IN	A	50.00	C-010218		TOW TRUCK #837
022900 PROTECT YOUTH SPORT INVOICE: 553466	S 553466	293756 FULL DESC:	2018 PRE-EMPLOYMENT	3 INV	A ROUND	46.40 CHECKS	C-010218		PRE-EMPLOYMENT BACK
027663 LOCKSTER 02 INVOICE: 73612	73612	293753 FULL DESC:	2018 KEYS FOR UTILIT	3 INV	A KS	2,625.00	C-010218	•	KEYS FOR UTILITY TR
			ACCOUNT	TOTAL	ı	7,328.77			
0400-800-825-00-630600- 000669 CAMPER CITY USA INC INVOICE: 415923	415923	293791 FULL DESC:	VEHICLES 2018 FLOOR MATS/ STE	3 INV PS/CR	A W TRU		C-010218		FLOOR MATS/ STEPS/C
000836 COUNTRY FORD INC INVOICE: 25634	25634	293760 FULL DESC:	18000003 2018 2018 FORD F350	3 INV	A FOR (44,547.00 CREW-VIN 3150	C-010218		2018 FORD F350 TRUC
			ACCOUNT	TOTAL	1	45,352.00			
0400-800-825-00-650903- 002848 HORN LAKE CREEK BAS INVOICE: 12202017	I 12202017	293798 FULL DESC:	INTERCEPTO 2018 DEC 2017 SEWER	3 IM	/ A	EATMENT 85,701.68	C-010218		DEC 2017 SEWER TREA

CITY OF SOUTHAVEN FY2018 CLAIMS DOCKET-C-010218

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YEAR/PERIOD: 2018/1 ACCOUNT/VENDOR	TO 2018/5 DOCUMENT	VOUCHER PO	YEAR/	PR TYP S	WARRAN	т снеск	DESCRIPTION
			ACCOUN	T TOTAL	85,701.68		
		ORG	3 825	TOTAL	164,367.01		
FUND 0400	UTILITY FUND		=======	TOTAL:	309.552.21		



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YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR		HER PO YI	EAR/PR TYP S	WARRANT CHECK	DESCRIPTION
850	MAINTE	ENANCE EXPENSES			
0450-810-850-00-612500- 000983 PARAMOUNT UNIFORMS I INVOICE: 492696	R 492696 29366 FULL DESC		2018 3 INV A	26.38 C-01 0 218	UNIFORMS
		ACC	COUNT TOTAL	26.38	
0450-810-850-00-622100- 024142 RECOMMUNITY INVOICE:	MEMP7855 29367 FULL DESC	72 2	SSIONAL SERVICES 2018 3 INV A	49.22 C-010218	RECYCLING SERVICE
024142 RECOMMUNITY INVOICE:	MEMP7882 2936 FULL DESC	71 2	2018 3 INV A	11.25 C-010218	RECYCLING SERVICE
				60.47	
		ACC	COUNT TOTAL	60.47	
		ORG 850	TOTAL	86.85	
FUND 0450 SA	NITATION FUND		TOTAL:	86.85	**************************************

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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	2018/5 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
0600 0600-000-000-00-214300- 024871 WAGEWORKS INVOICE:	PAYROLL 1117-TR44884 293758 FULL DESC:	FUND EMPLOYEE MEDICAL INSURANCE 2018 3 INV A COBRA ADMIN FEES	219.04 C-010218	COBRA ADMIN FEES
		ACCOUNT TOTAL	219.04	
0600-000-000-00-214700- 021029 CHAPLAINS BENEVOLENC INVOICE: 12282017	C 12282017 294028 FULL DESC:	GARNISHMENTS 2018 3 INV A CHAPLAINS BENEVELENCE FUND	75.00 C-010218	CHAPLAINS BENEVELEN
		ACCOUNT TOTAL	75.00	
0600-000-000-00-215700- 001407 MS PUBLIC EE CR UN INVOICE: 12282017	12282017 294029 FULL DESC:	MS CREDIT UNION 2018 3 INV A EMPLOYEE CONTRIBUTIONS	3,646.58 C-010218	EMPLOYEE CONTRIBUTI
		ACCOUNT TOTAL	3,646.58	
		ORG 0600 TOTAL	3,940.62	
=======================================	=======================================	=======================================	##====================================	-
FUND 0600 PAY	ROLL FUND	TOTAL:	3,940.62 	======================================

^{**} END OF REPORT - Generated by Pam Pyle **



CITY OF SOUTHAVEN FY2018 CLAIMS DOCKET D-010218

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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	018/5 DOCUMENT VOUCH	ER PO YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
111 0010-100-111-00-625700- 001167 AT&T MOBILITY INVOICE: 287266120317	287266120317 29358	ADMIN DEPARTMENT TELEPHONE & POSTAGE 4 2018 3 INV P : 287266623690 / MAYOR ADMIN	54.31 D-010218	153168 287266623690 / MAYO
		ACCOUNT TOTAL	54.31	
0010-100-111-00-626900- 020340 MUSSELWHITE DARREN INVOICE: 1112018	01112018 29393 FULL DESC	TRAVEL & TRAINING 4 2018 3 INV P : '18 MID-WINTER LEGISLATIVE CONFE	164.00 D-010218 RENCE	153195 '18 MID-WINTER LEGI
	•	ACCOUNT TOTAL	164.00	
		ORG 111 TOTAL	218.31	
115	BOARD	OF ALDERMAN		
0010-100-115-00-626900- 015273 BROOKS WILLIAM INVOICE: 1112018	01112018 29393 FULL DESC		365.16 D-010218 RENCE	153184 '18 MID-WINTER LEGI
015274 PAYNE GEORGE INVOICE: 1112018	01112018 29393 FULL DESC		365.16 D-010218 RENCE	153196 '18 MID-WINTER LEGI
020341 KELLY KRISTIAN INVOICE: 1112018	01112018 29393 FULL DESC		365.16 D-010218 RENCE	153194 '18 MID-WINTER LEGI
020343 GALLAGHER JOEL INVOICE: 1112018	01112018 29393 FULL DESC	8 2018 3 INV P : '18 MID-WINTER LEGISLATIVE CONFE	365.16 D-010218 RENCE	153193 '18 MID-WINTER LEGI
020345 FLORES RAYMOND INVOICE: 1112018	01112018 29394 FULL DESC	0 2018 3 INV P : '18 MID-WINTER LEGISLATIVE CONFE	365.16 D-010218 RENCE	153192 '18 MID-WINTER LEGI
026786 WHEELER JOHN DAVID INVOICE: 1112018	01112018 29393 FULL DESC	9 2018 3 INV P : '18 MID-WINTER LEGISLATIVE CONFE	365.16 D-010218 RENCE	153197 '18 MID-WINTER LEGI
•		ACCOUNT TOTAL	2,190.96	
		ORG 115 TOTAL	2,190.96	
120 0010-400-120-00-600100- 019759 HAMBLIN ANN INVOICE: 12182017	12182017 29346	ND CULTURAL AFFAIRS WAGES AND SALARIES 7 2018 3 INV P : WEEK 50/ 40HRS PERSONAL NOT PAID	613.54 D-010218	152846 WEEK 50/ 40HRS PERS
		ACCOUNT TOTAL	613.54	
		ORG 120 TOTAL	613.54	
125	COURT	DEPARTMENT		
0010-100-125-00-600100- 027683 HAYES KRISTEN COOPWO INVOICE! 12292017	12292017 29403 FULL DESC	SALARIES-ADMINISTRATION 5 2018 3 INV P : MANUAL CHECK	927.59 D-010218	153198 MANUAL CHECK



CITY OF SOUTHAVEN FY2018 CLAIMS DOCKET D-010218

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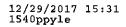
YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR	2018/5 DOCUMENT VOUČHER	PO YEAR/PR TYP S	WARRANT	CHECK	DESCRIPTION
027684 KING KRISTEN M. INVOICE: 12292017	12292017 294 0 36 FULL DESC:	2018 3 INV P MANUAL CHECK	1,363.78 D-010218	3 153199	MANUAL CHECK
		ACCOUNT TOTAL	2,291.37		
0010-100-125-00-621505- 001167 AT&T MOBILITY INVOICE: 287262120317	287262120317 293583 FULL DESC:	COURT SUPPLIES 2018 3 INV P 287262425901 / COURT CELL PHONES	118.62 D-010218 S	153168	287262425901 / COUR
		ACCOUNT TOTAL	118.62		
		ORG 125 TOTAL	2,409.99		
145 0010-100-145-00-625700- 001167 AT&T MOBILITY INVOICE: 28728120317	DEPARTME 28728120317 293586 FULL DESC:	ENT OF FINANCE & ADMIN TELEPHONE & POSTAGE 2018 3 INV P 287280227941 / HR CELL PHONE	54.31 D-010218	3 153168	287280227941 / HR C
		ACCOUNT TOTAL	54.31		
		ORG 145 TOTAL	54.31		
150 0010-100-150-00-610500- 002351 COMCAST INVOICE: 839640121017	INFORMAT 839640121017 293579 FULL DESC:	TION TECHNOLOGY COMPUTERS 2018 3 INV P 8396400220318171 / MONTHLY SERVI	74.71 D-010218	153171	8396400220318171 /
		ACCOUNT TOTAL	74.71		
0010-100-150-00-610550- 007504 PAETEC INVOICE: 69556511	69556511 293543 FULL DESC:	NETWORK CONNECTI V ITY 2018 3 INV P INTERNET/ NETWORK CONNECTIVITY	8,283.60 D-010218	153179	INTERNET/ NETWORK C
		ACCOUNT TOTAL	8,283.60		
0010-100-150-00-625700- 001167 AT&T MOBILITY INVOICE: 28725110417 001167 AT&T MOBILITY INVOICE: 287251120317	28725110417 293653 FULL DESC: 287251120317 293531 FULL DESC:	TELEPHONE/POSTAGE 2018 3 INV P 287251661819/ SPD PHONES 2018 3 INV P 287251543491/ ITEC	564.80 D-010218 1,061.85 D- 0 10218		287251661819/ SPD P 287251543491/ ITEC
•			1,626.65		
		ACCOUNT TOTAL	1,626.65		
	•	ORG 150 TOTAL	9,984.96		
155 0010-100-155-00-625700- 001167 AT&T MOBILITY INVOICE: 287258110417	CITY CLE 287258110417 293725 FULL DESC:	TELEPHONE & POSTAGE 2018 3 INV P	188.62 D-010218	153182	287258869424/ CITY



CITY OF SOUTHAVEN FY2018 CLAIMS DOCKET D-010218

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YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR	2018/5 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT	СНЕСК	DESCRIPTION
		ACCOUNT TOTAL	188.62		
		ORG 155 TOTAL	188.62		
180 0010-100-180-00-622100- 018221 CIVIL-LINK, LLC INVOICE: 72921 018221 CIVIL-LINK, LLC INVOICE: 72931	72921 293611	G / ENGINEERING DEPT PROFESSIONAL FEES 2018 3 INV P GENERAL ENGINEER SURVEY / MILLER 2018 3 INV P GENERAL SERVICES CONTRACT	2,315.65 D-01023 RD VAXATE 15,000.00 D-01023		O GENERAL ENGINEER SU O GENERAL SERVICES CO
			17,315.65		
		ACCOUNT TOTAL	17,315.65		
0010-100-180-00-625700- 001167 AT&T MOBILITY INVOICE: 212032017 001167 AT&T MOBILITY INVOICE: 2812032017 001167 AT&T MOBILITY INVOICE: 28712032017	212032017 293592 FULL DESC: 2812032017 293591 FULL DESC: 28712032017 293590 FULL DESC:	TELEPHONE/POSTAGE 2018 3 INV P 287270432970/ CODE ENFORCEMENT 2018 3 INV P 287274134718/ PLANNING 2018 3 INV P 287269342685/ BUILDING REPT. CEL	305.41 D-01023 108.62 D-01023 296.78 D-01023	l8 153168	3 287270432970/ CODE 3 287274134718/ PLANN 3 287269342685/ BUILD
		, <u> </u>	710.81		
		ACCOUNT TOTAL	710.81		
		ORG 180 TOTAL	18,026.46		
211 0010-200-211-00-622100- 000166 AT&T INVOICE:	POLICE D 601M58120117 293664 FULL DESC:	DEPARTMENT PROFESSIONAL SERVICES 2018 3 INV P 601M58222550010598 / NCIC SUPPORT	204.00 D-01023	.8 153181	601M5822250010598 /
013136 AT&T INVOICE:	662M10112317 293589 FULL DESC:	2018 3 INV P 662M1070460011878/ 1878/MBL.SFTW	2,400.00 D-01023 R. MAINT.	.8 153166	662M1070460011878/
		ACCOUNT TOTAL	2,604.00		
0010-200-211-00-625700- 001167 AT&T MOBILITY INVOICE: 28725110417	28725110417 293653 FULL DESC:	TELEPHONE & POSTAGE 2018 3 INV P 287251661819/ SPD PHONES	4,886.38 D-01023	.8 153182	287251661819/ SPD P
001234 CENTURYLINK INVOICE:	3000912-1217 294015 FULL DESC:	2018 3 INV P 300091223 - E. PRECINCT	236.92 D-01021	.8 153185	300091223 - E. PREC
002351 COMCAST INVOICE: 839640121117 002351 COMCAST INVOICE: 83964121017	839640121117 293921 FULL DESC: 83964121017 293923 FULL DESC:	2018 3 INV P 8396400220139544/ 8691 NORTHWEST 2018 3 INV P 8396400220293176/ 1855 VETERANS	272.46 D-01021 22.99 D-01021		8 8396400220139544/ 8 8 8396400220293176/ 1



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YEAR/PERIOD: 2018/1 TO 2018/5 ACCOUNT/VENDOR DOCUMENT

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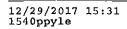
YEAR/PR TYP S

WARRANT

CHECK

DESCRIPTION

			·	
			295.45	
	-	ACCOUNT TOTAL	5,418.75	
0010-200-211-00-626000-		UTILITIES		
000966 ENTERGY	10011644950 293657	2018 3 INV P	20.05 D-010218	153190 2009 STARLANDING RD
INVOICE: 10011644950 000966 ENTERGY	FULL DESC: 10011644951 293656	2009 STARLANDING RD E 2018 3 INV P	19.47 D~010218	153190 109997247/ 165 STAR
INVOICE: 10011644951	FULL DESC:	109997247/ 165 STARLANDING RD H		153190 10999/24// 165 STAR
000966 ENTERGY	110165331217 293953	2018 3 INV P	22.16 D-010218	153190 110165339 - 5730 ST
INVOICE: 135004816469	FULL DESC:	110165339 - 5730 STATELINE RD W		
00 0 966 ENTERGY	140003958020 293926	2018 3 INV P	7.75 D-010218	153190 31166523/ 1200 BROO
INVOICE: 140003958020 000966 ENTERGY	FULL DESC: 145004791777 293660	31166523/ 1200 BROOKHAVEN DR 2018 3 INV P	20.23 D-010218	153190 17624743/ 6200 GETW
INVOICE: 145004791777	FULL DESC:	17624743/ 6200 GETWELL CD SIREN		133130 170247437 0200 GEIW
000966 ENTERGY	15005426871 293927	2018 3 INV P	192.23 D-010218	153191 42493999/8191 TULAN
INVOICE: 15005426871	FULL DESC:	42493999/8191 TULANE RD		
000966 ENTERGY	168326361217 293952	2018 3 INV P	19.47 D-010218	153190 16832636 - 4085 STA
INVOICE: 85004947588 000966 ENTERGY	FULL DESC: 190004149368 293929	16832636 - 4085 STATELINE RD 2018 3 INV P	16.73 D-010218	153190 17624495/ 3005 STAN
INVOICE: 190004149368	FULL DESC:	17624495/ 3005 STANTON RD S	10.75 D 010218	133190 170244937 3003 81AN
000966 ENTERGY	210003632960 293928	2018 3 INV P	10.12 D-010218	153190 43277185/ 8191 TULA
INVOICE: 210003632960	FULL DESC:	43277185/ 8191 TULANE RD RANGE		
000966 ENTERGY	25005318703 293654	2018 3 INV P	19.24 D-010218	153190 60209269/ 7111 TCHU
INVOICE: 25005318703 000966 ENTERGY	FULL DESC: 275004107081 293924	60209269/ 7111 TCHULAHOMA RD CI 2018 3 INV P	9.93 D-010218	153190 133300244/ 8691 NOR
INVOICE: 275004107081	FULL DESC:	133300244/ 8691 NORTHWEST	9.93 D 010218	133130 1333002447 8031 NOR
000966 ENTERGY	485002978432 293930	2018 3 INV P	2,303.34 D-010218	153191 37423837/ 8691 NORT
INVOICE: 485002978432	FULL DESC:	37423837/ 8691 NORTHWEST	·	•
000966 ENTERGY	50005562844 293931	2018 3 INV P	7.75 D-010218	153190 15540321/ 367 RASCO
INVOICE: 50005562844 000966 ENTERGY	FULL DESC: 55005078314 293659	15540321/ 367 RASCO RD W 2018 3 INV P	20.29 D-010218	152100 12622520 / 6052 DIN
INVOICE: 55005078314	FULL DESC:	17623570 / 6052 ELMORE	20.29 D-010218	153190 17623570 / 6052 ELM
000966 ENTERGY	60005381612 293658	2018 3 INV P	19.84 D-010218	153190 4830 AIRWAYS
INVOICE: 60005381612	FULL DESC:	4830 AIRWAYS		
000966 ENTERGY	80005242416 293661	2018 3 INV P	19.00 D-010218	153190 16832941 / 5140 TCH
INVOICE: 80005242416	FULL DESC:	16832941 / 5140 TCHULAHOMA	10 24 B 010210	153100 05056300/ 350 DDOOM
000966 ENTERGY INVOICE: 85004937651	85004937651 293655 FULL DESC:	2018 3 INV P 85056398/ 750 BROOKSIDE	19.24 D-010218	153190 85056398/ 750 BROOK
INVOICE: 03004337031	TOBE DESC.			
			2,746.84	
001145 ATMOS ENERGY	301711120417 293663	2018 3 INV P	241.23 D-010218	153183 3017116889/ 8691 NO
INVOICE: 301711120417	FULL DESC:	3017116889/ 8691 NORTHWEST DR	231.23 5 010216	133103 301/110003/ 8031 NO
001145 ATMOS ENERGY	400885120717 293662	2018 3 INV P	43.29 D-010218	153183 4008850342 / 1855 V
INVOICE: 400885120717	FULL DESC:	4008850342 / 1855 VETERANS DR	•	•
			284.52	
		ACCOUNT TOTAL	3,031.36	
		nocooni ionii	3,031.30	



CITY OF SOUTHAVEN FY2018 CLAIMS DOCKET D-010218



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ORG 211 TOTAL 11,054.11 FIRE DEPARTMENT ORG 212 TOTAL 11,054.11 FIRE DEPARTMENT SALARIES-ADMINISTRATION 202640 JONES TERRENCE 1NVOICE: 12122017 FULL DESC: SALARY INCREASE WK 49 DIFFERENCE ACCOUNT TOTAL 34.23 ACCOUNT TOTAL 34.23 ACCOUNT TOTAL 34.23 ACCOUNT TOTAL 34.23 TELEPHONE & POSTAGE 2016 3 INV P ACCOUNT TOTAL 31.23 TELEPHONE & POSTAGE 2016 3 INV P 2, 241.70 D-010218 153182 287258376289, FIRE DEPARTMENT INVOICE: 2872110417 1NVOICE: 2872110417 1249-121017 29414 TINVOICE: 2872110417 1249-121017 294014 TINVOICE: 291042 1249-121017 294014 TINVOICE: 5349348 2915-122117 294013 FULL DESC: 3036400220289125 AMPHITHEATER ACCOUNT TOTAL 2,703.60 UTILITIES 1NV P 237.54 D-010218 153187 3096400220288 ACCOUNT TOTAL 2,703.60 UTILITIES 1NV P 237.54 D-010218 153187 79401667 / ST 1NV P 237.54 D-010218 153187 79401667 / ST 1NV P 237.54 D-010218 153187 79401667 / ST 2016 3 INV P 237.54 D-010218 153187 79401667 / ST 2016 3 INV P 237.54 D-010218 153187 79401667 / ST 2016 3 INV P 237.54 D-010218 153187 79401667 / ST 2016 3 INV P 2016-200-230-00-626000- 00056 ENTERCY 1NVOICE: 15005424089 00056 ENTERCY 1NVOICE: 415003238613 1390-122717 294012 1390-122717 294012 1390-122717 294012 1390-122717 294012 ACCOUNT TOTAL 2,888.56 10011-200-290-00-626900- 001145 ATMOS ENERGY 1NVOICE: 30196121317 ACCOUNT TOTAL 2,888.56 11,124.91 ACCOUNT TOTAL 2,888.56 10010-200-290-00-626900- 00056 ENTERCY 1NVOICE: 30196121317 ACCOUNT TOTAL 2,888.56 1390-122717 294012 ACCOUNT TOTAL 2,888.56 10010-200-290-00-626900- 00056 ENTERCY 1NVOICE: 415003238671 297111 ACCOUNT TOTAL 742.48	YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR	2018/5 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT	CHECK	DESCRIPTION
0010-200-290-00-625700- 0010-200-290-00-625700- 0010167 ARW MOBILITY			ORG 211 TOTAL	11,054.11	-	-
TELEPHONE & POSTAGE 2018 3 INV P 18.46 D-010218 153182 287258376289 / 18.00 D-010218 153182 287258376289 / 18.00 D-010218 18.46 D-010218 153182 287258376289 / 18.00 D-010218 18.46 D-010218 153185 300091249 / STATION 18.46 D-010218 153185 300091249 / STATION 18.46 D-010218 153187 8396400220288 18.00 D-010218 153187 15021074 18.00 D-010218 15	0010-200-290-00-600100- 022640 JONES TERRENCE	12122017 293425	SALARIES-ADMINISTRATION 2018 3 INV P	34.23 D-010218 E	152845	SALARY INCREASE WK
001167 ATRT MOBILITY INVOICE: 2872110417 29714			ACCOUNT TOTAL	34.23		
INVOICE: FULL DESC: 300091249/ STATION 4 002351 COMCAST INVOICE: 9125-122117 294013 FULL DESC: 8396400220289125/ AMPHITHEATER 006142 ACCESS POINT INC INVOICE: 5349348 293544 FULL DESC: 8396400220289125/ AMPHITHEATER 006142 ACCESS POINT INC INVOICE: 5349348 293544 FULL DESC: 8396400220289125/ AMPHITHEATER 006142 ACCESS POINT INC INVOICE: 5349348 293544 FULL DESC: 8396400220289125/ AMPHITHEATER 006142 ACCESS POINT INC INVOICE: 5349348 293544 FULL DESC: 8396400220289125/ AMPHITHEATER 006162 ACCESS POINT INC INVOICE: 5349348 293544 FULL DESC: 836400220289126/ AMPHITHEATER 006162 ACCESS POINT INC INVOICE: 5349348 293544 FULL DESC: 836400220289126/ AMPHITHEATER 006162 ACCESS POINT INC INVOICE: 5349348 293544 FULL DESC: 836400220289126/ AMPHITHEATER 006162 ACCESS POINT INC INVOICE: 5349348 293544 FULL DESC: 5449348 293544 FULL DESC: 5449348 293544 FULL DESC: 5449348 293545 FULL DESC: 544948 29364002202821290 FULL DESC: 544948 29364002202821290 FULL DESC: 544948 29364002202821290 FULL DESC: 544948 29364002202821290 FULL DESC: 544948 29364002202821290 FULL DESC: 544948 29364002202821290 FULL DESC: 544948 29364002202821290 FULL DESC: 544948 29364002202821290 FULL DESC: 544948 29364002202821290 FULL DESC: 544948 29364002202821290 FULL DESC: 544948 293640022028218 AND POINT DESC: 544948 293640022028218 AND POINT DESC: 544948 293640022028218 AND POINT DESC: 544948 29364002202818 AND POINT DESC: 544948	001167 AT&T MOBILITY		2018 3 INV P	2,241.70 D-010218	153182	287258376289/ FIRE
INVOICE: FULL DESC: 8396400220289125/ AMPHITHEATER 006142 ACCESS POINT INC INVOICE: 5349348				118.46 D-010218	153185	300091249/ STATION
INVOICE: 5349348 FULL DESC: FIRE DISPATCH/ 279776 ACCOUNT TOTAL 2,703.60 0010-200-290-00-626000- 000966 ENTERGY 10011656741 293562 INVOICE: 10011656741 293562 INVOICE: 15005424089 293545 INVOICE: 15005424089 293545 FULL DESC: 415003238613 293709 INVOICE: 415003238613 293709 FULL DESC: 50134691/ 8945 TULANE RD 001445 ATMOS ENERGY 1390-122717 294012 INVOICE: 30196121317 293713 INVOICE: 30196121317 293713 FULL DESC: 50134691/ 8945 TULANE RD 000966 ENTERGY 1390-122717 294012 2018 3 INV P 160.09 D-010218 153191 50134691/ 8945 TULANE RD 1,763.65 001145 ATMOS ENERGY 1390-122717 294012 2018 3 INV P 160.09 D-010218 153183 3020521390 / STATION 3 2018 3 INV P 517.34 D-010218 153183 3020521390 / STATION 2 1,763.65 001145 ATMOS ENERGY 30196121317 293713 2018 3 INV P 517.34 D-010218 153183 3019672695 / STATION 2 1,124.91 ACCOUNT TOTAL 2,888.56 TRAVEL & TRAINING 2018 3 INV P 742.48 D-010218 153191 51589596/ 1940 STATELINE RD W ACCOUNT TOTAL 742.48				105.90 D-010218	153187	8396400220289125/ 1
10010-200-290-00-626000-				237.54 D-010218	153163	FIRE DISPATCH/ 279
000966 ENTERGY 15001656741 293562 FULL DESC: 15021074/6450 GETWELL RD 15005424089 293545 FULL DESC: 15005424089 293545 FULL DESC: 15005424089 293545 FULL DESC: 15005424089 293545 FULL DESC: 15005424089 293545 FULL DESC: 15005424089 293545 FULL DESC: 15003238613 293709 1NVOICE: 415003238613 293709 50134691/8945 TULANE RD 160.09 D-010218 153197 79401667 / STATION 1 160.09 D-010218 153191 50134691/894			ACCOUNT TOTAL	2,703.60		
1,763.65 001145 ATMOS ENERGY 1390-122717 294012 2018 3 INV P 607.57 D-010218 153183 3020521390 / STATION 3 517.34 D-010218 153183 3019672695 / STATION 2 001145 ATMOS ENERGY FULL DESC: 3020521390 / STATION 3 2018 3 INV P 517.34 D-010218 153183 3019672695 / STATION 2 1,124.91 ACCOUNT TOTAL 2,888.56 0010-200-290-00-626900- 2018 3 INV P 2018 3 INV P 2018 3 INV P 2018 3 INV P 2018 3 INV P 3019672695 / STATION 2 1,124.91 ACCOUNT TOTAL 2,888.56 153191 51589596/ 1940 STATELINE RD W ACCOUNT TOTAL 742.48	000966 ENTERGY INVOICE: 10011656741 000966 ENTERGY INVOICE: 15005424089 000966 ENTERGY	FULL DESC: 15005424089 293545 FULL DESC: 415003238613 293709	2018 3 INV P 15021074/6450 GETWELL RD 2018 3 INV P 79401667 / STATION 1 2018 3 INV P	639.71 D-010218	153177	79401667 / STATION
001145 ATMOS ENERGY 1390-122717 294012 2018 3 INV P 3020521390 / STATION 3 2018 3 INV P 10VOICE: 30196121317 PULL DESC: 3019672695 / STATION 2 517.34 D-010218 153183 3020521390 / STATION 2 517.34 D-010218 153183 3019672695 / STATION 2 1,124.91 ACCOUNT TOTAL 2,888.56 TRAVEL & TRAINING 2018 3 INV P 2018	1NVC1CE, 413003238013	ron beac.		1 763 65		
INVOICE: 30196121317 FULL DESC: 3019672695 / STATION 2 1,124.91 ACCOUNT TOTAL 2,888.56 1010-200-290-00-626900- 000966 ENTERGY 415003238671 293711 2018 3 INV P 742.48 D-010218 153191 51589596/ 1940 STATELINE RD W ACCOUNT TOTAL 742.48				•	153183	3020521390 / STATIC
ACCOUNT TOTAL 2,888.56 0010-200-290-00-626900- TRAVEL & TRAINING 000966 ENTERGY 415003238671 293711 2018 3 INV P 742.48 D-010218 153191 51589596/ 194 INVOICE: 415003238671 FULL DESC: 51589596/ 1940 STATELINE RD W ACCOUNT TOTAL 742.48				517.34 D-010218	153183	3019672695 / STATIO
010-200-290-00-626900- TRAVEL & TRAINING 000966 ENTERGY 415003238671 293711 2018 3 INV P 742.48 D-010218 153191 51589596/ 194 INVOICE: 415003238671 FULL DESC: 51589596/ 1940 STATELINE RD W ACCOUNT TOTAL 742.48				1,124.91		
000966 ENTERGY 415003238671 293711 2018 3 INV P 742.48 D-010218 153191 51589596/ 194 INVOICE: 415003238671 FULL DESC: 51589596/ 1940 STATELINE RD W ACCOUNT TOTAL 742.48			ACCOUNT TOTAL	2,888.56		
	000966 ENTERGY		2018 3 INV P	742.48 D-010218	153191	51589596/ 1940 STAT
			ACCOUNT TOTAL	742.48		
ORG 290 TOTAL 6,368.87			ORG 290 TOTAL	6,368.87		



CITY OF SOUTHAVEN FY2018 CLAIMS DOCKET D-010218

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YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR	2018/5 DOCUMENT VOUCHER	PO YEAR/PR TYP S		WARRANT	СНЕСК	DESCRIPTION
311 0010-300-311-00-625700- 001167 AT&T MOBILITY INVOICE: 28725120317	28725120317 293585	ORKS DEPARTMENT TELEPHONE & POSTAGE 2018 3 INV P 287251729041 / PUBLIC WORKS	271.66	D-010218	153168	287251729041 / PUBL
	·	ACCOUNT TOTAL	271.66	5		
0010-300-311-00-626000- 000966 ENTERGY INVOICE: 370002570997 000966 ENTERGY	129563101217 293899 FULL DESC: 515002595756 293533	UTILITIES 2018 3 INV P 129563102 - 426 STAR LANDING RD 2018 3 INV P		D-010218		129563102 - 426 STA 19047497/ 951 RASCO
INVOICE: 515002595756	FULL DESC:	19047497/ 951 RASCO RD	21.05	D OTOZIO	133173	1904/49// 951 RABCO
•			45.05	5		
001145 ATMOS ENERGY INVOICE: 301696122117	301696122117 293892 FULL DESC:	2018 3 INV P 3016966721 - 5813 PEPPER CHASE D	1,037.78	D-010218	153183	3016966721 - 5813 P
001145 ATMOS ENERGY	401747122117 293895	2018 3 INV P		D-010218	153183	4017475080 - 7312 H
INVOICE: 401747122117 001145 ATMOS ENERGY INVOICE: 966196122117	FULL DESC: 966196122117 293896 FULL DESC:	4017475080 - 7312 HIGHWAY 51 2018 3 INV P 3016966196 - 5813 PEPPER CHASE D		D-010218	153183	3016966196 - 5813 P
		· · · · · · · · · · · · · · · · · · ·	3,090.11	= -		
		ACCOUNT TOTAL	3,135.16	•		
		ORG 311 TOTAL	3,406.82			
315	ርፒፕሃ ፕጹ	AFFIC AND STREETS LIGHT				
0010-300-315-00-626000- 000966 ENTERGY	100004121976 293512	UTILITIES 2018 3 INV P	25 50	D-010218	153176	COLOAFOA / HAMTIMON
INVOICE: 100004121976	FULL DESC:	68134584/ HAMILTON & STATELINE R	D			68134584/ HAMILTON
000966 ENTERGY INVOICE: 100004121977	100004121977 293511 FULL DESC:	2018 3 INV P 69086056/ HAMILTON		D-010218	· 153177	69086056/ HAMILTON
000966 ENTERGY INVOICE: 100004123566	100004123566 293514 FULL DESC:	2018 3 INV P 18054445/ 8777 WHITWORTH ST	29,04	D-010218	153176	18054445/ 8777 WHIT
000966 ENTERGY INVOICE: 230003719976	100253781217 293900 FULL DESC:	2018 3 INV P 100253780 - GOODMAN & 155	127.00	D-010218	153191	100253780 - GOODMAN
000966 ENTERGY INVOICE: 105004908605	105004908605 293536 FULL DESC:	2018 3 INV P 15556418/ STATELINE & NORTHWEST	54.01	D-010218	153176	15556418/ STATELINE
000966 ENTERGY INVOICE: 20006092892	110822011217 293909 FULL DESC:	2018 3 INV P 110822012 - STATELINE RD 155	108.14	D-010218	153191	110822012 - STATELI
000966 ENTERGY	120003987475 293455	2018 3 INV P	20.78	D-010218	152843	89417232/ 6006 GETW
INVOICE: 120003987475 000966 ENTERGY	FULL DESC: 120003987494 293454	89417232/ 6006 GETWELL RD 2018 3 INV P	18.16	D-010218	152843	90253295/ 8507 INVE
INVOICE: 120003987494 000966 ENTERGY	FULL DESC: 130003973909 293520	90253295/ 8507 INVERNESS DR 2018 3 INV P	310.15	D-010218	153177	119287241/ 1855 FIR
INVOICE: 130003973909 000966 ENTERGY	FULL DESC: 155566161217 293920	119287241/ 1855 FIRST COMMERCIAL 2018 3 INV P		D-010218		15556616 - STATELIN
INVOICE: 40005653075 000966 ENTERGY	FULL DESC: 163308881217 293901	15556616 - STATELINE RD MRKT DR 2018 3 INV P		D-010218		16330888 - GOODMAN



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INVOICE: 180004037769	FULL DESC:	16330888 - GOODMAN RD AND SCREST			
000966 ENTERGY	168359511217 293922	2018 3 INV P	18.57 D-010218	153190	16835951 - STATELIN
INVOICE: 90005245607	FULL DESC:	16835951 - STATELINE RD AIRWAYS			
000966 ENTERGY INVOICE: 90005245608	168399791217 293925 FULL DESC:	2018 3 INV P 16839979 - ST LINE RD HAMILTON	45.75 D-010218	153191	16839979 - ST LINE
000966 ENTERGY	168501821217 293914	2018 3 INV P	10.61 D-010218	153100	16850182 ~ GREENBRO
INVOICE: 35005206017	FULL DESC:	16850182 - GREENBROOK PKWY ST LGT	10.01 5 010210	133150	10030102 - GREENBRO
000966 ENTERGY	168503981217 293917	2018 3 INV P	4.90 D-010218	153190	16850398 - GREENBRO
INVOICE: 35005206018	FULL DESC:	16850398 - GREENBROOK PKWY RASC			
000966 ENTERGY INVOICE: 170003957254	170003957254 293525 FULL DESC:	2018 3 INV P	128.12 D-010218	153177	16832230/ 453 AIRPO
000966 ENTERGY	170003957255 293524	16832230/ 453 AIRPORT INDUSTRIAL DF 2018 3 INV P	4.90 D-010218	160176	160247E6/ 00Umu 0TD
INVOICE: 170003957255	FULL DESC:	16834756/ SOUTH CIR NORTHFIELD	4.90 D-010218		16834756/ SOUTH CIR
000966 ENTERGY	190414251217 293897	2018 3 INV P	70.49 D-010218	153189	19041425 - GOODMAN
INVOICE: 530001203914	FULL DESC:	19041425 - GOODMAN AND AIRWAYS BLVI			23012123 0000.221
000966 ENTERGY	2016991869 293537	2018 3 INV P 56	,097.06 D-010218	153178	16836199/ STREET LI
INVOICE: 2016991869 000966 ENTERGY	FULL DESC: 25005319292 293449	16836199/ STREET LIGHTS	40 21 5 010010		
INVOICE: 25005319292	FULL DESC:	2018 3 INV P 147671986/ SE CORNER OF HWY 302 AND	40.31 D-010218	152843	147671986/ SE CORNE
000966 ENTERGY	25005319293 293452	2018 3 INV P	53.70 D-010218	152843	147671994/ GOODMAN
INVOICE: 25005319293	FULL DESC:	147671994/ GOODMAN AND TCHULAHOMA	33.70 2 010218	152015	1470713347 GOODHAN
000966 ENTERGY	275004108114 293515	2018 3 INV P	29.15 D-010218	153176	79896114/ 984 STATE
INVOICE: 275004108114	FULL DESC:	79896114/ 984 STATELINE RD W		, -	
000966 ENTERGY INVOICE: 285004038572	285004038572 293505 FULL DESC:	2018 3 INV P	23.56 D-010218	153176	47904040/ 8683 AIRW
000966 ENTERGY	295003962978 293523	47904040/ 8683 AIRWAYS BLVD 2018 3 INV P	263.70 D-010218	152177	1000C0040/0770 NODE
INVOICE: 295003962978	FULL DESC:	100968049/8770 NORTHWEST DR	203.70 D-010218	1331//	100968049/8770 NORT
000966 ENTERGY	370002565931 293516	2018 3 INV P	54.01 D-010218	153176	16834293/ HIGHWAY 5
INVOICE: 370002565931	FULL DESC:	16834293/ HIGHWAY 51 AND CUSTER	•		•
000966 ENTERGY	370002565933 293503	2018 3 INV P	29.66 D-010218	153176	16839003/ HIGHWAY 5
INVOICE: 370002565933 000966 ENTERGY	FULL DESC: 375003486563 293506	16839003/ HIGHWAY 51 & DORCHESTER 2018 3 INV P	23.19 D-010218	153195	64045074 / 005 Proce
INVOICE: 375003486563	FULL DESC:	64945074/ 805 RASCO RD	23.19 D-010218	. 1531/5	64945074/ 805 RASCO
000966 ENTERGY	380002589193 293529	2018 3 INV P	347.62 D-010218	153177	52482346/ 8355 AIRW
INVOICE: 380002589193	FULL DESC:	52482346/ 8355 AIRWAYS BLVD			7777 J. 1777
000966 ENTERGY	415003236700 293535	2018 3 INV P	22.09 D-010218	153175	115078636/ 1989 STA
INVOICE: 415003236700 000966 ENTERGY	FULL DESC: 475003019131 293522	115078636/ 1989 STATELINE RD E	10 01 0 010010		1100010001
INVOICE: 475003019131	FULL DESC:	2018 3 INV P 110821972/ STATELINE RD 155	42,21 D-010218	. 153176	110821972/ STATELIN
000966 ENTERGY	475003019132 293521	2018 3 INV P	45.75 D-010218	153176	110821998 / MISS VA
INVOICE: 475003019132	FULL DESC:	110821998 / MISS VALLEY BLVD	13.73 D 010210	133170	110021990 / MISS VA
000966 ENTERGY	475003019133 293530	2018 3 INV P	43.78 D-010218	153176	110822038 / RASCO R
INVOICE: 475003019133	FULL DESC:	110822038 / RASCO RD HWY 51			
000966 ENTERGY INVOICE: 490002211018	490002211018 293534	2018 3 INV P	521.18 D-010218	153177	55245484/ 8935 COMM
000966 ENTERGY	FULL DESC: 50005563189 293502	55245484/ 8935 COMMERCE DR 2018 3 INV P	56.29 D-010218	152176	110821956/ BROOKHAV
INVOICE: 50005563189	FULL DESC:	110821956/ BROOKHAVEN HWY 51	30.29 D-010210	T22T10	TIUUZISSO/ DROUKHAV
000966 ENTERGY	50005563190 293501	2018 3 INV P	55.23 D-010218	153176	110821964/ ST LINE
INVOICE: 50005563190	FULL DESC:	110821964/ ST LINE HWY 51			· · · · · · · · · · · · · · · · · · ·
000966 ENTERGY	508814161217 293903	2018 3 INV P	23.07 D-010218	153190	50881416 - 4005 STA
INVOICE: 355003562855 000966 ENTERGY	FULL DESC: 550001176612 293518	50881416 - 4005 STATELINE RD 2018 3 INV P	20 67 h 010010	153175	C0124C24 / NODWINSON
000000 ENTEROI	22000111001% 233318	2010 2 INV P	20.67 D-010218	1531/5	68134634/ NORTHWEST



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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	018/5 DOCUMENT VOUCHER	PO YEAR/PR TYP S	<u>.</u>	WARRANT	СНЕСК	DESCRIPTION
INVOICE: 550001176612 000966 ENTERGY INVOICE: 550001176613	FULL DESC: 550001176613 293517 FULL DESC:	68134634/ NORTHWEST DR & STATELIN 2018 3 INV P 68135326/ STATELINE RD & I-55 IN	45.34	D-010218	153176	68135326/ STATELINE
000966 ENTERGY INVOICE: 55005086913	55005086913 293528 FULL DESC:	2018 3 INV P 61645719/7655 AIRWAYS BLVD		D-010218	153176	61645719/7655 AIRWA
000966 ENTERGY INVOICE: 55005086914	55005086914 293527 FULL DESC:	2018 3 INV P 61645784/ 7532 SOUTHACREST PKWY		D-010218		61645784/ 7532 SOUT
000966 ENTERGY INVOICE: 75004990298	75004990298 293451 FULL DESC:	2018 3 INV P 16835456/ SOUTHAVEN ELEM SCHOOL		D-010218		16835456/ SOUTHAVEN
000966 ENTERGY INVOICE: 75004990300	75004990300 293450 FULL DESC:	2018 3 INV P 16837528/ STATE LINE & GETWELL		D-010218		16837528/ STATE LIN
000966 ENTERGY INVOICE: 75004995706 000966 ENTERGY	75004995706 293519 FULL DESC: 85004941018 293448	2018 3 INV P 149789885/ MISSISSIPPI VALLEY BLV 2018 3 INV P	VD	D-010218 D-010218		149789885/ MISSISSI
INVOICE: 85004941018 000966 ENTERGY	FULL DESC: 85004941187 293453	17327354/ SWINNEA RD & HWY 302 2018 3 INV P	•	D-010218		17327354/ SWINNEA R 19131200/ 8185 GETW
INVOICE: 85004941187 000966 ENTERGY	FULL DESC: 894099651217 293905	19131200/ 8185 GETWELL RD 2018 3 INV P		D-010218		89409965 - ESTATES
INVOICE: 415003240947	FULL DESC:	89409965 - ESTATES OF NORTHCREEK		2 010110	133130	OJIOJJOJ ESTATES
			59,570.66			
		ACCOUNT TOTAL	59,570.66			
		ORG 315 TOTAL	.59,570.66			
411 0010-400-411-00-626000-	PARKS DE	PARTMENT UTILITIES		,		
000166 AT&T INVOICE: 56312121017	56312121017 293499 FULL DESC:	2018 3 INV P 0563125769001/ 662 890 5434	42.03	D-010218	153165	0563125769001/ 662
000966 ENTERGY INVOICE: 105004907586	105004907586 293446 FULL DESC:	2018 3 INV P 20892766/ 6070 SNOWDEN	355.60	D-010218	152844	20892766/ 6070 SNOW
000966 ENTERGY INVOICE: 105004907587	105004907587 293445 FULL DESC:	2018 3 INV P 20291415/ 3480 SUNSET LOOP	247.25	D-010218	152844	20291415/ 3480 SUNS
000966 ENTERGY INVOICE: 115004891188	115004891188 293434 FULL DESC:		2,113.89	D-010218	152844	15744642/ 3376 NAIL
000966 ENTERGY						
INVOICE: 115004891189	115004891189 293433 FULL DESC:	2018 3 INV P 15744865/ 3566 NAIL RD		D-010218	152843	15744865/ 3566 NAIL
000966 ENTERGY INVOICE: 115004892874	FULL DESC: 115004892874 293575 FULL DESC:	2018 3 INV P 15744865/ 3566 NATL RD 2018 3 INV P 15928989/ 8400 GREENBROOK PKWY	173.45	D-010218	153177	15744865/ 3566 NAIL 15928989/ 8400 GREE
000966 ENTERGY INVOICE: 115004892874 000966 ENTERGY INVOICE: 135004808681	FULL DESC: 115004892874 293575 FULL DESC: 135004808681 293436 FULL DESC:	2018 3 INV P 15744865/ 3566 NAIL RD 2018 3 INV P 15928989/ 8400 GREENBROOK PKWY 2018 3 INV P 19046408/ 3025 CARNIVAL LN	173.45 7.75	D-010218 D-010218	153177 152843	15744865/ 3566 NAIL 15928989/ 8400 GREE 19046408/ 3025 CARN
000966 ENTERGY INVOICE: 115004892874 000966 ENTERGY INVOICE: 135004808681 000966 ENTERGY INVOICE: 15005423887	FULL DESC: 115004892874 293575 FULL DESC: 135004808681 293436 FULL DESC: 15005423887 293576 FULL DESC:	2018 3 INV P 15744865/ 3566 NATL RD 2018 3 INV P 15928989/ 8400 GREENBROOK PKWY 2018 3 INV P 19046408/ 3025 CARNIVAL LN 2018 3 INV P 16839706/ 8900 GREENBROOK PKWY	173.45 7.75 85.89	D-010218 D-010218 D-010218	153177 152843 153177	15744865/ 3566 NAIL 15928989/ 8400 GREE 19046408/ 3025 CARN 16839706 / 8900 GRE
000966 ENTERGY INVOICE: 115004892874 000966 ENTERGY INVOICE: 135004808681 000966 ENTERGY INVOICE: 15005423887 000966 ENTERGY INVOICE: 175004691249	FULL DESC: 115004892874 293575 FULL DESC: 135004808681 293436 FULL DESC: 15005423887 293576 FULL DESC: 175004691249 293570 FULL DESC:	2018 3 INV P 15744865/ 3566 NATL RD 2018 3 INV P 15928989/ 8400 GREENBROOK PKWY 2018 3 INV P 19046408/ 3025 CARNIVAL LN 2018 3 INV P 16839706 / 8900 GREENBROOK PKWY 2018 3 INV P 38822441 / 8925 SWINNEA RD	173.45 7.75 85.89 253.95	D-010218 D-010218 D-010218 D-010218	153177 152843 153177 153177	15744865/ 3566 NAIL 15928989/ 8400 GREE 19046408/ 3025 CARN 16839706 / 8900 GRE 38822441 / 8925 SWI
000966 ENTERGY INVOICE: 115004892874 000966 ENTERGY INVOICE: 135004808681 000966 ENTERGY INVOICE: 15005423887 000966 ENTERGY	FULL DESC: 115004892874 293575 FULL DESC: 135004808681 293436 FULL DESC: 15005423887 293576 FULL DESC: 175004691249 293570	2018 3 INV P 15744865/ 3566 NATL RD 2018 3 INV P 15928989/ 8400 GREENBROOK PKWY 2018 3 INV P 19046408/ 3025 CARNIVAL LN 2018 3 INV P 16839706 / 8900 GREENBROOK PKWY 2018 3 INV P	173.45 7.75 85.89 253.95 486.41	D-010218 D-010218 D-010218	153177 152843 153177 153177 152844	15744865/ 3566 NAIL 15928989/ 8400 GREE 19046408/ 3025 CARN 16839706 / 8900 GRE

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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	2018/5 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT	СНЕСК	DESCRIPTION
INVOICE: 255004211318 000966 ENTERGY	FULL DESC: 285004035892 293427	66762873/6275 SNOWDEN LN	3 FE D 010010	/ 150040	
INVOICE: 285004035892	FULL DESC:	2018 3 INV P 72820194/ 6305 SNOWDEN LN	7.75 D-010218	152843	72820194/ 6305 SNOW
000966 ENTERGY INVOICE: 300002629716	300002629716 293539 FULL DESC:	2018 3 INV P 117424333/ 1729 BROOKHAVEN DR	22.58 D-010218	153175	117424333/ 1729 BRO
000966 ENTERGY INVOICE: 305003762751	305003762751 293569 FULL DESC:	2018 3 INV P 125567875/ 800 STOWEWOOD DR MTR 2	337.85 D-010218	153177	125567875/ 800 STOW
000966 ENTERGY INVOICE: 305003762752	305003762752 293568 FULL DESC:	2018 3 INV P 125567883/ 800 STOWEWOOD DR MTR 3	383.19 D-010218	153177	125567883/ 800 STOW
000966 ENTERGY INVOICE: 325003684105	325003684105 293573 FULL DESC:	2018 3 INV P	8.24 D-010218	153175	69723351/ 8925 SWIN
000966 ENTERGY	35005196840 293429	69723351/ 8925 SWINNEA RD 2018 3 INV P	74.76 D-010218	152843	47805247/ 6208 SNOW
INVOICE: 35005196840 000966 ENTERGY	FULL DESC: 370002565932 293540	47805247/ 6208 SNOWDEN LN 2018 3 INV P	7.75 D-010218	153175	16838419/ 7505 CHER
INVOICE: 370002565932 000966 ENTERGY	FULL DESC: 370002565934 293541	16838419/ 7505 CHERRY VALLEY BLVD 2018 3 INV P	697.03 D-010218	153177	16839250/ 7505 CHER
INVOICE: 370002565934 000966 ENTERGY	FULL DESC: 380002588394 293567	16839250/ 7505 CHERRY VALLEY BLVD 2018 3 INV P	7.75 D-010218	153175	45692910/ 8925 SWIN
INVOICE: 380002588394 000966 ENTERGY	FULL DESC: 400001954296 293440	45692910/ 8925 SWINNEA RD 2018 3 INV P	343.65 D-010218		31109259/ 7705 TCHU
INVOICE: 400001954296 000966 ENTERGY	FULL DESC: 400001954297 293439	31109259/ 7705 TCHULAHOMA RD 2018 3 INV P	187.03 D-010218		31109317/ 7655 TCHU
INVOICE: 400001954297 000966 ENTERGY	FULL DESC: 400001954298 293456	31109317/ 7655 TCHULAHOMA 2018 3 INV P	233.07 D-010218		31109366/ 7625 TCHU
INVOICE: 400001954298 000966 ENTERGY	FULL DESC: 400001954299 293444	31109366/ 7625 TCHULAHOMA 2018 3 INV P	700.69 D-010218		31109424/ 7635 TCHU
INVOICE: 400001954299 000966 ENTERGY	FULL DESC: 400001954300 293443	31109424/ 7635 TCHULAHOMA 2018 3 INV P	143.34 D-010218		· .
INVOICE: 400001954300 000966 ENTERGY	FULL DESC: 400001954301 293442	31109473/ 7525 TCHULAHOMA		•	31109473/ 7525 TCHU
INVOICE: 400001954301	FULL DESC:	2018 3 INV P 31109549/ 7535 TCHULAHOMA	155.17 D-010218		31109549/ 7535 TCHU
000966 ENTERGY INVOICE: 400001954302	400001954302 293460 FULL DESC:	2018 3 INV P 31109614/ 7645 TCHULAHOMA	191.04 D-010218		31109614/ 7645 TCHU
000966 ENTERGY INVOICE: 400001954303	400001954303 293457 FULL DESC:	2018 3 INV P 31109648/ 7665 TCHULAHOMA	67.22 D-010218	152843	31109648/ 7665 TCHU
000966 ENTERGY INVOICE: 400001954304	400001954304 293458 FULL DESC:	2018 3 INV P 31109663/ 7735TCHULAHOMA	92.51 D-010218	152843	31109663/ 7735TCHUL
000966 ENTERGY INVOICE: 400001954344	400001954344 293428 FULL DESC:	2018 3 INV P 22512453/ 6205 GETWELL RD	14.09 D-010218	152843	22512453/ 6205 GETW
000966 ENTERGY INVOICE: 475003019591	475003019591 293563 FULL DESC:	2018 3 INV P 19046929/ 1978 STATE LINE RD	81.72 D-010218	153176	19046929/ 1978 STAT
000966 ENTERGY INVOICE: 480002211257	480002211257 293542 FULL DESC:	2018 3 INV P 41111535/ 7360 US HIGHWAY 51 N	2,912.31 D-010218	153178	41111535/ 7360 US H
000966 ENTERGY INVOICE: 50005562984	50005562984 293564 FULL DESC:	2018 3 INV P 56395635/ 7360 US HIGHWAY 51 N.	23.56 D-010218	153176	56395635/ 7360 US H
000966 ENTERGY INVOICE: 515002595755	515002595755 293572 FULL DESC:	2018 3 INV P 19045897 / 295 STATELINE RD E	14.33 D-010218	153175	19045897 / 295 STAT
000966 ENTERGY INVOICE: 525002509418	525002509418 293459 FULL DESC:	2018 3 INV P 44368587/ 3335 PINE TAR ALY	3,593.27 D-010218	152844	44368587/ 3335 PINE
000966 ENTERGY INVOICE: 535002415089	535002415089 293571	2018 3 INV P	1,057.64 D-010218	153178	123335762/ 800 STOW
000966 ENTERGY	FULL DESC: 590001120190 293574	123335762/ 800 STOWEWOOD DR 2018 3 INV P	7.75 D-010218	153175	127643922 / 7890 GR
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YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR	2018/5 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT	CHECK	DESCRIPTION
INVOICE: 590001120190 000966 ENTERGY INVOICE: 75004990296	FULL DESC: 75004990296 293462 FULL DESC:	127643922 / 7890 GREENBROOK PKWY 2018 3 INV P 16833329/ 3278 MAY BLVD	42.57 D-010218		16833329/ 3278 MAY
000966 ENTERGY INVOICE: 75004990297 000966 ENTERGY	75004990297 293432 FULL DESC: 75004990299 293431	2018 3 INV P 16834020/ GETWELL & MAY RD	284.38 D-010218		16834020/ GETWELL &
INVOICE: 75004990299 000966 ENTERGY	FULL DESC: 75004990301 293430	2018 3 INV P 16837304/ 6205 SNOWDEN LN 2018 3 INV P	196.33 D-010218 35.04 D-010218		16837304/ 6205 SNOW 16852006/ 7505 STON
INVOICE: 75004990301 000966 ENTERGY	FULL DESC: 75004990302 293461	16852006/ 7505 STONEGATE BLVD 2018 3 INV P	249.38 D-010218		16852212 / 3278 MAY
INVOICE: 75004990302 000966 ENTERGY	FULL DESC: 80005247321 293538	16852212 / 3278 MAY BLVD 2018 3 INV P	227.04 D-010218		46687588/ 365 RASCO
INVOICE: 80005247321 000966 ENTERGY INVOICE: 85004941296	FULL DESC: 85004941296 293438 FULL DESC:	46687588/ 365 RASCO RD W SOCCER I 2018 3 INV P 74855255/ 6277N SNOWDEN LN	FD 769.41 D-010218	152844	74855255/ 6277N SNO
000966 ENTERGY INVOICE: 85004941297	85004941297 293437 FULL DESC:	2018 3 INV P 74869355/ 6277A SNOWDEN LN	26.52 D-010218	152843	74869355/ 6277A SNO
		·	17,491.36		
001145 ATMOS ENERGY INVOICE: 301967121317	301967121317 293565 FULL DESC:	2018 3 INV P 3019672435/8400 GREENBROOK PWKY	65.57 D-010218	15 3 169	3019672435/8400 GRE
001145 ATMOS ENERGY INVOICE: 302071121317	302071121317 293566 FULL DESC:	2018 3 INV P 3020713076/ 8925 SWINNEA RD	81,21 D-010218	153169	3020713076/ 8925 SW
001145 ATMOS ENERGY INVOICE: 401057121317	401057121317 293500 FULL DESC:	2018 3 INV P 4010573727/ 800 STOWEWOOD DR	21.95 D~010218	153169	4010573727/ 800 STO
			168.73		
001234 CENTURYLINK INVOICE: 400200021217	400200021217 294025 FULL DESC:	2018 3 INV P 400200022 - PARKS OFFICE PHONES	1,206.32 D-010218	153185	400200022 - PARKS O
001234 CENTURYLINK INVOICE: 465280120217	465280120217 293447 FULL DESC:	2018 3 INV P	138.72 D-010218	152840	465283210/ 662 890
			1,345.04		
002351 COMCAST INVOICE: 839640120317	839640120317 293465 FULL DESC:	2018 3 INV P 8396400220292533/ ARENA	233.13 D-010218	152841	8396400220292533/ A
002351 COMCAST INVOICE: 839640120617	839640120617 293581 FULL DESC:	2018 3 INV P 8396400220299116 / PARK	364.38 D-010218	15317 3	8396400220299116 /
			597.51		
013136 AT&T INVOICE: 662211282017	662211282017 293464 FULL DESC:	2018 3 INV P 662 280 51366461874/ 662-280-5136	44.56 D-010218	152839	662 280 51366461874
016529 DIRECTV INVOICE: 33027405267	33027405267 293463 FULL DESC:	2018 3 INV P 018993796/ PARKS	84.51 D-010218	152842	018993796/ PARKS
		ACCOUNT TOTAL	19,773.74		
		ORG 411 TOTAL	19,773.74		





CITY OF SOUTHAVEN FY2018 CLAIMS DOCKET D-010218

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YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR	DOCUMENT VOUCHE	R PO YEAR/PR TYP S	WARRANT	CHECK	DESCRIPTION
511 0010-500-511-00-625700- 001167 AT&T MOBILITY INVOICE: 287269120317	MUNICIPA 287269120317 293532 FULL DESC:	AL CODE ENFORCEMENT TELEPHONE & POSTAGE 2018 3 INV P 287269097723/ ANIMAL CONTROL	217.24 D-010218	3 153168	287269097723/ ANIMA
		ACCOUNT TOTAL	217.24		
		ORG 511 TOTAL	217.24		
902 0010-900-902-00-620902- 000966 ENTERGY	EXPENSE 100004121931 293513	ACCOUNTS FACILITIES MANAGEMENT 2018 3 INV P	3,020.40 D-010218	153170	C0111170 / 0554 NODE
INVOICE: 100004121931 000966 ENTERGY	FULL DESC: 135004811522 293510	68111178/ 8554 NORTHWEST DR 2018 3 INV P	3,815.37 D-010218		68111178/ 8554 NORT 17002007/ 385 STATE
INVOICE: 135004811522 000966 ENTERGY	FULL DESC: 170003957253 293526	17002007/ 385 STATELINE-#41-084 2018 3 INV P	8 RD W 3,879.25 D-010218	-	16831992/ 8700 NORT
INVOICE: 170003957253 000966 ENTERGY INVOICE: 290003813338	FULL DESC: 290003813338 293504 FULL DESC:	16831992/ 8700 NORTHWEST DR 2018 3 INV P 130057649/7312 HIGHWAY 51 N	790.64 D-010218	3 153177	130057649/7312 HIGH
000966 ENTERGY INVOICE: 70005317710	70005317710 293509 FULL DESC:	2018 3 INV P 16004111/8889 NORTHWEST DR	735.94 D-010218	3 153177	16004111/8889 NORTH
000966 ENTERGY INVOICE: 70005317721	70005317721 293508 FULL DESC:	2018 3 INV P 15991573/8710 NORTHWEST DR	69.26 D-010218	3 153176	15991573/8710 NORTH
000966 ENTERGY INVOICE: 85004943037	85004943037 293507 FULL DESC:	2018 3 INV P 80540586/ 8889 NORTHWEST DR	57.78 D-010218	3 153176	80540586/ 8889 NORT
			12,368.64		
013136 AT&T INVOICE: 662342112817	662342112817 293578 FULL DESC:	2018 3 INV P 66234270783041875/ PHONE CHARGE	147.79 D-010218 S/POTS LINE	3 153166	66234270783041875/
		ACCOUNT TOTAL	12,516.43		
0010-900-902-00-625100- 018221 CIVIL-LINK, LLC INVOICE: 72926	72926 293609 FULL DESC:	STREET IMPROVEMENT 2018 3 INV P CITY PAVEMENT PRESERVATION PROG	21,638.58 D-010218	3 153170	CITY PAVEMENT PRESE
		ACCOUNT TOTAL	21,638.58		
0010-900-902-00-625150- 018221 CIVIL-LINK, LLC INVOICE: 72927	72927 293612	DRAINAGE IMPROVEMENT 2018 3 INV P	2,532.14 D-010218	3 153170	GENERAL DRAINAGE IM
018221 CIVIL-LINK, LLC INVOICE: 72928	FULL DESC: 72928 293610 FULL DESC:	GENERAL DRAINAGE IMPROVEMENTS 2018 3 INV P STONEHEDGE DRAINAGE PROJECT	7,957.30 D-010218	153170	STONEHEDGE DRAINAGE
018221 CIVIL-LINK, LLC INVOICE: 72929	72929 293606 FULL DESC:	2018 3 INV P WHITWORTH DRAINAGE PROJECT	665.60 D-010218	153170	WHITWORTH DRAINAGE
•			11,155.04		

ACCOUNT TOTAL

11,155.04

CITY OF SOUTHAVEN FY2018 CLAIMS DOCKET D-010218

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YEAR/PERIOD: 2018/1 ACCOUNT/VENDOR	TO 2018/5 DOCUMENT	VOUCHER PO	YEAR	/PR TYP S	WARRANT	CHECK	DESCRIPTION
		OR	G 902	TOTAL	45,310.05		
	GENERAL FUND			TOTAL:	179,388.64	****	



CITY OF SOUTHAVEN FY2018 CLAIMS DOCKET D-010218

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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	018/5 DOCUMENT	VOUCHER	PO YEAR/PR TYP S		WARRANT	СНЕСК	DESCRIPTION
711 0100-710-711-00-614515- 018221 CIVIL-LINK, LLC INVOICE: 72920	72920	BOND PRO 293607 FULL DESC:	JECT EXPENSES CENTRAL PARK SNOWDEN TRAII 2018 3 INV P MDOT TEP BIKE TRL-CTRL PRK/SNOW	1,172.68	D-010218	153170	MDOT TEP BIKE TRL-C
•			ACCOUNT TOTAL	1,172.68			
0100-710-711-00-614800- 000497 DESOTO COUNTY ELECTR INVOICE:	PAYAPP-3	293593 FULL DESC:	INTERSECTION MODERNIZATION 2018 3 INV P MS VALLEY MAST ARM INSTALL	N 32,779.56	D-010218	153174	MS VALLEY MAST ARM
018221 CIVIL-LINK, LLC INVOICE: 72925	72925	293608 FULL DESC:	2018 3 INV P MS VALLEY/HWY 51 SIGNAL IMPV		D-010218	153170	MS VALLEY/HWY 51 SI
018221 CIVIL-LINK, LLC INVOICE: 72930	72930	293602 FULL DESC:	2018 3 INV P HWY 51 MUST ARMS		D- 0 10218	153 1 70	HWY 51 MUST ARMS
				2,634.79	-		
•			ACCOUNT TOTAL	35,414.35			
0100-710-711-00-640550- 018221 CIVIL-LINK, LLC INVOICE: 72922	72922	293613 FULL DESC:	SNOWDEN PEDESTRIAN TRAIL · 2018 3 INV P SNOWDEN PEDESTRIAN TRAIL	5,904.46	D-010218	153170	SNOWDEN PEDESTRIAN
			ACCOUNT TOTAL	5,904.46			
0100-710-711-00-640960- 000149 APAC TENNESSEE INC INVOICE:	PAYAPP2	293594 FULL DESC:	CHURCH ROAD RESURFACING 18 2018 3 INV P CHURCH RD RESURFACED	3 276,335.61	D-010218	153164	CHURCH RD RESURFACE
018221 CIVIL-LINK, LLC INVOICE: 72924	72924	293600 FULL DESC:	2018 3 INV P CHURH RD RESURFACE	20,226.80	D-010218	153170	CHURH RD RESURFACE
			ACCOUNT TOTAL	296,562.41			
			ORG 711 TOTAL	339,053.90			
FUND 0100 BO	======= ND FUNDED	CAP PROJ	TOTAL:	339.053.90			*****

CITY OF SOUTHAVEN FY2018 CLAIMS DOCKET D-010218

apinvgla

ACCOUNT/VENDOR

YEAR/PERIOD: 2018/1 TO 2018/5

DOCUMENT

VOUCHER PO

YEAR/PR TYP S

WARRANT

CHECK

DESCRIPTION

611

SPECIAL ASSESSMENTS EXPEND TOURIST & CONVENTION OPERATING

0240-600-611-00-623700-001161 SOUTHAVEN CHAMBER OF 12192017

293595

2018 3 INV P

4,800.00 D-010218

153180 POSTAGE SPLIT FOR M

INVOICE: 12192017

FULL DESC: POSTAGE SPLIT FOR MAGAZINE

ACCOUNT TOTAL

4,800.00

ORG 611

TOTAL

4,800.00

FUND 0240 TOURIST & CONVENTION

TOTAL:

______ 4,800.00



CITY OF SOUTHAVEN FY2018 CLAIMS DOCKET D-010218

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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	2018/5 DOCUMENT VOUCHER	R PO YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
815 0400-800-815-00-625300- 018221 CIVIL-LINK, LLC INVOICE: 72933 018221 CIVIL-LINK, LLC INVOICE: 72934 018221 CIVIL-LINK, LLC INVOICE: 72935 018221 CIVIL-LINK, LLC INVOICE: 72936 018221 CIVIL-LINK, LLC INVOICE: 72937	72933 293598 FULL DESC: 72934 293599 FULL DESC: 72935 FULL DESC: 72936 FULL DESC: 72936 293603 FULL DESC: 72937 293601 FULL DESC:	CAPITAL IMPROVEMENTS EXTENSION & OTHER IMPROVE 2018 3 INV P COE PLANNING ASST. TO STATES M 2018 3 INV P WATER VALVE OPER & EVAL. 2018 3 INV P FIRE SERVICE EXT. PHASE 1 2018 3 INV P FIRE SERIVCE EXT. PHASE 2 2018 3 INV P STARLANDING WATER SUPPLY IMPR.	3,495.07 D-010218 APPING 8,666.97 D-010218 10,967.75 D-010218 2,102.56 D-010218 11,768.16 D-010218	153170 WATER VALVE OPER & 153170 FIRE SERVICE EXT. P 153170 FIRE SERIVCE EXT. P
			37,000.51	
		ACCOUNT TOTAL	37,000.51	
		ORG 815 TOTAL	37,000.51	
825 0400-800-825-00-622100- 018221 CIVIL-LINK, LLC INVOICE: 72932	UTILITY 72932 293597 FULL DESC:	MAINTENANCE EXPENSES PROFESSIONAL SERVICES 2018 3 INV P UTILITES RPR SERVICE	1,195.74 D-010218	153170 UTILITES RPR SERVIC
		ACCOUNT TOTAL	1,195.74	
0400-800-825-00-625700- 001167 AT&T MOBILITY INVOICE: 287212032017	287212032017 293588 FULL DESC:	TELEPHONE & POSTAGE 2018 3 INV P 287251660413 / UTILITIES	1,532.32 D-010218	153168 287251660413 / UTIL
		ACCOUNT TOTAL	1,532.32	
0400-800-825-00-626000- 000966 ENTERGY INVOICE: 105004907698 000966 ENTERGY INVOICE: 105004907699	105004907698 293551 FULL DESC: 105004907699 293550 FULL DESC:	UTILITIES 2018 3 INV P 75760785/ 8157A PARK PIKE 2018 3 INV P 76259076/ 3088 NAIL RD	86.88 D-010218 1,455.19 D-010218	,
000966 ENTERGY	120003988420 293554	2018 3 INV P	12.78 D-010218	153175 18141937/ 8440 GREE
INVOICE: 120003988420 000966 ENTERGY	FULL DESC: 15005423888 293552	18141937/ 8440 GREENBROOK PKWY 2018 3 INV P	7,180.98 D-010218	153178 16850588/7525 GREEN
INVOICE: 15005423888 000966 ENTERGY INVOICE: 15005423889	FULL DESC: 15005423889 293555 FULL DESC:	16850588/7525 GREENBROOK PKWY 2018 3 INV P 16851180 / 7696 AIRWAYS BLVD	12.09 D-010218	153175 16851180 / 7696 AIR
000966 ENTERGY	170003957256 293561	2018 3 INV P	53.14 D-010218	153176 16835787/ HUDGINS R
INVOICE: 170003957256 000966 ENTERGY	FULL DESC: 250003775349 293546	16835787/ HUDGINS RD 2018 3 INV P	107.20 D-010218	153177 102092335/ 8182 GET
INVOICE: 250003775349 000966 ENTERGY INVOICE: 25005318657	FULL DESC: 25005318657 293549 FULL DESC:	102092335/ 8182 GETWELL RD N. 1 2018 3 INV P 16852907/ 1334 GOODMAN RD	LIFT STATION 10.03 D-010218	153175 16852907/ 1334 GOOD
000966 ENTERGY INVOICE: 25005318658	25005318658 293547 FULL DESC:	2018 3 INV P 16853459/ 5850 GETWELL RD WATE	4,272.92 D-010218 R PLANT	153178 16853459/ 5850 GETW

CITY OF SOUTHAVEN FY2018 CLAIMS DOCKET D-010218

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YEAR/PERIOD: 2018/1 TO 2 ACCOUNT/VENDOR	2018/5 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT	CHECK	DESCRIPTION
000966 ENTERGY INVOICE: 25005322725	25005322725 293560 FULL DESC:	2018 3 INV P 16292922/ 8779 WHITWORTH ST	9.75 D-010218	153175	16292922/ 8779 WHIT
000966 ENTERGY INVOICE: 25005322726	25005322726 293559 FULL DESC:	2018 3 INV P 16293136/ 8779 WHITWORTH ST	5,691.62 D-010218	153178	16293136/ 8779 WHIT
000966 ENTERGY INVOICE: 365003528278	365003528278 293548 FULL DESC:	2018 3 INV P 39758438/ 5850 GETWELL RD WATERTO	7.75 D-010218	153175	39758438/ 5850 GETW
000966 ENTERGY INVOICE: 475003019592	475003019592 293558 FULL DESC:	2018 3 INV P 19047166/ 1281 BROOKHAVEN DR	11.83 D-010218	153175	19047166/ 1281 BROO
000966 ENTERGY INVOICE: 540001160603	540001160603 293553 FULL DESC:	2018 3 INV P 71532782/ 1433 STATELINE RD E	10.49 D-010218	1 53175	71532782/ 1433 STAT
000966 ENTERGY INVOICE: 70005318823	70005318823 293557 FULL DESC:	2018 3 INV P 16835233/ TOWN & COUNTRY DR	97.44 D-010218	1 53177	16835233/ TOWN & CO
000966 ENTERGY INVOICE: 70005318824	70005318824 293556 FULL DESC:	2018 3 INV P 16839508/ 8989 STANTON RD	12.53 D-010218	153175	16839508/ 8989 STAN
		· ·	19,032.62		
001145 ATMOS ENERGY INVOICE: 401238122017	401238122017 293950 FULL DESC:	2018 3 INV P 4012381654/ 53 WOODLAND TRCE	15.16 D-010218	153183	4012381654/ 53 WOOD
001145 ATMOS ENERGY INVOICE: 402456121317	402456121317 293582 FULL DESC:	2018 3 INV P 4024565862/ 8182 GETWELL	52.96 D-010218	153169	4024565862/ 8182 GE
			68.12		
001167 AT&T MOBILITY INVOICE: 820538120317	820538120317 293587 FULL DESC:	2018 3 INV P 820538869/ SCADA & GETAC	895.05 D- 0 10218	153 1 67	820538869/ SCADA &
002351 COMCAST INVOICE: 839640120917	839640120917 293580 FULL DESC:	2018 3 INV P 8396400220264516/ 8779 WHITWORTH	101.40 D-010218	153172	8396400220264516/ 8
013136 AT&T INVOICE: 662449120517	662449120517 293577 FULL DESC:	2018 3 INV P 66244926050010592/ SCADA	55.82 D-010218	153166	66244926050010592/
		ACCOUNT TOTAL	20,153.01		
		ORG 825 TOTAL	22,881.07		
FUND 0400 UT		TOTAL:			=======================================

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CITY OF SOUTHAVEN FY2018 CLAIMS DOCKET W-010218

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YEAR/PERIOD: 2018/1 TO 2018/5 ACCOUNT/VENDOR DOCUMENT	VOUCHER PO	YEAR/PR	TYP S	WARRANT	СНЕСК	DESCRIPTION
903 0010-900-903-00-624102- 002241 FIRST SECURITY BANK 33842 INVOICE: 33842	ADMINISTRATIV 293614 FULL DESC: G/O	BANK FEES 2018	3 DIR P 2008 ISSUE #498	629.67 W-010218	50191	G/O BONDS SERIES 20
		ACCOUNT '	TOTAL	629.67		
	C	ORG 903	TOTAL	629.67		
FUND 0010 GENERAL FUN	======================================		TOTAL:	629.67		

CITY OF SOUTHAVEN FY2018 CLAIMS DOCKET W-010218

apinvgla

ACCOUNT/VENDOR

YEAR/PERIOD: 2018/1 TO 2018/5

DOCUMENT VOUCHER PO YEAR/PR TYP S

WARRANT

CHECK

DESCRIPTION

0300-700-701-00-650401-

002241 FIRST SECURITY BANK 33842

DEBT SVC EXPENSES

GEN OB INTEREST

ACCOUNT TOTAL

49,933.75 W-010218

50191 G/O BONDS SERIES 20

INVOICE: 33842

293614 2018 3 DIR P FULL DESC: G/O BONDS SERIES 2008 ISSUE #498

49,933.75

ORG 701

TOTAL

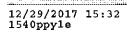
49,933.75

CITY OF SOUTHAVEN FY2018 CLAIMS DOCKET W-010218

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YEAR/PERIOD: 2018/1 TACCOUNT/VENDOR		VOUCHER PO	YEAR/P	R TYP S	WARRA	NT C	HECK	DESCRIPTION
1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1		ORG	0600	TOTAL	803,640.90	1		
FUND 0600	PAYROLL FUND		TOTAL:	=======	803,640.90		=====	

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CITY OF SOUTHAVEN FY2018 CLAIMS DOCKET W-010218



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YEAR/PERIOD: 2018/1 TO ACCOUNT/VENDOR	2018/5 DOCUMENT	VOUCHER	R PO	YEAR/PR TYP S		WARRANT	СНЕСК	DESCRIPTION
0600 0600-000-000-00-214100- 002313 MS STATE RETIREMENT INVOICE: 12272017	12272017	PAYROLL 294027 FULL DESC:		MS STATE RETIREMENT 2018 3 DIR P PAYROLL CONTRIBUTION	532,485.74	W-010218	50193	DEC PAYROLL CONTRIB
				ACCOUNT TOTAL	532,485.74	Ł		
0600-000-000-00-214300- 026091 CIGNA INVOICE: 2237704	2237704	294034 FULL DESC:	DENT	EMPLOYEE MEDICAL INSURANCE 2018 3 DIR P AL, MEDICAL, VISION	222,670.27	W-010218	50195	DENTAL, MEDICAL, VISI
				ACCOUNT TOTAL	222,670.27			
0600-000-000-00-214900- 002311 EMPOWER RETIREMENT INVOICE: 12182018	12182018	FULL DESC:	DEF	DEFERRED COMPENSATION 2018 3 DIR P COMP REG DEC.	2,600.80	W-010218	50190	DEF COMP REG DEC.
002311 EMPOWER RETIREMENT INVOICE: 12262017	12262017	293852 FULL DESC:	DEF	2018 3 DIR P COMP FIRE	4,161.43	W-010218	50192	DEF COMP FIRE
					6,762.23	- ;		
				ACCOUNT TOTAL	6,762.23			
0600-000-000-00-215101- 1022644 CORPORATE PLANNING INVOICE: 12152017 022644 CORPORATE PLANNING	12152017 12292017	FULL DESC: 294033		CAF-PRETAX MEDICAL 2018 3 DIR P SPENDING 2018 3 DIR P	5,034.62	W-010218		FLEX SPENDING 11/29/2017 PAYROLL
INVOICE: 12292017		FULL DESC:	11/2	9/2017 PAYROLL CONTRIBUTION		.		
				NOCONNIII III III NO	10,158.75			
				ACCOUNT TOTAL	10,158.75	•		
0600-000-000-00-215102- 026091 CIGNA INVOICE: 2237704	2237704	294034 FULL DESC:	DENT	DENTAL INSURANCE PREMS 2018 3 DIR P 'AL,MEDICAL,VISION	13,544.03	W-010218	50195	DENTAL, MEDICAL, VISI
				ACCOUNT TOTAL	13,544.03			
0600-000-000-00-215105- 026091 CIGNA INVOICE: 2237704	2237704	294034 FULL DESC:	DENT	VISION 2018 3 DIR P AL,MEDICAL,VISION	2,760.30	W-010218	50195	DENTAL, MEDICAL, VISI
				ACCOUNT TOTAL	2,760.30	i .		
0600-000-000-00-216108- 022642 LIFE INSURANCE COMPA INVOICE:	A DEC2017	293424 FULL DESC:	EMP.	VOLUNTARY LIFE INSURANCE 2018 3 DIR P LIFE INSURANCE PREMIUMS	15,259.58	W-010218	50189	EMP. LIFE INSURANCE
				ACCOUNT TOTAL	15,259.58			

18. Executive Session

Personnel in SPD Economic Development