

# MEETING OF THE MAYOR AND BOARD OF ALDERMEN SOUTHAVEN, MISSISSIPPI CITY HALL

December 21, 2021 6:00 PM AGENDA

- 1. Call To Order
- 2. Invocation
- 3. Pledge Of Allegiance
- 4. Approval of Minutes: December 7, 2021
- 5. Resolution for Notice of Bond Intent
- 6. Resolution for Bond Engagement
- 7. Approval of Mid-Winter MML Travel
- 8. Planning Agenda: Item #1 Scrivener's Error Request for Silo Square Commercial Subdivision lot 26b
- 9. Mayor's Report
- 10. Personnel Docket
- 11. City Attorney's Legal Update
- 12. Utility Bill Adjustment Docket
- 13. Claims Dockets: Docket 1

Docket 2

14. Executive Session: Litigation/Claims involving City Infrastructure, SPD, and Planning; SPD Personnel; City-wide Personnel; Economic Development



#### MEETING OF THE MAYOR AND BOARD OF ALDERMEN SOUTHAVEN, MISSISSIPPI CITY HALL December 7, 2021 6:00 PM

AGENDA

- 1. Call To Order
- 2. Invocation
- 3. Pledge Of Allegiance
- 4. Approval of Minutes: November 16, 2021 & Special Meeting December 2, 2021
- 5. Professional Services Contract with MidSouth Sports Productions, Inc.
- 6. Resolution for Mississippi Local Government Opioid Litigation MOU
- 7. SPD Contract with Pitney Bowes
- 8. BankPlus Amphitheater Bid Acceptance
- 9. Amendment to Employee Handbook
- 10. Resolution for Budget Amendment
- 11. Utilities Dept. Bid Award for Chemicals
- 12. Resolution to Clean Private Property
- 13. Planning Agenda: Item #1 Application by Dale Whitfield for subdivision approval of the Neurology Subdivision on the east side of Airways Blvd. south of Stateline Road Item #2 Application by MOGA Holdings, II for design review approval of a medical office on the southeast corner of Airways Blvd. and Clarington Drive Item #3 Application by Alan Cook for a Conditional Use Permit to allow motor vehicle repair to be located at 8580 Hwy. 51 North Item #4 Application by John Caffey for subdivision approval of the Caffey Minor Subdivision on the south side of Bailey Road, east of Old Airways Rd.
- 14. Mayor's Report
- 15. Personnel Docket
- 16. City Attorney's Legal Update
- 17. Utility Bill Adjustment Docket
- 18. Claims Dockets: Docket 1
- Executive Session: Litigation/Claims against and/or involving SPD, Utilities, and Infrastructure, City-wide Personnel, and Economic Development

Items may be added to or omitted from this agenda as needed.

# Minutes, City of Southaven, Southaven, Mississippi THIS PAGE WAS LEFT BLANK INTENTIONALLY

# MINUTES OF THE REGULAR MEETING OF December 7, 2021 OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI

BE IT REMEMBERED that the Mayor and Board of Aldermen of the City of Southaven, Mississippi met in a Regular Meeting on the 7<sup>th</sup> day of December, 2021 at six o'clock (6:00) p.m. at City Hall.

Present were:

George Payne Alderman At Large
Kristian Kelly Alderman, Ward 1
Charlie Hoots Alderman, Ward 2
William Jerome Alderman, Ward 3
Joel Gallagher Alderman, Ward 4
John David Wheeler Alderman, Ward 5
Raymond Flores Alderman, Ward 6

Also present were Mayor Musselwhite, Andrea Mullen, City Clerk, and Nick Manley, City Attorney. Approximately forty (40) other people were present. Mayor Musselwhite called the meeting to order. Alderman Gallagher led in prayer followed by the Pledge of Allegiance led by Alderman Payne.

Next, a motion was made by Alderman Hoots to approve the minutes of the Regular Meeting of November 16, 2021 with any corrections, deletions, or additions necessary. Motion was seconded by Alderman Payne. Motion was put to a vote and passed unanimously.

A motion was made by Alderman Hoots to approve the minutes of the Special Meeting of December 2, 2021 with any corrections, deletions, or additions necessary. Motion was seconded by Alderman Payne. Motion was put to a vote and passed unanimously.

# PROFESSIONAL SERVICES CONTRACT WITH MIDSOUTH SPORTS PRODUCTIONS, INC.

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that this contract with MidSouth Sports Productions, Inc. continues the engagement authorizing Scotty Baker to oversee, manage, and plan baseball tournaments at Snowden. The annual fee to MidSouth is \$135,000, which is paid in equal installments. The contract is similar to the previous contracts approved and includes that the City keeps all revenue and fees from the tournaments. Alderman Flores made the motion to authorize Mayor Musselwhite to sign the agreement with Midsouth Sports Productions, Inc. Motion was seconded by Alderman Wheeler.

Roll call was as follows:

ALDERMAN

VOTED

Alderman Jerome	YES
Alderman Kelly	YES
Alderman Hoots	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 7<sup>th</sup> day of December, 2021.

A copy of the agreement is attached and fully incorporated into these minutes.

# RESOLUTION FOR MISSISSIPPI LOCAL GOVERNMENT OPIOID LITIGATION MOU

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that this Resolution approving MOU and MOU for Settlement for Mississippi Opioid Litigation. Southaven chose not to be part of the opioid litigation against pharma companies and distributors; however, as part of the opioid litigation settlement, any Mississippi City, which has a population over 10,000, is included in the settlement, even if the city did not take part in the litigation. The pharma companies and distributors have included these cities with population over 10,000, as they do not wish for "larger" cities to sue at a later date. If the resolution and MOU are approved, the Coty of Southaven would receive approximately \$476,000.00, which can be utilized as determined by the City and will be paid over eighteen (18) years, which is \$26,444.00 per year. The resolution and MOU must be approved by January 2, 2022 to be eligible for the funds. Alderman Flores made the motion to authorize Mayor Musselwhite to sign the MOU. Motion was seconded by Alderman Payne.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Jerome	YES
Alderman Kelly	YES
Alderman Hoots	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 7<sup>th</sup> day of December, 2021.

A copy of the MOU is attached and fully incorporated into these minutes.

The following resolution was then considered by the Board:

CITY OF SOUTHAVEN RESOLUTION APPROVING MISSISSIPPI STATE-LOCAL GOVERNMENT OPIOID LITIGATION MEMORANDUM OF UNDERSTANDING

A Resolution authorizing the City of Southaven, Mississippi ("City") to join with the State of Mississippi and other local governmental units as a participant in the MISSISSIPPI STATE-LOCAL GOVERNMENT OPIOID LITIGATION MEMORANDUM OF UNDERSTANDING (the "MOU") and any subsequent Formal Agreements necessary to implement the MOU, including but not limited to, the Subdivision Settlement Participation Form(s) in Exhibit K of the Distributor Settlement Agreement and the Janssen Settlement Agreement.

WHEREAS, the City had residents that suffered harm from the opioid epidemic;

WHEREAS, the City's understanding is that the State of Mississippi has a pending action in state court, and a number of Mississippi Cities and Counties have also filed an action *In re: National Prescription Opiate Litigation*, MDL No. 2804 (N.D. Ohio) (the "Opioid Litigation") and the City is not a litigating participant in that action;

WHEREAS, the State of Mississippi and lawyers representing certain various local governments involved in the Opioid Litigation have proposed a unified plan for the allocation and use of prospective settlement dollars from opioid related litigation;

WHEREAS, the Mississippi Memorandum of Understanding (the "MOU") sets forth a framework of a unified plan for the proposed allocation and use of opioid settlement proceeds and it is anticipated that formal agreements implementing the MOU will be entered into at a future date; and,

WHEREAS, it is the City's understanding that failure to participate in the MOU will reduce funds available to the State, City, and every other Mississippi city and County;

#### NOW, THEREFORE, BE IT RESOLVED BY THE CITY

SECTION 1. That this Governmental Unit finds that participation in the MOU would be in the best interest of the Governmental Unit.

SECTION 2. That this Governmental Unit hereby expresses its support of a unified plan for the allocation and use of opioid settlement proceeds as generally described in the MOU, attached hereto as Exhibit "A."

SECTION 3. That Mayor Darren Musselwhite is hereby expressly authorized to execute the MOU in substantially the form contained in Exhibit "A."

SECTION 4. That if additional documents are required to be executed, Mayor Darren Musselwhite or City Attorney, Nick Manley is hereby authorized to execute the any formal agreements implementing a unified plan for the allocation and use of opioid settlement proceeds that is not substantially inconsistent with the MOU and this Resolution including but not limited to the Subdivision Settlement Participation Form(s) in the Distributor Settlement Agreement and the Janssen Settlement Agreement<sup>2</sup>,

Available at https://nationalopioidsettlement.com/

SECTION 5. That the Clerk be and hereby is instructed to record this Resolution in the appropriate record book upon its adoption.

SECTION 6. The clerk of this Governmental Unit is hereby directed to furnish a certified copy of this Ordinance/Resolution to the Mississippi Attorney General

Attorney General Lynn Fitch c/o Ta'Shia Gordon Post Office Box 220 Jackson, MS 39205

Following the reading of the foregoing Resolution, Alderman Flores made the motion and Alderman Payne seconded the motion for its adoption. The Mayor put the question to a roll call vote, and the result was as follows:

Alderman William Jerome	voted: YES
Alderman Kristian Kelly	voted: YES
Alderman George Payne	voted: YES
Alderman Joel Gallagher	voted: YES
Alderman John David Wheeler	voted: YES
Alderman Charlie Hoots	voted: YES
Alderman Raymond Flores	voted: YES
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RESOLVED AND DONE, this the 7th day of December, 2021

#### SPD CONTRACT WITH PITNEY BOWES

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that this contract is for the postage for the SPD and the contract is based on the standard Mississippi form contract. Alderman Hoots made the motion to authorize Mayor Musselwhite or Chief Moore to sign the contract. Motion was seconded by Alderman Wheeler.

#### Roll call was as follows:

ALDERMAN	VOTED
Alderman Jerome	YES
Alderman Kelly	YES
Alderman Hoots	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 7<sup>th</sup> day of December, 2021.

The contract is attached and fully incorporated into these minutes.

#### BANKPLUS AMPHITHEATER BID ACCEPTANCE

Mayor Musselwhite presented this item to the Board.

On November 18, the City opened three (3) bids for the amphitheater improvements project. The lowest and best was from Murphy and Sons with a base bid of \$6,161,475.00. Mr. Bullard explained that additional alternatives can be added to the project at a total cost of \$9,894,039.00. It was noted that a bond engagement and intent resolutions for a bond issuance on this project will be adopted at the December 21 meeting. Alderman Wheeler made the motion to accept the lowest and best bid, accepting all alternates excluding alternate two (2). Motion was seconded by Alderman Flores.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Jerome	YES
Alderman Kelly	YES
Alderman Hoots	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 7<sup>th</sup> day of December, 2021.

#### AMENDMENT TO EMPLOYEE HANDBOOK

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that this amendment, prepared by Melanie Drisdale, revises the Drug and Alcohol Policy by revising the language that reporting to work using or consuming is a violation, making provisions for prescription drugs, and noting that failure to provide an adequate sample is considered a refusal to submit. Alderman Hoots made the motion to approve the handbook amendment. Motion was seconded by Alderman Kelly.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Jerome	YES
Alderman Kelly	YES
Alderman Hoots	YES
Alderman Payne	YES

Alderman Gallagher YES
Alderman Wheeler YES
Alderman Flores YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 7th day of December, 2021.

A copy of the amendment is attached and fully incorporated into these minutes.

#### RESOLUTION FOR BUDGET AMENDMENT

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that this resolution and exhibit account for money that was budgeted in FY21 for the Starlanding Road water project and AMR project to be transferred to FY22 to fund the remainder of these projects. After hearing from Mr. Manley, the Board of Alderman considered the following resolution:

# RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND FY 2022 BUDGET

The Mayor and Board of Aldermen of the City of Southaven, Mississippi (the "City"), considered the matter of amending the 2022 City Budget.

WHEREAS, pursuant to Miss. Code 21-35-25, the City desires to amend its 2022 budget; and

WHEREAS, the City Governing Authorities desire to transfer fund from FY21 to FY22 budget to account for the Starlanding water improvements and automatic meter reading project; and

WHEREAS, the transfer from fund to fund, or from item to item, will not result in the expenditure of any money for a purpose different from that which was budgeted or collected; and

#### NOW THEREFORE BE IT RESOLVED AS FOLLOWS:

- The City Board approves the budget amendment as set forth in Exhibit A and authorizes the Mayor or his designee to take any and all actions for such amendment.
- 2. If required, the City is authorized to publish within two (2) weeks of this action in the same manner as the final adopted budget. This publication shall contain a description of the amendment, the amount of money and funds affected, and a detailed statement explaining the need and purpose of the amendment. The vote of each member of the municipality's governing authority on each amendment shall be included in the publication or posted notice.

The Mayor or his designee are authorized to take all actions to further effectuate the intent of this Resolution.

Following the reading of the foregoing Resolution, Alderman Flores made the motion and Alderman Payne seconded the motion for its adoption. The Mayor put the question to a roll call vote, and the result was as follows:

Alderman William Jerome voted: YES

Alderman Kristian Kelly voted: YES

Alderman George Payne voted: YES

Alderman Joel Gallagher voted: YES

Alderman John David Wheeler voted: YES

Alderman Charlie Hoots voted: YES

Alderman Raymond Flores voted: YES

RESOLVED AND DONE, this the 7th day of December, 2021

A copy of the amendment is attached and fully incorporated into these minutes.

#### UTILITIES DEPARTMENT BID AWARD FOR CHEMICALS

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that the City Utility Department received bids for water chemicals. The low and only bid for the chemicals was Ideal Chemical. Alderman Payne made the motion to accept the bid and authorize Ray Humphrey to sign the contract with Ideal Chemical. Motion was seconded by Alderman Hoots.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Jerome	YES
Alderman Kelly	YES
Alderman Hoots	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 7<sup>th</sup> day of December, 2021.

A copy of the contract is attached and fully incorporated into these minutes.

#### RESOLUTION TO CLEAN PRIVATE PROPERTY

Mayor Musselwhite introduced the cleaning of property and asked if there were any comments from the Board and there were none. Mayor Musselwhite then asked for any comments from the public and there were none. The Board then considered the following resolution to clean private property:

#### RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY

WHEREAS, the governing authorities of the City of Southaven, Mississippi, have received numerous complaints regarding the parcel of land located at the following address, to-wit:

8206 CEDARBROOK

2594 Tower Dr

Parcel #107929190 0000700

Parcel # 107929190 0000300

to the effect that the said parcel of land has been neglected whereby the grass height is in violation and there exist other unsafe conditions and that the parcel of land in the present condition is deemed to be a menace to the public health and safety of the community.

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code Annotated (1972), the governing authorities of the City of Southaven, Mississippi, provided the owners of the above described parcel of land with notice of the condition of their respective parcel of land and further provided them with notice of a hearing before the Mayor and Board of Aldermen on Tuesday, December 7, 2021, by United States mail and by posting said notice, to determine whether or not the said parcel of land were in such a state of uncleanliness as to be a menace to the public health and safety of the community.

WHEREAS, none of the owners of the above described parcel of land appeared at the meeting of the Mayor and Board of Aldermen on Tuesday, December 7, 2021, to voice objection or to offer a defense.

NOW, THEREFORE, BE IT HEREBY RESOLVED, by the Mayor and Board of Alderman of the City of Southaven, Mississippi, that the above described parcel of land located at:

8206 CEDARBROOK

2594 Tower Dr

Parcel #107929190 0000700

Parcel # 107929190 0000300

is deemed in the existing condition to be a menace to the public health and safety of the community.

**BE IT FURTHER RESOLVED** that the City of Southaven shall, if the owners of the above described parcel of land do not do so themselves, immediately proceed to clean the respective parcel of land, by the use of municipal employees or by contract, by cutting weeds and grass and removing rubbish and other debris.

Following the reading of this Resolution, it was introduced by Alderman Payne and seconded by Alderman Kelly. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

ALDERMAN	VOTED
Alderman George Payne	YES
Alderman Kristian Kelly	YES
Alderman Charlie Hoots	YES
Alderman William Jerome	e YES
Alderman Joel Gallagher	YES
Alderman John David Wh	neeler YES
Alderman Raymond Flore	es YES

The Resolution, having received a majority vote of all Aldermen present, was declared adopted on this, the 7th day of December 2021.

#### CITY OF SOUTHAVEN, MISSISSIPPI

#### PLANNING AGENDA

Planning Agenda presented by Whitney Cook, Director of Planning & Development.

Item #1 Application by Dale Whitfield for subdivision approval of the Neurology Subdivision on the east side of Airways Blvd. south of Stateline Road

Mrs. Choat-Cook stated that this request is for subdivision approval for the Neurology Subdivision on the east side of Airways Blvd. south of Stateline Road. The property encompasses 4.771 acres and the applicant is proposing to subdivide it into 3 lots ranging in size from 0.94 acres to 2.051 acres. All three lots have linear frontage along Airways Blvd. with approximately 200' each. There is currently 106' of ROW for Airways Blvd. which is the total needed by the private property owner. All road improvements in this area have been completed. This

subdivision runs along Greenbrook Lake which is a privately owned lake maintained by a POA. The applicant needs to be conscious of this and should place a no disturb line on the lake frontage of these lots. Mrs. Choat-Cook stated that staff would suggest a 60° no disturb line which is what is normally placed along creek lines for a protection measure. The applicant should also be aware of the curb cut policy with the city which allows for a shared curb cut every 250°. This site essentially has 600° linear feet which will only calculate to allow two full curb cuts. The applicant may want to address the ingress/egress easements to Airways Blvd. so show this allowance prior to recording so that potential buyers are informed of the shared and cross access. The submittal is compliant with all bulk regulations set forth in the ordinance and subdivision regulations. Mrs. Choat-Cook recommended approval with stated changes. Alderman Kelly made the motion to approve the request. Motion was seconded by Alderman Hoots.

#### Roll call was as follows:

ALDERMAN	VOTED
Alderman Jerome	YES
Alderman Kelly	YES
Alderman Hoots	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 7th day of December, 2021.

A copy of the staff report and final plat is attached and fully incorporated into these minutes.

Item #2 Application by MOGA Holdings, II for design review approval of a medical office on the southeast corner of Airways Blvd. and Clarington Drive

Mrs. Choat-Cook stated that this request is for design review approval for a medical office building to be located on the southeast corner of Airways Blvd., south of Clarington Drive. Alderman Kelly made the motion to approve the request. Motion was seconded by Alderman Jerome.

Mrs. Choat-Cook stated that there are some stipulations that need to be addressed:

 In commercial areas, the city does not allow for exposed metal buildings nor does it allow for the wainscot area of any building to be a metal façade. This building has a more modern design so staff is willing to accept some exposed metal but to remain consistent with other requirements for commercial buildings

the applicant will need to address a masonry type material for the wainscot area of all four sides. Staff would also like to see more of the wood cladding added to the façade as opposed to using so much of the stacked stone veneer;

- 2. The landscaping schedule should be adjusted to show the required minimums sizes for planting materials which includes shade trees at 3.5" minimum, ornamental trees at 2.5" caliper OR 8-10' height minimums and shrubs at 5 gallon minimums;
- 3. The applicant should incorporate the fountain grass at the Airways entry point to create a continuous flow matching the Clarington Road side;
- 4. The transformer area should be properly screened with the same materials as the dumpster area along with the landscaping around it to screen it further. The applicant may leave one side open for accessibility but the other three sides should be screened;
- 5. As with all new developments the applicant should incorporate decorative lighting on site which should be placed at both entry points on each side. This is a modern design so if the applicant wants to deviate from the standard acorn lighting then they should submit a replacement to staff for final approval. The PC board does not approve signage so the applicant will need to submit proper documentation and application to OPD staff for administrative review and approval of signage type and location.

Mrs. Choat-Cook stated that the main issue is the wainscoting, the bottom 4ft of the building is metal in the proposed design. It has been policy in the design review manual to use a masonry material not metal due to mold and moisture. The Planning Commission did not want to vary off from standards. Mrs. Choat-Cook stated that the building is very attractive, but she has to be able to defend this variance if there is another request. Ryan Morris with Urban Arch requested an appeal to the Planning Commission's decision requiring a masonry material for the wainscot area of the MOGA building. The board discussed the reasons behind this requirement and spoke with staff. Staff did state that newer materials negated the concern of molding and water damage in the wainscot area and that she was in favor of the appeal so long as there was a defense to any future developments that wished to use alternative materials such as metal which was the material in question. Mr. Morris stated that there was only a small portion of the building which would not conform to the requirement and that these areas were actually lifted approximately six inches off the ground and blocked by concrete curbs which diverted water from accessing this area making the argument that this shows the difference. The board then asked Mrs. Choat-Cook if that was a sufficient argument to which she agreed that there was a significant difference. Alderman Payne made the motion to approve with the exception of the wainscot material and masonry and allowing for the metal material. Motion was seconded by Alderman Flores.

Roll call was as follows:

ALDERMAN

VOTED

Alderman Jerome	YES
Alderman Kelly	YES
Alderman Hoots	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 7th day of December, 2021.

A copy of the staff report, renderings, and elevations are attached and fully incorporated into these minutes.

Item #3 Application by Alan Cook for a Conditional Use Permit to allow motor vehicle repair to be located at 8580 Hwy. 51 North

Mrs. Choat-Cook stated that the applicant is requesting a conditional use permit to motor vehicle repair at an existing used auto sales lot located at 8580 Hwy. 51 North. The property has existing accessory buildings on site that they are requesting to use for repair as well as a paint booth. The Hwy. 51 corridor has many businesses similar to this and the applicant is wanting to utilize the repair side for vehicles that he has on the lot to sell. This application will not be for a separate repair shop which would allow customers to bring their privately owned vehicles in for repair. After hearing from Mrs. Choat-Cook, the Board of Alderman considered the following resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI GRANTING CONDITIONAL USE PERMIT TO COOKS AUTO SALES FOR MOTOR VEHICLE REPAIR SHOP LOCATED AT 8580 HIGHWAY 51 NORTH, SOUTHAVEN, MISSISSIPPI

WHEREAS, the City of Southaven's ("City") Planning Commission previously held a hearing on November 29, 2021 for the conditional use permit ("permit") application of Cooks Auto Sales (the "Applicant") for a motor vehicle repair shop located at 8580 Highway 51 North in Southaven, Mississippi; and

WHEREAS, the City Code of Ordinances define a "Motor Vehicle Service and Repair" and set forth the requirements as provided in Exhibit A; and

WHEREAS, "Conditional Use" is defined in the City Code of Ordinances at Title XIII, Chapter 1, Section 13-1(b) as "a use that would not be appropriate generally or without restrictions throughout the zoning district but which, if controlled as to number, area, location or relation to the neighborhood, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare;" and

WHEREAS, the Laws of the State of Mississippi, Section 17-1-1 to 17-1-27, inclusive, of the Mississippi Code of 1972, annotated, as amended, empower the City to enact a Zoning Ordinance and to provide for its administration, enforcement and amendment; and

WHEREAS, pursuant to Mississippi Code Ann. Sections 21-17-5, the City has the authority to adopt ordinances with respect to City property including the adoption of all lawful orders, resolutions or ordinances with respect to municipal affairs, property, and finances, and to alter, modify, and repeal such orders, resolutions or ordinances; and

WHEREAS, based on findings of the City Planning Commission at the hearing and City Code of Ordinances and City Staff Report as further set forth in Exhibit A to this Resolution, the City's Planning Commission recommends, subject to the City Board's revocation and the Applicant adhering to all requests and stipulations in the City Staff Report, a conditional use permit with one year extensions at the discretion of the City Board of Aldermen, pursuant to its discretion as set forth in the City Code of Ordinances at Title XIII, Chapter 9, Section 13-9(a); and

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

- Subject to the Board's revocation for violation of the permit or ordinances and Applicants compliance with the requirements as set forth in the Staff Report attached hereto as Exhibit A, the City Board grants a conditional use permit to the Applicant for motor vehicle repair shop located at 8580 Highway 51 North, Southaven, Mississippi for one (1) year to be renewed annually at the discretion of the City Board of Aldermen and subject to the City Board's revocation.
- The Mayor and City Planning Director or their designee are authorized to take any and all action to effectuate the intent of this Resolution.

Following the reading of this Resolution, it was introduced by Alderman Kelly and seconded by Alderman Hoots. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

Alderman William Jerome	voted: YES
Alderman Kristian Kelly	voted: YES
Alderman George Payne	voted: YES
Alderman Joel Gallagher	voted: YES
Alderman John David Wheeler	voted: YES
Alderman Charlie Hoots	voted: YES

Alderman Raymond Flores

voted: YES

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 7<sup>th</sup> day of December, 2021.

#### CITY OF SOUTHAVEN, MISSISSIPPI

A copy of the staff report and conditional use application is attached and fully incorporated into these minutes.

Item #4 Application by John Caffey for subdivision approval of the Caffey Minor Subdivision on the south side of Bailey Road, east of Old Airways Rd.

Mrs. Choat-Cook stated that the applicant is requesting subdivision approval to subdivide 3.0 acres of property on the east side of Old Airways Blvd., south of Bailey Road into 2 lots both encompassing 1.5 acres each. There is an existing house on the frontage of Bailey Road that the applicant currently resides in, which would be excluded from the subdivision. The additional property south of this area would be broken down into the proposed two lots and would be accesses via a fifty (50) foot ingress/egress shown on the proposed plat. The ingress/egress carries to the south end of the last lot to provide a stub out to the properties south of this site. The applicant shows a ten (10) foot utility easement along the private drive frontage which is a carryover from the existing home on the property. The applicant has proposed a minor subdivision which requires that a property be zoned Agricultural and no more than three (3) lots be platted. This application complies with those requirements which allows the proposed subdivision to show a private access drive vs. a city street which would be required in a major subdivision application. The lots are compliant with all the regulations associated with the zoning and subdivision requirements. Mrs. Choat-Cook stated that staff has no comments and recommends approval as submitted. Alderman Kelly made the motion to approve the application request. Motion was seconded by Alderman Hoots.

#### Roll call was as follows:

ALDERMAN	VOTED
Alderman Jerome	YES
Alderman Kelly	YES
Alderman Hoots	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 7<sup>th</sup> day of December, 2021.

A copy of the staff report and preliminary plat is attached and fully incorporated into these minutes.

#### MAYOR'S REPORT

#### Austin Riley Day

Mayor Musselwhite proclaimed Friday, December 10 as Austin Riley Day in the City of Southaven and read the following proclamation:

### Office of the Mayor Southaven, Mississippi

#### PROCLAMATION

WHEREAS, Michael Austin Riley was born April 2, 1997 to Mike and Elisa Riley; and

WHEREAS, when he was just 6 years old, he began playing Tball at Snowden Grove Park and began playing competitively at the age of 10; and

WHEREAS, he attended DeSoto Central High School where he played baseball leading the Jaguars to a MHSAA 6A state championship in 2015 and was Mississippi's Gatorade Player of the Year in 2014; and

WHEREAS, he holds the DeSoto Central records for most career RBIs, hits, home runs, pitching wins, and strikeouts. His number 13 jersey was retired Feb. 6, 2021; and

WHEREAS, Riley was drafted by the Atlanta Braves in the first round, with the 41st overall selection, in the 2015 MLB draft; and

WHEREAS, he was named by Baseball America as the "Best Pure Hitter", "Best Power Hitter", "Best Athlete" and as having the "Best Pro Debut" among the Braves 2015 draft class; and

WHEREAS, on November 3, 2018, Austin married Anna Harrington who also attended DCHS, and they have made their home together in Mississippi; and

WHEREAS, on May 15, 2019, Riley was called up to the Atlanta Braves entering the season ranked by Baseball America as the No. 1 prospect in Atlanta's organization and was named Rookie of the Month; and

WHEREAS, he finished the 2021 regular season hitting .303 with 33 home runs and 107 RBIs, and also made a great defensive showing consistently as the Braves' "everyday" third baseman; and

WHEREAS, Austin was instrumental playing an integral role in the Braves' 4-2 series victory over the Houston Astros capturing their first World Series title since 1995.

NOW, THEREFORE, I, Darren Musselwhite, by the authority vested in me as Mayor of the City of Southaven, Mississippi, hereby proclaim Friday, December 10, 2021 as:

#### AUSTIN RILEY DAY

as we honor him in our city for his tremendous success and accomplishments from the elected officials of the City of Southaven, Mississippi.

#### Stacy Dodd - Opioid Crisis

The City of Southaven has partnered with Stacy Dodd, Mid-South Regional Community Ambassador for Vertava Health. Mr. Dodd is a former drug addict that had a major life change and has been clean for 23 years. Mr. Dodd's mission is to save lives and make himself available to those in need of help if they are willing. Mayor Musselwhite stated that there are also funding options at Vertava Health for those in need of financial help. The Police and Fire Department will assist with connecting those that want help with Mr. Dodd.

#### Potential Infrastructure Funding Update

Mayor Musselwhite stated that potential infrastructure funding is coming to the State of Mississippi. The federal government passed an infrastructure bill that will be a significant amount of money that will go to every state. There is a separate pool of money called ARPA rescue funds and has specific guidelines for how it can be used. All of the cities in Desoto County are working on a list with common goals to submit to the state legislature to request help in qualifying for both pools of money. Mayor Musselwhite stated that the City has transportation challenges and sewer issues that would qualify for ARPA funding. Mayor Musselwhite stated that the following are being submitted as the City of Southaven's priorities:

- 1. Widening of I-55
- 2. Widening of Hwy 51
- 3. City Sewer Mayor Musselwhite explained that there is a conflict in a lawsuit between the City and the City of Memphis and Horn Lake Creek Interceptor Sewer District. The sewer district is a separate entity that had a 1974 agreement

with the City of Memphis for all of their users for the older part of Southaven and most of Horn Lake. The sewer is treated at a south Memphis treatment facility since 1974. Three years ago the City of Memphis stated that they will be cutting off the Horn Lake Creek Interceptor Sewer District from using that facility and as a result a lawsuit is still pending. The south Memphis treatment facility received federal funding in 1974 and in order for them to qualify for that funding, they had to show that the number of users were not just Memphis, but also part of north Mississippi. Mayor Musselwhite stated that the City of Memphis has put us on notice that they do not want us to continue to utilize their sewer services and find our own solution. This project is estimated at \$230 million dollars.

Mayor Musselwhite stated that we will be asking for transportation money from the State of Mississippi and ARPA money from local county and state. The Board of Alderman were in agreement with the Mayor's plan.

#### PERSONNEL DOCKET

## Personnel

#### **Docket**

December 7, 2021

New Hires	Department	Position Title	Start Date	Rate of Pay
Daviantai Ellington **	Police	Police Officer 2	TBD	22.54
Conor Lewis **	Police	Police Officer 1	TBD	19.21
Anthony New *	Parks	Mechanic Tech	TBD	16,72
*pending 1 pre-emp screening ** pending 2 pre-emp screenings				

Pay Adjustments	Previous Classification	New Classification	Effective Date	Proposed Rate of Pay
Fire	- 10 4 W 1000 F		-	
Lynette Cameron	EMS Driver	Paramedic	11/27/2021	19.45
John Hoggard	Fire Fighter III	FFIII/Paramedic	11/1/2021	17.74
Haley Tedder	EMS Driver	Paramedic	11/27/2021	19.45
Emergency Communications				
Stormi Arney	Dispatch I	Dispatch II	10/20/2021	22.34
Stipends	Type of Stipend	Effective Date	Yearly Amount	

Stipends	Type of Stipend	Effective Date	Yearly Amount
Police		T-7 - 30 - 0	
Brandon McLean	FTO	12/6/2021	\$600.00
Daniel Moore	Training	12/6/2021	\$600.00
Justin Robinson	Training	11/22/2021	\$600.00
Whitney Walley	FTO	11/22/2021	\$600.00

#### Oath of Office

#### Emergency Communications

Cynthia Fowlkes Bethany Garmon Paige Respess Brian Wages

Resignations/Terminati		Current Position	Effective	Rate of
ons	Department	Title	Date	Pay
		Assistant		
Moreco Crawford	Parks	Mechanic	11/9/2021	\$16.72

Alderman Payne made the motion to approve the Personnel Docket of December 7, 2021 as presented to this Board. Motion was seconded by Alderman Kelly.

#### Roll call was as follows:

ALDERMAN	VOTED
Alderman Jerome	YES
Alderman Kelly	YES
Alderman Hoots	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 7<sup>th</sup> day of December, 2021.

#### CITY ATTORNEY'S LEGAL UPDATE

#### Perfect Game Contract

Mr. Manley stated that this is for the purchase of baseballs from Perfect Game for the Snowden Grove Park under 31-7-1 (e) as the baseballs are for resale via tournament fees for teams to use and will be sold at the City Parks Building.

#### Alcohol Variance

Alderman Gallagher made the motion to approve the alcohol variance for a work Christmas party on December 15 at the Snowden House. Motion was seconded by Alderman Payne. Motion was put to vote and passed unanimously.

Great Southern Recreation Contract

Mr. Manley entered the contract with Murphy & Sons for the Southaven Utility Canopy Addition into the minutes.

#### UTILITY BILL ADJUSTMENT DOCKET

# UTILITY BILL LEAK ADJUSTMENT DOCKET 12/07/21

The addresses below experienced unforeseen circumstances in their utilities for which no benefit was received.

NAME	HOUS E#	STREET	ADJUSTED AMOUNT	REASON FOR LEAK ADJUSTMENT
CARRIE				
MURDAUGH	2156	CUSTER	(180.56)	TOILET LEAK
ANDRALEEKE DRIVER	363	HILLBROOK DR	(644.16)	TOILET LEAK
SHANE HALFORD	718	CHARTER OAK DR	(292.80)	TOILET LEAK
CAROLINE SANDERS	375	BLAIR DR W	(34.16)	TOILET LEAK
SHEILA JOHNSON	7785	CHERRY VALLEY BLVD	(122.00)	TOILET LEAK
CLIFF MEHLER	3755	HILLSDALE	(39.04)	TOILETS AND SINK LEAKING
ANTUAN HAGAAN	8810	CAT TAIL CV	(112.24)	LEAK OUTSIDE OF METER
ANGELA HEFFNER	1358	TOWN & COUNTRY	(29.28)	TOILET LEAK
JERRY BOUNDS	981	CHARTER OAK	(84.16)	SERVICE LINE UNDER DRIVEWAY
WILLIAM HOWELL	196	BOULDER COVE	(195.20)	TOILET LEAK
WELDON HUGHES	8151	BUCKINGHAM	(107.66)	LEAK IN POOL
DAVID BURCHETT	8687	GREENVIEW PL	(541.68)	TOILETS LEAKING (2)
DAVID HAILEY	287	GUTHRIE DR	(102.48)	TOILET LEAK
MARY TAYLOR	1751	STATELINE RD	(87.84)	SERVICE LINE LEAK
RENEE CURTIS	8055	ROSEBUSH COVE	(331.84)	SERVICE LINE LEAKS
JESSIE LESTER	2012	LESTER RD	(370.88)	SERVICE LINE LEAK
DEXTER VARNELL	1365	MOSS POINT	(209.84)	TOILET LEAK
ZACHARY FORTUNE	902	ACORN COVE	(170.80)	SHOWER LEAK
TIM SMITH	5263	PLUM TREE DR	(131.76)	LEAK UNDER SLAB
KAREN JOHNSTON	5737	SHILOAH LN	(44.46)	POOL ADJUSTMENT
RACHEL DEVORE	3355	JACOB LANE	(81.51)	POOL ADJUSTMENT
JONATHAN STONE	3241	WOODLAND TRACE EAST	(123.50)	POOL ADJUSTMENT
RAHSAAN WIGGINS	9043	TRIPLE CROWN LOOP	(63.44)	TOILET LEAK
ERIC WARD	3177	FOREST BEND DRIVE	(29.28)	TÖILET LEAK

TERRI ESTHER	1655	WILBORNE RD	(79.53)	MAIN LEAK NEAR HOUSE
JOSEPH POULIN	8795	CUSTER	(116.19)	TOILET LEAK
TUQUINDA HATCHETT	8061	MARTHA ANN LN	(253.76)	TOILET LEAK
TAFFAY & KELLY WHIGHAM	4182	WELADAY DRIVE	(41.99)	POOL ADJUSTMENT
REBECCA ROGERS	1422	MAIN ST	(199.33)	TOILET LEAK
SOUTHAVEN PEDIATRIC VENTURE	7672	AIRWAYS BLVD	(706.34)	2" SERVICE LINE LEAK
CORTNEY TYER STREIBER	8750	MILLBRANCH	(400.16)	BREAK IN MAIN SERVICE LINE
LATRICE ADAMS	8233	MARTIN DR	(102.48)	LEAK IN SLAB

TOTAL	(6030.35)	

A motion was made by Alderman Payne to approve the Utility Bill Adjustment Docket of December 7, 2021 in the amount of \$6,030.35. Motion was seconded by Alderman Flores.

#### Roll call was as follows:

ALDERMAN	VOTED
Alderman Jerome	YES
Alderman Kelly	YES
Alderman Hoots	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 7<sup>th</sup> day of December, 2021.

#### CLAIMS DOCKET-1

A motion was made by Alderman Payne to approve the Claims Docket of December 7, 2021 in the amount of \$4,875,406.80. Motion was seconded by Alderman Flores.

#### **Excluding voucher numbers:**

370330, 370365, 370367, 370472, 370491, 370509, 370562, 370634, 370672, 370686, 370695, 370707, 370708, 370722, 370723, 370724, 370741, 370826, 370859, 370867, 371035, 371038, 371042, 371046, 371069, 371072

#### Roll call was as follows:

ALDERMAN	VOTED
Alderman Jerome	YES
Alderman Kelly	YES
Alderman Hoots	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried and approved for payment on the 7<sup>th</sup> day of December, 2021.

Alderman Payne made the motion to remove the special claims docket in the amount of \$345.00 from the agenda. Motion was seconded by Alderman Gallagher.

#### Roll call was as follows:

ALDERMAN	VOTED
Alderman Jerome	YES
Alderman Kelly	YES
Alderman Hoots	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	RECUSED

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried and approved for payment on the 7<sup>th</sup> day of December, 2021.

#### EXECUTIVE SESSION

A copy of the Executive Session Minutes are maintained in the City Clerk's Office.

There being no further business to come before the Board of Aldermen, a motion was made by Alderman Payne to adjourn. Motion was seconded by Alderman Jerome. Motion was put to a vote and passed unanimously December 7, 2021 at 7:30 p.m.

Darren Musselwhite, Mayor

Andrea Mullen, City Clerk (Seal)

All exhibits and attachments are electronically filed in the City Clerk's Office.

Minutes, City of Southaven, Southaven, Mississippi	
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# PROFESSIONAL SERVICE AGREEMENT BEWTEEN CITY OF SOUTHAVEN AND MIDSOUTH SPORTS PRODUCTIONS, INC.

This Professional Service Agreement is made effective as of the 1<sup>st</sup> day of January 2022 (the "Effective Date") by and between the City of Southaven (the City), and MidSouth Sports Productions, Inc., d.b.a. JBJ Sports Productions and Mississippi USSSA Baseball (MidSouth Sports).

WHEREAS, the City has the authority pursuant to Mississippi Code Annotated Section 17-1-3 to create public parks and to expend municipal funds for such purpose; and

WHEREAS, pursuant to Mississippi Code Annotated Section 21-17-5, the City, under its home rule authority, has the power to operate its own athletic programs and its corresponding authority to spend municipal funds in pursuit of its recreational/athletic programs; and

WHEREAS, over the last seventeen (17) years, MidSouth Sports has coordinated and brought numerous tournaments to the City, allowing thousands of teams to participate in the City and visit the City; and

WHEREAS, the City and MidSouth Sports desire to continue their relationship for the oversight and management of baseball tournaments at Snowden Grove Park; and

Now in consideration of the promises below, the parties hereby agree as follows:

- 1. The City hereby contracts with MidSouth Sports to oversee and manage the operation of baseball events at Snowden Grove Park. MidSouth Sports shall not be responsible for concessions, gift shop, maintenance, or sponsorships. The City hereby authorizes MidSouth Sports to enter into agreements for securing sporting events for the City, after securing prior approval from the City's Director of the Department of Parks and Recreation. The City shall receive any and all revenue and/or fees generated by each baseball tournament at Snowden Grove Park. This Agreement shall commence on the effective date set out above and shall expire on December 31, 2025. Either party may terminate this agreement, with or without cause, at any time upon thirty (30) days written notice.
- 2. The City agrees that at all times during the term of this Agreement, it shall procure and maintain liability insurance, insuring against injury to persons or damages to property arising out of or related to the operation of events at Snowden Grove Park.
- 3. The City agrees that records, computer programs, computer-stored information, computer disks and other media, files, manuals, letters, notes, reports, customer lists, documents, equipment, websites of MidSouth Sports and the like created during the term by MidSouth Sports shall remain the property of MidSouth Sports, except information that would be classified as public records pursuant to Mississippi law. The records, computer programs, computer-stored information, computer disks and other media, files, manuals, letters, notes, reports, documents, equipment, websites of the City and the like created during the term by the City shall remain the property of the City.

- 4. As compensation, the City shall provide an office to MidSouth Sports and pay MidSouth Sports annually in the amount of One Hundred Thirty-Five Thousand Dollars and No/100 U.S. Dollars (\$135,000.00) in equal monthly installments.
- 5. This Agreement shall be governed by and construed in accordance with the laws of the State of Mississippi. The parties shall use good faith efforts to resolve any disputes hereunder. In the event of a dispute hereunder that cannot be resolved by mutual discussions between the parties, the disputing party shall provide written notice to the other party outlining in detail the basis for the dispute. Jurisdiction and venue for all disputes hereunder shall be proper in the federal and state courts having competent jurisdiction in Desoto County, Mississippi.
- 6. MidSouth Sports acknowledges it is an independent contractor and is neither an employee of City nor entitled to the same or similar benefits provided to employees of City. This Agreement reflects an arms-length transaction. Nothing in this Agreement creates a fiduciary, partnership, joint venture or employment or other agency relationship among the parties. This Agreement is not entered into for the benefit of, nor are any rights granted to, any third party except as expressly provided herein. In this respect, MidSouth Sports further acknowledges it is solely responsible for certain obligations, including but not limited to any and all taxes, insurance, withholdings, and workers compensation.
- 7. This Agreement shall not be assignable by either party without the prior written consent of the other party. In addition, this Agreement contains the entire understanding of the parties hereto with respect to the subject matter of the contract and supersedes and cancels any and all prior oral or written contracts or understandings between the parties with respect to the matters set forth above. This Agreement may be changed and modified only in writing signed by all parties hereto. This Agreement shall inure to the benefit and be binding on the parties, heirs, legal representatives, assignees and successors of the parties. This Agreement may be executed in counterparts each of which shall be deemed an original.
- 8. MidSouth Sports agrees to indemnify the City for any and all costs, including attorney fees for any expense incurred by the City which is caused by MidSouth's default of any provision of this Agreement.
- 9. The invalidity or unenforceability of any provision of this Agreement shall not affect the validity or enforceability of any other provisions of Agreement, which shall remain in full force and effect. If any of the covenants or provisions of this Agreement are determined to be unenforceable by reason of its extent, duration, scope, or otherwise, then the parties contemplate that any court making such determination shall reduce such extent, duration, scope or other provision and enforce them in their reduced form for all purposes contemplated by this Agreement.

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IN WITNESS WHEREOF, the parties hereby, after being authorized and on behalf of the City and MidSouth Sports have duly executed and delivered this agreement, which shall be effective as the date written above.

CITY OF SOUTHAVEN, MS

MIDSOUTH SPORTS PRODUCTIONS, INC.

Darren Mussselwhite, Mayor

Scotty Baker, President

# CITY OF SOUTHAVEN RESOLUTION APPROVING MISSISSIPPI STATE-LOCAL GOVERNMENT OPIOID LITIGATION MEMORANDUM OF UNDERSTANDING

A Resolution authorizing the City of Southaven, Mississippi ("City") to join with the State of Mississippi and other local governmental units as a participant in the MISSISSIPPI STATE-LOCAL GOVERNMENT OPIOID LITIGATION MEMORANDUM OF UNDERSTANDING (the "MOU") and any subsequent Formal Agreements necessary to implement the MOU, including but not limited to, the Subdivision Settlement Participation Form(s) in Exhibit K of the Distributor Settlement Agreement and the Janssen Settlement Agreement<sup>1</sup>.

WHEREAS, the City had residents that suffered harm from the opioid epidemic;

WHEREAS, the City's understanding is that the State of Mississippi has a pending action in state court, and a number of Mississippi Cities and Counties have also filed an action *In re:* National Prescription Opiate Litigation, MDL No. 2804 (N.D. Ohio) (the "Opioid Litigation") and the City is not a litigating participant in that action;

WHEREAS, the State of Mississippi and lawyers representing certain various local governments involved in the Opioid Litigation have proposed a unified plan for the allocation and use of prospective settlement dollars from opioid related litigation;

WHEREAS, the Mississippi Memorandum of Understanding (the "MOU") sets forth a framework of a unified plan for the proposed allocation and use of opioid settlement proceeds and it is anticipated that formal agreements implementing the MOU will be entered into at a future date; and,

WHEREAS, it is the City's understanding that failure to participate in the MOU will reduce funds available to the State, City, and every other Mississippi city and County;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY

SECTION 1. That this Governmental Unit finds that participation in the MOU would be in the best interest of the Governmental Unit.

SECTION 2. That this Governmental Unit hereby expresses its support of a unified plan for the allocation and use of opioid settlement proceeds as generally described in the MOU, attached hereto as Exhibit "A."

SECTION 3. That Mayor Darren Musselwhite is hereby expressly authorized to execute the MOU in substantially the form contained in Exhibit "A."

SECTION 4. That if additional documents are required to be executed, Mayor Darren Musselwhite or City Attorney, Nick Manley is hereby authorized to execute the any formal agreements implementing a unified plan for the allocation and use of opioid settlement proceeds that is not substantially inconsistent with the MOU and this Resolution including but not limited

<sup>&</sup>lt;sup>1</sup> Available at https://nationalopioidsettlement.com/

to the Subdivision Settlement Participation Form(s) in the Distributor Settlement Agreement and the Janssen Settlement Agreement<sup>2</sup>.

SECTION 5. That the Clerk be and hereby is instructed to record this Resolution in the appropriate record book upon its adoption.

SECTION 6. The clerk of this Governmental Unit is hereby directed to furnish a certified copy of this Ordinance/Resolution to the Mississippi Attorney General

Attorney General Lynn Fitch c/o Ta'Shia Gordon Post Office Box 220 Jackson, MS 39205

Following the reading of the foregoing Resolution, Alderman Flores made the motion and Alderman Payne seconded the motion for its adoption. The Mayor put the question to a roll call vote, and the result was as follows:

Alderman William Jerome	voted:	YES
Alderman Kristian Kelly	voted:	YES
Alderman George Payne	voted:	YES
Alderman Joel Gallagher	voted:	YES
Alderman John David Wheeler	voted:	YES
Alderman Charlie Hoots	voted:	YES
Alderman Raymond Flores	voted:	YES

RESOLVED AND DONE, this the 7th day of December, 2021

Баттеп Musselwhite, MAYOR

ATTEST:

Andrea Mullen, CITY CLERK

<sup>&</sup>lt;sup>2</sup> Available at https://nationalopioidsettlement.com/

# MISSISSIPPI STATE-LOCAL GOVERNMENT OPIOID LITIGATION MEMORANDUM OF UNDERSTANDING

WHEREAS, the people of the State and its communities have been harmed by the actions and nonfeasance committed by certain entities within the Pharmaceutical Supply Chain; and,

WHEREAS, the State, through its Attorney General, and certain Local Governments, through their elected representatives and counsel, are separately engaged in litigation seeking to hold Pharmaceutical Supply Chain Participants accountable for the damage caused by their actions and nonfeasance; and,

WHEREAS, the State, through its Attorney General, and its Local Governments share a common desire to abate and alleviate the harmful impacts throughout the State;

NOW THEREFORE, the State and its Local Governments, subject to completing formal documents effectuating the Parties' agreements, enter into this Memorandum of Understanding ("MOU") relating to the allocation and use of the proceeds of Settlements described herein.

#### A. <u>Definitions</u>

As used in this MOU:

- 1. "The State" shall mean the State of Mississippi acting through the Attorney General.
- 2. "The Parties" shall mean the State and Counties and Municipalities as defined herein.
- 3. "Settlement" shall mean the negotiated resolution of legal or equitable claims against a Pharmaceutical Supply Chain Participant when that resolution has been jointly entered into by the State and the Local Governments.
- 4. "Opioid Funds" shall mean monetary amounts obtained through a Settlement as defined in this MOU.
- 5. "County" shall mean one of the 82 governmental subdivisions in the State recognized and/or established under the Mississippi Constitution of 1890 that filed a lawsuit against settling Pharmaceutical Supply Chain Participants as of August 1, 2021, or has a population greater than 10,000 individuals.
- 6. "Municipalities" shall mean cities, towns, or villages within the State with a population greater than 10,000 individuals and shall also include all cities and towns that filed a lawsuit against settling Pharmaceutical Supply Chain Participants as of August 1, 2021. The singular "Municipality" shall refer to a singular of the Municipalities.

- 7. "Pharmaceutical Supply Chain" shall mean the process and channels through which Controlled Substances are manufactured, marketed, promoted, distributed, or dispensed.
- 8. "Pharmaceutical Supply Chain Participant" shall mean any entity that engages in or has engaged in the manufacture, marketing, promotion, distribution, or dispensing of an opioid analgesic.
- 9. "Population" shall refer to published U.S. Census Bureau population estimates as of July 1, 2019, released March 2020, and shall remain unchanged during the term of this MOU. These estimates can currently be found at https://www.census.gov.

#### B. <u>Allocation of Settlement Proceeds</u>

- 1. All the Opioid Settlement Funds will be deposited into the Attorney General Contingency Fund and thereafter allocated as set forth below:
  - (a) County/Municipality Fund 15%. The County/Municipality fund will receive 15% of all Settlement funds for the direct benefit of Mississippi Counties and Municipalities. The amounts to be distributed to each County and Municipality shall be determined by the Negotiation Class Metrics or other Metrics agreed upon, in writing, by a County and Municipality. Such funds may be spent for opioid abatement, or any purpose deemed appropriate by said County or Municipality.
    - i. A County or Municipality may receive direct payments from this fund only if it executes a timely release as part of the settlement.
    - ii. A non-litigating City or Town with a population under 10,000 shall not receive direct payments, but its payments shall instead be allocated to the County in which it is located.
  - (b) <u>State of Mississippi 15%.</u> The State will receive 15% of all Opioid Funds paid to the State General Fund.
  - (c) <u>University of Mississippi Medical Center's Center for Addiction Medicine</u>
    (CAM) 70%. The CAM will receive 70% of all Opioid Funds to establish a new multidisciplinary program through Mississippi's only academic medical center dedicated to both short-term and long-term opioid abatement. In the short-term, CAM will provide a patient-centered treatment program for patients of all ages and across the State through a continuum of inpatient, outpatient, and chronic care settings. This will include leveraging UMMC's Center for Telehealth and utilizing existing and new collaborative community partnerships to address healthcare disparities in rural Mississippi. In the long-term, CAM will become a hub for training medical professionals, including those in pharmacy, nursing, and emergency medicine, to screen, diagnose, and treat individuals

with addiction disorders. CAM will make Mississippi a nationally recognized leader in addiction research and treatment.

#### C. Payment of County/Municipality Counsel and Litigation Expenses

The Parties anticipate that any national settlement will provide for the payment of fees and litigation expenses to counsel for certain Counties and Municipalities. All County/Municipality counsel that seeks attorneys' fees and expenses from their clients shall first seek to recover those amounts from the national settlement. Furthermore, the Parties agree to create a supplemental fee and expense fund (the "County/Municipality Fee Fund" or "CMFF").

- 1. The CMFF shall be used to pay attorneys' fees and expenses for participating Counties/Municipalities in the State that filed opioid lawsuits on or before August 1, 2021 ("Litigating Participating Counties/Municipalities").
- 2. The amount of funds to be deposited in the CMFF shall be contingent upon the overall percentage of Incentive Payments awarded to the State under the national settlements and paid pursuant to the following table. In no circumstance shall the CMFF receive more than 7.5% of the net Total Cash Value received by the State, including any funds received from a national fee fund as described above. If the State does not receive at least 65% of the total available Incentive Payments, the CMFF shall be null and void, and no amounts shall be paid into it.

PERCENTAGE OF INCENTIVE	
PAYMENTS AWARDED	CMFF PERCENTAGE
65%	2%
70%	3%
75%	4%
80%	5%
85%	6%
90%	6.5%
95%	7%
100%	7.5%

3. The Parties further agree no counsel for any Litigating Participating County/Municipality shall recover from any national fee fund and the CMFF a combined contingency fee of more than 15% of the Total Cash Value received by their Litigating Participating County/Municipality client. If there are any funds remaining in the CMFF after payment of fees and expenses consistent with the terms of this MOU, those funds shall revert pro rata to the Litigating Participating Counties/Municipalities.

#### E. Amendments, Choice of Law, Venue, Consent Decree

- 1. The Parties agree to make such amendments as necessary to implement the intent of this MOU.
- 2. The Parties agree that this MOU, any amendments thereto, and any issue arising out of or related to this MOU shall be governed by and interpreted according to the laws of the State of Mississippi. Any action to enforce or interpret this MOU, or to resolve any dispute concerning it, shall be commenced and maintained only in a court of competent jurisdiction in Hinds County, Mississippi. The Parties understand and agree that, in connection with a settlement with any Pharmaceutical Supply Chain Participant, the State may file an appropriate action in a court of competent jurisdiction in Hinds County, Mississippi seeking a consent decree approving such settlement and the allocation of Opioid Funds within the State pursuant to this MOU.
- 3. The Parties agree that this MOU will apply to any Settlement with a Pharmaceutical Supply Chain Participant that requires State and County/Municipality resolution.

#### F. Signatures

This MOU may be signed and executed simultaneously in any number of counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same agreement. A signature transmitted by facsimile or electronic image shall be deemed an original signature for purposes of executing this MOU. Each person signing this MOU represents that he or she is fully authorized to enter into the terms and conditions of, and to execute, this MOU, and that all necessary approvals and conditions precedent to his or her execution have been satisfied.

FOR PLAINTIFF THE STATE OF MISSISSIPPI:

FOR City of Southaver County/Municipality

Again Musulth

Signature

Darren Musselwhite, Mayor Printed Name and Title

Revised Date: February 2017

# RENTAL AGREEMENT FOR USE BY MISSISSIPPI AGENCIES & GOVERNING AUTHORITIES AND VENDORS

(applicable to equipment rental transactions)

This Rental A	greement	(hereinafter	referred	to	as	Agreement)	is	entered	into	by	and	between
Southhaven Po	lice Dept	_				,		ereinafter				
Pitney Bowes	<u> </u>					(hereir		referred t				
becomes effective u	ipon signati	re by Custom	er and Ven	dor, a	and s							
between the parties	s. Vendor,	by its accepta	ance hereo	f, agr	ees t	o rent to Custon	mer.	and Custo	omer, by	its ac	ceptan	ce hereof.
agrees to rent from 'in Exhibit A, which	Vendor, the	equipment, in	cluding ap	plical	ble so							

#### 1. <u>CUSTOMER ACCOUNT ESTABLISHMENT:</u>

- A. A separate Vendor Customer Number will be required for each specific customer/installation location.
- B. The Customer is identified as the entity on the first line of the "bill-to" address. All invoices and notices of changes will be sent to the "bill-to" address in accordance with Paragraph 8 herein.
- C. Ship-to and/or Installed-at address is the location to which the initial shipment of equipment/supplies will be made and the address to which service representatives will respond. Subsequent shipments of supplies for installed equipment will also be delivered to the "installed-at" address unless otherwise requested.
- D. Unless creditworthiness for this Customer Number has been previously established by Vendor, Vendor's Credit Department may conduct a credit investigation for this Agreement. Notwithstanding delivery of equipment, Vendor may revoke this Agreement by written notice to the Customer if credit approval is denied within thirty (30) days after the date this Agreement is accepted for Vendor by an authorized representative.
- 2. <u>EQUIPMENT SELECTION, PRICES, AND AGREEMENT</u>: The Customer has selected and Vendor agrees to provide the equipment, including applicable software and services to render it continually operational, identified on Exhibit A attached to this Agreement. The specific prices, inclusive of applicable transportation charges, are as set forth on the attached Exhibit A. The parties understand and agree that the Customer is exempt from the payment of taxes.
- 3. <u>SHIPPING AND TRANSPORTATION</u>: Vendor agrees to pay all non-priority, ground shipping, transportation, rigging and drayage charges for the equipment from the equipment's place of manufacture to the installation address of the equipment as specified under this Agreement. If any form of express shipping method is requested, it will be paid for by Customer.
- 4. <u>RISK OF LOSS OR DAMAGE TO EQUIPMENT</u>: While in transit, Vendor shall assume and bear the entire risk of Ioss and damage to the equipment from any cause whatsoever. If, during the period the equipment is in Customer's possession, due to gross negligence of the customer, the equipment is lost or damaged, then, the customer shall bear the cost of replacing or repairing said equipment.

#### 5. <u>DELIVERY, INSTALLATION, ACCEPTANCE, AND RELOCATION:</u>

A. <u>DELIVERY</u>: Vendor shall deliver the equipment to the location specified by Customer and pursuant to the delivery schedule agreed upon by the parties. If, through no fault of the Customer, Vendor is unable to deliver the equipment or software, the prices, terms and conditions will remain unchanged until delivery is made by Vendor. If, however, Vendor does not deliver the equipment or software within ten (10) working days of the delivery due date, Customer shall have the right to terminate the order without penalty, cost or expense to Customer of any kind whatsoever.

Revised Date: February 2017

B. <u>INSTALLATION SITE</u>: At the time of delivery and during the period Vendor is responsible for maintenance of the equipment, the equipment installation site must conform to Vendor's published space, electrical and environmental requirements; and the Customer agrees to provide, at no charge, reasonable access to the equipment and to a telephone for local or toll free calls.

- C. <u>INSTALLATION DATE</u>: The installation date of the equipment shall be that date as is agreed upon by the parties, if Vendor is responsible for installing the equipment.
- D. <u>ACCEPTANCE</u>: Unless otherwise agreed to by the parties, Vendor agrees that Customer shall have ten (10) working days from date of delivery and installation, to inspect, evaluate and test the equipment to confirm that it is in good working order.
- E. <u>RELOCATION</u>: Customer may transfer equipment to a new location by notifying Vendor in writing of the transfer at least thirty (30) calendar days before the move is made. If Vendor is responsible for maintenance of the equipment, this notice will enable Vendor to provide technical assistance in the relocation efforts, if needed, as well as to update Vendor's records as to machine location. There will be no cessation of rental charges during the period of any such transfer. The Vendor's cost of moving and reinstalling equipment from one location to another is not included in this Agreement, and Customer agrees to pay Vendor, after receipt of invoice of Vendor's charges with respect to such moving of equipment, which will be billed to Customer in accordance with Vendor's standard practice then in effect for commercial users of similar equipment or software and payment remitted in accordance with Paragraph 8 herein.
- 6. <u>RENTAL TERM</u>: The rental term for each item of equipment shall be that as stated in the attached Exhibit A. If the Customer desires to continue renting the equipment at the expiration of the original rental agreement, the Customer must enter into a new rental agreement which shall be separate from this Agreement. There will be no automatic renewals allowed. There shall be no option to purchase.
- 7. <u>OWNERSHIP</u>: Unless the Customer has obtained title to the equipment, title to the equipment shall be and remain vested at all times in Vendor or its assignee and nothing in this Agreement shall give or convey to Customer any right, title or interest therein, unless purchased by Customer. Nameplates, stencils or other indicia of Vendor's ownership affixed or to be affixed to the equipment shall not be removed or obliterated by Customer.

#### 8. <u>PAYMENTS</u>:

- A. <u>INVOICING AND PAYMENTS</u>: The charges for the equipment, software or services covered by this Agreement are specified in the attached Exhibit A. Charges for any partial month for any item of equipment shall be prorated based on a thirty (30) day month. Vendor shall submit an invoice with the appropriate documentation to Customer.
  - E-PAYMENT: The Vendor agrees to accept all payments in United States currency via the State of
    Mississippi's electronic payment and remittance vehicle. The Customer agrees to make payment in accordance
    with Mississippi law on "Timely Payments for Purchases by Public Bodies", Section 31-7-301, et seq. of the
    1972 Mississippi Code Annotated, as amended, which generally provides for payment of undisputed amounts
    by the agency within forty-five (45) days of receipt of the invoice.
  - 2. <u>PAYMODE</u>: Payments by state agencies using Mississippi's Accountability System for Government Information and Collaboration (MAGIC) shall be made and remittance information provided electronically as directed by the State. The State, may at its sole discretion, require the Vendor to submit invoices and supporting documentation electronically at any time during the term of this Agreement. These payments shall be deposited into the bank account of the Vendor's choice. The Vendor understands and agrees that the State is exempt from the payment of taxes. All payments shall be in United States currency.
- B. <u>METER READINGS</u>: If applicable, the Customer shall provide accurate and timely meter readings at the end

of each applicable billing period on the forms or other alternative means specified by Vendor. Vendor shall have the right, upon reasonable prior notice to Customer, and during Customer's regular business hours, to inspect the equipment and to monitor the meter readings. If Customer meter readings are not received in the time to be agreed upon by the parties, the meter readings may be obtained electronically or by other means or may be estimated by Vendor subject to reconciliation when the correct meter reading is received by Vendor.

- C. <u>COPY CREDITS</u>: If applicable, if a copier is being rented, the Customer will receive one (1) copy credit for each copy presented to Vendor which, in the Customer's opinion, is unusable and also for each copy which was produced during servicing of the equipment. Copy credits will be issued only if Vendor is responsible for providing equipment services or maintenance services (except time and materials maintenance). Copy credits will be reflected on the invoice as a reduction in the total copy volume, except for run length plans which will be credited at a specific copy credit rate as shown on the applicable price list.
- 9. <u>USE OF EQUIPMENT</u>: Customer shall operate the equipment according to the manufacturer's specifications and documented instructions. Customer agrees not to employ or use additional attachments, features or devices on the equipment or make changes or alterations to the equipment covered hereby without the prior written consent of Vendor in each case, which consent shall not be unreasonably withheld.

#### 10. MAINTENANCE SERVICES, EXCLUSIONS, AND REMEDIES:

- A. <u>SERVICES</u>: If Vendor is responsible for providing equipment services, maintenance services (except for time and materials), or warranty services: (1) Vendor shall install and maintain the equipment and make all necessary adjustments and repairs to keep the equipment in good working order. (2) Parts required for repair may be used or reprocessed in accordance with Vendor's specifications and replaced parts are the property of Vendor, unless otherwise specifically provided on the price lists. (3) Services will be provided during Customer's usual business hours. (4) If applicable, Customer will permit Vendor to install, at no cost to Customer, all retrofits designated by Vendor as mandatory or which are designed to insure accuracy of meters.
- B. <u>EXCLUSIONS</u>: The following is not within the scope of services: (1) Provision and installation of optional retrofits. (2) Services connected with equipment relocation. (3) Installation/removal of accessories, attachments or other devices. (4) Exterior painting or refinishing of equipment. (5) Maintenance, installation or removal of equipment or devices not provided by Vendor. (6) Performance of normal operator functions as described in applicable Vendor operator manuals. (7) Performance of services necessitated by accident; power failure; unauthorized alteration of equipment or software; tampering; service by someone other than Vendor; causes other than ordinary use; interconnection of equipment by electrical, or electronic or mechanical means with noncompatible equipment, or failure to use operating system software. If Vendor provides, at the request of the Customer, any of the services noted above, the Customer may be billed by Vendor at a rate not to exceed the Master State Prices Agreement between the Vendor and the State of Mississippi, or in the absence of such agreement at the then current time and materials rates.
- C. <u>REMEDIES</u>: If during the period in which Vendor is providing maintenance services, Vendor is unable to maintain the equipment in good working order, Vendor will, at no additional charge, provide either an identical replacement or another product that provides equal or greater capabilities.
- HOLD HARMLESS: To the fullest extent allowed by law, Vendor shall indemnify, defend, save and hold harmless, protect, and exonerate the Customer and the State of Mississippi, its Commissioners, Board Members, officers, employees, agents, and representatives from and against all claims, demands, liabilities, suits, actions, damages, losses, and costs of every kind and nature whatsoever, including, without limitation, court costs, investigative fees and expenses, and attorneys' fees, arising out of or caused by Vendor and/or its partners, principals, agents, employees, and/or subcontractors in the performance of or failure to perform this Agreement. In the Customer's sole discretion, Vendor may be allowed to control the defense of any such claim, suit, etc. In the event Vendor defends said claim, suit, etc., Vendor shall use legal counsel acceptable to the Customer; Vendor shall be solely liable for all reasonable costs and/or expenses associated with such defense and the Customer shall be entitled to participate in said defense. Vendor shall not settle any claim, suit, etc., without the Customer's concurrence,

which the Customer shall not unreasonably withhold.

#### 12. <u>ALTERATIONS, ATTACHMENTS, AND SUPPLIES:</u>

A. If Customer makes an alteration, attaches a device or utilizes a supply item that increases the cost of services, Vendor will either propose an additional service charge or request that the equipment be returned to its standard configuration or that use of the supply item be discontinued. If, within five (5) days of such proposal or request, Customer does not remedy the problem or agree in writing to do so within a reasonable amount of time, Vendor shall have the right to terminate this Agreement as provided herein. If Vendor believes that an alteration, attachment or supply item affects the safety of Vendor personnel or equipment users, Vendor shall notify Customer of the problem and may withhold maintenance until the problem is remedied.

- B. Unless Customer has obtained title to the equipment free and clear of any Vendor security interest, Customer may not remove any ownership identification tags on the equipment or allow the equipment to become fixtures to real property.
- 13. <u>ASSIGNMENT</u>: The Vendor shall not assign, subcontract or otherwise transfer in whole or in part, its right or obligations under this Agreement without prior written consent of the Customer. Any attempted assignment or transfer without said consent shall be void and of no effect.
- 14. <u>GOVERNING LAW</u>: This Agreement shall be governed by and construed in accordance with the laws of the State of Mississippi, excluding its conflicts of laws provisions, and any litigation with respect thereto shall be brought in the courts of said state. The Vendor shall comply with applicable federal, state, and local laws and regulations.
- 15. <u>NOTICE</u>: Any notice required or permitted to be given under this Agreement shall be in writing and personally delivered or sent by certified United States mail, postage prepaid, return receipt requested, to the party to whom the notice should be given at the address set forth below. Notice shall be deemed given when actually received or when refused. The parties agree to promptly notify each other in writing of any change of address.

For the Vendor: Pitney Bowes

For the Customer:

Name

Title

Address

Name David Gobbel
Title Government Account Manager
Address PO Box12262

City, State, & Zip Code Jackson, MS 39236 City, State, & Zip Code

- 16. <u>WAIVER</u>: Failure by the Customer at any time to enforce the provisions of this Agreement shall not be construed as a waiver of any such provisions. Such failure to enforce shall not affect the validity of this Agreement or any part thereof or the right of the Customer to enforce any provision at any time in accordance with its terms.
- 17. <u>CAPTIONS</u>: The captions or headings in this Agreement are for convenience only, and in no way define, limit or describe the scope or intent of any provision or section of this Agreement.
- 18. <u>SEVERABILITY</u>: If any term or provision of this Agreement is prohibited by the laws of the State of Mississippi or declared invalid or void by a court of competent jurisdiction, the remainder of this Agreement shall be valid and enforceable to the fullest extent permitted by law.
- 19. <u>THIRD PARTY ACTION NOTIFICATION:</u> Vendor shall give Customer prompt notice in writing of any action or suit filed, and prompt notice of any claim made against Vendor by any entity that may result in litigation related in any way to this Agreement.
- 20. <u>AUTHORITY TO CONTRACT</u>: Vendor warrants that it is a validly organized business with valid authority to enter into this Agreement and that entry into and performance under this Agreement is not restricted or prohibited by any loan,

security, financing, contractual or other agreement of any kind, and notwithstanding any other provision of this Agreement to the contrary, that there are no existing legal proceedings, or prospective legal proceedings, either voluntary or otherwise, which may adversely affect its ability to perform its obligations under this Agreement.

- 21. RECORD RETENTION AND ACCESS TO RECORDS: The Vendor agrees that the Customer or any of its duly authorized representatives at any time during the term of this Agreement shall have unimpeded, prompt access to and the right to audit and examine any pertinent books, documents, papers, and records of the Vendor related to the Vendor's charges and performance under this Agreement. All records related to this Agreement shall be kept by the Vendor for a period of three (3) years after final payment under this Agreement and all pending matters are closed unless the Customer authorizes their earlier disposition. However, if any litigation, claim, negotiation, audit or other action arising out of or related in any way to this Agreement has been started before the expiration of the three (3) year period, the records shall be retained for one (1) year after all issues arising out of the action are finally resolved. The Vendor agrees to refund to the Customer any overpayment disclosed by any such audit arising out of or related in any way to this Agreement.
- 22. <u>EXTRAORDINARY CIRCUMSTANCES</u>: If either party is rendered unable, wholly or in part, by reason of strikes, accidents, acts of God, weather conditions or any other acts beyond its control and without its fault or negligence to comply with any obligations or performance required under this Agreement, then such party shall have the option to suspend its obligations or performance hereunder until the extraordinary performance circumstances are resolved. If the extraordinary performance circumstances are not resolved within a reasonable period of time, however, the non-defaulting party shall have the option, upon prior written notice, of terminating the Agreement.
- 23. <u>TERMINATION</u>: This Agreement may be terminated as follows: (a) Customer and Vendor mutually agree to the termination, or (b) If either party fails to comply with the terms and conditions of this Agreement and that breach continues for thirty (30) days after the defaulting party receives written notice from the other party, then the non-defaulting party has the right to terminate this Agreement. The non-defaulting party may also pursue any remedy available to it in law or in equity. Upon termination, all obligations of Customer to make payments required hereunder shall cease.
- 24. <u>AVAILABILITY OF FUNDS</u>: It is expressly understood and agreed that the obligation of the Customer to proceed under this Agreement is conditioned upon the appropriation of funds by the Mississippi State Legislature and the receipt of state and/or federal funds. If the funds anticipated for the continuing fulfillment of the agreement are, at any time, not forthcoming or insufficient, either through the failure of the federal government to provide funds or of the State of Mississippi to appropriate funds or the discontinuance or material alteration of the program under which funds were provided or if funds are not otherwise available to the Customer, the Customer shall have the right upon ten (10) working days written notice to the Vendor, to terminate this Agreement without damage, penalty, cost or expenses to the Customer of any kind whatsoever. The effective date of termination shall be as specified in the notice of termination.
- 25. <u>MODIFICATION OR RENEGOTIATION</u>: This Agreement may be modified, altered or changed only by written agreement signed by the parties hereto. The parties agree to renegotiate the Agreement if federal, state and/or the Customer's revisions of any applicable laws or regulations make changes in this Agreement necessary.
- 26. <u>WARRANTIES</u>: Vendor warrants that the equipment, when operated according to the manufacturer's specifications and documented instructions, shall perform the functions indicated by the specifications and documented literature. Vendor may be held liable for any damages caused by failure of the equipment to function according to specifications and documented literature published by the manufacturer of the equipment.
- 27. <u>E-VERIFY COMPLIANCE</u>: If applicable, the Vendor represents and warrants that it will ensure its compliance with the Mississippi Employment Protection Act of 2008, Section 71-11-1, et seq. of the Mississippi Code Annotated (Supp 2008), and will register and participate in the status verification system for all newly hired employees. The term "employee" as used herein means any person that is hired to perform work within the State of Mississippi. As used herein, "status verification system" means the Illegal Immigration Reform and Immigration Responsibility Act of 1996 that is operated by the United States Department of Homeland Security, also known as the E-Verify Program, or any other successor electronic verification system replacing the E-Verify Program. The Vendor agrees to maintain records of such compliance and, upon request of the State and

approval of the Social Security Administration or Department of Homeland Security, where required, to provide a copy of each such verification to the Customer. The Vendor further represents and warrants that any person assigned to perform services hereafter meets the employment eligibility requirements of all immigration laws of these warranties, the breach of which may subject the Vendor to the following: (1) termination of this Agreement and ineligibility for any state or public contract in Mississippi for up to three (3) years, with notice of such cancellation/termination being made public, or (2) the loss of any license, permit, certification or other document granted to the Vendor by an agency, department or governmental entity for the right to do business in Mississippi for up to one (1) year, or (3) both —in the event of such cancellation/termination, the Vendor would also be liable for any additional costs incurred by the Customer due to the contract cancellation or loss of license or permit.

- 28. <u>HARD DRIVE SECURITY:</u> Vendor must properly format the hard drive, deleting all information, or replace the hard drive with a new hard drive prior to storing or re-selling the equipment. The Customer may request to retain the hard drive for a nominal fee. Vendor will supply written notification to the Customer that all data has been made inaccessible. This notification must be provided with forty-five (45) days of the equipment being returned to the Vendor.
- 29. <u>ENTIRE AGREEMENT</u>: This Agreement constitutes the entire agreement of the parties with respect to the equipment, software or services described herein and supersedes and replaces any and all prior negotiations, understandings and agreements, written or oral, between the parties relating hereto. No terms, conditions, understandings, usages of the trade, course of dealings or agreements, not specifically set out in this Agreement or incorporated herein, shall be effective or relevant to modify, vary, explain or supplement this Agreement.
- 30. TRANSPARENCY: This Agreement, including any accompanying exhibits, attachments, and appendices, is subject to the "Mississippi Public Records Act of 1983," codified as Section 25-61-1 et seq., Mississippi Code Annotated and exceptions found in Section 79-23-1 of the Mississippi Code Annotated (1972, as amended). In addition, this Agreement is subject to provisions of the Mississippi Accountability and Transparency Act of 2008 (MATA), codified as Section 27-104-151 of the Mississippi Code Annotated (1972, as amended). Unless exempted from disclosure due to a court-issued protective order, this Agreement is required to be posted to the Department of Finance and Administration's independent agency contract website for public access. Prior to posting the Agreement to the website, any information identified by the Vendor as trade secrets, or other proprietary information including confidential vendor information, or any other information which is required confidential by state or federal law or outside the applicable freedom of information statutes will be redacted. A fully executed of this Agreement shall be posted to the State of Mississippi's accountability website http://www.transparency.mississippi.gov.
- 31. <u>COMPLIANCE WITH LAWS</u>: The Vendor understands that the Customer is an equal opportunity employer and therefore maintains a policy which prohibits unlawful discrimination based on race, color, creed, sex, age, national origin, physical handicap, disability, genetic information, or any other consideration made unlawful by federal, state, or local laws. All such discrimination is unlawful and the Vendor agrees during the term of the Agreement that the Vendor will strictly adhere to this policy in its employment practices and provision of services. The Vendor shall comply with, and all activities under this Agreement shall be subject to, all applicable federal, State of Mississippi, and local laws and regulations, as now existing and as may be amended or modified.

For the faithful performance of the terms of this Agreement, the parties have caused this Agreement to be executed by their undersigned representatives.

Witness my signature this the day of	November	, 2021
Vendor: Pitney Bowes		
By: Lynn Harrington  Authorized Signature		
Authorized Signature		
Printed Name: Lynn Harrington		
Title: Government Account Manager		
WITNESS:		
Witness my signature this the $10$ day of $2$	ecember , 20	<u>21</u> .
Customer: City of Southaven  By: Down Munchet	Ú	
By: Authorized Signature		
Printed Name: Darren MUSSEl whit	e	
Title: Mayor		
WITNESS: Undruc-Mullen		

EXHIBIT A
RENTAL AGREEMENT
FOR USE BY
MISSISSIPPI Agencies AND VENDORS
(Applicable to Equipment Rental Transactions)

The following, when signed the parties.	by the Customer and the Vende	or shall be considered to be a part of the Rental Agreement	between
State Contract Number:	8200056652		
Vendor Company Name: _	Pitney Bowes	<u> </u>	
Customer Agency Name: _	Southhaven Police Dept	t	
Bill to Address: 8691 1	Northwest Dr., Southaven, M	MS 38671-2437	
Ship to Address: Same	as above		
Description of Equipment,	Software, or Services	Price	
Sendpro C425 mete 5 lb. scale	r	60.62 per month	
Sendpro C425 Insta	all Training with Shipping		
Delivery Schedule and Insta	illation Date:		
Rental Term: (Number of M Start Date: 3/30/2022 End Date: 3/29/2027	Months) 60		
Modifications:		<u> </u>	·
Lynn Harringt Vendor Signa		Customer Signature	

Policy: Drug and Alcohol Free Workplace Policy

Adopted: July 5, 2017

Revised: December 1, 2021 Adopted:

Mississippi Statute: Miss. Code Ann. § 71-7-1, Miss. Code Ann. §§ 71-3-201 to 71-3-

225

## Statement of Mississippi Law

You are hereby advised that the City has implemented a drug and alcohol policy and conducts a testing program, pursuant to House Bill No. 84 of 1994, codified at Miss. Code Ann. § 71-7-1, et seq. (hereinafter "the Act"), and you are hereby advised of the existence of said Act.

You are hereby advised that the City has also implemented a drug and alcohol policy and conducts a testing program pursuant to the Drug-Free Workplace Workers' Compensation Premium Reduction Act, codified at Miss. Code Ann. §§71-3-201 to 71-3-225, and you are hereby advised of the existence of said law.

# General Statement of Policy

It is the policy of the City to provide a safe work environment and to foster the well-being and health of its members. Compliance with the City's Drug and Alcohol Free Workplace Policy is a condition of employment. The City strictly prohibits:

- 1. the unlawful manufacture, possession, use, abuse, sale, transfer, distribution, solicitation or possession, including possession with the intent to sell or distribute any controlled substances, including illegal drugs, alcohol, prescription drugs (used contrary to a legitimate prescription), nonprescription drugs (used in a manner contrary to the directions or for a purpose other than that for which the drugs are offered by the manufacturer) or any other controlled substances or drug paraphernalia at any time, whether on City or personal time, including but not limited to any time on the City's premises, in the City's vehicles, when performing City business or when otherwise acting as an employee of the City.
- 2. Reporting to work under the influence of or whose performance is impaired through the use of alcohol or drugs.

An employee is permitted to use or possess prescription or non-prescription medication in the workplace. Should an employee have reason to believe, or have been informed by



his/her physician or pharmacists, that the use of such drugs may affect his/her ability to perform duties, the employee shall notify his/her supervisor. The employee shall not be required to reveal to the supervisor any medical information relating to the use of such drugs. The supervisor shall assure that the confidentiality of any information and privacy of the employee as well as the safety of the employee and others are maintained. The intentional use of drugs for other than prescribed medicinal purposes or accepted Over-The Counter use that impairs an employee's ability to perform his/her duties will be considered a violation of policy.

An applicant for employment or active employee may be required to submit to a drug and alcohol test under the following conditions:

- 1. As a condition of the job applicant's employment application.
- 2. An employee may be required to submit to a drug and alcohol test as a condition of employment when the City has a reasonable suspicion that an employee is in violation of the City's Drug and Alcohol Free Workplace Policy or as part of neutral selection drug and alcohol testing of employees engaged in public health, law enforcement and/or safety sensitive positions with one or more of the following duties or responsibilities:
  - A. engage in law enforcement;
  - B. have national or state security responsibilities;
  - C. engage in drug interdiction responsibilities;
  - D. have authorization to carry firearms;
  - E. have access to sensitive information;
  - F. as a condition of employment are required to obtain a security Clearance; or
  - G. engage in activities affecting public health or safety.

# **Drug and Alcohol Violations**

The City may refuse to hire a job applicant or may discipline any employee, up to and including discharge, on the basis of a positive confirmed drug and alcohol test result, a refusal to submit to a drug or alcohol test, or any other violation of the City's Drug and Alcohol Free Workplace Policy. Further, conviction for a drug-related offense may result in discipline up to and including discharge.

# Confidentiality

All information, interviews, reports, statements, memoranda and test results, written or otherwise, received by the City through its drug and alcohol testing program are confidential communications, except under certain circumstances as allowed by the Act.

# Procedures for Confidentially Reporting Prescription or Nonprescription Medication

An employee or job applicant shall be allowed to provide notice to the City of currently or recently used prescription or nonprescription drugs at the time of the taking of the specimen to be tested, and such information shall be placed in writing upon the City's drug and alcohol testing custody and control form prior to initial testing.

# When Drug and Alcohol Testing May Occur

Drug and alcohol testing may occur under the following circumstances:

- 1. Job applicants may be required to submit to a drug and alcohol test as a condition of employment. Job applicants will not be required to submit to an alcohol test prior to a conditional offer of employment.
- 2. All employees may be required to submit to reasonable suspicion drug and alcohol testing. Reasonable suspicion means a belief that an employee is using or has used drugs in violation of the City's Drug and Alcohol Free Workplace Policy when such belief is drawn from specific objective and articulable facts and reasonable inferences drawn from those facts in light of experience. Reasonable suspicion may be based on, but is not limited to, the following: (1) observable phenomena such as direct observation of drug use and/or the physical symptoms or manifestations of being under the influence of a drug or alcohol; (2) abnormal conduct or erratic behavior while at work, absenteeism, tardiness, or deterioration in work performance; (3) a report of drug or alcohol use provided by reliable and credible sources and which has been independently corroborated; (4) evidence that an individual has tampered with a drug or alcohol test during his employment with the City; (5) information that an employee has caused or contributed to an accident while at work; or (6) evidence that an employee is involved in the use, possession, sale, solicitation or transfer of drugs while working or while on the City's premises or operating the City's vehicle, machinery or equipment.
- 3. Only employees engaged in law enforcement activities, in safety sensitive positions or in positions involving the public safety with duties as set out above in the General Statement of the City's Policy on Drug and Alcohol Use may be required to submit to neutral selection drug and alcohol testing.
- 4. An employee may be required to submit to a drug and alcohol test if the test is conducted as part of a routinely scheduled employee fitness for duty medical

examination that is part of the City's established policy and/or which is scheduled routinely for all members of the same classification or group.

- 5. An employee may be required to submit to neutral selection or routine drug and alcohol tests if the employee in the course of his/her employment enters a drug abuse rehabilitation program, and as a follow-up to such rehabilitation program, or if previous drug and alcohol testing of the employee within a twelve-month period resulted in a positive confirmed test result.
- 6. An employee, who is participating in drug abuse rehabilitation, may be required to submit to drug and alcohol testing conducted by the rehabilitation provider as deemed appropriate by the provider.

#### Consequences of Refusing to Submit to a Drug and Alcohol Test

The City may refuse to hire any job applicant who refuses to submit to a drug and alcohol test. The City may discipline any employee for refusing to submit to a drug and alcohol test authorized under the City's Drug and Alcohol Free Workplace Policy, and such discipline may include discharge.

## Opportunities for Assessment and Rehabilitation

If an employee has a positive confirmed test result and the City determines that neither discipline nor discharge is necessary or appropriate, the employee will be afforded an opportunity for assessment and rehabilitation. Information on counselors, treatment providers or other methods of assessment, assistance or rehabilitation is available from the City's benefits coordinator and the City Administrator's office. The City has also posted a summary of the resource file, including the identification and contact information for multiple employee assistance providers in the area.

# Contesting the Accuracy of a Positive Confirmed Drug and Alcohol Test Result

An employee who has received a positive confirmed drug and alcohol test result may contest the accuracy of that result or explain it to the City.

# List of Drugs for Which the City May Test

The City may test for marijuana, cocaine, opiates, amphetamines, phencyclidine, and alcohol.

# No Applicable Contracts

There are no applicable contracts or collective bargaining agreements which apply to limit this policy.

# Exception to the City's Provisions Regarding Drug and Alcohol Testing

The provisions of the City's Drug and Alcohol Free Workplace Policy do not apply to employees subject to drug and alcohol testing procedures pursuant to any federal law or regulations.

# Federal Drug-Free Workplace Notice

The City provides a drug-free workplace under the provisions of the Federal Drug-Free Workplace Act.

The City also has established a drug-free awareness program to inform employees about the dangers of abuse in the workplace, the City's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation and employee assistance programs, and the penalties which may be imposed upon employees for drug abuse violations.

Further, the City has made it a requirement that each employee as a condition of employment will be given a copy of the City's Drug and Alcohol Free Workplace Policy, setting out the items identified above as required by the Federal Drug-Free Workplace Act.

The City has further notified each employee that as a condition of employment the employee must:

- (a) abide by the terms of the City's Drug and Alcohol Free Workplace Policy and the Federal Drug Free Workplace Act, including those requirements set out above; and
- (b) notify the City of any criminal drug statute conviction for a violation occurring in the workplace no later than five (5) calendar days after such conviction.

## PROCEDURES FOR THE DRUG AND ALCOHOL FREE WORKPLACE POLICY

- I. Definitions for the City's Drug and Alcohol Free Workplace Policy
  - 1. "Drug" means an illegal drug or a prescription or non-prescription medication.



- 2. "Prescription or non-prescription medication" means a drug prescribed for use by a duly licensed physician, dentist, or other medical practitioner licensed to issue prescriptions or a drug that is authorized pursuant to federal or state law for general distribution and use without a prescription in the treatment of human diseases, ailments or injuries.
- 3. "Illegal drug" means any substance, other than alcohol, having psychological or/and physiological effects on a human being and that is not a prescription or non-prescription medication, including controlled dangerous substances and controlled substance analogs or volatile substances which produce the psychological and/or physiological effects of a controlled dangerous substance through deliberate inhalation.
- 4. "Alcohol" means ethyl alcohol.
- 5. "Refuse to submit" means that an employee:
  - 1. Fails to provide adequate breath for alcohol testing as required by the policy, without a valid medical explanation, after he or she has received notice of the requirement for breath testing.
  - Fails to provide an adequate urine sample for controlled substances testing as required by the policy, without a valid medical explanation of genuine inability to provide a specimen after he or she has received notice of the requirement for urine testing.
  - 3. Fails to appear for any test within a reasonable time, as determined by the City.
  - 4. Fails to remain at the testing site until the testing process is complete.
  - 5. Fails to cooperate with any part of the testing process.
  - 6. Engages in any conduct that clearly obstructs the testing process.
- 6. "Neutral Selection Basis" means a mechanism for selecting employees for drug tests that (1) results in an equal probability that any employee from a group of employees subject to the selection mechanism will be selected, and (2) does not give an employer discretion to waive the selection of any employee selected under the mechanism.



- 7. "Specimen" means a tissue or product of the human body chemically capable of revealing the presence of drugs or their metabolites in the human body.
- 8. "Chain of custody" refers to procedures to account for the integrity of each urine specimen and each blood specimen by tracking its handling and storage from point of specimen collection to final disposition of the specimen.
- 9. "Drug and alcohol test" means a chemical test administered for the purpose of determining the presence or absence of a drug or metabolites in a person's body fluids.
- 10. "Initial test" means an initial drug test to determine the presence or absence of drugs or their metabolites in a specimen.
- 11. "Confirmation test" means a drug and alcohol test on a specimen to substantiate the results of a prior drug and alcohol test on the specimen. The confirmation test must use an alternative method of equal or greater sensitivity than that used in the previous drug and alcohol test.
- 12. "Medical review officer" is a licensed physician responsible for receiving laboratory results generated by the City's drug and alcohol testing program who has knowledge of substance abuse disorders and has appropriate medical training to interpret and evaluate an individual's positive test result together with his or her medical history and any other relevant bio-medical information.
- 13. "Employee assistance program" means a program provided by an employer offering assessment, short term counseling and referral services to employees, including drug, alcohol and mental health programs.

# II. Drugs for Testing

The City may include in its drug and alcohol testing protocols marijuana, cocaine, opiates, amphetamines, phencyclidine, and alcohol. No testing for a controlled substance other than those specifically named above will occur unless the United States Department of Health and Human Services has established an approved protocol and positive threshold for each such substance and this approved protocol has been adopted by the Mississippi State Department of Health.

# III. Specimens

Body specimens for drug and alcohol testing are as follows:



- 1. For tests for drugs, urine will be used for initial and confirmation tests.
- 2. For tests for alcohol, breath and/or saliva will be used for initial tests; and blood will be used for confirmation tests.

## IV. Certified Laboratory

- 1. No laboratory will conduct an initial or confirmation drug or alcohol test unless the director of the laboratory and the laboratory are certified by the Mississippi State Department of Health. The laboratory will warrant that its certification or license by the State of Mississippi Department of Health has not been suspended or revoked. The laboratory must also warrant that its certification or license has not been revoked by the Substance Abuse and Mental Health Services Administration or the College of American Pathologists Forensic Urine Drug Testing and that there has been no suspension or revocation of a license or certification by an agency of another state, as such suspension or revocation also operates as a suspension or revocation of certification by the Mississippi State Department of Health. The laboratory utilized will also warrant that it has not been notified of any action taken by the Mississippi State Department of Health to suspend or revoke its certification and has not been notified of any actions by any of the other above-named certifying bodies to suspend or revoke its certification.
- Prior to conducting any initial or confirmation drug or alcohol tests, any laboratory contracted with the City to perform initial or confirmation drug and alcohol tests will certify that to the City as follows:
  - The director of the laboratory and the laboratory are certified by the Mississippi State Department of Health to conduct such tests;
  - b. The laboratory has methods of analysis and procedures to insure reliable drug and alcohol testing results, including standards for initial tests and confirmation tests:
  - c. The laboratory has chain of custody procedures to insure proper identification, labeling and handling of specimens being tested;
  - d. The laboratory has retention and storage procedures to insure reliable results on confirmation tests and results:
  - e. The laboratory demonstrates satisfactory performance in the proficiency testing program of the National Institute on Drug Abuse,



the College of American Pathology or the American Association for Clinical Chemistry, or the equivalent;

- f. The laboratory follows proper quality control procedures, including but not limited to:
  - 1. The use of internal quality controls, including the use of samples of known concentrations which are used to check the performance and calibration of testing equipment, and periodic use of blind samples for overall accuracy.
  - An internal review and certification process for test results conducted by a person qualified to perform that function in the testing laboratory.
  - 3. Security measures implemented by the testing laboratory to preclude adulteration of specimens and test results.
  - 4. Other necessary and proper actions are taken to insure reliable and accurate test results.
- 3. The laboratory will also certify that it will disclose to the employer a written test report result within five (5) working days after the test. The laboratory will also certify to the City that laboratory reports of a test result will at a minimum state:
  - a) The name and address of the laboratory that performed the test and the positive identification of the person tested;
  - Any positive confirmed drug and alcohol test results on a specimen which tested positive on an initial test or a negative drug and alcohol test result on a specimen; provided, however, that reports should not make reference to initial or confirmatory tests when reporting positive or negative results;
  - c) A list of the drugs tested for;
  - d) The type of test conducted for both initial and confirmation tests and the cut-off levels of the test; and
  - e) The report shall not disclose the presence or absence of any physical or mental condition or of any drug other than the specific drug and its metabolites that the City requested to be identified.



4. The lab will also certify that it meets and will abide by the rules promulgated by the Mississippi State Department of Health concerning drug and alcohol testing.

#### V. Collection and Testing

- The City will contract with manufacturers, vendors, or other providers of drug and alcohol testing devices, or with a certified laboratory, for initial, onsite drug and alcohol testing of employees to:
  - a. Train and certify City employees implementing the drug and alcohol testing program with regard to collection of specimens and administration of initial tests; or
  - b. Provide the City with certified personnel to collect specimens and administer the initial tests.
- 2. The City may designate employees for training and certification by the Mississippi State Department of Health to qualify them to collect specimens and conduct on-site drug and alcohol tests.
- 3. The following individuals may collect specimens for a drug and alcohol test:
  - a. A physician, a registered nurse or a licensed practical nurse;
  - b. A qualified person employed by a certified laboratory; or
  - c. An employee or an independent contractor of the City who has been trained and certified as indicated above.
- 4. Collection of specimens will be done in a sanitary environment and under reasonable conditions to preserve the dignity of the employee or job applicant being tested.
- 5. Specimens will be collected in a manner to prevent specimen substitution and interference with the collection or testing of the specimens.
- If the City performs on-site drug and alcohol tests or specimen collection, the City will establish chain-of-custody procedures to ensure proper record keeping, handling, labeling and identification of all specimens to be tested.



- 7. If the City performs specimen collection, the City will document the specimen collection, including the following steps:
  - a. Label the specimen container clearly to prevent erroneous identification of test results; and
  - b. Allow the employee or job applicant an opportunity to provide information which he or she considers relevant to the test, including identification of currently or recently used prescription or nonprescription drugs or other relevant medical information. This information will be taken into account when interpreting any positive confirmed results but will not prevent the test from being given.
- 8. Specimen collection, storage, and transportation to the testing site will be conducted to prevent contamination or adulteration.
- 9. If the City performs specimen collection, the person who collects or takes a specimen will collect enough for two (2) drug and alcohol tests.
- 10. When the City requires current employees to submit to a drug and alcohol test, the testing will occur during or immediately after the regular work period of the employees, and the time utilized will be considered work time for purposes of determining compensation and benefits for the current employees.
- 11. Specimen testing for drugs will conform to scientifically accepted analytical methods and procedures as outlined below.
- 12. Even if the City conducts on-site initial drug and alcohol tests, the City will contract with a certified laboratory to conduct confirmation tests on specimens which produce a positive result in the initial on-site test.
- 13. The City will pay for the costs of all drug and alcohol tests and accompanying results which the City requests or requires an employee or job applicant to take.

#### VI. Initial Tests

Unless the Mississippi State Department of Health subsequently provides otherwise, the initial test for drugs shall use an immunoassay that meets the requirement of the United States Food and Drug Administration for commercial distribution. The following cut-off levels will be used for screening specimens to determine whether they are negative for the five (5) identified drugs or classes of drugs:

Drugs	Initial Test Cut-Off Levels (NG/ML)		
Marijuana metabolites	50		
Cocaine metabolites	300		
Opiate metabolites	300*		
Phencyclidine	25		
Amphetamine	1000		

## \* 25 NG/ML if amino assay specific for free morphine

 These cut-off levels for the initial drug test are subject to change by the Mississippi State Department of Health as advances in technology or other considerations warrant.

#### Initial Test - Alcohol

3. Any detectible level of alcohol found the breath or saliva specimen of an individual shall be deemed a positive result.

#### VII. Confirmation Test

- 1. Any initial drug or alcohol test yielding a positive result may be followed by an appropriate confirmation test. If the initial drug and alcohol test is negative, there will be no confirmation drug or alcohol test performed.
- 2. While the City may choose to utilize appropriately trained or certified personnel to conduct the initial drug and/or alcohol test on-site, the confirmation test will be performed by a certified laboratory; and the laboratory will perform confirmation tests only on specimens which produced a positive result in the initial test for drugs and/or alcohol.
- 3. All confirmation tests must use an alternative method of equal or greater sensitivity than that used on the initial drug and alcohol test. All specimens identified as positive on the initial test shall be confirmed using gas chromatography/mass spectrometry (GC/MS) techniques at the cut-off levels for each drug as listed below. All confirmations shall be by quantitative analysis. Concentrations that exceed the linear region of the

standard curve will be documented in the laboratory records as "greater than highest standard curve value."

Drugs	Confirmation (NG/ML)	Test	Cut-Off	Levels
Marijuana Metabolite <sup>1</sup>	15			-
Cocaine Metabolite <sup>2</sup>	150			
Opiates:			<del></del>	
Morphine	300			•
Codeine	300			···
Phencyclidine	25			<del></del>
Amphetamines:				
Amphetamine	500			
Methamphetamine	500			<del></del>

4. These cut-off levels are subject to change by the Mississippi State Department of Health as advances in technology or other considerations warrant.

#### Confirmation Test - Alcohol

5. An ethyl alcohol level of 10mg/dl found in the blood specimen of an individual shall be deemed a positive result.

# VIII. Reporting Results of Test

- The laboratory will report as negative all specimens that are negative on the initial test or negative on the confirmation test. Only specimens confirmed positive will be reported positive for a specific drug or alcohol.
- 2. The laboratory will report confirmation test results to the Department of Human Resources within an average of five (5) working days after receipt of the specimen by the laboratory. Before a test result is reported (the results of confirmation tests or quality control data) it shall be reviewed and

<sup>&</sup>lt;sup>1</sup> Delta-9-Tetrahydrocannabinol-9-Carboxylic Acid

<sup>&</sup>lt;sup>2</sup> Benzoylecgonine



the test certified as an accurate report by the responsible individual. The laboratory will send only to the Department of Human Resources the drug or alcohol testing results which, in the case of a report positive for drug or alcohol use, shall be signed by the individual responsible for day-to-day management of the drug testing laboratory or the individual responsible for attesting to the validity of the test reports. The report shall identify the drugs/metabolites tested for, whether positive or negative, the specimen number assigned by the employer and the drug testing laboratory specimen identification number (accession number).

#### IX. Notification to Applicants or Employees and Objections to Positive Results

- 1. An employee will be provided written notification of a positive confirmed test result report from the testing laboratory, the consequences of the report, and the options available to the employee within five (5) working days after the City receives the positive confirmation.
- 2. If an employee requests a copy of the test result report, the City will provide a copy.
- 3. An employee has ten (10) working days after receiving notice of a positive confirmed test result to submit information to the City explaining the test results and why the results do not violate the City's Drug and Alcohol Free Workplace Policy. If the explanation is not satisfactory, the City will place a written statement of why the explanation was unsatisfactory, along with the report of positive results, in the employee's medical and personnel records. If any information is included in or otherwise accompanies the report, such information will be placed in the employee's medical records but will not be placed in the personnel file.
- During the ninety (90) day period following the date the results of the positive confirmed test are mailed or otherwise delivered to the City, the employee who submitted the specimen will be permitted to have a portion of the specimen retested, at the employee's expense, at a certified laboratory selected by the employee.
- 5. Any additional testing requested by the employee or job applicant will be paid by the employee or job applicant.

#### X. Release or Disclosure of Test Results

1. Information, interviews, reports, statements, memoranda and test results, written or otherwise, received by the City through its Drug and Alcohol Free Workplace Policy are confidential communications. Any information



obtained by the City pursuant to its Drug and Alcohol Free Workplace Policy is the property of the City. The confidentiality provisions contained in this Drug and Alcohol Free Workplace Policy do not apply to other information or parts of an employee's or job applicant's personnel or medical files.

- 2. Information related to drug and alcohol test results will not be released to any individual, other than the employee or job applicant, or City medical, supervisory or other personnel, as designated by the City on a need to know basis, unless:
  - a. The employee or job applicant has expressly, in writing, granted permission for the City to release such information;
  - b. It is necessary to introduce a positive confirmed test result into an arbitration proceeding, provided that the information is relevant to the hearing or proceeding, or the information must be disclosed to a federal or state agency or other unit of a state or the United States government as required under law, regulation or order, or disclosed in accordance with compliance requirements of a state or federal government contract, or disclosed to a drug abuse rehabilitation program for the purpose of evaluation or treatment of an employee; or
  - c. There is a risk to public health or safety that can be minimized or prevented by the release of such information; provided, however, that unless such a risk is immediate, a court order permitting the release shall be obtained prior to the release of the information.
- If an employee refuses to sign a written consent form for release of information to persons as permitted under the Drug and Alcohol Free Workplace Policy or any other applicable law, the City may discipline or discharge the employee.
- XI. Specimen and Records Retention by the Laboratory and Retesting
  - The laboratory will preserve positive specimens in such a manner as to insure that the specimens will be available for any necessary re-test as required by law.
  - 2. Every specimen that produces a positive confirmed result will be preserved in a frozen state by the certified laboratory that conducts the confirmation test for a period of ninety (90) days from the time the results of the positive confirmed test are mailed or otherwise delivered to the City. During this



period, the employee who has provided the specimen will be permitted by the City to have a portion of the specimen retested, at the employee's expense, at a certified laboratory chosen by the employee. The certified laboratory that has performed the test for the City shall be responsible for the transfer of the portion of the specimen to be retested, and for the integrity of the chain of custody during the transfer.

- Because some analytes deteriorate or are lost during freezing and/or storage, quantitation for a retest is not subject to a specific cut-off requirement but must provide data sufficient to confirm the presence of the drug, alcohol or their metabolites.
- 4. Unless otherwise instructed by the City in writing, all records pertaining to the given urine or blood specimen or other specimen will be retained by the drug testing laboratory for a minimum of two (2) years.
- The employee or job applicant is responsible for the payment of costs of any additional drug and alcohol tests requested by the employee or job applicant.

# XII. Employee Assistance

- 1. If the City maintains an employee assistance program, the City will inform employees of the benefits and services of the employee assistance program. The City will also post notice of the employee assistance program throughout its workplace and will explore other alternatives to publicize such services. The City will also provide employees with notice of the policies and procedures regarding access to and utilization of any available employee assistance program.
- 2. If at any time the City does not have an employee assistance program, the City will also maintain a resource file of employee assistance service providers, alcohol and other drug abuse programs, mental health providers and other persons, entities or organizations available to assist employees with personal or behavioral problems. The City will provide all employees information about the existence of the resource file and a summary of the information contained within the resource file. The City will post this information.
- 3. The summary may contain but is not limited to all information necessary to access the services listed in the resource file. Further, the City will also post

in conspicuous places a listing of multiple employee assistance providers in the area.

## XII. Supervisor and Employee Training

- 1. The City will provide all employees with an education program on alcohol and other drug abuse prior to instituting its Drug and Alcohol Free Workplace Policy. Also the City will provide employees with an annual education program on alcohol and other drug abuse, in general, and its effects on the workplace, specifically. The education program will last at least one (1) hour and will include but is not limited to information on:
  - a) the explanation of the disease of addiction for alcohol and other drugs;
  - b) the effects and dangers of the commonly abused substances in the workplace;
  - c) the dangers of drug abuse in the workplace;
  - d) the City's policies and procedures regarding alcohol and other drug use or abuse in the workplace and how employees who wish to obtain substance abuse treatment can do so;
  - e) the City's policy of maintaining a drug-free workplace;
  - f) any available drug counseling, rehabilitation, and employee assistance programs; and
  - g) the penalties that may be imposed on employees for drug abuse violations.
- 2. In addition to the educational program referenced above, the City will also provide all supervisory personnel a minimum of two (2) additional hours of training prior to the institution of its Drug and Alcohol Free Workplace Policy and each year thereafter which will include but is not limited to the following:
  - a) recognition of evidence of employee alcohol and other drug abuse:
  - b) documentation and corroboration of employee alcohol and other drug abuse;



- referral of alcohol and other drug abusing employees to the proper treatment provider;
- d) recognition of the benefits of referring alcohol and other drug abusing employees to treatment programs, in terms of employee health and safety and City savings; and
- e) explanation of any employee health insurance or HMO coverage for drug, alcohol or other problems.

XIV. Action by the City Based on Positive Test Results or Refusal to Submit to Drug and Alcohol Testing

- 1. The City may not discharge, discipline, or request or require rehabilitation of an employee on the basis of a positive test result that has not been verified by a confirmatory test, except the City may temporarily suspend or transfer an employee to another position after an initial positive on-site test while awaiting confirmation.
- 2. The City will not discharge, discipline, discriminate against or request or require rehabilitation of an employee on the basis of any medical history information revealed to the City as a result of a drug and alcohol test, except if the employee had an affirmative obligation to provide such information before, upon, or after hire.
- 3. The City may discipline, up to and including discharge, an employee who has had a confirmed positive test result.
- 4. The City in its discretion may refer any employee who has violated the City's Drug and Alcohol Free Workplace Policy to an employee assistance program or other similar program for assessment, counseling and referral for treatment or rehabilitation as appropriate. Such treatment or rehabilitation shall be at a site certified by the Mississippi State Department of Mental Health. This option does not in any way limit the City's ability to discipline any employee for a positive confirmed test result.
- 5. If a job applicant refuses to submit to drug and alcohol testing, the City may refuse to hire the job applicant.
- 6. If an employee refuses to submit to drug and alcohol testing, the City may discipline the employee, up to and including discharge, or refer the employee to a drug abuse assessment, treatment and rehabilitation



program at a site certified by the State of Mississippi Department of Mental Health.

7. Nothing in this Drug and Alcohol Free Workplace Policy affects any right of the City to terminate the employment of any person for reasons not related to the Drug and Alcohol Free Workplace Policy.

## XV. Federal Drug Free Workplace Program

The City provides a drug-free workplace under the provisions of the Federal Drug-Free Workplace Act. Accordingly, the City has implemented a policy prohibiting the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance in the workplace and indicating that actions which may be taken for such violations may include discipline up to and including termination from employment.

#### Awareness

2. The City also has established a drug-free awareness program to inform employees about the dangers of drug abuse in the workplace, the City's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation and employee assistance programs, and the penalties which may be imposed upon employees for drug abuse violations.

## Notice to Employees

3. Further, the City has made it a requirement that each employee as a condition of employment will be given a copy of the City's Drug and Alcohol Free Workplace Policy, setting out the items identified above as required by the Federal Drug-Free Workplace Act.

# Additional Employee Obligations

- 4. The City has further notified each employee that as a condition of employment the employee must:
  - a) abide by the terms of the City's Drug and Alcohol Free Workplace Policy and the Federal Drug-Free Workplace Act provisions, including those requirements set out above; and



b) notify the City in writing of any criminal drug statute conviction for a violation occurring in the workplace no later than five (5) calendar days after such conviction.

#### Notice to Federal Government

5. The City will provide notice, including position title, to any federal government contracting agency or federal government granting agency and to every grant officer or other designee on whose grant activity the convicted employee was working, unless the federal agency has designated a central point for the receipt of such notices, within ten (10) calendar days after receiving notice by an employee or otherwise of a criminal drug statute conviction for a violation occurring in the workplace. The notice will include the identification number(s) of each affected grant.

#### Termination/Discipline/Assistance

- 6. Within thirty (30) calendar days of receiving notice of an employee's conviction for a violation of a criminal drug statute occurring in the workplace, the City will either:
  - a) take appropriate personnel action against such employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
  - require such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency.
- 7. If an employee is terminated for such conviction, no further participation in drug abuse assistance or rehabilitation will be required.
- 8. The City will make a good faith effort to maintain a drug-free workplace program through the implementation of the terms set forth above.

## RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND FY 2022 BUDGET

The Mayor and Board of Aldermen of the City of Southaven, Mississippi (the "City"), considered the matter of amending the 2022 City Budget.

WHEREAS, pursuant to Miss. Code 21-35-25, the City desires to amend its 2022 budget; and

WHEREAS, the City Governing Authorities desire to transfer fund from FY21 to FY22 budget to account for the Starlanding water improvements and automatic meter reading project; and

WHEREAS, the transfer from fund to fund, or from item to item, will not result in the expenditure of any money for a purpose different from that which was budgeted or collected; and

#### NOW THEREFORE BE IT RESOLVED AS FOLLOWS:

- 1. The City Board approves the budget amendment as set forth in Exhibit A and authorizes the Mayor or his designee to take any and all actions for such amendment.
- 2. If required, the City is authorized to publish within two (2) weeks of this action in the same manner as the final adopted budget. This publication shall contain a description of the amendment, the amount of money and funds affected, and a detailed statement explaining the need and purpose of the amendment. The vote of each member of the municipality's governing authority on each amendment shall be included in the publication or posted notice.
- 3. The Mayor or his designee are authorized to take all actions to further effectuate the intent of this Resolution.

REMAINDER OF PAGE LEFT BLANK

Following the reading of the foregoing Resolution, Alderman Flores made the motion and Alderman Payne seconded the motion for its adoption. The Mayor put the question to a roll call vote, and the result was as follows:

Alderman William Jerome voted: YES

Alderman Kristian Kelly voted: YES

Alderman George Payne voted: YES

Alderman Joel Gallagher voted: YES

Alderman John David Wheeler voted: YES

Alderman Charlie Hoots voted: YES

Alderman Raymond Flores voted: YES

RESOLVED AND DONE, this the 7th day of December, 2021

Darren Musselwhite, MAYOR

ATTEST:

Andrea Mullen, CITY CLERK



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# **Specifications for Water Treatment Chemicals Bid Form**

For the furnishing of chemicals used for specifications included herein.	water treatm	ent in accordance w	th the technical
Caustic Soda Liquid 50%	\$	(4,200 lb. Tote)	\$54_ (per lb.)
Sodium Hypochlorite 10% by weight	\$	(320 Gal Tote)	\$_2.45 (per gal)
Hydrofluorosilicic Acid	\$	(550 lb. Drum)	\$49(per lb.)
*************	*******	*******	*******
BIDDERS COMPANY NAME			
BIDDERS ADDRESS		<del></del>	<del></del>
BIDDERS PHONE NUMBER & FAX	NUMBER		
BIDDERS SIGNATURE			
DATE			

#### RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY

WHEREAS, the governing authorities of the City of Southaven, Mississippi, have received numerous complaints regarding the parcel of land located at the following address, to-wit:

8206 CEDARBROOK

2594 Tower Dr

Parcel #107929190 0000700

Parcel # 107929190 0000300

to the effect that the said parcel of land has been neglected whereby the grass height is in violation and there exist other unsafe conditions and that the parcel of land in the present condition is deemed to be a menace to the public health and safety of the community.

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code Annotated (1972), the governing authorities of the City of Southaven, Mississippi, provided the owners of the above described parcel of land with notice of the condition of their respective parcel of land and further provided them with notice of a hearing before the Mayor and Board of Aldermen on Tuesday, December 7, 2021, by United States mail and by posting said notice, to determine whether or not the said parcel of land were in such a state of uncleanliness as to be a menace to the public health and safety of the community.

WHEREAS, none of the owners of the above described parcel of land appeared at the meeting of the Mayor and Board of Aldermen on Tuesday, December 7, 2021, to voice objection or to offer a defense.

**NOW, THEREFORE**, BE IT HEREBY RESOLVED, by the Mayor and Board of Alderman of the City of Southaven, Mississippi, that the above described parcel of land located at:

8206 CEDARBROOK

2594 Tower Dr

Parcel #107929190 0000700

Parcel # 107929190 0000300

is deemed in the existing condition to be a menace to the public health and safety of the community.

**BE IT FURTHER RESOLVED** that the City of Southaven shall, if the owners of the above described parcel of land do not do so themselves, immediately proceed to clean the respective parcel of land, by the use of municipal employees or by contract, by cutting weeds and grass and removing rubbish and other debris.

Following the reading of this Resolution, it was introduced by Alderman Payne and seconded by Alderman Kelly. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

ALDERMAN	VOTED
Alderman George Payne	YES
Alderman Kristian Kelly	YES
Alderman Charlie Hoots	YES
Alderman William Jerome	YES
Alderman Joel Gallagher	YES
Alderman John David Wheeler	YES
Alderman Raymond Flores	YES

The Resolution, having received a majority vote of all Aldermen present, was declared adopted on this, the 7<sup>th</sup> day of December 2021.

CITY OF SOUTHAVEN, MISSISSIPPI BY

DARREN MUSSELWHITE

**MAYOR** 

ATTEST:

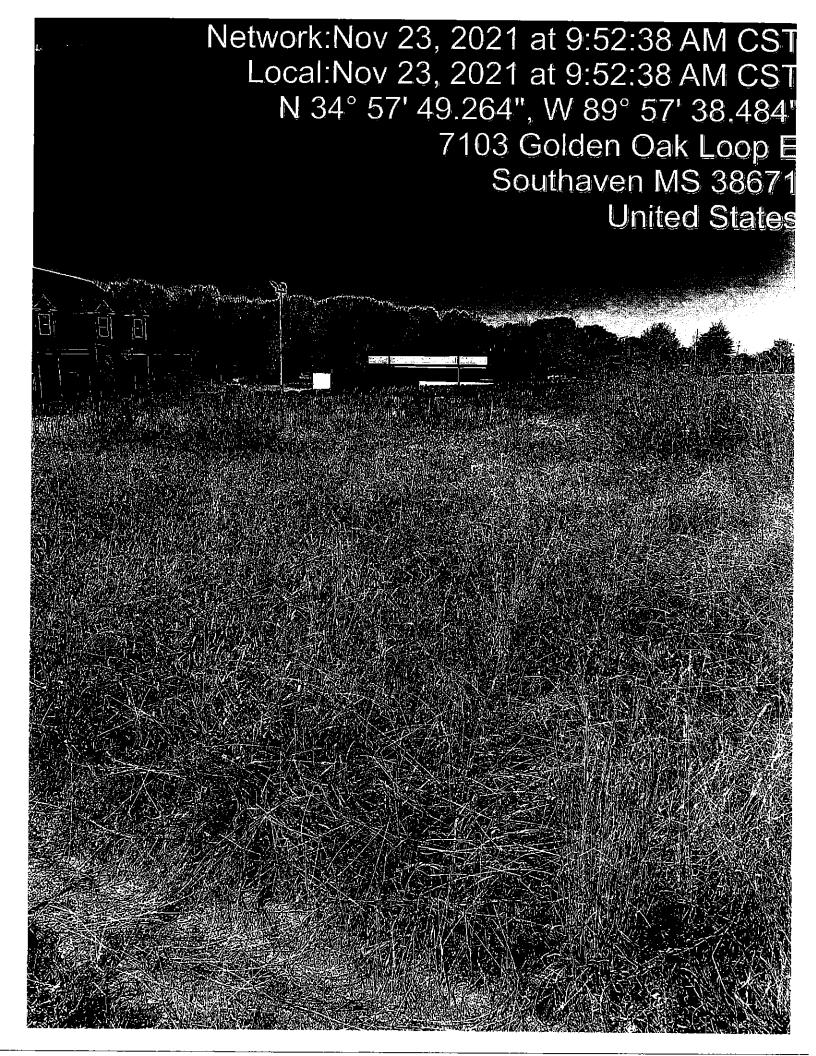
ANDREA MULLEN

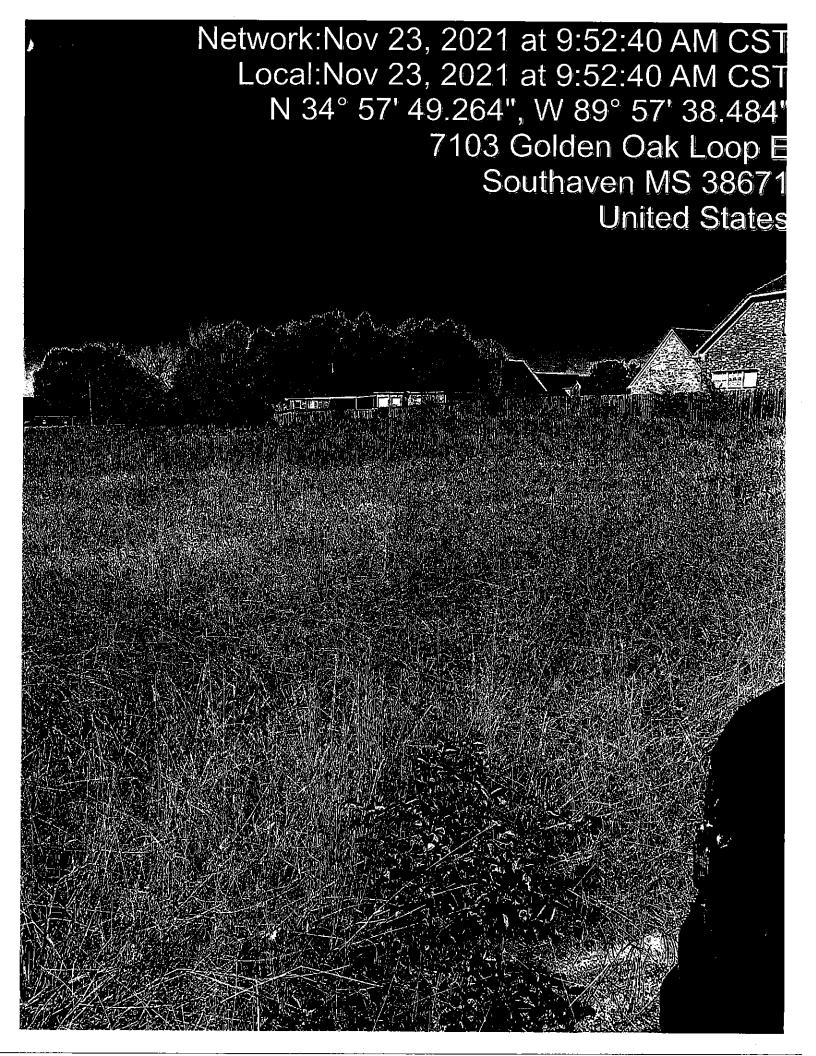
se Mullen

**CITY CLERK** 

Network:Nov 23, 2021 at 9:51:46 AM CST Local:Nov 23, 2021 at 9:51:46 AM CST N 34° 57' 48.934", W 89° 57' 38.190' 7103 Golden Oak Loop E Southaven MS 38671 United States

Network:Nov 23, 2021 at 9:52:36 AM CST Local:Nov 23, 2021 at 9:52:36 AM CST N 34° 57' 49.264", W 59° 57' 38.484' \* Southaven MS 38671 United States





Network:Nov 23, 2021 at 9:45:31 AM CST Local:Nov 23, 2021 at 9:45:31 AM CST N 34° 57' 46.982", W 89° 57' 44.835' 1560 Goodman Rd E Southaven MS 38671 United States

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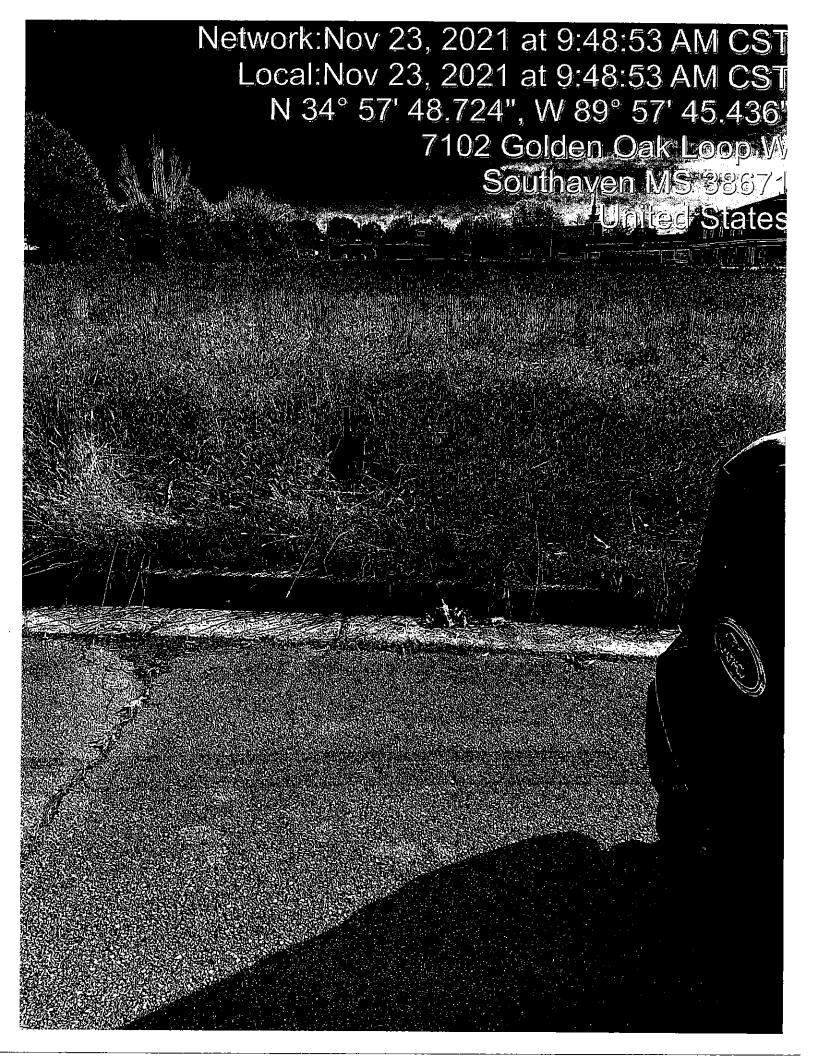
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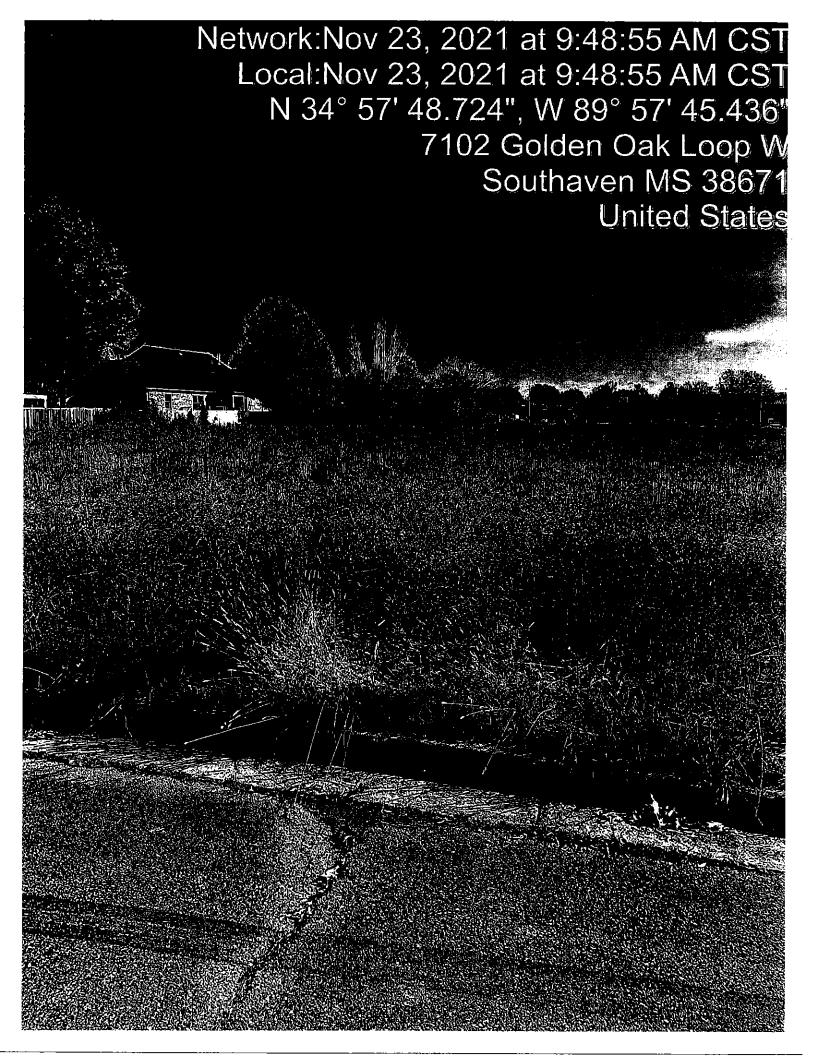
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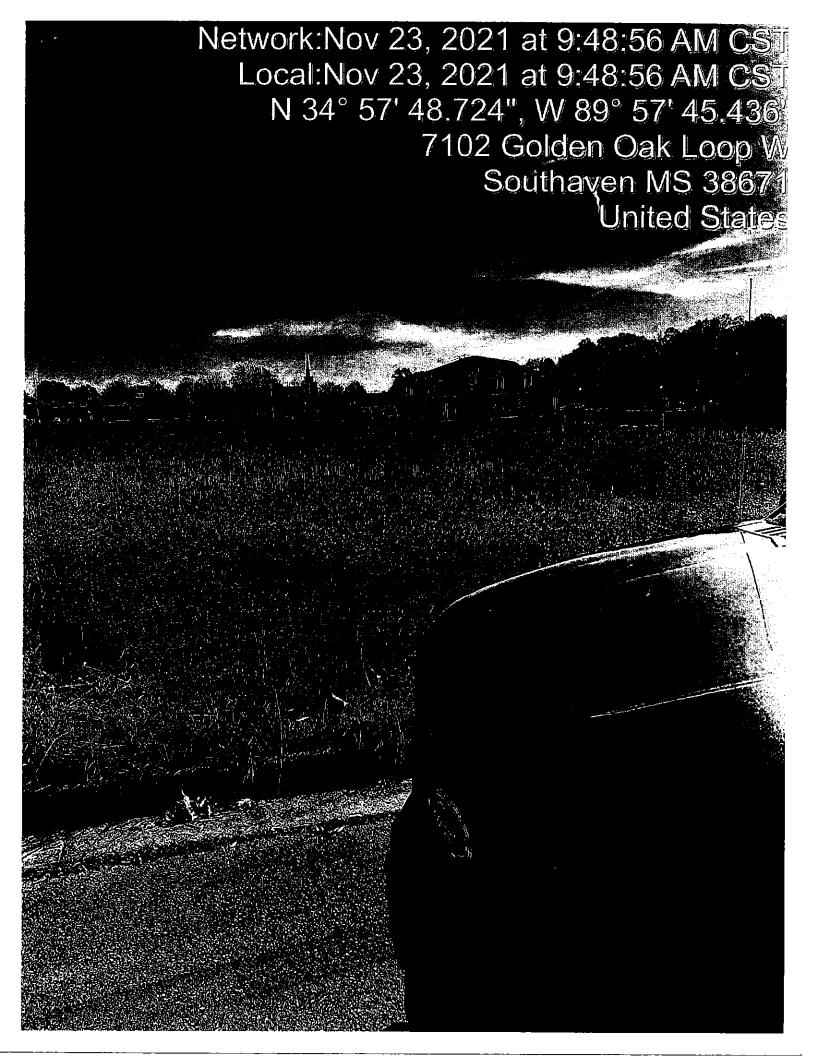
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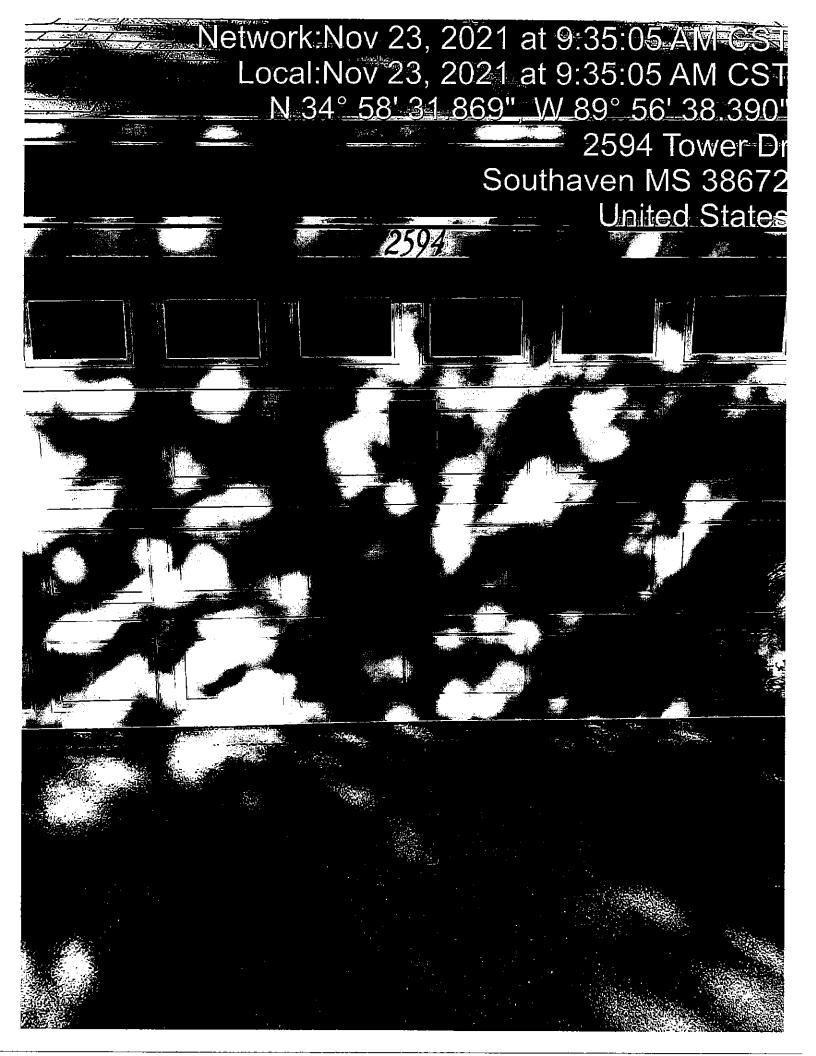
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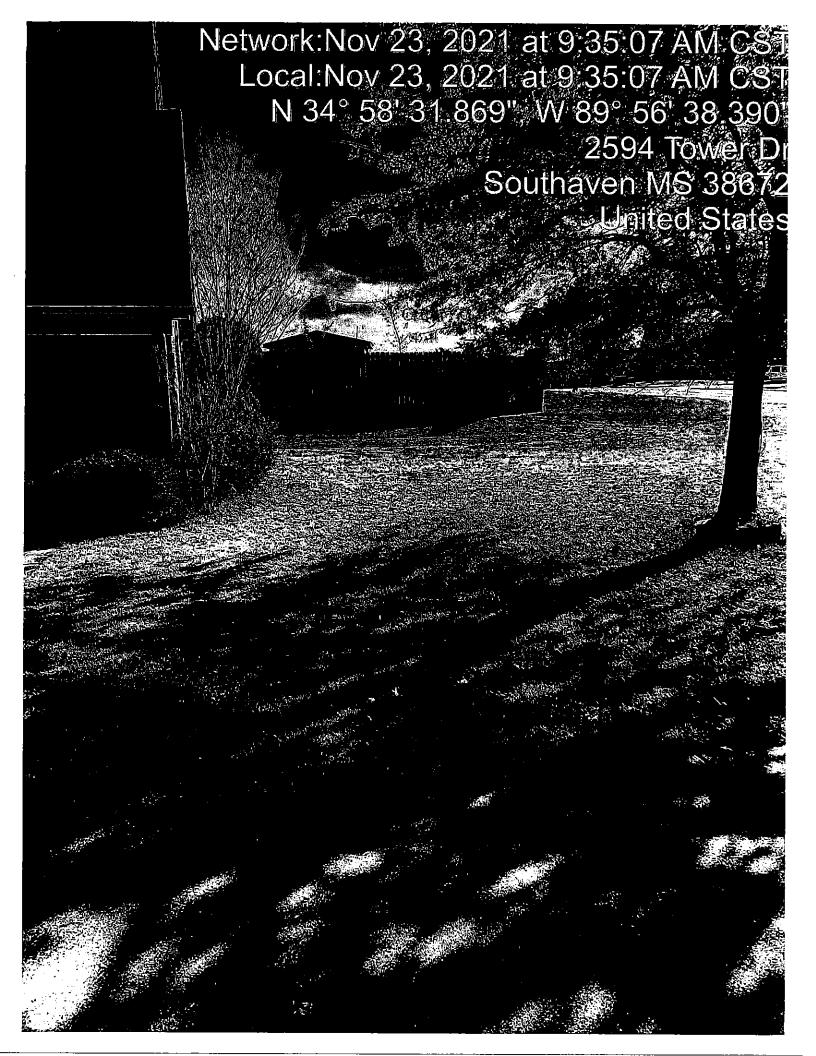


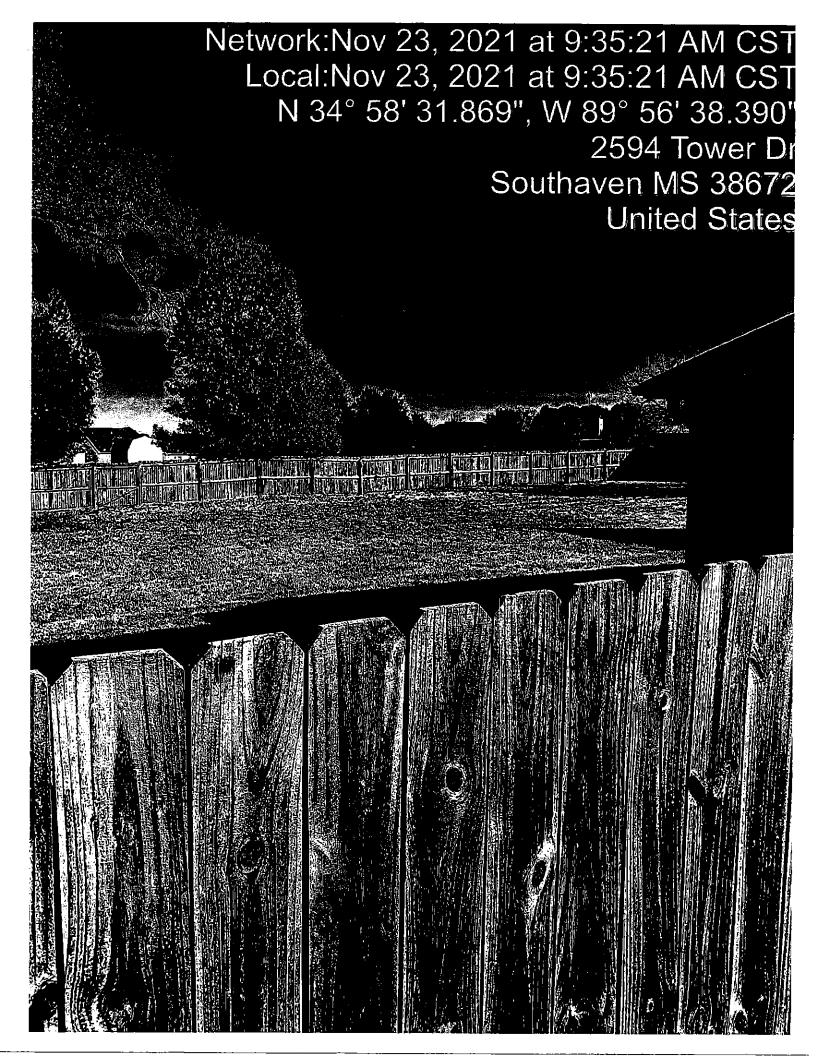




Network:Nov 23, 2021 at 9:34:19 AM CST Local:Nov 23, 2021 at 9:34:19 AM CST N 34° 58' 31.173", W 89° 56' 38.493' 2594 Tower Dr Southaven MS 38672 United States







# City of Southaven Office of Planning and Development Subdivision Staff Report



Date of Hearing:	November 29, 2021
Public Hearing Body:	Planning Commission
Applicant:	Dale Whitfield
	c/o Jared Darby
	187 Stateline Road E
	Suite 12
	662-671-2787
Total Acreage:	4.771 acres
Existing Zone:	Office (O)
Location of Subdivision Application	East side of Airways Blvd. south of Stateline
	Road
Comprehensive Plan Designation:	Neighborhood Commercial/office

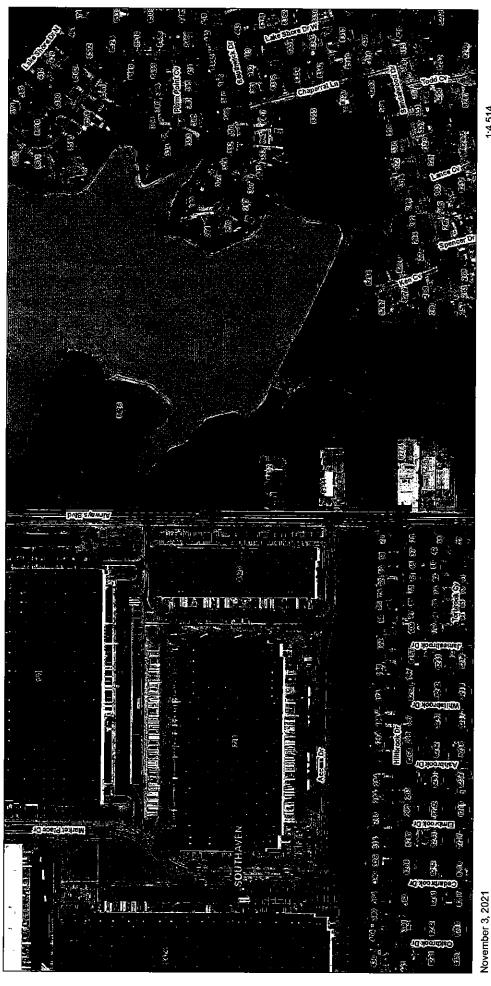
# **Staff Comments:**

The applicant is requesting subdivision approval for the Neurology Subdivision on the east side of Airways Blvd. south of Stateline Road. The property encompasses 4.771 acres and the applicant is proposing to subdivide it into 3 lots ranging in size from 0.94 acres to 2.051 acres. All three lots have linear frontage along Airways Blvd. with approximately 200' each. There is currently 106' of ROW for Airways Blvd. which is the total needed by the private property owner. All road improvements in this area have been completed as well.

## Staff Recommendations:

This subdivision runs along Greenbrook Lake which is a privately owned lake maintained by a POA. The applicant needs to be conscious of this and should place a no disturb line on the lake frontage of these lots. Staff would suggest a 60' no disturb line which is what is normally placed along creek lines for a protection measure. The applicant should also be aware of the curb cut policy with the city which allows for a shared curb cut every 250'. This site essentially has 600' linear feet which will only calculate to allow two full curb cuts. The applicant may want to address the ingress/egress easements to Airways Blvd. so show this allowance prior to recording so that potential buyers are informed of the shared and cross access.

The submittal is compliant with all bulk regulations set forth in the ordinance and subdivision regulations. Staff has no further comments and recommends approval with stated changes.



1:4,514 0 0.05 0.1 0.2 mi 0 0.075 0.15 0.3 km

# **FINAL PLAT**

# NEUROLOGY SUBDIVISION

TOTAL LOTS = 3

4.771 ACRES± - ZONED: "O" OFFICE LOCATED IN THE WEST HALF OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 7 WEST, CITY OF SOUTHAVEN

DESOTO COUNTY, MISSISSIPPI

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CITY OF SOUTHAVEN PLANNING COMMISION

APPROVED BY THE CITY OF SOUTHAVEN PLANNING COMMISSION ON THIS THE DAY OF

APPROVED BY THE MAYOR AND BOARD OF ALDERHAN OF THE CITY OF SOUTHAVEN ON THIS THE DAY OF

MAYOR

MAYOR AND BOARD OF ALDERMAN

CITY OF SOUTHAVEN

ATTEST: SECRETARY

AUTHORIZED REPRESENTATIVE

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MY COMMISSION EXPIRES

STATE OF MISSISSIPPI COUNTY OF DESCITO

I, HEREBY CERTIFY THAT THE SUBOMSION PLAT SHOWN HEREON WAS FILED

DAY OF AND WAS IMMEDIATELY EMERGED UPON THE PROPER INDEXES AND DULY RECORDED IN PLAT BOOK

SIGNATURE OF MORTGAGEE

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MORTGAGEE'S CERTIFICATE

NOTARY PUBLIC

NOTARY'S CERTIFICATE

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CHANCERY COURT CLERK

SURVEYOR'S CERTIFICATE

WEST SURVEYING, LLC.

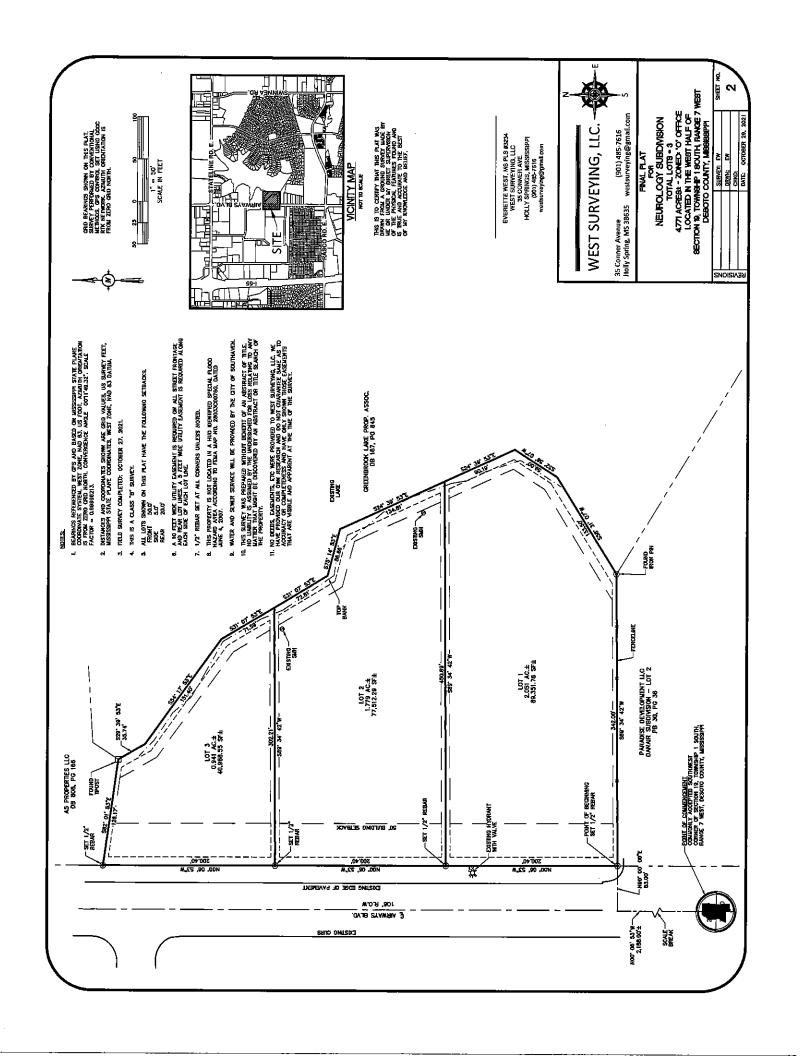
35 Conner Avenue (901) 485-7616 Holly springs, MS 38635 westsurveying@gmail.com

CHIKO; DATE: OCTOBER 29, 2021

MY COMMISSION EXPIRES

NOTARY PUBLIC

EVERETTE D. WEST, IV, P.L.S. #3234



# City of Southaven Office of Planning and Development Design Review Staff Report



Date of Hearing:	November 29, 2021
Public Hearing Body:	Planning Commission
Applicant:	MOGA Holdings II
	c/o Urban Arch Ryan Morris
	498 South Main
	Memphis, TN 3803
	901-578-7173
Total Acreage:	1.55 acres
Existing Zone:	Planned Commercial (C-4)
<b>Location of Design Review Application</b>	Southeast corner of Airways Blvd. and
	Clarington Drive
Comprehensive Plan Designation:	Commercial/Office

# **Staff Comments:**

The applicant is requesting design review approval for a medical office building to be located on the southeast corner of Airways Blvd., south of Clarington Drive. The following items were submitted:

# **Building Elevations:**

The applicant is proposing a mixture of standing seam metal, stone veneer and composite wood cladding for the exterior walls. Both the metal and the stone are in hues of neutral gray. The wood cladding has a stained wood color. The front elevations is proposed primarily with the stone with accents above the window line and the drive up canopy in the standing seam metal which carries over to the north end of the building and wraps the entire corner. The east side of the building which is opposite of the front elevation mimics the frontage of the building with the exception of the canopy line. The applicant has used the wood cladding as accent on the front both at the north end of the building as well as the exterior ceiling of the canopy. The north end of the building uses the standing seam metal for the entire exterior wall. There is an inset patio area with overhead doors which is encompasses entirely in the wood cladding. The south end of the building primarily uses the stacked stone with a heavy window line and there is a small portion of the standing seam metal that wraps the corner area from the front elevation. Additional metal accent in a darker bronze color is shown encasing the window line. The roof line is a flat parapet which does carry a uniform height along the stretch of the building length with the exception of the entry point in which the applicant provides an increase in the height to draw attention to the storefront. There is some roof mounted equipment shown which the applicant identified and provided a line of

sight screening via the raised parapet. Other transformer equipment shown is ground mounted next to the dumpster which does not appear to be encompassed in the screening materials shown for the dumpster area.

# Landscaping:

The landscape plan incorporates the following materials:

Shade trees: Black Gum, Nuttall Oak and Allee Lacebark Elm with a 2.5" caliper minimum;

Ornamental trees: Eastern Redbud with 6'-8' min height, Arnold Tulip Poplar at 3" caliper minimum, Evergreen Sweetbay with 8'-10' min height;

Shrubs: Carissa holly with 15"-18", Globe Arborvitae with 18"-24" min height and Miss Patricia holly with 36" min height;

Decorative fountain grasses include Little Kitten maiden grass and Mexican feathergrass shown with a 1 gallon minimum

The applicant is proposing a mixture of trees along the streetscape area of both Airways Blvd and Clarington Road, which includes a Lacebark elm on each side of the entrance on Airways Blvd. Going north from the entrance the applicant is showing a set of three Sweetbays and then a Nuttall Oak followed by a set of three Eastern redbuds and then another Nuttall Oak. This pattern continues around the corner onto Clarington and then changes to using only the ornamental trees Sweetbay and Eastern redbuds due to the overhead power lines which do not allow for shade trees because of their height. At the entrance on Clarington the applicant includes the decorative grass as well as the ornamental tree line. A staggered row of shrubs is shown behind this tree line which includes a mixture of the Carissa holly and the Globe arborvitae. The applicant has enhanced the corner of the sight with the decorative fountain grass mixtures. On the interior of the parking lot in the medians the applicant is showing two black gums and a small bed of the Little Kitten maiden grass. The south end of the parking lot shows a single Nuttall Oak in the medians with a small bed of the Carissa hollies. Around the dumpster area the applicant is showing a tight line of Miss Patricia holly and Globe Arborvitae. The two medians on the perimeter of the building show a single Tulip Poplar along with a planting bed showing the Mexican feathergrass and the Globe arborvitae. The east side of the site is shown as sodded only. The sod proposed for the entire site is Zoysia.

The applicant has provided a photometric plan which identifies a twenty two (22) foot standard parking lot light shown to be located on the interior medians of the parking lot. In the center median the applicant shows a double headed light fixture and there are single head fixtures shown on both the north and south end of the parking lot.

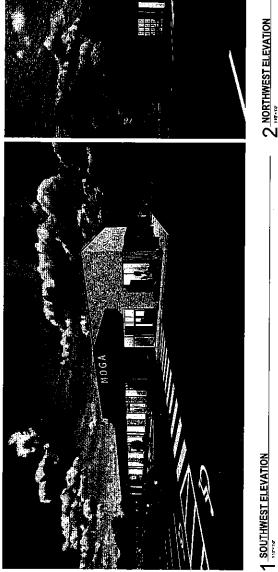
# **Staff Recommendations:**

There are just a few comments that staff would like to address concerning the design submittal:

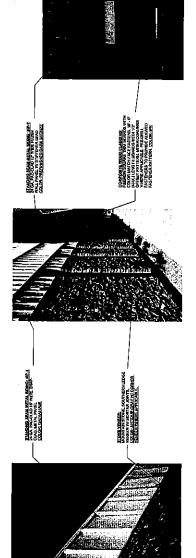
- In commercial areas, the city does not allow for exposed metal buildings nor does it
  allow for the wainscot area of any building to be a metal façade. This building has a
  more modern design so staff is willing to accept some exposed metal but to remain
  consistent with other requirements for commercial buildings the applicant will need to
  address a masonry type material for the wainscot area of all four sides. Staff would
  also like to see more of the wood cladding added to the façade as opposed to using so
  much of the stacked stone veneer;
- The landscaping schedule should be adjusted to show the required minimums sizes for planting materials which includes shade trees at 3.5" minimum, ornamental trees at 2.5" caliper OR 8-10' height minimums and shrubs at 5 gallon minimums;
- 3. The applicant should incorporate the fountain grass at the Airways entry point to create a continuous flow matching the Clarington Road side;
- 4. The transformer area should be properly screened with the same materials as the dumpster area along with the landscaping around it to screen it further. The applicant may leave one side open for accessibility but the other three sides should be screened;
- 5. As with all new developments the applicant should incorporate decorative lighting on site which should be placed at both entry points on each side. This is a modern design so if the applicant wants to deviate from the standard acorn lighting then they should submit a replacement to staff for final approval.

The PC board does not approve signage so the applicant will need to submit proper documentation and application to OPD staff for administrative review and approval of signage type and location.

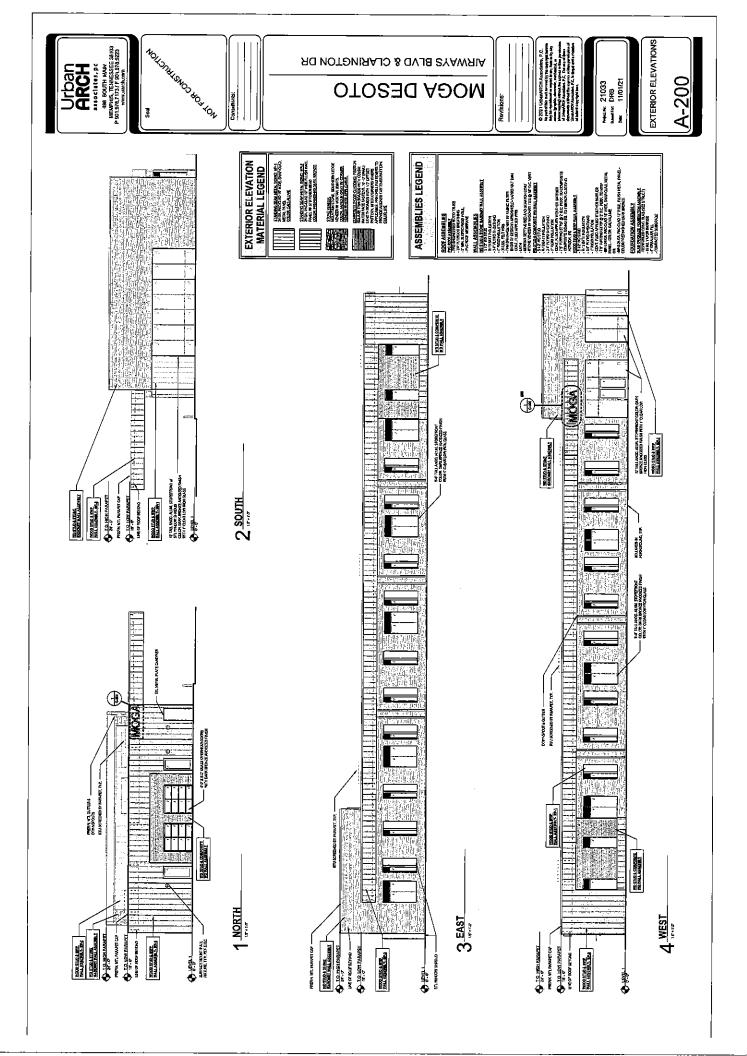
Staff recommends approval with these stated comments.

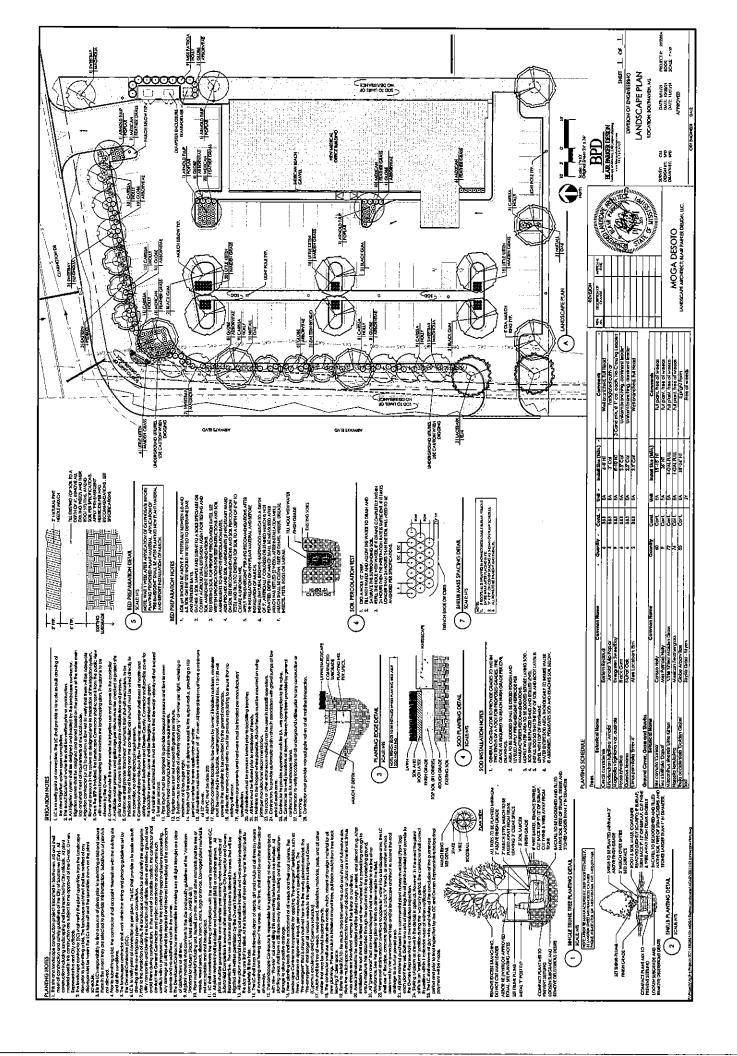






MATERIAL LEGEND





# RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI GRANTING CONDITIONAL USE PERMIT TO COOKS AUTO SALES FOR MOTOR VEHICLE REPAIR SHOP LOCATED AT 8580 HIGHWAY 51 NORTH, SOUTHAVEN, MISSISSIPPI

WHEREAS, the City of Southaven's ("City") Planning Commission previously held a hearing on November 29, 2021 for the conditional use permit ("permit") application of Cooks Auto Sales (the "Applicant") for a motor vehicle repair shop located at 8580 Highway 51 North in Southaven, Mississippi; and

WHEREAS, the City Code of Ordinances define a "Motor Vehicle Service and Repair" and set forth the requirements as provided in Exhibit A; and

WHEREAS, "Conditional Use" is defined in the City Code of Ordinances at Title XIII, Chapter 1, Section 13-1(b) as "a use that would not be appropriate generally or without restrictions throughout the zoning district but which, if controlled as to number, area, location or relation to the neighborhood, would promote the public health, safety, morals, order, comfort, convenience, appearance, prosperity or general welfare;" and

WHEREAS, the Laws of the State of Mississippi, Section 17-1-1 to 17-1-27, inclusive, of the Mississippi Code of 1972, annotated, as amended, empower the City to enact a Zoning Ordinance and to provide for its administration, enforcement and amendment; and

WHEREAS, pursuant to Mississippi Code Ann. Sections 21-17-5, the City has the authority to adopt ordinances with respect to City property including the adoption of all lawful orders, resolutions or ordinances with respect to municipal affairs, property, and finances, and to alter, modify, and repeal such orders, resolutions or ordinances; and

WHEREAS, based on findings of the City Planning Commission at the hearing and City Code of Ordinances and City Staff Report as further set forth in Exhibit A to this Resolution, the City's Planning Commission recommends, subject to the City Board's revocation and the Applicant adhering to all requests and stipulations in the City Staff Report, a conditional use permit with one year extensions at the discretion of the City Board of Aldermen, pursuant to its discretion as set forth in the City Code of Ordinances at Title XIII, Chapter 9, Section 13-9(a); and

NOW, THEREFORE, BE IT ORDERED by the Mayor and Board of Aldermen of the City of Southaven, Mississippi as follows, to wit:

1. Subject to the Board's revocation for violation of the permit or ordinances and Applicants compliance with the requirements as set forth in the Staff Report attached hereto as Exhibit A, the City Board grants a conditional use permit to the Applicant for motor vehicle repair shop located at 8580 Highway 51 North, Southaven, Mississippi for one (1) year to be renewed annually at the discretion of the City Board of Aldermen and subject to the City Board's revocation.

2. The Mayor and City Planning Director or their designee are authorized to take any and all action to effectuate the intent of this Resolution.

Following the reading of this Resolution, it was introduced by Alderman Kelly and seconded by Alderman Hoots. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

Alderman William Jerome voted: YES

Alderman Kristian Kelly voted: YES

Alderman George Payne voted: YES

Alderman Joel Gallagher voted: YES

Alderman John David Wheeler voted: YES

Alderman Charlie Hoots voted: YES

Alderman Raymond Flores voted: YES

Having received a majority of affirmative votes, the Mayor declared that the Resolution was carried and adopted as set forth above on this the 7<sup>th</sup> day of December, 2021.

CITY OF SOUTHAVEN, MISSISSIPPI

nkz.

DARREN MUSSELWHITE, MAYOR

ATTEST:

CITY CLERK

# City of Southaven Office of Planning and Development Conditional Permit Use Staff Report



Date of Hearing:	November 29, 2021
Public Hearing Body:	Planning Commission
Applicant:	Cooks Auto Sales c/o Alan Cook 8580 Hwy. 51 662-470-4222
Total Acreage:	1.8 acres
Existing Zone:	Planned Commercial (C-4)
Location of Conditional Use Application:	East side of Hwy. 51, south of Whitworth Drive
Requirements for CUP:	

"Motor vehicle service and repair. Salvage or junk, and any major repair or storage of equipment of materials or damaged vehicles shall be completely concealed from surrounding properties and no more than five (5) non-compliant vehicles shall be stared on the property at any one time. Fences utilized for this purpose shall be solid and of uniform construction and color and af sufficient height to campletely conceal the vehicles. Three (3) non-compliant vehicles may be stored on the property without being cancealed for a period nat to exceed one hundred twenty (120) days."

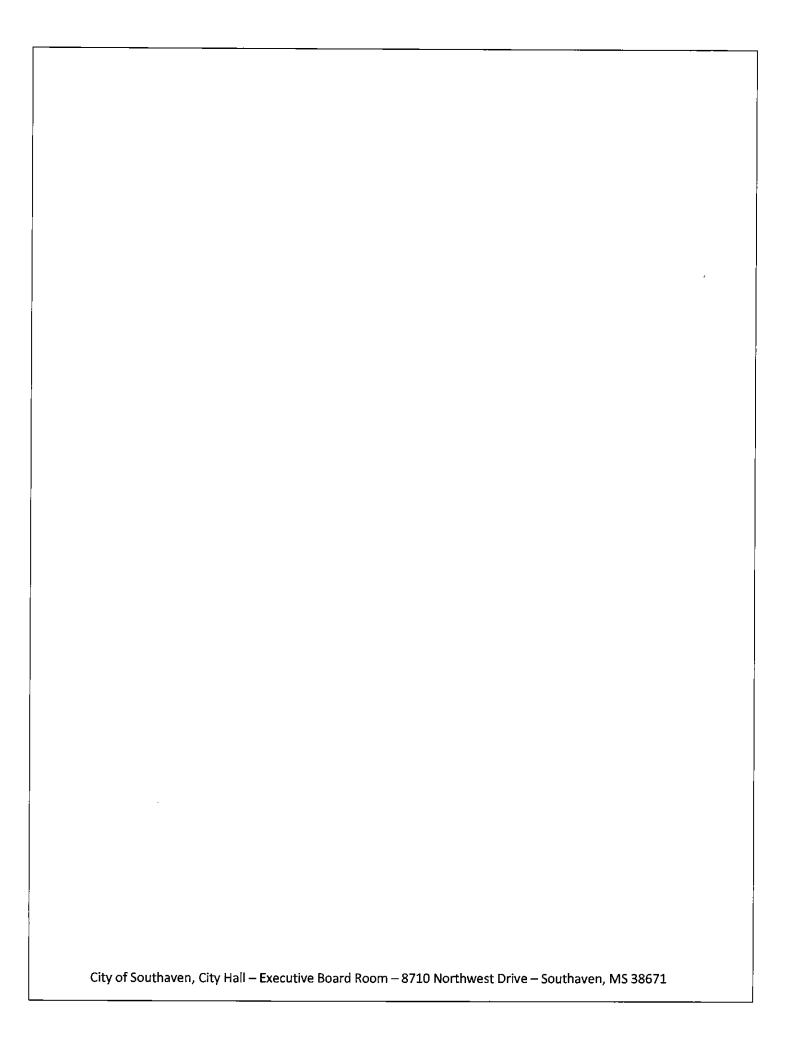
Comprehensive Plan Designation: Planned Commercial (C-4)

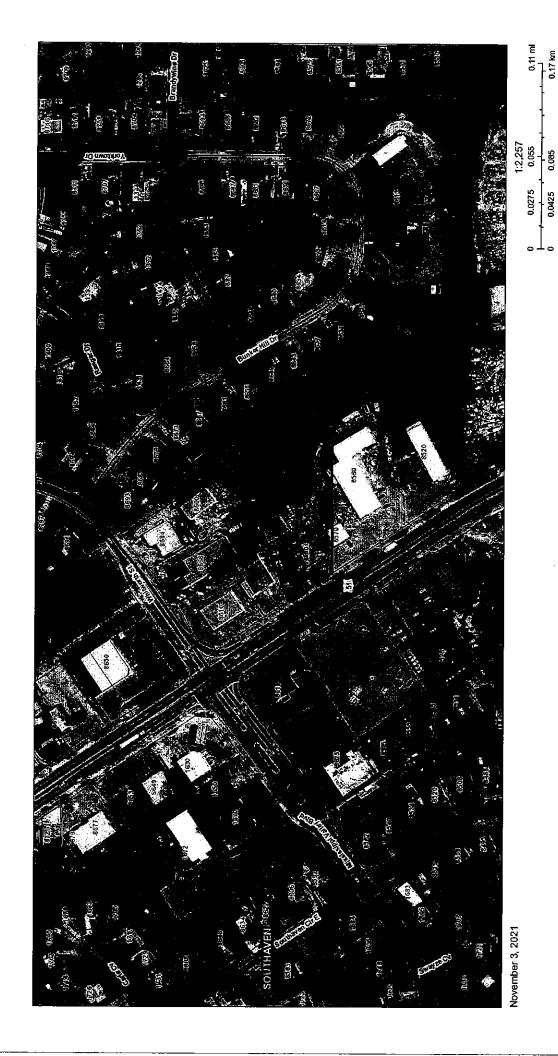
## Staff Comments:

The applicant is requesting a conditional use permit to motor vehicle repair at an existing used auto sales lot located at 8580 Hwy. 51 North. The property has existing accessory buildings on site that they are requesting to use for repair as well as a paint booth. The Hwy. 51 corridor has many businesses similar to this and the applicant is wanting to utilize the repair side for vehicles that he has on the lot to sell. This application will not be for a separate repair shop which would allow customers to bring their privately owned vehicles in for repair.

# **Staff Recommendations:**

Staff has no issues with the request. The auto sales portion of the lot allows for the number of cars on site so it is not a concern where we need to address concealment on site; however, staff will require proper screening of the repair area from the dealership via a fence line and/or landscaping. The paint booth will be inspected and approved by both the Chief Building official and the fire marshal. Staff recommends approval of a one (1) year conditional use permit with a four (4) year extension pending compliance and annual inspection.





# Google Maps 8580 US-51

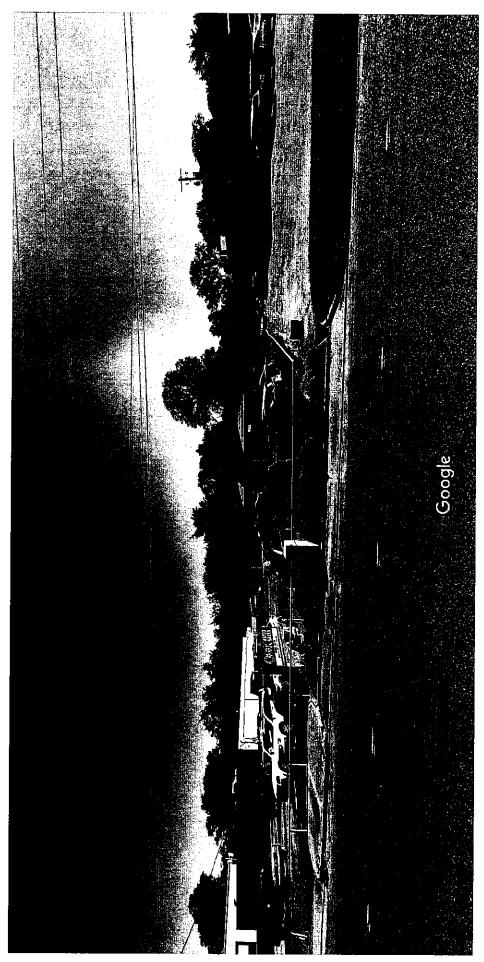


Image capture: Apr 2019 © 2021 Google

Southaven, Mississippi

Google

Street View - Apr 2019

# CITY OF SOUTHAVEN CONDITIONAL USE APPLICATION

As owner, agent or attorney (indicate which Southaven, Mississippi described as follows:	), it is requested that the property located in
Location, size and address if possible: 8580 F	twy 51N. 60 x 30 metal building
	ں al Use in the Southaven Zoning Regulations for
the following reasons:  We need a building to	do body work and paint
Paint booth will be appro	oved by fire inspector.
OWNER	APPLICANT
Name: Cook Auto Sales/ Alan Cook	Name: Alan Cook
Address: 8580 Hwy 51N	Address: 8580 Hwy 51
Phone: 662-470-4222	Phone: 901-491-4462
15 days notice in the newspaper, therefo working day of the month. The meeting	and letter of support* shall be filed with the the Commission to hold a Public Hearing, giving re, the application must be submitted by the first will be the last Monday of the month.  Le submitted and a digital copy (PDF, dwg,
	N, YOU MUST SHOW IN DETAIL, THAT THE affic hazards or congestion. e hazards. racter of the neighborhood. eral welfare of the City. community facilities.
THIS APPLICATION MUST BE COMPLETED FILED IN ORDER TO BE ACCEPTED FOR PRI	AND ALL INFORMATION PROVIDED WHEN ESENTATION TO THE COMMISSION.
#//	alaulas
Signature of applicant	9/24/21
Signature of applicant	/ Dăte



P.O. Box 545 Southaven, MS 38671

Office: 662-895-4505 www.signsandstuff.biz \*\*NEW LOCATION\*\*
1325 Nesbit Dr.
Nesbit, MS 38651
\*NEW MAILING ADDRESS\*
PO Box 545
Southaven, MS 38671

Date	Invoice#
10/7/2021	101359

Alan Cook Cook Auto Sales

P.O. No.	

Quantity	Description	Each	Total
1	4x4 Zoning Sign 10mm coroplast	185.00	185.007
j			

In an effort to avoid price increases, we must ask that you understand when we charge a 3% service fee for all credit card processing.

Thank you

Subtotal	\$185.00
Sales Tax (7.0%)	\$12.95
Amount Due	\$197.95

AFFIDAVIT OF POSTING
PROJECT NAME COOK Auto Sales - Motor Vehicle Report
PROJECT NAME Cook Auto Sales - Motor Vehicle Repetr LOCATION 8580 Huy 51 N Southaren, 38671
SITE POSTING DATE
APPLICANT NAME: Alan Cook / Cook Auto Sales
In order to provide adequate notice to interested parties, the APPLICANT for shall erect, not less than fifteen calendar days prior to the date of public hearing, notice of the date, time and place of each public hearing and a summary of the request. Such notice will be clearly legible and wherever possible, placed adjacent to the right-of-way of a public street or road. IT SHALL BE THE RESPONSIBILITY OF THE APPLICANT TO ERECT AND TO MAINT THE NOTICE ON THE SUBJECT PROPERTY until final disposition of the case. The Planning Director shall determine the number of location of notices.
I confirm that the site has been posted as indicated by the Planning Director for the case as listed above. Polargid pictures of site posting have been submitted.
Applicant Signature Date
This instrument was acknowledge before me this day of
In witness whereof I hereunto set my hand and official seal.
NOTARY PUBLIC
My commission expires
Return completed notarized affidavit AND pictures to the Office of Di

Return completed, notarized affidavit AND pictures to the Office of Planning and Development AT LEAST 15 DAYS PRIOR TO PLANNING COMMISSION HEARING.



Office of Planning and Development 8710 Northwest Dr. Southaven, MS 38671 (662) 393-0111

# SITE POSTING

The City of Southaven now requires site posting for rezoning, PUD amendments, conditional use permits and variances. Site posting instructions are as follows:

1. Post site at least 15 days prior to date of first public hearing. Maintain posting until final City of Southaven Board of Aldermen hearing. Remove following City Board decision.

2. You may use the sign vendor of your choice.

3. Fifteen days prior to hearing send to Planning Office:

Copy of contract with vendor

Notarized affidavit of posting

Photo of sign posted on site

# SITE POSTING SPECIFICATIONS

CITY OF SOUTHAVEN (1" letters) PUBLIC NOTICE (1" letters)

**ZONING HEARINGS (4: letters)** City Hall (1" letters) 8710 Northwest Drive (1" letters) Southaven, MS 38671 (1" letters)

PLANNING COMMISSION: (TIME AND DATE) (1 1/2" LETTERS) () (1 .25, 202)
BOARD OF ALDERMEN: (TIME AND DATE) (1 1/2" LETTERS) Nov. 2, 202)

REQUEST: (1" LETTERS) Motor Vehicle Repair

**LOCATION: (1" LETTERS)** 

Cook Auto Sales APPLICANT: (1 1/2" LETTERS)

PHONE NUMBER: (1 1/2" LETTERS) 662-470-4222

> Case File Available at City of Southaven (2" letters) 662-393-0111 (2" letters)

Posting Date: (1" letters]

Penalty for removing or defacing sign prior to date of last hearing. (1" letters)

4 x 4 in size.

Laminated plywood or MDO board

3. Front, back and all edges painted with two coats of cardinal red acrylic exterior enamel.

4. White letters sized per above (decals).

5. Sign attached with 6 screws to 2-4" x 4" x 8' poles.

6. If the provisions of this policy are not met, the application shall be tabled or denied.

pre 1:450

# City of Southaven Office of Planning and Development Subdivision Staff Report



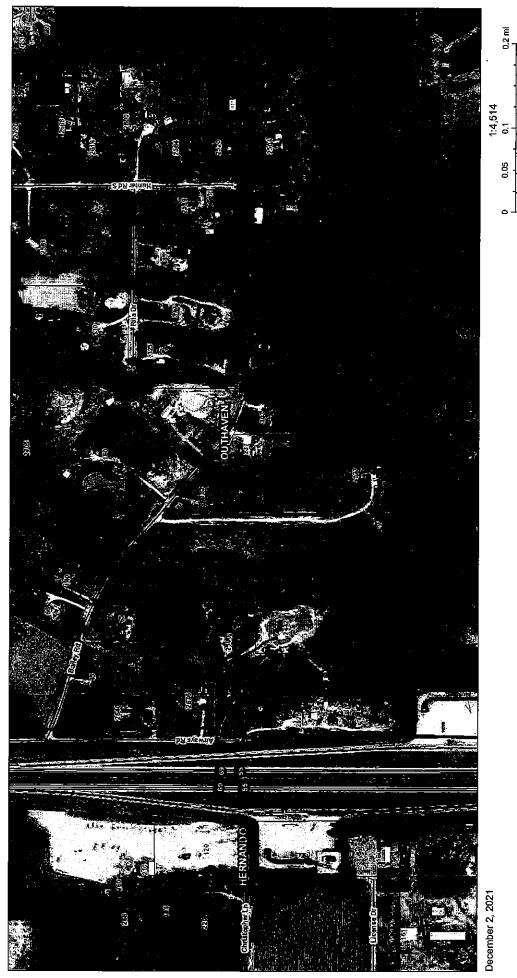
Date of Hearing:	December 7, 2021
Public Hearing Body:	Board of Alderman
Applicant:	John D. Caffey
	185 Bailey Road
	Southaven, MS 38671
	901-338-6422
Total Acreage:	3.0 acres
Existing Zone:	Agricultural
Location of Subdivision Application	East side of Old Airways Blvd., south side of
	Bailey Road
Comprehensive Plan Designation:	Low Density residential

# Staff Comments:

The applicant is requesting subdivision approval to subdivide 3.0 acres of property on the east side of Old Airways Blvd., south of Bailey Road into 2 lots both encompassing 1.5 acres each. There is an existing house on the frontage of Bailey Road that the applicant currently resides in, which would be excluded from the subdivision. The additional property south of this area would be broken down into the proposed two lots and would be accesses via a fifty (50) foot ingress/egress shown on the proposed plat. The ingress/egress carries to the south end of the last lot to provide a stub out to the properties south of this site. The applicant shows a ten (10) foot utility easement along the private drive frontage which is a carryover from the existing home on the property.

# Staff Recommendations:

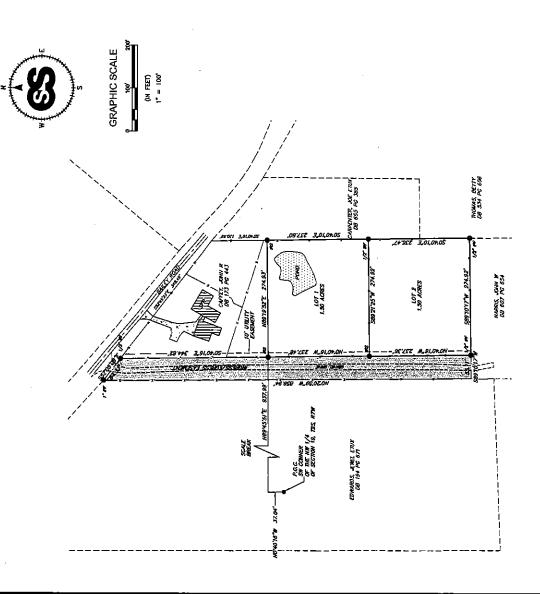
The applicant has proposed a minor subdivision which requires that a property be zoned Agricultural and no more than three (3) lots be platted. This application complies with those requirements which allows the proposed subdivision to show a private access drive vs. a city street which would be required in a major subdivision application. The lots are compliant with all the regulations associated with the zoning and subdivision requirements. Staff has no comments and recommends approval as submitted.



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# HOTARY'S CERTIFICATE

STATE OF MISSISSIPPI COUNTY OF DESIGN HOTARY PUBLIC

APPRONED BY THE SOUTHAIN PLANSING COMBISSION ON THIS THE

CHAIRLAN OF PLAINING COLLISSION

ATTEST

SECRETARY OF PLANSING COMMESSION

АРРРОЧЕВ ВУ ТИК ИАТОР АНО ВСАЛВ ОГ АДБЕЛИБУ ОГ ТИК СІТІ ОГ SOUTHANEY ОН ТИБ ТИК 👝

HATOR OF SOUTHLEN

AFFEST

OTY CLERK OF SOUTHWEN

AT PAGE PLAT BOOK \_\_

CHANCORY COURT

CRIFICATE OF SURVEYOR

THIS IS TO CREIT'S THAT I HAVE DRAINN THIS SUBDIVISION SHOWN HEREON AND THE PLAT OF SAME IS ACCURATELY DRAINN FROM A GROUND SHEVET BY HE OR UNDER MY DRECA SUPERNSON.

STATE STORY



PRELIMINARY PLAT OF THE CAFFEY
2 LOT MINOR SUBDIVISION
100 | Cuent. | DWGE JOHN CAFFEY SCALE: 1" = 100" SURVEY CLASS: "8"

Skeen Engineering
Skeen Engineering
Cad Engreeng I and Surveying
P.O. Box 580 - Hermano, NS 9867
(662) 721-£771 (steamengharonn DWG DATE: 19/21/21 SURV DATE: 19/05/21 HORIN ROTHENCE: GPS RIM MS ST PL MEST/ GEOD 12A PROL NUM. 21-519 CHRISTOPHER SHEA SKEEN, PE, PS REF MATL: 00 173 PG 443 00 704 PG 654

LEGEND

ADJACENT PROPERTY LINE EASEMENT UNE SECTION LINE CENTER LINE ----

SUBJECT PROPERTY LINE

SURVEY SYMBOLS

# City of Southaven Oath of Office



I, <u>Bethany Garmon</u>, do solemnly swear that I will faithfully support the Constitution of the United States and the Constitution of the State of Mississippi and obey the laws thereof; that I am not disqualified from holding the office of <u>Deputy Court Clerk</u>, and that I will faithfully discharge the duties of the office upon which I am about to enter, SO HELP ME GOD.

Signed

Sworn to and subscribed before me this the 24th day of November 2021.

# City of Southaven Oath of Office



I, <u>Paige Respess</u>, do solemnly swear that I will faithfully support the Constitution of the United States and the Constitution of the State of Mississippi and obey the laws thereof; that I am not disqualified from holding the office of <u>Deputy Court Clerk</u>, and that I will faithfully discharge the duties of the office upon which I am about to enter, SO HELP ME GOD.

Signed

Sworn to and subscribed before me this the 24th day of November 2021.

# City of Southaven Oath of Office



I, <u>Brian Wages</u>, do solemnly swear that I will faithfully support the Constitution of the United States and the Constitution of the State of Mississippi and obey the laws thereof; that I am not disqualified from holding the office of <u>Deputy Court Clerk</u>, and that I will faithfully discharge the duties of the office upon which I am about to enter, SO HELP ME GOD.

Signed Brian wages

Sworn to and subscribed before me this the 24th day of November 2021.

# City of Southaven Oath of Office



I, <u>Cynthia Fowlkes</u>, do solemnly swear that I will faithfully support
the Constitution of the United States and the Constitution of the State of Mississippi
and obey the laws thereof; that I am not disqualified from holding the office of

<u>Deputy Court Clerk</u>, and that I will faithfully discharge the duties of
the office upon which I am about to enter, SO HELP ME GOD.

Signed

Sworn to and subscribed before me this the 24th day of November 2021.



Standard Form of Agreement Between Owner and Contractor where the basis of payment is a Stipulated Sum

AGREEMENT made as of the 1" day of December in the year 2021

BETWEEN the Owner.

City of Southaven 8170 Northwest Drive Southaven, MS 3867)

and the Contractor:

Murphy & Sons Inc. 9148 Corporate Drive Southaven, MS 38671

for the following Project; Southaven Utility Canopy Addition Southaven, MS

The Architect:

UrbanARCH Associates, Professional Corporation 498 South Visin Street Memphis, Tennessee 38103 Telephone Number: 901-578-7173 Fax Number: 901-578-5223

The Owner and Contractor agree as follows.

ADDITIONS AND DELETIONS

The author of this document has added information needed for it completion. The author may also have revised the text of the original AIA stendard form, An Additions and Deletions Report that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of his document indicates where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation will an attorney is ancouraged with respect to its completion or modification.

The parties should complete
A1016-2017, Exhibit A, Insurance
and Bonds, contemporaneously with
this Agreement. AIA Document
A2016-2017, General Conditions of
the Contract for Construction, is
adopted in this document by
reference. Do not use with other
general conditions unless this
document is modified.

#### TABLE OF ARTICLES

- 1 THE CONTRACT DOCUMENTS
- 2 THE WORK OF THIS CONTRACT
- 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION
- 4 CONTRACT SUM
- 5 PAYMENTS
- 5 DISPUTE RESOLUTION
- 7 TERMINATION OR SUSPENSION
- 8 MISCELLANEOUS PROVISIONS
- ENUMERATION OF CONTRACT DOCUMENTS

### EXHIBIT A INSURANCE AND BONDS

## ARTICLE 1 THE CONTRACT DOCUMENTS

The Contract Documents consist of this Agreement, Conditions of the Contract (General, Supplementary, and other Conditions). Drawings, Specifications, Addenda issued prior to execution of this Agreement, other documents listed in this Agreement, and Modifications issued after execution of this Agreement, all of which form the Contract as fully a part of the Contract as if attached to this Agreement or repeated herein. The Contract represents the entire and integrated agreement between the parties hereto and supersedes prior negotiations, representations, or agreements either written or oral. An enumeration of the Contract Documents, other than a Modification, appears in Agricle 9.

## ARTICLE 2 THE WORK OF THIS CONTRACT

The Contractor shall fully execute the Work described in the Contract Documents, except as specifically indicated in the Contract Documents to be the responsibility of others.

## ARTICLE 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION

- § 3.1 The date of commencement of the Work shall be: (Paragraph deleted)
  - The date of this Agreement.
  - [ X ] A date set forth in a notice to proceed issued by the Owner,
  - [X] Established as follows:

(Insert a date or a means to determine the date of commencement of the Work.)

Date of Commencement shall be December 1th, 2021.

If a date of commencement of the Work is not selected, then the date of commencement shall be the date of this

§ 3.2 The Contract Time shall be measured from the date of commencement of the Work

#### § 3.3 Substantial Completion

Init.

§ 3.3.1 Subject to adjustments of the Contract Time as provided in the Contract Documents, the Contractor shall achieve Substantial Completion of the entire Work:

(Paragraph deleted)

Not later than one hundred and twenty ( 120 ) calendar days from the date of commencement of the Work.

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§ 3.3.2 Subject to adjustments of the Contract Time as provided in the Contract Documents, if portions of the Work are to be completed prior to Substantial Completion of the entire Work, the Contractor shall achieve Substantial Completion of such portions by the following dates:

#### Portion of Work

#### **Substantial Completion Date**

§ 3.3.3 If the Contractor fails to achieve Substantial Completion as provided in this Section 3.3, liquidated damages, if any, shall be assessed as set forth in Section 4.5.

#### ARTICLE 4 CONTRACT SUM

§ 4.1 The Owner shall pay the Contractor the Contract Sum in current funds for the Contractor's performance of the Contract. The Contract Sum shall be One Hundred Eighty-Four Thousand Two Hundred and Seventy Six Dollars (\$ 184,276.00 ), subject to additions and deductions as provided in the Contract Documents.

## § 4.2 Alternates

§ 4.2.1 Alternates, if any, included in the Contract Sum:

ltem

Price

§ 4.2.2 Subject to the conditions noted below, the following alternates may be accepted by the Owner following execution of this Agreement. Upon acceptance, the Owner shall issue a Modification to this Agreement (Paragraph deleted)

ltem

Price

Conditions for Acceptance

§ 4.3 Allowances, if any, included in the Contract Sum:

(Paragraph deleted)

Item

Price

1 Owner's Contingency Allowance

Ten Thousand Dollars (\$10,000.00)

§ 4.4 Unit prices, if any: (Paragraph deleted)

ltem

Units and Limitations

Price per Unit (\$0.00)

§ 4.5 Liquidated damages, if any:

in the event of failure to complete work on time, Liquidated Damages are set at two hundred (\$200) dollars per calendar day.

§ 4.6 Other:

init.

(Paragraph deleted)

#### ARTICLE 5 PAYMENTS

§ 5.1 Progress Payments

§ 5.1.1 Based upon Applications for Payment submitted to the Architect by the Contractor and Certificates for Payment issued by the Architect, the Owner shall make progress payments on account of the Contract Sum to the Contractor as provided below and elsewhere in the Contract Documents.

§ 5.1.2 The period covered by each Application for Payment shall be one calendar month ending on the last day of the month, or as follows:

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- § 5.1.3 Provided that an Application for Payment is received by the Architect, and the Architect has provided the Owner with a Certificate for Payment, the Owner shall make payment in the amount certified to the Contractor no later than forty-five (45) days after the Owner receives the Application for Payment and Certificate for Payment.
- § 5.1.4 Each Application for Payment shall be based on the most recent schedule of values submitted by the Contractor in accordance with the Contract Documents. The schedule of values shall allocate the entire Contract Sum among the various portions of the Work. The schedule of values shall be prepared in such form, and supported by such data to substantiate its accuracy, as the Architect may require. This schedule of values shall be used as a basis for reviewing the Contractor's Applications for Payment.
- § 5.1.5 Applications for Payment shall show the percentage of completion of each portion of the Work as of the end of the period covered by the Application for Payment.
- § 5.1.6 In accordance with AIA Document A2017M-2017, General Conditions of the Contract for Construction, and subject to other provisions of the Contract Documents, the amount of each progress payment shall be computed as follows:

(Paragraphs deleted)

§ 5.1.7 Retainage

\$ 5.17.1 For each progress payment made prior to Substantial Completion of the Work, the Owner may withhold the following amount, as retainage, from the payment otherwise due:

§ 5.1.7.1.1 The following items are not subject to retainage:

§ 5.1.7.2 Reduction or limitation of retainage, if any, shall be as follows:

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(Paragraphs deleted)

- § 5.1.8 If final completion of the Work is materially delayed through no fault of the Contractor, the Owner shall pay the Confractor any additional amounts in accordance with Article 9 of AIA Document A201-2017.
- § 5.19 Except with the Owner's prior approval, the Contractor shall not make advance payments to suppliers for materials or equipment which have not been delivered and stored at the site. A Ballia to the second of the second of the second

§ 5.2 Final Payment

- § 5.2.1 Final payment, constituting the entire unpaid balance of the Contract Sum, shall be made by the Owner to the Contractor when
  - the Contractor has fully performed the Contract except for the Contractor's responsibility to correct Work as provided in Article 12 of AIA Document A201-2017, and to satisfy other requirements, if any, which extend beyond final payment; and

a final Certificate for Payment has been issued by the Architect.

§ 5.2.2 The Owner's final payment to the Contractor shall be made no later than 30 days after the issuance of the Architect's final Certificate for Payment, or as follows:

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Payments due and unpaid under the Contract shall bear interest from the date payment is due at the rate stated below. or in the absence thereof, at the legal rate prevailing from time to time at the place where the Project is located.

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(1752647018)

Pursuant to MS code annotated 31 7-305

## ARTICLE 6 DISPUTE RESOLUTION

#### § 6.1 Initial Decision Maker

The Architect will serve as the Initial Decision Maker pursuant to Article 15 of AIA Document A201–2017, unless the parties appoint below another individual, not a party to this Agreement, to serve as the Initial Decision Maker.

NA

## § 6.2 Binding Dispute Resolution

For any Claim subject to, but not resolved by, mediation pursuant to Article 15 of AIA Document A201-2017, the method of binding dispute resolution shall be as follows:

- Arbitration pursuant to Section 15.4 of AlA Document A201-2017
- [X] Litigation in a court of competent jurisdiction (Paragraphs deleted)

If the Owner and Contractor do not select a method of binding dispute resolution, or do not subsequently agree in writing to a binding dispute resolution method other than litigation, Claims will be resolved by litigation in a court of competent jurisdiction.

## ARTICLE 7 TERMINATION OR SUSPENSION

§ 7.1 The Contract may be terminated by the Owner or the Contractor as provided in Article 14 of AIA Document

§ 7.1.1 If the Contract is terminated for the Owner's convenience in accordance with Article 14 of AIA Document
A201-2017 then the Owner shall pay the Contractor a termination fee as follows:

(Paragraphs deleted)

§ 7.2 The Work may be suspended by the Owner as provided in Article 14 of AIA Document A201-2017

## ARTICLE 8 MISCELLANEOUS PROVISIONS

§ 8.1 Where reference is made in this Agreement to a provision of AIA Document A201-2017 or another Contract Document, the reference refers to that provision as amended or supplemented by other provisions of the Contract

## § 8.2 The Owner's representative:

Bradley K. Wallace, AIA Director of Public Works & Facilities City of Southaven, Mississippi

## § 8.3 The Contractor's representative:

Wes Hutcheson
9148 Corporate Drive
Southaven, MS 38671

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§ 8.5.2 The		Agreement Between ( ance and Bonds, and el ide bonds as set forth i	sewhere in the	Contract D	ocuments.		サイト 計算
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<i>(Paragraph</i> ARTICLE 9	ENUMERATION OF	CONTRACT DOCUME	'N'TO				1 1 5 H H 5 - 14 H
§ 9.1 This /	agreement is comprise	d of the following doe	lman for				
2	AIA Document A	0174-2017, Standard )	form of Agreen				actor
.3 Paragraph		01™-2017, General C	onditions of the	Contract f	or Construct	lion	
					•		
.5	Drawings	,				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
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.6	Specifications						
	Section						
		Titie	•	D	ale	Pag	96
.7	Addenda, if any:		,	. 1:			
		<ol> <li>A. A. A. A. S. S. Berger, Phys. Lett. 5, 27 (1997).</li> </ol>			no distribution di divi	新文章	
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Director of Finted nam	Public Works & Faci	lities	David G Mu			11/10	1221

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# The City of Southaven Docket Recap December 7, 2021

General Fund		1,473,996.98
Balance Sheet	_	
Mayor Admin	1,234.34	
Board of Aldermen	-	
Arts And Cultural Affairs	16,101.15	
Court	99,208.12	
Finance & Administration	1,075.90	
Information Technology	22,645.66	
City Clerk	4,796.48	
Operations Department	1,598.84	
Planning & Engineering	7,295.85	
Emergency Services	3,586.63	
Police	97,981.94	
Fire	46,241.20	
Fire Prevention	191.21	
EMS	34,185.64	
Public Works	28,206.57	
Streets	87,898.42	
Parks	66,758.81	
Park Tournaments	26,191.93	
Code Enforcement	2,373.58	
City Fuel	34,065.89	
Expense Accounts	656,820.31	
Administrative Expenses	5,193.40	
Litigation	26,139.10	
Liability Insurance	158,015.00	
Professional Dues	46,191.01	
Bond Funded CAP Proj		252,658.25
Tourist & Convention		11,576.92
Debt Service		1,438,840.63
Utility Fund		797,428.72
Sanitation Fund		83.30
Payroll Fund		900,822.00
DOCKET TOTAL		4,875,406.80

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CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET C-120721

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CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET C-120721

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YEAR/PERIOD: 2022/1 TO 2	2022/3 INVOICE	<b>6</b> 0	YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
			ACCOUNT TOTAL	95,120.26	
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				168.09	
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			ACCOUNT TOTAL	830.89	
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025804 BARTON MATTHEW	11-10-2021	0	2022 2 INV A	200.00 C-120721	SPECIAL PROSECUTOR
032060 ROMAN RUTH	11-10-2021	0	2022 2 INV A	50.00 C-120721	TRANSLATION SERV, F
033399 MOORE ADRIENNE S	11-17-2021	0	2022 2 INV A	200.00 C-120721	SPECIAL PROSECUTOR
034849 PIETROWSKI AMY	11-12-2021	0	2022 2 INV A	200.00 C-120721	SPECIAL PUBLIC DEFE
			ACCOUNT TOTAL	810.00	
			ORG 125 TOTAL	99,323.15	
145 145 610400 004975 BAREFIELD WORKPLACE	DEPARTMEN 1144992	MENT OF	F FINANCE & ADMIN OFFICE SUPPLIES 2022 3 INV A	12.38 C-120721	2022 CALENDARS & SU
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				278.37	
			ACCOUNT TOTAL	485.54	
145 622100 018206 MCILWAIN EDITH	11-10-2021	0	PROFESSIONAL SERVICES 2022 2 INV A	285.00 C-120721	AICPA MEMBERERSHIP
			ACCOUNT TOTAL	285.00	
			ORG 145 TOTAL	770.54	



CITY OF SOUTHAVEN | FY 2022 CLAIMS DOCKET C-120721

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OPE SMART APC 1-COURT & SERVER RACK F54
SUPPLIES FOR BRIDGE SERVER SUPPLIES F54 CREDIT - PAID TWICE BATTERY BACK UPS FO PD Z UMB CREDIT CARD PAY ALLOTMENT TANGOTANGO RADIO MEDIA PLAYER FOR SUPPLIES - LETTER SUPPLIES SUPPLIES NUTS & BOLTS WALL MOUNTS PATCH CABLES DESCRIPTION PHONE CORD POOLE OFFICE CREDIT OFFICE OFFICE FUEL FUEL υ. HH CHECK C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 WARRANT 3,092.86 174.43 1,470.82 330.48 68.84 -3.25 209.53 7.69 -217.99 1,124.85 319.96 230.87 3.48 109.54 155.615.89 527.65 104.99 5,068.59 144.00 190.42 282.81 282,81 906.86 550.83 190.42 7,312.29 265.15 RARA **A A A A** < ď æ A A ፈፈ æ ¢ ď 44 Ø INFORMATION TECHNOLOGY

OFFICE SUPPLIES

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1 0 2022 3 INV CRM NI INV INV INV NI INV NI NI NI TOTAL TOTAL TOTAL TYP GASOLINE/OIL 2022 2 2022 2 YEAR/PR 0000  $\alpha \alpha$ 20  $\sim$ 2  $\sim$ ŝ  $^{\circ}$ ACCOUNT ACCOUNT ACCOUNT COMPUTERS 2022 2022 2022 2022 2022 UNIFORMS 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 8 0000 0 0 0 00 00 0 0 0 00 204374803002 20637933800 211071701001 211072053001 1303305926C 1303542852 2530203358 NP61084359 NP61114942 22148980 22195641 2022/3 INVOICE N831910 N870252 N990325 NP37377 11 - 1 - 215613631 117558 59782 727 NEWEGG BUSINESS INC NEWEGG BUSINESS INC Ģ UMB CARD SERVICES 612500 A 2 A ADVERTISING 001102 SOUTHAVEN SUPPLY TANGO TANGO INC YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR DEPOT DEPOT DEPOT DEPOT OFFICE DEPOT MONOPRICE MONOPRICE 026785 BEST BUY 614000 FUELMAN FUELMAN 610400 OFFICE OFFICE OFFICE 610500 CDW CDW CDW CDW 150 150 007600 007600 007600 007600 150 000739 ( 000739 ( 000739 ( 000739 ( 150 000424 150 006919 006919 023276 023276 024507 024507 022719 00200 031235

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CITY OF SOUTHAVEN
FY 2022 CLAIMS DOCKET C-120721

2022/3 INVOICE

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YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR

CILX

12-18-21

150 626900 001339 CREDIT CARD CENTER

206536063001 207435904001

OFFICE DEPOT OFFICE DEPOT

007600

TYLER BUSINESS FORMS 64877

020731

1144992

610400 BAREFIELD WORKPLACE

CHECK WARRANT

SUSTAPLES, INVENTORY INVENTORY, OFFICE S BUSINESS LICENSE FO 2022 CALENDARS & SU ACCOUNT CREDIT/ADJU SENDING BID SHIPPING BID LATE FEE ON INVOICE #AAA52195 - MONTHLY #AAA63652 - BUSINES CREDIT CARD CENTER 60 GAL TRASH BAGS 2022 CALENDARS & DESCRIPTION PEN TONER C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 207.36 C-120721 C-120721 1.42 C-120721 22.38 C-120721 86.22 73.44 5.17 5.25 5.78 635.75 244.71 230.34 15.60 68.04 265.15 207.36 83.64 8,258.03 719.94 -13.15475.05 475.05 82.77 -119.17SUPPLY-INVENTORY
22 3 INV A
22 3 CRM A SERVICES INV A INV A POSTAGE INV A INV A INV A TRAVEL & TRAINING 2022 2 INV A ø A A ø 44 ø Ø OFFICE SUPPLIES 2022 3 INV INV INV INV INV INV ACCOUNT TOTAL ACCOUNT TOTAL TOTAL TOTAL TOTAL TOTAL YEAR/PR TYP PROFESSIONAL 8 2022 3 1 2022 3 1 നന 0 സസ  $^{\circ}$ ACCOUNT ACCOUNT ACCOUNT TELEPHONE OFFICE SU 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 ORG 150 ဂ္ဂ 0 0 00 0 00 00 0 00 000 CLERK

206573389002 208519735001

DEPOT DEPOT

OFFICE OFFICE

007600

007823 AMERICAN PAPER & TWI 4162397

1144992 6-26-20

610401 BAREFIELD WORKPLACE BAREFIELD WORKPLACE

155 004975 004975

164.83

7-508-34186 7-539-17106 9-611-02235

625700 FEDEX FEDEX FEDEX

INV4524519 INV4527370

622100 YOUNG LEASING CO YOUNG LEASING CO

155 029120 029120



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CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET C-120721

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AE MOTOR - F GAS VALVE 24 H/W STAT N-P MOTOR START POSTAGE METER RENTA 106000610977 - POST NTB WATER TREATMENT PLANNING ALAN COOK #102896-0/LOWE'S CR BID ADVERTISEMENTS SCH80 PVC 2022 CALENDARS & MID-WINTER CONF. MID-WINTER CONF. MID-WINTER CONF #ANKPO67K88KPB · OFFICE SUPPLIES DESCRIPTION MAT. MAT. MAT. CHECK C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 1,600.00 C-120721 C-120721 138.00 C-120721 138.00 C-120721 17.40 C-120721 597.55 C-120721 16.98 C-120721 145.94 C-120721 180.83 C-120721 138.00 C-120721 C-120721 WARRANT 111.64 14.60 321.22 701.00 599.82 201.44 43.24 53.34 1,945.66 447.46 414.00 3,988.96 1,598.84 1,598.84 126.24 897.84 TRAINING 2 INV A INV A INV A ď A A ď INV A **444** A A ø ď Ţ INV INV INV INV ENGINEERING DEPT OFFICE SUPPLIES 2022 3 INV INV INV TOTAL ACCOUNT TOTAL TOTAL ACCOUNT TOTAL TOTAL YEAR/PR TYP ADVERTISING 2022 2 2022 2 ന N N N 20 ACCOUNT ACCOUNT TRAVEL & C MATERIALS 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 ORG 155 BUILDING DEPARTMENT ORG 160 S 0 0 00 0 C 0 0 0000 0 0 00 PLANNING 371114000000 19LN69QQCT7T 1F136JMN66XV 11-17-2021 11-17-2021 11 - 17 - 2021024172 CMRS-FP #10600061097 12-1-2021 300145121 300145122 81840975 81897568 81926523 81933552 018342 GREAT AMERICA FINANC 30478460 12 - 15 - 21TO 2022/3 INVOICE 4191004 1144992 REFRIGERATION 8
REFRIGERATION 8
REFRIGERATION 8
REFRIGERATION 8 626100 DESOTO TIMES-TRIBUNE DESOTO TIMES-TRIBUNE 005044 LOWE'S HOME CENTERS, THE بح 610400 BAREFIELD WORKPLACE 611000 CONSOLIDATED PIPE 001426 CLARION LEDGER, 2022/1 025821 HILARIO NICOLE 030629 AMAZON CAPITAL 030629 AMAZON CAPITAL 626900 MULLEN ANDREA FORD ASHLEY YEAR/PERIOD: ACCOUNT/VENDOR UNITED DONITED 180 180 004975 F 155 001185 001185 155 020834 1 160 160 **0**00181 028212 028212 028212 028212 025650

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|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-120721

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VEHICLE MAINTENANCE  $s_0$ ß K9 TRAUME KIT FOR T TAIL LIGHT - VEHICL DYMO LABEL MAKER -GIB SUPPLIES
GIB CALENDAR
KERN SUPPLIES
INVENTORY, OFFICE S
GIB BINDERS CREDIT CARD CENTER. D/C STRM WTR IMPL. 2022 CALENDARS & DESCRIPTION RANGE PAINT UNIFORMS CHECK 2,102.81 C-120721 C-120721 C-120721 C-120721 119.69 C-120721 819.80 C-120721 2,151.00 C-120721 36.00 C-120721 834.95 C-120721 C-120721 C-120721 WARRANT 104.59 137.90 20.79 194.97 14.00 9.28 29.00 78.777 939.49 2,151.00 6,007.17 162.92 36.00 528.85 557.85 2,102.81 844.23 REPAIRS/MAINT 2 INV A MAINTENANCE VEHICLES INV A INV A PROFESSIONAL FEES 2022 3 INV A TRAVEL & TRAINING 2022 2 INV A ø **AAAAAA** æ Þ Ø OFFICE SUPPLIES 2022 3 INV 100 100 100 100 100 100 INV INV ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL TOTAL ACCOUNT TOTAL ACCOUNT TOTAL YEAR/PR TYP 00000m  $^{\circ}$ MOTOR VEH 2022 MATERIALS 22000051 2022 2022 UNIFORMS 2022 2022 2022 2022 2022 2022 2022 2022 ORG 180 DEPARTMENT 0 0 00000 0 POLICE 204127067001 206250887001 206330513001 207613449001 208519735001 211341368001 1023-143643 611300 O'REILLYS AUTO PARTS 1257-155352 1075911-4 211 611000 000927 RAY ALLEN MFG CO INC R0053882 TO 2022/3 INVOICE 12-18-21 1144992 117398 59521 610400 BAREFIELD WORKPLACE 180 626900 001339 CREDIT CARD CENTER 612500 A 2 Z ADVERTISING 622100 NEEL-SCHAFFER INC 001102 SOUTHAVEN SUPPLY YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR DEPOT DEPOT DEPOT DEPOT DEPOT 013491 GATEWAY TIRE OFFICE OFFICE OFFICE OFFICE OFFICE 611300 180 000424 *l* 180 001160 N 007304 007600 007600 007600 007600 007600 004975 180 211



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-120721

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YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR	2022/3 INVOICE	Ь	YEAR/PR	R TYP S	WARRANT CHECK	DESCRIPTION
000691 NORTH MISSISSIPPI TI 000691 NORTH MISSISSIPPI TI 000691 NORTH MISSISSIPPI TI	60325-111221 60327 60328	000	2022 2022 2022	3 INV A 3 INV A 1 INV A	470.20 C-120721 1,023.36 C-120721 331.96 C-120721	3157 - TIRES 8 TIRES 3207 TIRE
					1,825.52	
000883 AMERICAN TIRE REPAIR	155863	0	2022	3 INV A	195.00 C-120721	SHOP TIRE
14 UNION 14 UNION 14 UNION 14 UNION	2195830 2196296 2196910 2197014	0000	2022 2022 2022 2022	2 INV A 2 INV A 2 INV A	443.94 C-120721 30.21 C-120721 132.66 C-120721	3129 ALTERNATOR SHOP PARTS - AIR FI 3141 BATTERY
01114 UNION AUTO 01114 UNION AUTO 01114 UNION AUTO	2197027 2199290 2199506	000	0000	INV	11.25 C-12072 93.13 C-12072	PARTS - SCOT BATTERY
01114 UNION AUTO	2202585 2202732	000	022	CRM	69.46 C-12072 19.14 C-12072	PARTS - HOUR PARTS - DISC T INV #2191
01114 UNION AUTO 01114 UNION AUTO	2202750 2203227 330555	000	022	NI	8.00 C-12072 5.76 C-12072	PARTS - PARTS -
01114 UNION AUTO	2206538 2206658 2206668	000	200	NIN	6.58 C-12072 7.67 C-12072	PARTS - CAPS BRAKE
01114 UNION AUTO	2207999 2208260	000	200	NI	9.44 C-12072 5.34 C-12072 4.95 C-12072	3104 BRAKES SHOP PARTS/A KIT-BR 3079 PHIJEY
01114 UNION AUTO 01114 UNION AUTO 01114 UNION AUTO	2208270 2214403 2214517	000	02 02 02	INV INV INV	0.87 C-12072 3.76 C-12072 8,32 C-12072	PARTS PARTS PULLE
					2,297.08	
	819523 819523 819687	000	2022 2022 2022	3 INV A 3 INV A 3 INV A	53.98 C-120721 91.98 C-120721 127.15 C-120721	SHOP PARTS - 25PK R SHOP PARTS - AIR HO 3193 - BRAKES
oo NAPA GENUINE PARTS 50 NAPA GENUINE PARTS	819 819	00	02	INV	79.74 C-12072 47.42 C-12072	PARTS -
					500.27	
001962 IDEAL TIRE SALES	527200	0	2022	3 INV A	145.00 C-120721	3181 TIRE
007304 O'REILLYS AUTO PARTS	6399-102781	0	2022	2 INV A	57.27 C-120721	3193. PAD
010919 TRACTOR SUPPLY CREDI	693546	0	2022	2 INV A	106.99 C-120721	TRAFFIC TRAILER
011610 SOUTHERN THUNDER 011610 SOUTHERN THUNDER	160011 160153	00	2022 2022	2 INV A 2 INV A	889.07 C-120721 450.83 C-120721	3151 REPAIRS 3151 - REPAIRS
					1,339.90	
013555 ROBERTS AUTOMOTIVE	21-01775	0	2022	2 INV A	155.00 C-120721	GIB TOW - SPD REPOR
019700 CHOICE TOWING	68556	0	2022	2 INV A	50.00 C-120721	3193 TOW

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YEAR/PERIOD: 2022/1 TO ACCOUNT/VENDOR	2022/3 INVOICE	PO	YEAR/PR	R TYP S	WARRANT CHECK	DESCRIPTION
019700 CHOICE TOWING	68815	0	2022	3 INV A	50.00 C-120721	3192 TOW
					100.00	
			ACCOUNT	TOTAL	6,722.03	
211 612500 020832 EMERGENCY EQUIPMENT 020832 EMERGENCY EQUIPMENT	r 464713 r 464955	00	UNIFORMS 2022 2022	2 INV A 2 INV A	135.00 C-120721 1,295.00 C-120721	MCCLAIN & MCCOY - N NEW HIRES
					1,430.00	
021916 MIDSOUTH SOLUTIONS 021916 MIDSOUTH SOLUTIONS 021916 MIDSOUTH SOLUTIONS 021916 MIDSOUTH SOLUTIONS	173765. 173781 173782 173891	2200004 0 0	2 2022 2022 2022 2022	2 INV A 2 INV A 1 INV A	500.00 C-120721 1,004.20 C-120721 1,198.95 C-120721	ALICIA - NE
916 MIDSOUTH 916 MIDSOUTH 916 MIDSOUTH		000	7227 7227 7000	N D D D		12
916 MIDSOUTH 916 MIDSOUTH		000	022	INC	18.20 C-1 05.70 C-1	LONKINSON, AKIHUK - BUCKLEY, MARTICE - CARLISLE AUSTIN - N
					4,042.58	
023906 BANKS WAYLON	11-9-2021	0	2022	2 INV A	600.00 C-120721	UNIFORM ALLOTMENT
025011 CRUM TARAH	11-12-21	0	2022	2 INV A	600.00 C-120721	UNIFORM ALLOTMENT R
029069 BYNUM BENJAMIN	11-18-2021	0	2022	2 INV A	415.91 C-120721	REIMBURSMENT OF REM
030629 AMAZON CAPITAL 030629 AMAZON CAPITAL	1G4J3RXDG3TM 1JPH7KR6L9LT	00	2022	2 INV A 2 INV A	119.99 C-120721 119.99 C-120721	#ANKP067K88KPB-CLOT #ANKP067K88KPB-CLOT
					239.98	
030938 CHANNELL WILLIAM	11-23-2021		2022	2 INV A	595.80 C-120721	ALLOTMENT REIMBURSE
			ACCOUNT	TOTAL	7,924.27	
211 614000 006919 FUELMAN 006919 FUELMAN	NP61064381 NP61084024	00	FUEL & OIL 2022 2	2 INV A 2 INV A	7,950.30 C-120721 8,077.55 C-120721	FUEL FOR FLEET FUEL FOR FLEET
					16,027.85	
			ACCOUNT	TOTAL	16,027.85	
211 615500 000964 DESOTO COUNTY SHERIF 000964 DESOTO COUNTY SHERIF	IF 11-29-2021 IF 11-29-21	00	JAIL FEES 2022 2022	2 INV A 2 INV A	30,485.00 C-120721 459.27 C-120721	INMATE HOUSING FOR INMATE MEDICAL & PH
					30,944.27	



CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET C-120721

|P 10 |apinvgla

YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR	2022/3 INVOICE	<b>6</b>	YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
			ACCOUNT TOTAL	30,944.27	
211 001390 DPS CRIME LAB	90111504	0	PROFESSIONAL SERVICES 2022 2 INV A	1,800.00 C-120721	ANALYTICAL FEES
006685 DEX IMAGING 006685 DEX IMAGING 006685 DEX IMAGING	AR6984300 AR6995326 AR7027861	000	2022 2 INV A 2022 2 INV A 2022 3 INV A	302.36 C-120721 58.70 C-120721 380.79 C-120721	#MP6419 & #MP6427 - RECORDS #P1201 - SANDERS
				741.85	
012171 NEBCO ART & FRAME	786606	0	2022 2 INV A	279.00 C-120721	SHELTON & JAMES
022516 PERSONNEL EVALUATION	42 <b>1</b> 30	0	2022 2 INV A	300.00 C-120721	EVALS
023353 SOUTHERN CONNECTION	19712	0	2022 2 INV A	40.00 C-120721	LT. JAMES ENGRAVING
025660 TRACKER PRODUCTS LLC	TPINV-003353	0	2022 2 INV A	4,635.00 C-120721	EVIDENCE SOFTWARE
029120 YOUNG LEASING CO 029120 YOUNG LEASING CO 029120 YOUNG LEASING CO 029120 YOUNG LEASING CO	INV4492348 INV4492349 INV4492537 INV4505615	0000	2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A	275.32 C-120721 194.12 C-120721 452.81 C-120721 190.18 C-120721	AAA61322 - ADMIN HA #AAA61328 - CAPT, H #AAA65005 - SID WES #AAA43456 - WEST PR
				1,112.43	
034374 TRUE MEDICAL TESTING	1865	0	2022 2 INV A	190.00 C-120721	BLOOD DRAWN: FRAZIE
			ACCOUNT TOTAL	9,098.28	
211 625700 000971 PITNEY BOWES GLOBAL	3314666553	0	TELEPHONE & POSTAGE 2022 2 INV A	177.96 C-120721	POST MACHINE
001137 FEDEX 001137 FEDEX	7-560-94793 9-612-93048	00	2022 2 INV A 2022 2 INV A	35.21 C-120721 2.43 C-120721	EVIDENCE; ROBINSON ACCOUNT BALÂNCE
				37.64	
			ACCOUNT TOTAL	215.60	
211 626900 001339 CREDIT CARD CENTER	12-18-21	0	TRAVEL & TRAINING 2022 2 INV A	474.00 C-120721	CREDIT CARD CENTER-
001370 VICKERS, BRENT A	11-1-2021	0	2022 2 INV A	600.00 C-120721	FBI NATIONAL ACADEM
009111 AMERICAN WORKING DOG	11-9-2021	0	2022 2 INV A	750.00 C-120721	CERT. FEES: JOINER,
027828 LONG THOMAS	10-12-2021	0	2022 2 INV A	322.00 C-120721	BASIC SWAT COURSE-M
033040 CHANNELL BLAKE	10-12-2021	0	2022 2 INV A	322.00 C-120721	BASIC SWAT COURSE-M



|P 11 |apinvgla 1 ATTENDEE FOR ONLI UMB CREDIT CARD PAY SUPERVISOR PACKAGE SUPERVISOR PACKAGE DISPATCH TRAINING DISPATCH TRAINING CREDIT DOG VEST BUSINESS CARDS UNIFORMS KERR LANGUAGE LINE DESCRIPTION EMD CLASS EMD CLASS CHECK C-120721 C-120721 C-120721 C-120721 -599.98 C-120721 595.00 C-120721 1,008.00 C-120721 95.00 C-120721 90.00 C-120721 271.63 C-120721 C-120721 C-120721 WARRANT 4,972.00 (4,972.00 ( 1,050.00 (730.00 ( 300.00 1,050.00 9,944.00 9,944.00 3,063.00 408.02 85,749.40 95.00 90.00 271.63 1,780.00 3,130.00 3,586.63 & EQUIPMENT 2 CRM A TRAINING 3 INV A 3 INV A OFFICE SUPPLIES 2022 3 INV A ď INV A A A INV A PROFESSIONAL FEES 2022 3 INV A ⋖ æ Ø INV INV INV INV ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL TOTAL ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL TOTAL ACCOUNT TOTAL YEAR/PR TYP 00 ന MACHINERY 2022 TRAVEL & 1 2022 2022 VEHICLES 22000046 2022 22000046 2022 2022 2022 UNIFORMS 2022 2022 2022 CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET C-120721 ORG 215 ORG 211 EMERGENCY SERVICES S E 0 0 0 0 0 0 0 00 0 732004312 732004313 211 630400 000927 RAY ALLEN MFG CO INC RCM006855 215 626900 008309 INTERNATIONAL ACADEM SIN271340 008309 INTERNATIONAL ACADEM SIN29554 11 - 9 - 2021215 622100 002564 LANGUAGE LINE SERVIC 10377432 TO 2022/3 INVOICE 11-1-21 M39646 VA7267 59941 028719 DISPATCHING AND TRAI 6140 030803 SAVANT LEARNING SYS 022719 UMB CARD SERVICES 612500 A 2 Z ADVERTISING 033567 DAIGLE LAW GROUP 211 630600 000543 COMSERV SERVICES 000543 COMSERV SERVICES YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR 215 215 610400 020454 DIRECTEX 215 000424 J



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-120721

DESCRIPTION	DISINFECTION WIPES PAPER TOWELS - FIRE JANITORAL SUPPLIES CLEANING SUPPLIES		2022 CALENDARS & SU		NATIONAL FIRE CODES	QUARTERY BILLING DE	TSPREMIER - VECTOR	TANGOTANGO RADIO IN		#102896-0/LOWE'S CR		OIL/FILTER CHANGE S OIL CHANGE/TIRE ROT		REPAIRS TO ENG. 5, REPAIRS TO ENG. 1,		SERVICE CALL/FLAT R SERVICE CALL/REPAIR		2) 2.5 GALLON BLUE 2) 2.5 GALLON BLUE SEALED BEAM FOR ENG
WARRANT CHECK	370.26 C-120721 242.40 C-120721 815.24 C-120721 353.07 C-120721	1,780.97	17.40 C-120721	17.40	1,345.50 C-120721	1,082.50 C-120721	7,217.50 C-120721	4,864.00 C-120721	14,509.50	43.45 C-120721	43.45	133.43 C-120721 57.08 C-120721	190.51	4,094.26 C-120721 1,479.66 C-120721	5,573.92	105.00 C-120721 120.00 C-120721	225.00	25.98 C-120721 25.98 C-120721 19.09 C-120721
PO YEAR/PR TYP S	FIRE DEPARTMENT  CLEANING SUPPLIES  0 2022 2 INV A 0 2022 2 INV A 0 2022 3 INV A 0 2022 3 INV A	ACCOUNT TOTAL	OFFICE SUPPLIES 0 2022 3 INV A	ACCOUNT TOTAL	COMPUTER LICENSE 0 2022 2 INV A	0. 2022 2 INV A	22000081 2022 2 INV A	0 2022 2 INV A	ACCOUNT TOTAL	MATERIALS 0 2022 3 INV A	ACCOUNT TOTAL	MAINTENANCE VEHICLES 0 2022 2 INV A 0 2022 2 INV A		0 2022 2 INV A 0 2022 3 INV A		0 2022 2 INV A 0 2022 2 INV A		0 2022 2 INV A 0 2022 2 INV A 0 2022 3 INV A
YEAR/PERIOD: 2022/1 TO 2022/3 ACCOUNT/VENDOR INVOICE	290 290 007823 AMERICAN PAPER & TWI 4132968 007823 AMERICAN PAPER & TWI 4140779 007823 AMERICAN PAPER & TWI 4157132 007823 AMERICAN PAPER & TWI 4159426		290 610400 004975 BAREFIELD WORKPLACE 1144992		290 610600 001416 NFPA 8071698X	012322 FIRE PROGRAMS SOFT 206772	023888 TARGETSOLUTIONS LEAR 32597	031235 TANGO TANGO INC 727		290 611000 005044 LOWE'S HOME CENTERS, 12-15-21		290 611300 000189 HOMER SKELTON FORD 6139649 000189 HOMER SKELTON FORD 6139681		000650 G & W DIESEL SERVICE 376481 000650 G & W DIESEL SERVICE 376711		000883 AMERICAN TIRE REPAIR 155671 000883 AMERICAN TIRE REPAIR 155682		007304 O'REILLYS AUTO PARTS 1257-156319 007304 O'REILLYS AUTO PARTS 1791-170146 007304 O'REILLYS AUTO PARTS 1791-170894



|P 13 |apinvgla

DESCRIPTION

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|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-120721

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YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR	2022/3 INVOICE		<b>6</b>	YEAR/PR	PR TYP	<b>S</b> 3	WARRANT	CHECK	DESCRIPTION
003980 MS FIRE CHIEFS ASSOC	111821		0	2022	2 13	INV A	45.00 C-120721		ANNUAL DUES FOR DAN
				ACCOUNT	T TOTAL	II.	45.00		
290 626500 006685 DEX IMAGING	AR6982759		0	PRINTING 2022	2 IJ	INV A	8.39 C-120721		#MP8808 - COPY FEES
029120 YOUNG LEASING CO	4498265		0	2022	2 II	INV A	203.79 C-120721		#AAA47533-COPIER SE
				ACCOUNT	T TOTAL	ij	212.18		
290 626900 001147 NEXAIR LLC	9317588		0	TRAVEL & 2022	TRAINING 2 INV A	NG IV A	120.51 C-120721		RENTAL FOR NITROGEN
001339 CREDIT CARD CENTER	12-18-21		0	2022	2 II	INV A	440.55 C-120721		CREDIT CARD CENTER-
016583 DAVIS BEAU	11-16-2021		0	2022	2 II	INV A	318.56 C-120721		MEALS @ THE NATIONA
				ACCOUNT	T TOTAL	ı <del>l</del>	879.62		
			ORG	3 290	TOTAL	ij	34,837.39		
295 295 626102 029629 EAGLE ENGRAVING INC	2021-5900	FIRE PR	PREVENTION P	N PUBLIC RELATIONS 2022 2 INV	LATIO 2 II	IS V A	180.95 C-120721		AWARDS FOR BANQUET
				ACCOUNT	T TOTAL	ij	180.95		
			ORG	3 295	TOTAL	ij.	180.95		
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001147 NEXAIR LLC 001147 NEXAIR LLC 001147 NEXAIR LLC 001147 NEXAIR LLC	9314182 9336627 9348468 9359473		0000	2022 2022 2022 2022	2 INV 2 INV 2 INV 2 INV	V A A A A A A A A A A A A A A A A A A A	274.80 C-120721 36.35 C-120721 118.90 C-120721 74.57 C-120721		RENTAL FEE FOR OXYG MEDICAL SUPPLIES OX #L0490-MEDICAL SUPP L0490-MEDICAL SUPPL
							504.62		
015430 ZOLL MEDICAL CORPORA 015430 ZOLL MEDICAL CORPORA 015430 ZOLL MEDICAL CORPORA 015430 ZOLL MEDICAL CORPORA	3393133 3393805 3397645 3402323		0000	2022 2022 2022 2022 2022	2 INV 2 INV 2 INV 2 INV	0000 888	618.75 C-120721 376.50 C-120721 127.17 C-120721 1,974.79 C-120721		MEDICAL SUPPLIES MEDICAL SUPPLIES MEDICAL SUPPLIES MEDICAL SUPPLIES



CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET C-120721

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YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR

1) NEW TIRE/DISMOUNT MEDICAL BILLING FOR COLLECTION FEES - D2025 FOR JON SUPPLIES
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|P 17 |apinvgla

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CITY OF FY 2022

SOUTHAVEN CLAIMS DOCKET C-120721

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CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET C-120721

COPY CO COPY CO PARKS S COPY CO SIGNAL REPAIR @ GRE REPAIR LIGHT/SUPPLY REPAIR-LIGHT/CITY R 5 - COPY CONTA 2022 CALENDARS & SU PAR S ANTIFREEZE TESTER 20 VOLT PIN TOOL WINDSHIELD WASH #102896-0/LOWE'S NUTS/BOLTS/SCREW ELEVATOR MAINT. KEY REPLACEMENT GLOBES @ AMP 1 1 DESCRIPTION #MP8956 - ( #A2615 - C( #AAA59897 #AAA51736 #AAA75469 #AAA46214 CHECK C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 17.40 C-120721 C-120721 94.49 C-120721 C-120721 C-120721 C-120721 WARRANT 270.75 3,720.00 5,168.88 36.45 56.23 161.25 191.40 2.43 2.27 9.30 35.75 384.94 976.68 9,159.63 2,859.98 9,159.63 9,159,63 1,394.28 19,875.38 43.69 49.75 110.84 384.94 408.88 BUILD BUILD ون رى EQUIPMENT INV A INV A INV A EQUIPMENT INV A VEHICLES Æ, **K K 4444** ď INV A ď **ፈ**ፈፈ ø S INV N N N N N N N OFFICE SUPPLIES 2022 3 INV INV NI NA IN IN TOTAL LIGHT INV ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL TYP MAINTENANCE E 2022 2 2022 2 2022 2 MAINTENANCE 2022 2 YEAR/PR 20 2200 MAINTENANCE 2022 3  $\sim$ N 222 ന AND STREETS 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 311 ORG 315 ORG PARKS DEPARTMENT TRAFFIC PO 000 0 00 0000 0 0 0 0 000 0 CILY INV4506957 INV4509419 INV4518051 INV4522005 3006251886 AR6982758 AR6982761 2022/3 INVOICE 005044 LOWE'S HOME CENTERS, 12-15-21 1144992 342160 342214 343712 328903 136914 230051 7155 7165 7172ELECTR ELECTR ELECTR 000610400 BAREFIELD WORKPLACE PARTS PARTS PARTS 611300 LANDERS FORD SOUTH 612200 MAINTENANCE SUPPLY MAGNOLIA ELECTRIC 8888 YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR 612200 DESOTO COUNTY DESOTO COUNTY DESOTO COUNTY LEASING LEASING LEASING LEASING GENUINE GENUINE GENUINE DEX IMAGING DEX IMAGING TK ELEVATOR YOUNG I NAPA NAPA NAPA 315 315 000497 000497 000497 411 000308 006685 006685 029120 029120 029120 029120  $411 \\ 029563$ 001150 001150 001150 004975 000734 000492

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CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET C-120721 12/02/2021 14:10 1540spri

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PARKS UNIFORMS |P 20 |apinvgla - SOUTHERN LIG #102896-0/LOWE'S CR - SOUTH ZIP TIES - SOUTHEN MOVIE PROJECTION & WHEAT BALES/STRAWS SWEATSHIRTS 1 DESCRIPTION PORTA POTTY MISC ITEMS ROPE BLACKWIRE STAFF GOLF TENT CHECK C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 147.36 C-120721 389.65 C-120721 1,659.35 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 WARRANT 433.75 433.75 433.75 221.32 1302.93 1421.49 4402.99 141.49 832,00 1,567.89 299.06 160.00 168.14 1,565.00 200.63 3,512.71 4,344.71 537.01 GOLF COURSE EXPENSE 2 INV A INV A ø ARARARARARA ď ⋖ ø ø Æ ø α, Ø EVENTS 2 INV INV INC INC INC INC INC INC INC INC INV NI INV INV INV INV TOTAL ACCOUNT TOTAL YEAR/PR TYP N N 3  $^{\circ}$ N ACCOUNT MUNICIPAL 2022 COMMUNITY 2022 2022 UNI FORMS 2022 2022 2022 2022 2022 2022 2022 CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET C-120721 20 0 0 0 00000000000 0 0 0 0 0 0 4096238462 4096904555 4099593870 41011639705 410123617 4101953374 4102248524 41022561154 4103255847 411 613400 000116 AMERICAN EVENT TENTS 11-2003-NOV LL INV86064 12-15-21 2022/3 INVOICE 2040340 103163 229923 66096 16455 14304 005044 LOWE'S HOME CENTERS, 011749 PROSHOW SYSTEMS LLC 잂 000308 MAINTENANCE SUPPLY SUPPLY 000239 QUALITY LANDSCAPE 612300 SOUTHAVEN SUPPLY 612500 M & M PROMOTIONS 026449 KELLY SEPTIC SER YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR 023607 P & W GOLF REINDERS 12/02/2021 14:10 1540spri CINTAS CINTAS CINTAS CINTAS CINTAS CINTAS CINTAS CINTAS CINTAS CINTAS 41**1** 003011 013377 013377 013377 013377 013377 013377 013377 013377 013377 001102 030074 411

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REFUND FOR INDOOR

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621504 NUNEZ VALENTE

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ACCOUNT TOTAL

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PROFESSIONAL SERVICES 2022 2 INV A

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622100 SOUTHAVEN CHAMBER OF 90661394

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ACCOUNT TOTAL



P 21 apinvgla

CITY OF SOUTHAVEN
FY 2022 CLAIMS DOCKET C-120721 12/02/2021 14:10 1540spri

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TO 2022/3 INVOICE

YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR

VOV) SERVICE - GREENBROO INDOOR SOCCER UMPIR INDOOR SOCCER UMPIR INDOOR SOCCER UMPIR 9 C#41216882-POS SUPP SOFTBALL CONTRACT BASEBALL CONTRACT BAR HEIGHT TABLES BEVERAGE CARRIER COFFEE SERVICE PIZZA - RESALE PIZZA - RESALE BUNS - RESALE DESCRIPTION CHECK C-120721 C-120721 26.17 C-120721 30.00 C-120721 105.00 C-120721 105.00 C-120721 331.60 C-120721 531.08 C-120721 66.72 C-120721 354.00 C-120721 700.00 C-120721 10,833.33 C-120721 3,750.00 C-120721 WARRANT 472.00 (161.95 ( 1,620.00 26.17 240.00 31,101.75 2,617.35 633.95 14,583.33 CONCESSION EXPENSE 2 INV A INV A INV A INV A INV A 3 INV A INV A INV A ď **4** PROFESSIONAL FEES 2022 2 INV A 2 INV A INV INV ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL TOTAL ACCOUNT TOTAL ACCOUNT TOTAL YEAR/PR TYP 7 N 20 2022 UTILITIES 2022 UMPIRES 2022 2022 2022 2022 2022 2022 2022 2022 ORG 411 PARK TOURNAMENTS 0 0 0 0 0 0 0 00 0 0 0 010700 STANDARD COFFEE SERV 11955530-111921 411 626000 031719 JIVE COMMUNICATIONS IN7100820621 11-30-2021 11-30-2021 11-30-2021 5502388098 11-11-2021 11-12-2021141743846 020206 LEWIS BROTHERS BAKER 86503477 3082170 NOV2021 412 622100 007622 MIDSOUTH SPORTS PROD 678 SMITTY'S SLICES LLC SMITTY'S SLICES LLC 000642 HOTEL & RESTAURANT 411 627901 015545 KLINCK ZACHARY A 024247 KALISAK ROSEMARY 022105 NCR CORPORATION 024344 NUNEZ VALENTE 025653 CORREA RAFAEL 2 612400 000334 ULINE INC 024982 024982

RAIN OUT LINE-REC L

199.00 C-120721 199.00 C-120721

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YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR	TO 2022/3 INVOICE	PO	YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
018341 SPORTS PHONE	5097-2022	0	2022 3 INV A	199.00 C-120721	RAIN OUT LINE - SNO
				597.00	
025894 SPORTSENGINE	INV01253852	0	2022 2 INV A	749.00 C-120721	SOCCER WEBSITE HOST
027776 SOUTHERN SPORTS SPEC	1048	0	2022 2 INV A	1,374.00 C-120721	USSSA FEES & AWARDS
033643 MISSION AWARDS INC	17871	0	2022 2 INV A	4,997.25 C-120721	SOCCER AWARDS
			ACCOUNT TOTAL	8,261.25	
		0	ORG 412 TOTAL	25,461.93	
511 511 610100 005044 LOWE'S HOME CENTERS,	12-15-21	MUNICIPAL CODE	E ENFORCEMENT CLEANING SUPPLIES 2022 3 INV A	158.00 C-120721	#102896-0/LOWE'S CR
007823 AMERICAN PAPER & TWI	4157105	0	2022 2 INV A	30.96 C-120721	PINESOL CLEANER
			ACCOUNT TOTAL	188.96	
511 610400 004975 BAREFIELD WORKPLACE	1144992	0	OFFICE SUPPLIES 2022 3 INV A	4.64 C-120721	2022 CALENDARS & SU
			ACCOUNT TOTAL	4.64	
511 611000 001102 SOUTHAVEN SUPPLY	115565	0	MATERIALS 2022 2 INV A	16.77 C-120721	MATERIALS-CLOTHLINE
			ACCOUNT TOTAL	16.77	
511 612200 000668 COUGAR CHEMICAL	263777	0	MAINTENANCE EQUIPMENT & B 2022 2 INV A	BUILD 288.75 C-120721	MAINT. BLDG-EQUIP.
005044 LOWE'S HOME CENTERS,	12-15-21	0	2022 3 INV A	40.75 C-120721	#102896-0/LOWE'S CR
			ACCOUNT TOTAL	329.50	
511 614900 012713 HILL'S PET NUTRITION 012713 HILL'S PET NUTRITION	240542523 240606494	00	FEED FOR ANIMALS 2022 2 INV A 2022 2 INV A	152.31 C-120721 138.60 C-120721	FEED ANIMALS FEED ANIMALS
				290.91	
			ACCOUNT TOTAL	290.91	
511 622100 000500 DESOTO COUNTY ANIMAL	210643	0	PROFESSIONAL SERVICES 2022 2 INV A	681.50 C-120721	PROF. SERVICES
028872 PRECIOUS PAWS ANIMAL	210747	0	2022 2 INV A	579.50 C-120721	PROF. SERVICE

12/02/2021 14:10 | CITY OF SOUTHAVEN | 1540spri | FY 2022 CLAIMS DOCKET C-120721

|P 23 |apinvgla

YEAR/PERIOD: 2022/1 TO 2022/3 ACCOUNT/VENDOR INVOICE	PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
	ACCOUNT TOTAL	1,261.00	
	ORG 511 TOTAL	2,091.78	
901 901 017201 BEST-WADE PETROLEUM 30482 017201 BEST-WADE PETROLEUM 30676	CITY FUEL FUEL & OIL 22000094 2022 3 INV A 22000094 2022 3 INV A	22,194.87 C-120721 11,871.02 C-120721	FUEL ORDER FOR PEPP FUEL ORDER FOR MAY
		34,065.89	
	ACCOUNT TOTAL	34,065.89	
	ORG 901 TOTAL	34,065.89	
902 902 005044 LOWE'S HOME CENTERS, 12-15-21	EXPENSE ACCOUNTS CITY BEAUTIFICATION 0 2022 3 INV A	1,114.96 C-120721	#102896~0/LOWE'S CR
	ACCOUNT TOTAL	1,114.96	
902 620750 028454 CHANDLERS LAWN SER 75571 028454 CHANDLERS LAWN SER 77261	LANDSCAPE GROUNDS MANICURE 0 2022 2 INV A 0 2022 2 INV A	URE ROW 1,450.00 C-120721 645.00 C-120721	LAWN MAINT. (AUG. 2 LAWN MAINT OCTOB
		2,095.00	
	ACCOUNT TOTAL	2,095.00	
902 620902 000021 A-1 FIRE PROTECTION 59997 000021 A-1 FIRE PROTECTION 59999 000021 A-1 FIRE PROTECTION 60000 000021 A-1 FIRE PROTECTION 60051 000021 A-1 FIRE PROTECTION 60052 000021 A-1 FIRE PROTECTION 60053 000021 A-1 FIRE PROTECTION 60053 000021 A-1 FIRE PROTECTION 60054 000021 A-1 FIRE PROTECTION 60055 000021 A-1 FIRE PROTECTION 60056 000021 A-1 FIRE PROTECTION 60057 000021 A-1 FIRE PROTECTION 60050 000021 A-1 FIRE PROTECTION 60050 000021 A-1 FIRE PROTECTION 60151 000021 A-1 FIRE PROTECTION 60155 000021 A-1 FIRE PROTECTION 60155	FACILITIES MANAGEMENT 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A	2,626.00 C-120721 158.00 C-120721 110.00 C-120721 2,30.00 C-120721 290.00 C-120721 519.50 C-120721 578.00 C-120721 578.00 C-120721 578.00 C-120721 1,040.00 C-120721 228.00 C-120721 248.00 C-120721 2,532.00 C-120721 2,532.00 C-120721 2,532.00 C-120721 2,532.00 C-120721 239.00 C-120721 86.00 C-120721	FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS FIRE EXTINGUISHERS

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CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET C-120721

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ACCOUNT

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PREFORMAN

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|P 25 |apinvgla

YEAR/PERIOD: 2022/1 TO 3 ACCOUNT/VENDOR	TO 2022/3 INVOICE	Od	YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
902 622100 029258 LEWIS & ELLIS	25746	0	PROFESSIONAL SERVICES 2022 3 INV A	4,500.00 C-120721	SOUTHAVEN GASB 75 F
			ACCOUNT TOTAL	4,500.00	
902 625100 000759 LEHMAN ROBERTS CO	1-PAYAPP	0	STREET IMPROVEMENT 2022 3 INV A	349,102.39 C-120721	ANNUAL TERM CONTRAC
			ACCOUNT TOTAL	349,102.39	
902 009591 TRI FIRMA 009591 TRI FIRMA 009591 TRI FIRMA 009591 TRI FIRMA	62650B 62660B 62700B 62720B 62730B	00000	DRAINAGE MAINTENANCE 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A 2022 2 INV A	4,079.46 C-120721 9,232.84 C-120721 18,552.88 C-120721 8,068.49 C-120721 12,993.81 C-120721	7445 WHITTEN PLACE/ 7440 WHITTEN PLACE CARROL ANN COVE PIP WINDY RIDGE - DRAIN 1540 TICONDEROGA -
				52,927.48	
			ACCOUNT TOTAL	52,927.48	
902 625500 1001 005831 URBANARCH ASSOC PC	21016-A3	0	CAPITAL IMPROVEMENTS 2022 2 INV A	188,573.27 C-120721	BANKPLUS AMPHITHEAT
018221 CIVIL-LINK, LLC	75562	0	2022 2 INV A	274.10 C-120721	AMP DESIGN SURVEY
022087 GEOTECHNOLOGY INC	141722	0	2022 2 INV A	11,300.00 C-120721	SNOWDEN GROVE AMPHI
			ACCOUNT TOTAL	200,147.37	
			ORG 902 TOTAL	645,010.53	
904 904 622100 017086 BUTLER SNOW	10320518	LITIGATION 0	PROFESSIONAL SERVICES 2022 3 INV A	25,074.85 C-120721	GENERAL SERVICES RE
			ACCOUNT TOTAL	25,074.85	
904 629100 011139 TRAVELERS	602914	0	CLAIMS PAYMENTS 2022 3 INV A	770.00 C-120721	DAVE W. SHINGLES-PO
			ACCOUNT TOTAL	770.00	
			ORG 904 TOTAL	25,844.85	
905 905 030408 ARTHUR J GALLAGHER	3926391	LIABILITY IN	INSURANCE WORKMAN'S COMP INSUR 2022 2 INV A	158,015.00 C-120721	2122 WC-INSTALLMENT
			ACCOUNT TOTAL	158,015.00	
			ORG 905 TOTAL	158,015.00	



|P 26 |apinvgla

12/02/2021 14:10 1540spri

|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-120721

FY 2022 CONTRIBUTIO FY 2022 CONTRIBUTIO ANNUAL MEMBERSHIP D FY 2022 CONTRIBUTIO FY 2022 CONTRIBUTIO DESCRIPTION CHECK 750.00 C-120721 2,500.00 C-120721 37,941.00 C-120721 3,333.34 C-120721 1,666.67 C-120721 WARRANT 46,191.01 46,191.01 PROFESSIONAL DUES
PROFESSIONAL SERVICES
2022 2 INV A INV A 2 INV A 2 INV A INV A Ø TOTAL ACCOUNT TOTAL YEAR/PR TYP 2022 2022 2022 2022 ORG 906 ႙ 0 FUND 0010 GENERAL FUND 12-1-2021 006682 DESOTO FAMILY THEATR 12-1-2021 020724 HEALING HEARTS CHILD 12-1-2021 12-1-2021 TO 2022/3 INVOICE 007507 DESOTO COUNTY ECONOM 6814 027121 ARC NORTHWEST MS YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR 906 906 62210**0** 0**0**2130 HOUSE OF GRACE



|P 27 |apinvgla

DESCRIPTION

CHECK

WARRANT

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YEAR/PR TYP

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YEAR/PERIOD: 2022/1 TO 2022/3 ACCOUNT/VENDOR INVOICE

CITY OF SOUTHAVEN | FY 2022 CLAIMS DOCKET C-120721

MAIN STREET PEDESTR 19495 - NEW FIRE ST - ELMO NAIL RD EXT. BOND PROJECT EXPENSES

MAIN ST PEDESTRIAN SIDEWALK

0 2022 2 INV A 246,173.67 C-120721 6,073.00 C-120721 411.58 C-120721 246,173.67 6,073.00 411.58 252,658.25 252,658,25 FUND 0100 BOND FUNDED CAP PROJ FIRE STATION 5 2022 2 INV A BOND EXPENSE 2022 3 INV A TOTAL ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL ORG 711 0 0 PAYAPP-7 51267 711 640900 027861 WAGGONER ENGINEERIN 38685 711 711 614500 000212 FERRELL PAVING INC 711 640220 016177 A2H

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ACCOUNT/VENDOR	INVOICE		PO	YEAR/PR TYP S	TYP S	WARRANT	CHECK	DESCRIPTION
611		SE TELLES	серссмение вубил	CINGGAG S				
611 626105 000312 BOB LADD & ASSOCIATE 1-218052	1-218052	A TECTAL A		MENIS EAFEND SPRINGFEST EXPENSE 2022 2 INV A	XPENSE INV A	1,150.00 C-120721		CART RENTAL - SPRIN
013325 EVANS KELLEY	10-30-2021		0	2022 2	INV A	56.84 C-120721		SPRINGFEST (OCT. 20
024874 MID SOUTH EMBROIDERY 22675	. 22675		0	2022 2	INV A	415.60 C-120721		SPRINGFEST BANNERS
028429 ANDERSON BARBARA	10-30-21		0	2022 2	INV A	252.40 C-120721		SPRINGFREST-OCT. 20
030189 HICKS CONVENTION	117911		0	2022 2	INV A	358.75 C-120721		SPRINGFEST STAGE SE
034861 MEMPHIS BBQ NETWORK	10-30-2021		0	2022 2 INV A	INV A	585.00 C-120721		SPRINGFEST BANNERS
			A	ACCOUNT TOTAL	OTAL	2,818.59		
611 626300 017044 DESOTO COUNTY	12-1-2021		АМРН 0	ITHEATER 2022 2	AMPHITHEATER MANAGEMENT 2022 2 INV A	8,333.33 C-120721		CONCERT PROMOTER/BA
			A	ACCOUNT TOTAL	OTAL	8,333.33		
			ORG 611		TOTAL	11,151.92		
FUND 0240 TOURIST & CONVENTION	URIST & CONVE	NTION	TOTAL:		TOTAL:	11,151.92		11,151.92

|P 29 |apinvgla

SOUTHAVEN
CLAIMS DOCKET C-120721 CITY OF FY 2022

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2022/3 INVOICE

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DESCRIPTION CHECK C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 C-120721 WARRANT 105.48 110.36 71.32 81.08 71.72 58.66 74.38 71.72 95.72 95.72 95.72  $\frac{110.36}{95.72}$ 110.36 85.96 95.72 100.60 21,00 287.16 26.92 18.48 50.00 59.32 144.49 56.52 292.04 276.48 368.24 206.08 RECEIVABLE
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2 INV A RARA ø < < **444 AAAA** ø ø ø ø ø ď ø S ING ING ING INV NI NA INV INV NI INV INV INV TYP YEAR/PR 2222 N 20 200 2022  $^{\circ}$ N  $^{\circ}$  $\alpha$  $\sim$  $^{\circ}$  $\alpha$ ACCOUNTS 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 FUND 8 000 0000 000 0000 0 0 0 0 0 0 UTILITY 39904 39906 39911 39867 39905 39908 39915 39861 39907 39909 39869 39912 39913 39916 39863 39864 39866 39825 39823 39826 39828 39822 BUILDER BUILDER BUILDER HAR SPRATLIN DANIEL-SEWE WALTER CHAMBLISS BUILDERS CHAMBLISS BUILDERS TUCKER SHERRY ANN 034797 HATCHER HANNAH & HOMES HOMES HOMES HOMES 034796 WARREN MARQUITTA MANAGEMENT MANAGEMENT MANAGEMENT MANAGEMENT YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR 020801 KREUNEN CONST 034800 HUFFMAN JAMES HOME HOME HOME 130700 ADAMS HOMES I ADAMS HOMES I ADAMS HOMES I 034799 RAWLINGS JR. CRAFT DYLAN LIFESTYLE LIFESTYLE LIFESTYLE REGENCY REGENCY REGENCY MYND MYND MYND MYND 0400 0400 017859 7 017859 7 017859 7 019711 019711 019711 019711 034440 034440 034440 034440 027486 027486 028361 028361 028361 034798 034802 034801

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YEAE	YEAR/PERIOD: 2022/1 TO 20ACCOUNT/VENDOR	TO 2022/3 INVOICE	PO	YEAR/PR	PR TYP S	WARRANT CHECK DESCRIPTION
034804	4 WHITEHEAD DAVID	39830	0	2022	2 INV A	98.36 C-120721
034805	5 OULARE CHEICK	39831	0	2022	2 INV A	42.44 C-120721
034806	5 FISHER MATT	39832	0	2022	2 INV A	88.00 C-120721
034807	7 HARVEY PHYLLIS	39833	0	2022	2 INV A	98.36 C-120721
034808	8 KING KRISTEN	39834	0	2022	2 INV A	31.80 C-120721
034809	JENNINGS YVETTE	39835	0	2022	2 INV A	22.92 C-120721
034810	MUELLER ROBERT A -RE	39836	0	2022	2 INV A	23.36 C-120721
034811	L STEVE TOWERS ENTERPR	39837	0	2022	2 INV A	50.17 C-120721
034812	NORTH DELTA HOSPICE	39838	0	2022	2 INV A	200.00 C-120721
034814	1 BYNUM KAYLA	39840	0	2022	2 INV A	88.60 C-120721
034815	NEWELL MARJORIE	39841	0	2022	2 INV A	98.36 C-120721
034816	5 MARSH LARRANCE & ALL	39842	0	2022	2 INV A	90.36 C-120721
034817	7 SMITH MELODY	39843	0	2022	2 INV A	98.36 C-120721
034818	3 RUCKER BRANDWIN	39844	0	2022	2 INV A	98.36 C-120721
034819	9 STRICKLAND PENNY	39845	0	2022	2 INV A	66.84 C-120721
034820	) REED CARL	39846	0	2022	2 INV A	9.86 C-120721
034821	BILLINGS JESSICA	39847	0	2022	2 INV A	77.80 C-120721
034822	KING BETTY	39848	0	2022	2 INV A	3.36 C-120721
034823	ROSS SARAH	39849	0	2022	2 INV A	52.20 C-120721
034824	LANDMARK CONSTRUCTIO	39850	0	2022	2 INV A	111.82 C-120721
034825	CROWELL LINDSAY & BO	39851	0	2022	2 INV A	54.44 C-120721
034826	S KRUMALIS SAMANTHA	39852	0	2022	2 INV A	66.84 C-120721
034827	GREENWOOD VALARIE	39853	0	2022	2 INV A	71.72 C-120721
034828	SICKMEIER KAYLYN	39854	0	2022	2 INV A	86.95 C-120721
034829	WOOTEN LOGISTICS	39855	0	2022	2 INV A	152.33 C-120721
034830	) JACO JAMES	39856	. 0	2022	2 INV A	29.02 C-120721



12/02/2021 14:10 1540spri

CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET C-120721

|P 31 |apinvgla

YEAR/PERIOD: 2022/1 TO 2022/3 ACCOUNT/VENDOR INVOICE	PO	YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
034831 ELLINGBURG NICHOLAS 39857	0	2022 2 INV A	81.08 C-120721	
034833 STEEPDEEP VENTURES L 39859	0	2022 2 INV A	200.00 C-120721	
034834 NEWMAN ANTHONY 39860	0	2022 2 INV A	61.96 C-120721	
034835 HOLMES TERI 39862	0	2022 2 INV A	66.44 C-120721	
034836 REEDY AND COMPANY RE 39865	0	2022 2 INV A	29.30 C-120721	
034837 HICKS CODY 39868	0	2022 2 INV A	30.04 C-120721	
034838 BELL JAMES & RAUTASH 39870	0	2022 2 INV A	113.71 C-120721	
034839 XINTONG ZENG 39871	0	2022 2 INV A	91.83 C-120721	
034840 ECHOLS MARY 39872	0	2022 2 INV A	125.00 C-120721	
034841 BISHOP LIBERTY 39873	0	2022 2 INV A	125.00 C-120721	
034866 DOBBINS-BRANCH SHARO 39876	0	2022 2 INV A	3.84 C-120721	
034867 NELSON TYLER 39877	0	2022 2 INV A	35.32 C-120721	
034868 DICKSON AKIRA 39878	0	2022 2 INV A	15.36 C-120721	
034869 WOLF THOMAS 39879	0	2022 2 INV A	71.72 C-120721	
034870 HOWARD LESLIE & TYRI 39880	0	2022 2 INV A	16.83 C-120721	
034871 I CLUB LLC 39881	0	2022 2 INV A	57.30 C-120721	
034872 BROWER SCARLETT 39882	0	2022 2 INV A	61.96 C-120721	
034873 ROUSSEAU KELLY & BRI 39883	0	2022 2 INV A	98.36 C-120721	
034874 BLACKWOOD NINA 39884	0	2022 2 INV A	88.60 C-120721	
034875 STARNES BONNIE 39885	0	2022 2 INV A	41.08 C-120721	
034876 KNICHEL DIANE 39886	0	2022 2 INV A	17.07 C-120721	
034877 EDGE GARY 39887	0	2022 2 INV A	17.62 C-120721	
034878 MITCHELL KHOURI 39888	0	2022 2 INV A	93.48 C-120721	
034879 ROSE ELIZABETH 39889	0	2022 2 INV A	18.44 C-120721	
034880 FAULKNER STACY 39890	0	2022 2 INV A	14.87 C-120721	
034881 SHAFER DENISE 39891	0	2022 2 INV A	23.36 C-120721	



|P 32 |apinvgla

CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET C-120721

12/02/2021 14:10 1540spri

DEC. 2021 SEWER TRE 7162 GREENBRIER DR HL CREEK DESCRIPTION NOV. 2021 CHECK 148.26 C-120721 6.61 C-120721 125.00 C-120721 58.66 C-120721 42.44 C-120721 UTILITY CAPITAL IMPROVEMENTS
EXTENSION & OTHER IMPROVEMENTS
0 2022 3 INV A 3,692.64 C-120721 23.36 C-120721 98.36 C-120721 23.36 C-120721 98.36 C-120721 57.08 C-120721 78.84 C-120721 84.13 C-120721 98.36 C-120721 37.16 C-120721 90.36 C-120721 70.00 C-120721 EXPENSE ACCOUNTS
HORN LAKE CREEK BASIN LOAN PYM
2,787.69 C-120721 75,935.08 C-120721 WARRANT 6,958.23 2,787.69 6,958.23 75,935.08 78,722.77 DCRUA SEWER TREATMENT FEE 2022 3 INV A INV A ø ď ď ď ď ø ď ď ø ⋖ ø INV A INV A INV A ഗ INV INV INV INV INV INV INV INV NI INV INV INV ACCOUNT TOTAL ACCOUNT TOTAL TOTAL TOTAL ACCOUNT TOTAL YEAR/PR TYP N  $\sim$  $\sim$  $\sim$ N  $\sim$  $\sim$  $\sim$  $\alpha$  $\sim$ 2  $\sim$ 2 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 ORG 0400 ORG 811 8 0 0 UTILITY TO 2022/3 INVOICE 62640B 39892 39893 39895 39896 39898 39900 39910 39914 034884 JUSTICE TOWNHOMES, LL 39894 39897 034889 SMITH TIMOTHY & LIND 39899 39901 39902 39903 034897 HASTINGS HALLIE & RO 39918 650901 HORN LAKE CREEK BASI 111921 39917 811 650905 004646 DESOTO COUNTY REGION 2567 034896 ANDERSON KRISTOPHER 034883 YOUNG PHILLISTINE 034890 BLANKENSHIP CHASE 034888 LEONARD JEREMY W. Ŋ 034894 RODGERS LADARIUS 034887 NOVOA KARLA ROMO 034886 FAULKNER ANDREW 034882 HUNTER JERLENE 2022/1 034891 GALLEGOS MARIA 034895 THREATT MARCUS 034893 FOWLER SARAH 034892 HALL LAUREN 034885 WARE LISA 815 815 625300 009591 TRI FIRMA YEAR/PERIOD: ACCOUNT/VENDOR 811 811 002848



|P 33 |apinvgla

CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET C-120721

12/02/2021 14:10 1540spri

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m PR}$  $s_0$ М WATER BILL PRINTING #MP8773 - COPIER IN WATER BILL PRINTING CHEMICALS FOR GREEN TUBIN ACCY, MEGA-LUGS & FIRE HYDRANT PARTS METER COUPLINGS STARLANDING WATER AMI 2022 CALENDARS & CUTTER WHEEL, DESCRIPTION 10 HALL FLOOR AIR MOVERS PAY APP SAND CHECK C-120721 C-120721 C-120721 3,551.86 C-120721 104,310.00 C-120721 131,604.65 C-120721 C-120721 1.01 C-120721 1,969.08 C-120721 C-120721 C-120721 17.40 C-120721 131.40 C-120721 826.86 C-120721 2,686.00 C-120721 WARRANT 421.60 376.00 2,377.50 628.84 588.78 4,929.52 131,604.65 243,159.15 111,554.50 4,929.52 1,970.09 6,899.61 17.40 3,175.10 1,217.62 EXTENSION/OTHER IMPV'S 2022 3 INV A ADMINISTRATIVE EXPENSE TELEPHONE & POSTAGE 0 2022 3 INV A MAINTENANCE EXPENSES OFFICE SUPPLIES 0 2022 3 INV A ď ď ø 4 ď INV A ⋖ Ø NI INV NZI INC INC INV INV ACCOUNT TOTAL INV ZNI ACCOUNT TOTAL TOTAL ACCOUNT TOTAL ACCOUNT TOTAL TOTAL ACCOUNT TOTAL YEAR/PR TYP m m m MATERIALS 2022 2022 2022 PRINTING 2022 2022 2022 2022 2022 2022 2022 2022 2022 ORG 815 ORG 820 20 0 0 0 0 0 000 00  $\circ$ 0 UTILITY UTILITY INV-AIS-0004071 INV-AIS-0004071 AR6982760 2022/3 INVOICE 034824 LANDMARK CONSTRUCTIO PAYAPP1 6031240 1144992 000915 HOME DEPOT CREDIT SE 4011017  $138854 \\ 138910$ 316919 266552 25438 25458 25461 10451 825 825 004975 BAREFIELD WORKPLACE SU SU SU SUPP 은 009871 FLOOR STORE DESOTO AND AND AND 815 625300 1550 033108 PEDAL VALVES INC æ 611000 METER SERVICE A METER SERVICE A METER SERVICE A 2022/1 001146 IDEAL CHEMICAL SOUTHERN PIPE MEMPHIS STONE MEMPHIS STONE 820 626500 006685 DEX IMAGING YEAR/PERIOD: ACCOUNT/VENDOR 625700 ARISTA 017546 ARISTA 825 000354 000354 000354 017546 000761 000761 000687



|P 34 |apinvgla

CITY OF SOUTHAVEN
FY 2022 CLAIMS DOCKET C-120721

12/02/2021 14:10 1540spri

FOR COLLE FOR WHITW FOR GETWE ROUTINE MAINTENANCE MAINTENANCE TO DUMP BRUSH CUTTER FOR EX MAINTENANCE/EQUIPME DEF, FUEL TREATMENT FLUID, CLEANER & AN CURBSTOPS BUSHINGS, BUSHINGS TAG & MAIL FEE 2021 REPAIRS TO BAY DOOR O-RINGS & FLAPPERS REPLACE ENGINE OIL OIL & FILTER FLOAT TREES DESCRIPTION WHEEL CHOCK AIR RELEASE LINE STONE CHEMICALS CHEMICALS CHEMICALS METERS CHECK C-120721 C-120721 46.98 C-120721 2,024.26 C-120721 2,125.00 C-120721 821.20 C-120721 C-120721 C-120721 87.18 C-120721 4,990.50 C-120721 560.00 C-120721 828.00 C-120721 2,686.00 C-120721 1,858.00 C-120721 C-120721 C-120721 12.00 C-120721 50.00 C-120721 55.35 C-120721 101.65 C-120721 834.02 C-120721 WARRANT 1,887.80 119.80 2,475.00 783.64 714.77 91.6420,699.70 117.35 5,372.00 5,372.00 2,007.60 3,258.64 MAINTENANCE EQUIPMENT & BUILD 2022 3 INV A MAINTENANCE VEHICLES 2022 2 INV A ď ø ø ø ø ø K K **444** INV A INV A 44 AA 4 Ø INV INV INV INV INV INV INV INV INV ANI INV INV NAI ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL YEAR/PR TYP m m m m m m mmm $\omega \omega$ m CHEMICALS 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 P P 0 0 0 00 000 0 0 0 00 0 0 00 S100277917-001 O'REILLYS AUTO PARTS 1257-155967 O'REILLYS AUTO PARTS 1257-156478 611300 DEPARTMENT OF REVENU 11-18-2021 825 612200 000223 CROW'S TRUCK SERVICE R101017591 R-3904343 W-3906644 51069668 P786828 P879293 2022/3 INVOICE 266748 266871 266872 001150 NAPA GENUINE PARTS C 820327 005329 TENCARVA MACHINERY C 921658 379561 136746 325411 35581 16119 5974 007766 CENTRAL PIPE SUPPLY, 임 015972 PARKS & PARKS WELL WILLIAMS EQUIPMENT WILLIAMS EQUIPMENT 001952 DIXIE DOOR COMPANY LANDERS FORD SOUTH 002869 VULCAN MATERIALS 2022/1 MAIN LP MAIN LP 825 611100 001146 IDEAL CHEMICAL 001146 IDEAL CHEMICAL 001146 IDEAL CHEMICAL 006706 LANDERS DODGE 006706 LANDERS DODGE 004494 J R STEWART YEAR/PERIOD: ACCOUNT/VENDOR ও ও CORE CORE 011578 825 002352 000709 007304 007304 029563



|P 35 |apinvgla

CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET C-120721

12/02/2021 14:10 1540spri

ALARM INSTALLS @ WH ALARM INSTALLS @ IN ALARM INSTALLS @ GR ALARM INSTALL @ COL NOV. 2021 SEWER FEE CREDIT CARD CENTER-OFFICE UNIFORMS SCADA SERVICES DESCRIPTION UNIFORMS FUEL CHECK C-120721 C-120721 C-120721 C-120721 414.70 C-120721 79.04 C-120721 162.65 C-120721 6,037.50 C-120721 4,815.96 C-120721 103,036.28 C-120721 WARRANT 1,444.50 973.70 973.70 973.70 5,000.72 162.65 10,403.10 806.41 493.74 4,365.60 4,815.96 103,036.28 485,858,66 150,118.90 INTERCEPTOR SEWER TREATMENT 2022 3 INV A PROFESSIONAL SERVICES 2022 3 INV A Ø 2022 3 INV A FUEL & OIL 2022 3 INV A TRAVEL & TRAINING 2022 2 INV A ß TOTAL INV ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL TOTAL YEAR/PR TYP UNIFORMS 2022 2022 2022 2022 2022 ORG 825 М 0 0 0 0000 0 0 2220277887 FUND 12 - 18 - 21825 650903 002848 HORN LAKE CREEK BASI 11192021 2022/3 INVOICE 1019652 59781 1248 FUND 0400 UTILITY FINAL TOUCH SECURITY FINAL TOUCH SECURITY FINAL TOUCH SECURITY FINAL TOUCH SECURITY Q. 825 626900 001339 CREDIT CARD CENTER 825 612500 000424 A 2 Z ADVERTISING 825 614000 025130 BULLFROG MART LLC 2022/1 825 622100 009195 GAINES, ROBERT 000983 UNIFIRST CORP YEAR/PERIOD: ACCOUNT/VENDOR 020449 B 020449 B 020449 B 020449 B

|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-120721

12/02/2021 14:10 1540spri

DESCRIPTION					UNIFOIRMS			
CHECK	,							
WARRANT	1.60 C-120721	52.00 C-120721	53.60	53.60	29.70 C-120721	29.70	29.70	83.30
YEAR/PR TYP S	D ACCOUNTS RECEIVABLE 2022 2 INV A	2022 2 INV A	ACCOUNT TOTAL	ORG 0450 TOTAL	PENSES UNIFORMS 2022 2 INV A	ACCOUNT TOTAL	ORG 850 TOTAL	TOTAL:
Od	SANITATION FUND  0	0		OR	MAINTENANCE EX 0		OR	
TO 2022/3 INVOICE	39839	39858			222-0277888			SANITATION FUND
YEAR/PERIOD: 2022/1 TO 2022/3 ACCOUNT/VENDOR INVOICE	0450 0450 034813 NOEL MARCELLA	034832 EWING TOKESHIA			850 850 612500 000983 UNLFIRST CORP			FUND 0450 SANITATION FUND

\*\* END OF REPORT - Generated by Sonya Pride \*\*



|P |apinvgla 190121 287266623690 - MAYO 190121 287262425901 - COUR  $\circ$ 190119 PAYROLL SHORTAGE/MA 190121 287251543491-ITEC C 190093 61147293 - NOVEMBER 190093 61147293 - NOVEMBER 001 0001174 190126 PAYROLL SHORTAGE 190123 PAYROLL SHORTAGE 190101 287280227941 DESCRIPTION 190105 8396 01 CHECK 95.66 D-120721 56.36 D-120721 3,106.88 D-120721 -238.25 D-120721 141.41 D-120721 163.95 D-120721 117.83 D-120721 10,404.22 D-120721 123.22 D-120721 165.32 D-120721 WARRANT 92.66 56.36 -115.03-115.03163.95 305.36 152.02 3,106.88 117.83 141.41 MAYOR ADMIN DEPARTMENT SALARIES-ADMINISTRATION 0 2022 2 INV P OF FINANCE & ADMIN SALARIES-ADMINISTRATION 2022 2 INV P NETWORK CONNECTIVITY 2022 2 INV P TELEPHONE & POSTAGE 2022 2 INV P TELEPHONE & POSTAGE 2022 2 INV P INFORMATION TECHNOLOGY
MAGES AND SALARIES
0 2022 2 INV P Д Д Д д Ø INV COURT SUPPLIES 2022 2 INV 2 INV INV ACCOUNT TOTAL ACCOUNT TOTAL TOTAL ACCOUNT TOTAL TOTAL ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL YEAR/PR TYP ~ COMPUTERS 2022 2022 2022 CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET D-120721 ORG 125 ORG 145 ORG 111 COURT DEPARTMENT 0 0 0 0 0 0 0 DEPARTMENT 0 3690-110321 7941-110321 5901-110321 1174-110821 3491-110321 11-24-2021 11-24-2021 11-23-2021 74308017 74308017 TO 2022/3 INVOICE  $\Box$ YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR 145 145 600100 034863 COX LUTISHA H 600100 GUERRERO JUDY 125 125 621505 001167 AT&T MOBILITY 600100 SHELTON CHRIS 111 625700 001167 AT&T MOBILITY 145 625700 001167 AT&T MOBILITY 150 610550 001167 AT&T MOBILITY 610500 COMCAST 12/02/2021 13:19 1540spri 007504 PAETEC 007504 PAETEC 150 150 003412 150 002351 034862

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|P |apinvgla 190121 287251543491-ITEC C 190093 61147293 - NOVEMBER 190094 CITY CLERKS DEPT PE 287269342685 - BUIL 287270432970 - CODE 287274134718-PLANNI 190096 LICENSE RENEWAL REI 190140 287258869424 - CITY 190088 PER DIEM FOR 2021 W 190081 STOLEN CAR TOW DESCRIPTION 190099 LIENS 190121 190121 190121 CHECK 1,695.00 D-120721 593.38 D-120721 D-120721 86.00 D-120721 50.00 D-120721 195.18 D-120721 216.00 D-120721 184.00 D-120721 WARRANT 281.80 348.16 122.72 612.34 752.68 1,288.68 593.38 14,387.63 807.52 807.52 302.00 752.68 234.00 1,695.00 10,569.54 MAINTENANCE VEHICLES TELEPHONE & POSTAGE 2022 3 INV P INV P INV P INV P 2 INV P TELEPHONE/POSTAGE 2022 2 INV P Д 2 INV P TRAVEL & TRAINING 2022 2 INV P 2 INV P Д S PLANNING / ENGINEERING DEPT PROFESSIONAL FEES 0 2022 2 INV TELEPHONE/POSTAGE ACCOUNT TOTAL ACCOUNT TOTAL TOTAL ACCOUNT TOTAL TOTAL ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL TOTAL 2 INV ACCOUNT TOTAL YEAR/PR TYP 2022 2022 2022 MATERIALS CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET D-120721 ORG 155 ORG 150 ORG 180 POLICE DEPARTMENT В 0 0 0 0 0 000 0 0 CITY CLERK 2685-110321 2970-110321 4718-110321 3491-110321 9424-110321 11-10-2021 11-18-2021 11 - 8 - 202174308017 11 - 12 - 21TO 2022/3 INVOICE 211 211 611000 034387 BRASFIELDS BODY SHOP 9051 00 622100 010920 DALE K. THOMPSON YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR S 625700 AT&T MOBILITY AT&T MOBILITY AT&T MOBILITY 155 155 625700 001167 AT&T MOBILITY 150 625700 001167 AT&T MOBILITY 180 626900 001449 GENTRY JAMES 021382 PETTY CASH 031232 SCOTT WANE 12/02/2021 13:19 1540spri 007504 PAETEC 611300 180 001167 001167 001167  $\frac{180}{180}$ 211

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190135 167750496 - 7505 CH 190110 37423837 - 8691 NOR 190106 176619377 - 777 STA 190135 167750488 - 2719 BR 190110 151475605 - 7320 HI 190106 133300244 - 8691 NO |P 3 |apinvgla SHOC 190079 287288007424-UT SCA > UZ ΡH DEAT 0001174 190089 RE-ISSUE/FURNITURE 1855 6450 8691 DEPT WEST ලා  $\frac{3136}{3136}$ SUDDEN CUSTODY 317602-PHONES 1 1 1 1 001 CLERKS DESCRIPTION 4008850342 3020696621 3017116889 RE-ISSUE/ RE-ISSUE/ 303363350 300091223 61147293 01 CILY 8396 190080 190122 190080 06006 190132 190130 190093 190087 190097 190094 190105 CHECK D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 WARRANT 2,383.79 8.08 11.30 1,406.32 61.64 55.21 163.75 248.00 113.88 92.00 130.00 4,509.02 288.48 129.00 116.99 450.70 2,999.93 491.88 350.52 361.88 5,394.01 3,828.35 4,559.65 12,232.54 280.60 92.00 POSTAGE INV P Д വവ Д Д Д Д A A A A A A A مر مر مر Δ, Дţ Д S TRAVEL & TRAINING 2022 2 INV NA INV NI INV INV ZNI NAI INV ΝI INV TOTAL ACCOUNT TOTAL TOTAL ACCOUNT TOTAL TOTAL TYP YEAR/PR **₩** ⟨**1** 000000 000 N 0 N 20 a  $\sim$ ACCOUNT ACCOUNT TELEPHONE 2022 UTILITIES 2022 2022 2022 2022 2022 2022 MATERIALS 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 SOUTHAVEN CLAIMS DOCKET D-120721 ORG 211 DEPARTMENT ы 0 00 0 0 0 0 0 00000 000 0 0 0 FIRE 175006347841 210004851500 2210004851827 225005989433 420002819327 470002897680 50342-110421 6621-102821 6889-110221 CITY OF FY 2022 7424-102723 1223-111021 3350-111821 1174-110821 INV5536346 11-8-2021 74308017 11-17-21 2022/3 INVOICE 1470246 219071 219099 290. 290 611000 007508 GREAT AMERICAN HOME 욘 SOUTH LLC211 626900 033040 CHANNELL BLAKE 2022/1 1 625700 001167 AT&T MOBILITY FORD FORD ENERGY ENERGY ENERGY 001234 CENTURYLINK GC PIVOTAL PETTY CASH LANDERS LANDERS 626000 ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY YEAR/PERIOD: ACCOUNT/VENDOR 12/02/2021 13:19 1540spri COMCAST ATMOS ATMOS ATMOS 007504 PAETEC 031448 AT&T 211 000966 H 000966 H 000966 H 000966 H 000966 H 029563 029563 001145 001145 001145 021382 030081 002351

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CITY OF SOUTHAVEN
FY 2022 CLAIMS DOCKET D-120721

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PEP PEP 190109 110821964 - ST LINE 190108 110821972 - STATELI 190108 110821998 - MISS VA 190108 110822038 - RASCO R 190124 16839003 - HIGHWAY 61147293 - NOVEMBER 전 FOR  $5813 \\ 5813$ 190094 CITY CLERKS DEPT 190094 CITY CLERKS DEPT 5813 5813 190139 RE-ISSUE/MAT. 1 1 190121 287251729041 DESCRIPTION 3016966196 3016966445 MATERIALS 190110 16833121 190106 98050180 190141 190141 190091 190093 CHECK D-120721 D-120721 22.47 D-120721 D-120721 D-120721 306.86 D-120721 61.00 D-120721 3,586.36 D-120721 471.33 D-120721 30.00 D-120721 WARRANT 1,692.06 1,221.75 83.75 65.17 69.38 66.40 32.17 22.47 40.51 2,171.57 3,893.22 532.33 1,704.07 3,875.64 8,331.19 18.04 30.00 & BUILD MAINTENANCE EQUIPMENT 2022 2 INV P TELEPHONE & POSTAGE 2022 2 INV P Д Д Д дд <u>a</u> <u>a</u> Ø TRAVEL & TRAINING 2022 2 INV INV INV INV NI NI NV TOTAL ACCOUNT TOTAL LIGHT ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL YEAR/PR TYP 0 a 0 20 നന AND STREETS DEPARTMENT MATERIALS 2022 UTILITIES 2022 2022 UTILITIES 2022 2022 2022 2022 2022 2022 2022 2022  $\frac{2022}{2022}$ ORG 297 ORG 311 CITY TRAFFIC PUBLIC WORKS б 0 0 0 00 00 0 0 00000 105006558295 105006558296 105006558297 105006558298 110006777644 135006430895 175006336231 9041-110321 6196 - 112221 6445 - 11222111-8-2021 11 - 8 - 202174308017 2022/3 INVOICE 3879734 79555 ဠ 1 611000 000709 WILLIAMS EQUIPMENT 000759 LEHMAN ROBERTS CO YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR 625700 AT&T MOBILITY ENERGY ENERGY 612200 PETTY CASH 311 626900 021382 PETTY CASH 626000 ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY 007504 PAETEC 626000 001145 ATMOS 001145 ATMOS 297 021382 E 315 315 000966 H 000966 H 000966 H 000966 H 311 000966 000966 311 001167

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190106 64945074 - 805 RASC 190145 100253780 - GOODMAN 190108 89417216 - 5577 GET 190108 80417216 - 5577 GET 190108 80134584 - HAMILTON 190107 68134634 - HAMILTON 190107 85056398 - 750 BROO 190107 85056398 - 750 BROO 190107 19131520 - 8185 GET 190107 19131520 - 8185 GET 190107 124065178 - AIRWAYS 190108 68387034 - 249 GOOD 190124 168165845 - 2719 BR 190124 160129912 - HIGHWAY 190124 16850398 - GREENBRO 190124 16850398 - GREENBRO 190124 16850398 - GREENBRO 190125 1683957 - STATELIN 190125 1585616 - STATELIN 190125 1555616 - STATELIN 190125 1555616 - STATELIN 190127 1555616 - STATELIN 190127 1556018 - GREENBRO 190127 1556018 - GREENBRO 190127 1556018 - GREENBRO 190127 1556018 - GREENBRO 190127 1556018 - GREENBRO 190127 1556018 - GREENBRO 190127 1556018 - GREENBRO 190127 1556018 - GREENBRO 190127 1556018 - GREENBRO 190127 1556018 - GREENBRO 190127 1556018 - GREENBRO 190127 1550018 - GREENBRO RE-ISSUE/GOLF UNIFO
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RE-ISSUE/GOLF UNIFO ARR - ST LIGHT 59247008 - ST LIGHT 59247017-STATELINE, ı 190103 RE-ISSUE/MATS DESCRIPTION  $190113 \\ 190092$ 190103 190103 190103 190103 CHECK D-120721 D-120721 D-12007221 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 WARRANT 1955.84 320.99 320.99 320.99 225.94 220.94 330.47 159.88 159.83 108.33 108.75 108.75 4,323.21 28.96 130.86 65.64 389.99 130.86 402.94 65.64 78,738.79 78,738.79 65.64 4,352.17 74,386.62 BUILD ᇰ MAINTENANCE EQUIPMENT 2022 2 INV P **മ**, മ, 44444 S INV TOTAL TOTAL TOTAL TYP YEAR/PR 20 00000 ACCOUNT ACCOUNT UNIFORMS 2022 2022 2022 2022 2022 2022 2022 ORG 315 DEPARTMENT 00 0 00000 PARKS 375004626507 380003511356 410002706415 430002843532 440002843532 440002835762 440002835762 480002905608 485003884833 485003882833 495003823846 55006891246 55006891246 55006891246 55006891246 60007017274 60007017274 85006772688 85006710634 4099866280 4100012480 4100271273 4100558510 4100953440 NORTHCENTRAL ELECTRI 7008-110421 NORTHCENTRAL ELECTRI 7017-102821 4100684218 2022/3 INVOICE P 2022/1 ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY YEAR/PERIOD: ACCOUNT/VENDOR 612200 CINTAS 612500 CINTAS CINTAS CINTAS CINTAS CINTAS 411 411 013377 411 013377 013377 013377 013377 013377 001105 001105



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SOUTHAVEN CLAIMS DOCKET D-120721

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190086 66762873-6275 SNOWD 190085 66762873-6275 SNOWD 190109 47805247 - 6208 SNO 190110 72820194 - 6305 SNO 190124 16836454 - 4700 STA 190125 16838229 - 4700 STA 190110 44368587 - 3335 PIN 190085 466875800-365 RASCO 190110 123335762 - 800 STO 190110 15744642 - 3376 NAI 2 3019672435 - 8400 G 2 3020713076 - 8925 S 5 4010573727 - 800 ST 1 3020654569 - 6450 G 1 3015476619 - 6275 S 1 4039367003 - 3656 P 2 3015018239 - 6070 S FREEM PINE PINE S (S (SE (SER 400200022 - PARKS P 400200373 - FOREVER 465283210-TENNIS (S SPRING 0001174 8993796 - PARKS 9027170 - GOLF (6471734-PARKS (5 59247010-3750 F 59247015-3656 F 59247016-3656 F RE-ISSUE/REC 001 DESCRIPTION 0 8396 7 190137 190148 190148 190102 190102 190116 190141 190131 190131 190131 190117 190132 190082 190118 190143 190084 190105 190147 CHECK D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 WARRANT 62.79 1 68.44 1 28.58 1 598.76 1 037.26 1 209.25 1 164.18 1 297.63 122.87 111.07 737.08 20.51 1,022.51 3,896.76 3,896.76 2,604.22 6,155.52 127.99 29.31 660.24 949.63 190.44 146.72 87.73 124.37 157.28 693.17 150.00 285.93 817.54 00. 2,213.11 1,286.79 369.38 33,665.92 657.06 35, 28, A A A 444444444 444 Д 444 Д Ŋ INV INV INV INV INV INV INV NS A INV INC INC INC NI TOTAL TYP YEAR/PR 0000000000 200 000000000 000 200 m  $\alpha$ ACCOUNT ACCOUNT UMPIRES 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 2022 411 ORG 000000000 000 0000000 0 000 0 000 18993796X211109 19027170X211117 46471734X211105 450002902897 450002902898 470002896945 470002897519 95003824966 495003824966 600070115183 600070117200 60007011383 7010-111621 7015-111621 7016-111621 2435-111121 3076-111121 3727-111221 4569-111921 6459-111921 7003-111921 8239-112221 200022-1121 200373-1121 3210-110221 1174-110821 2022/3 INVOICE 5 - 10 - 21ELECTRI ELECTRI ELECTRI ဝူ 2022/1 SHELTON NORTHCENTRAL DORTHCENTRAL DORTHCENTRAL DORTHCENTRAL ENERGY ENERGY ENERGY ENERGY ENERGY ENERGY ENERGY CENTURYLINK CENTURYLINK CENTURYLINK ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY DIRECTV DIRECTV DIRECTV YEAR/PERIOD: ACCOUNT/VENDOR 627901 HERRON COMCAST ATMOS ATMOS ATMOS ATMOS ATMOS ATMOS ATMOS 001145 001145 001145 001145 001145 001145 411 018046 001105 001105 001105 016529 016529 016529 001234 001234 001234 002351



190085 17623570-6052 ELMOR 190108 80540586 - 8889 NOR 190110 16004111 - 8889 NOR 190110 130057649 - 7312 HI 190110 176247649 - 7312 HI 190110 16831992 - 8700 NOR 190110 6811178 - 8554 NOR 190124 11016539 - 5730 ST 190107 60209269 - 7111 TCH 1901085 109997221-2009 STAR 1901085 109997247-165 STAR |P 10 |apinvgla 4045331048 - 7312 H 3018864408-8889 NOR 3015017730 - 1320 B 3015017945-8710 NOR - ANIM FINAL #1184702-WORKFORCE 190083 NOVEMBER 2021 FSA 304 190127 RE-ISSUE/FALL 342-7078 287269097723 DESCRIPTION 662 190141 190080 190102 190080 190114 190121 190078 CHECK D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 D-120721 730.00 D-120721 D-120721 D-120721 D-120721 D-120721 WARRANT 19.81 899.88 899.88 5,66.30 19.42 19.42 19.42 11.64 18.82 16.13 16.13 10.60 10.99 448.20 56.43 41.24 602.56 979.00 447.50 281.80 35.24 730.00 730.00 281.80 281.80 9,199.61 1,148.43 10,383.28 1,426.50 TOURNAMENT UMPIRE FEES MANAGEMENT PROFESSIONAL SERVICES 2022 2 INV P MUNICIPAL CODE ENFORCEMENT TELEPHONE & POSTAGE 0 2022 2 INV P **A A A A** щ Ŋ INV INV INV INV INV INV INV INV INV INV INV NI ACCOUNT TOTAL ACCOUNT TOTAL TOTAL TOTAL ACCOUNT TOTAL ACCOUNT TOTAL TYP YEAR/PR 0  $\alpha\alpha\alpha\alpha\alpha\alpha\alpha\alpha\alpha\alpha\alpha\alpha\alpha$ 0000 FACILITIES 2022 2022 2022 2022 2022 2022 2022 CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET D-120721 ORG 412 ORG 511 TOURNAMENTS EXPENSE ACCOUNTS 요 0 000000000000 0000 0 0 0 PARK 110006773440 125006479461 125006437205 135006437205 210004851442 430002843483 465003948007 495003819783 495003819783 1875-OCT2821 1048-112221 4408-110521 7730-110321 7945-110221 7723-110321 592489845 10 - 24 - 212022/3 INVOICE 52862 은 902 622100 022644 CORPORATE PLANNING YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR 627901 MILLER DUSTIN 625700 AT&T MOBILITY ENERGY ENERGY ENERGY ENERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY 12/02/2021 13:19 1540spri ENTERGY ENTERGY 024875 ADP LLC ENTERGY 620902 ATMOS ATMOS ATMOS ATMOS AT&T 001145 001145 001145 001145 033444 001167 013136 412

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|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-120721

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CHECK DESCRIPTION		190138 #64-0642403/QUARTER			190100 UTILITIES CLAIM			
WARRANT	11,809.78	193.40 D-120721	193.40	193.40	294.25 D-120721	294.25	294.25	176,549.57
PO YEAR/PR TYP S	ORG 902 TOTAL	ADMINISTRATIVE EXPENSES BANK FEES 0 2022 2 INV P	ACCOUNT TOTAL	ORG 903 TOTAL	LITIGATION CLAIMS PAYMENTS 0 2022 2 INV P	ACCOUNT TOTAL	ORG 904 TOTAL	TOTAL:
YEAR/PERIOD: 2022/1 TO 2022/3 ACCOUNT/VENDOR INVOICE		903 624102 023839 UNITED STATES TREASU CP260-MAR21			904 904 629100 034852 ASHTON 11-18-2021			FUND 0010 GENERAL FUND



|P 12 |apinvgla

|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-120721

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CHECK DESCRIPTION	190149 RE-ISSUE/3RD BRISKE			
WARRANT	425.00 D-120721	425.00	425.00	TOTAL: 425.00
PO YEAR/PR TYP S	SPECIAL ASSESSMENTS EXPEND SPRINGFEST EXPENSE 0 2022 3 INV P	ACCOUNT TOTAL	ORG 611 TOTAL	
) 2022/3 INVOICE	10302175			FUND 0240 TOURIST & CONVENTION
YEAR/PERIOD: 2022/1 TO 2022/3 ACCOUNT/VENDOR INVOICE	611 611 626105 034782 VANDERIPE ROBERT			FUND 0240 TOURIST & CONVENTION



|P 13 |apinvgla ΣΣ 된 F F 190098 RE-ISSUE/UTILITY RE 190112 REFUND FOR OVERPAYM 190104 SERVICE LINE TAP FE 190104 SERVICE LINE TAP FE 190094 CITY CLERKS DEPT PE 190129 RE-ISSUE/UT REFUND/ 190090 RE-ISSUE/ ROUTINE 190090 RE-ISSUE/ ROUTINE 190104 SERVICE LINE TAP 190104 SERVICE LINE TAP 190104 SERVICE LINE TAP DESCRIPTION CHECK 227.67 D-120721 1.00 D-120721 2,300.00 D-120721 1,050.00 D-120721 95.72 D-120721 91.00 D-120721 200.00 D-120721 98.36 D-120721 93.55 D-120721 135.59 D-120721 57.75 D-120721 WARRANT 91.00 98.36 93.55 1.00 4,063.75 2,300.00 1,050.00 323.39 200.00 193.34 MAINTENANCE VEHICLES 2022 2 INV P 2022 2 INV P ACCOUNTS RECEIVABLE 2022 2 INV P BANK FEES COLL 2022 2 INV P TAP FEES-WATER 2022 2 INV P д Д SALES TAX PAYABLE 2022 2 INV P Ø CUSTOMER DEPOSITS 2022 2 INV TAP FEES-SEWER 2022 2 INV INV WATER SALES 2022 2 INV 2 INV ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL TOTAL ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL ACCOUNT TOTAL YEAR/PR TYP UTILITY MAINTENANCE EXPENSES MATERIALS 2022 CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET D-120721 ORG 0400 UTILITY FUND 9 0 0 0 0 0 0 0 0 0 00 510101 CLEARVIEW BAPTIST CH 11-17-2021 562500 CLEARVIEW BAPTIST CH 11-17-2021 0400 562800 034763 CLEARVIEW BAPTIST CH 11-17-2021 11-19-2021 211300 CLEARVIEW BAPTIST CH 11-17-2021 212700 CLEARVIEW BAPTIST CH 11-17-2021 11-8-2021 TO 2022/3 INVOICE 135052 135160 506400 WOLFENBARGER ADORANE 39539 39563 FORD SOUTH YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR 0400 0400 034354 CLAY DEAUNDRA 034858 NEVILL CATHY 611000 PETTY CASH 611300 LANDERS E 12/02/2021 13:19 1540spri 825 825 021382 E 825 029563 029563 0400 034763 0400 0400 0400 0400 034763



|P 14 |apinvgla

SOUTHAVEN CLAIMS DOCKET D-120721

CITY OF FY 2022

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- CRAD - UTIL -UT SCA

190144 79240206 - 4154 DAV 190145 76194174 - 303 LONG 190144 71532782 - 1433 STA 190145 17625948 - 1434 AIR 190145 17625948 - 1446 AIR 190145 17625948 - 170 COLL 190146 17627084 - 170 COLL 190144 10759953 - 2543 JI 190145 16835787 - 7525 GRE 190144 16851735 - 5795 PEP 190145 16835702 - 6854 TCH 190145 16852907 - 1334 GOO 190145 16852907 - 1334 GOO 190145 102092335 - 8182 GE 190145 102092335 - 8182 GE 190145 122867856 - 4164 HI 190145 122867856 - 4164 HI 190145 122867856 - 4164 HI 190145 122867856 - 53 WOOD 190145 122867856 - 53 WOOD 190145 122867856 - 5989 STA 190145 16835233 - TOWN & C 190145 16835233 - TOWN & C 190145 16835233 - 2768 BLA 190145 16259076 - 3088 NAI 190145 16259076 - 3088 NAI 190145 18141937 - 8440 GRE 190145 122346919 - LEGENDS 190144 122346919 - LEGENDS 190144 122346919 - LEGENDS 190144 122346919 - LEGENDS 190144 19047166 - 6845 MCC 287309584319 - C 287251660413 - U 287288007424-UT DESCRIPTION 190101 190101 190079 CHECK DD-1-12007221 DD-1-12007221 DD-1-12007221 DD-1-12007221 DD-1-12007221 DD-1-12007221 DD-1-12007221 DD-1-12007221 DD-1-12007221 DD-1-12007221 DD-1-12007221 DD-1-12007221 DD-1-12007221 DD-1-12007221 DD-1-12007221 DD-1-12007221 DD-1-12007221 DD-1-12007221 DD-1-12007221 DD-1-12007221 DD-1-12007221 DD-1-12007221 DD-1-12007221 DD-1-12007221 DD-1-12007221 D-120721 D-120721 D-120721 WARRANT 19.08 1,090.026 1,090.026 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 1,076.90 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ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY ENTERGY 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 8828 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|P 15 |apinvgla

CITY OF SOUTHAVEN | FY 2022 CLAIMS DOCKET D-120721

12/02/2021 13:19 1540spri

YEAR/PERIOD: 2022/1 TO 2022/3 ACCOUNT/VENDOR INVOICE	022/3 INVOICE	PO	YEAR/PR TYP	ξ. H	YP S	WARRANT	CHECK	DESCRIPTION
000966 ENTERGY 000966 ENTERGY	435004118671 500001580232	00	2022 2022	ოო	INV P INV P	36.79 D-120721 114.12 D-120721	190144	1163913981 - SWINNEA 575760785 - 8157A PA
						21,309.52		
001105 NORTHCENTRAL ELECTRI 7007-102821	7007-102821	0	2022	2	INV P	137.21 D-120721	190092	190092 59247007-5714 RIVER
001145 ATMOS ENERGY 001145 ATMOS ENERGY 001145 ATMOS ENERGY	1609-102721 4023-110821 5862-111121	000	2022 2022 2022	000	INV P INV P INV P	19.93 D-120721 60.38 D-120721 20.36 D-120721	190080 190080 190122	0 4012381609 - 4164 H 0 4009764023-8779 WHI 2 4024565862 - 8182 G
						100.67		
001167 AT&T MOBILITY	8869- <b>1</b> 10321	0	2022	2	INV P	966.31 D-120721	190121	190121 820538869 - SCADA C
002351 COMCAST	1174-110821	0	2022	?	INV P	656.55 D-120721	19010	190105 8396 01 001 0001174
013136 AF&T	10592-110521	0	2022	7	INV P	58.85 D-120721	190120	190120 662 449-2605 001 05
			ACCOUNT TOTAL	or :	PAL	23, 229.11		
		ORG	3 825	Ţ	TOTAL	26,728.18		
FUND 0400 UTILITY FUND	LITY FUND				TOTAL:	TOTAL: \30,791.93		



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|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-120721

12/02/2021 13:19 1540spri

YEAR/PERIOD: 2022/1 TO 2022/3 ACCOUNT/VENDOR	В	YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
0600 0600 021029 CHAPLAINS BENEVOLENC NOV2021-FIRE 021029 CHAPLAINS BENEVOLENC NOV2021-SPD	L FUND 0 0	GARNISHMENTS 2022 2 INV P 2022 2 INV P	298.00 D-120721 50.00 D-120721	190134 NOVEMBER 2021-FIRE 190133 NOVEMBER 2021-POLIC
			348.00	
		ACCOUNT TOTAL	348.00	
0600 215700 001407 MS PUBLIC EE CR UN NOVEMBER2021	0	MS CREDIT UNION 2022 2 INV P	5,618.42 D-120721	190136 NOV. 2021-EMPLOYEE
		ACCOUNT TOTAL	5,618.42	
0600 216106 014191 PRE-PAID LEGAL SERVI 11162021	0	ID THEFT/PREPD LEGAL 2022 2 INV P	2,587.05 D-120721	190095 PRE-PAID LEGAL SERV
		ACCOUNT TOTAL	2,587.05	
	ō	ORG 0600 TOTAL	8,553.47	
FUND 0600 PAYROLL FUND		TOTAL:	8,553.47	

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|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET W-120721

12/02/2021 13:17 1540spri

53848 NOV. 19, 2021 PAYRO 53851 SPEC OBG BOND SERIE 55202 G/O REF BONDS SERIE DESCRIPTION CHECK 6,819.72 W-120721 2,750.00 W-120721 2,250.00 W-120721 WARRANT 6,819.72 6,819.72 2,750.00 2,250.00 5,000.00 11,819.72 FEES TO COUNTY TAX COLLECTOR 2022 2 DIR P ARTS AND CULTURAL AFFAIRS
PROFESSIONAL FEES
0 2022 2 DIR P д S TOTAL: 2 DIR ACCOUNT TOTAL TOTAL ACCOUNT TOTAL TOTAL ACCOUNT TOTAL YEAR/PR TYP ADMINISTRATIVE EXPENSES
BANK FEES
R
0 2022 ORG 120 ORG 903 0 903 903 624102 002242 TRUSTMARK NATIONAL B 211031-437738 GENERAL FUND 948676181 TO 2022/3 INVOICE 39921 120 120 002311 EMPOWER RETIREMENT 903 624300 001149 PEOPLES BANK, THE FUND 0010 YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR



|P 2 |apinvgla

CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET W-120721

12/02/2021 13:17 1540spri

2022/1 TO 2022/3 INVOICE PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION	DEBT SVC EXPENSES PRINCIPAL PAYMENT-NOTE BANK, THE 39921 0 2022 2 DIR P 300,000.00 W-120721 55202 G/O REF BONDS SERIE	BANK 39922 0 DIR P 710,000.00 W-120721 55203 BONDS SERIES 2015 S	BANK 39923 0 2022 3 DIR P 295,000.00 W-120721 55216 G/O BONDS SERIES 20	ACCOUNT TOTAL 1,305,000.00	GEN OB INTEREST BANK, THE 39921 0 2022 2 DIR P 12,996.88 W-120721 55202 G/O REF BONDS SERIE	BANK 39922 0 DIR P 47,831.25 W-120721 55203 BONDS SERIES 2015 S	BANK 39923 0 2022 3 DIR P 73,012.50 W-120721 55216 G/O BONDS SERIES 20	ACCOUNT TOTAL 133,840.63	ORG 701 TOTAL 1,438,840.63	
YEAR/PERIOD: 2022/1 TO 2022/3 ACCOUNT/VENDOR INVO:	701 701 650101 001149 PEOPLES BANK, THE	013790 HANCOCK BANK	016638 REGIONS BANK		701 650401 001149 PEOPLES BANK, THE	013790 HANCOCK BANK	016638 REGIONS BANK			



|P 3 |apinvgla

CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET W-120721

12/02/2021 13:17 1540spri

ß 55201 G/O W/S REF BONDS S ഗ 55201 G/O W/S REF BONDS 55201 G/O W/S REF BONDS DESCRIPTION CHECK 270,000.00 W-120721 8,528.13 W-120721 2,250.00 W-120721 WARRANT 270,000.00 2,250.00 8,528.13 278,528.13 2,250.00 280,278,13 BONDS REDEEM GNL OB INT 2022 2 DIR P UTILITY EXPENSE ACCOUNTS
PRINCIPAL PAYMENT-NOTE
0 2022 2 DIR P UTILITY ADMINISTRATIVE EXPENSE BANK FEES 0 2022 2 DIR P YEAR/PR TYP S TOTAL ACCOUNT TOTAL ACCOUNT TOTAL TOTAL ACCOUNT TOTAL TOTAL ORG 811 ORG 820 ы 0 TO 2022/3 INVOICE 39920 39920 39920 FUND 0400 UTILITY 811 811 001149 PEOPLES BANK, THE 820 820 624102 001149 PEOPLES BANK, THE 811 650401 001149 PEOPLES BANK, THE YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR



12/02/2021 13:17 1540spri	CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET	VEN DOCKE!	W-120721		P 4  apinvgla
YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR	TO 2022/3 INVOICE	PO	YEAR/PR TYP S	WARRANT CF	CHECK DESCRIPTION
0600 0600 002313 MS STATE RETIREMENT	PAYROLL 12-1-2021	L FUND	MS STATE RETIREMENT 2022 3 DIR P	528,660.82 W-120721	55215
			ACCOUNT TOTAL	528,660.82	
0600 214300 031228 UNITEDHEALTHCARE INC	649144502831	0	EMPLOYEE MEDICAL INSURANCE 2022 2 DIR P	326,035.48 W-120721	55214 DECEMBER 2021 MEDIC
			ACCOUNT TOTAL	326,035.48	
0600 214900 002311 EMPOWER RETIREMENT 002311 EMPOWER RETIREMENT	947660124 949518518	00	DEFERRED COMPENSATION 2022 2 DIR P 2022 2 DIR P	3,388.30 W-120721 3,388.30 W-120721	53846 NOV. 12, 2021 PAYRO 53850 NOV. 24, 2021 PAYRO
				6,776.60	
			ACCOUNT TOTAL	6,776.60	
0600 022644 CORPORATE PLANNING 022644 CORPORATE PLANNING 022644 CORPORATE PLANNING 022644 CORPORATE PLANNING	11-12-21 11-18-2021 11-23-2021 12-2-2021	0000	CAF-PRETAX MEDICAL 2022 2 DIR P 2022 2 DIR P 2022 2 DIR P 2022 3 DIR P	4,820.09 W-120721 1,394.41 W-120721 4,736.75 W-120721 1,394.41 W-120721	53845 NOV.12,2021 / FSA/D 53847 NOVEMBER 19, 2021 F 53849 NOV. 24, 2021 FSA/D 55217 DEC. 3, 2021 FSA/FI
				12,345.66	
			ACCOUNT TOTAL	12,345.66	
0600 215102 031228 UNITEDHEALTHCARE INC	649144502831	0	DENTAL INSURANCE PREMS 2022 2 DIR P	15,002.50 W-120721	55214 DECEMBER 2021 MEDIC
			ACCOUNT TOTAL	15,002.50	
0600 215105 031228 UNITEDHEALTHCARE INC	649144502831	0	VISION 2022 2 DIR P	3,447.47 W~120721	55214 DECEMBER 2021 MEDIC
			ACCOUNT TOTAL	3,447.47	
		Ü	ORG 0600 TOTAL	892,268.53	
FUND 0600 PAYR	PAYROLL FUND		TOTAL:	892,268.53	-

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## NOTICE OF RESOLUTION OF INTENT

The Mayor and the Board of Aldermen of the City of Southaven, Mississippi (the "Governing Body"), acting for and on behalf of the City of Southaven, Mississippi (the "City") took up for consideration the matter of providing financing for certain capital improvements of the City, and after a discussion of the subject matter, the following resolution was presented for consideration:

RESOLUTION DECLARING THE INTENTION OF THE MAYOR AND THE BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, TO ISSUE GENERAL OBLIGATION BONDS OF THE CITY AND/OR A GENERAL OBLIGATION BOND OF THE CITY FOR SALE TO THE MISSISSIPPI DEVELOPMENT BANK, ALL IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED TEN MILLION DOLLARS (\$10,000,000) TO RAISE MONEY FOR THE PURPOSE OF (A) ERECTING MUNICIPAL BUILDINGS AND COMMUNITY CENTERS AND PURCHASING BUILDINGS OR LAND THEREFOR, AND FOR REPAIRING, IMPROVING, ADORNING AND EQUIPPING THE SAME, AND FOR ERECTING, EQUIPPING AND FURNISHING OF BUILDINGS TO BE USED AS A MUNICIPAL OR CIVIC ARTS CENTER; AND (B) PURCHASING LAND FOR PARKS AND IMPROVING, EQUIPPING AND ADORNING THE SAME, INCLUDING THE CONSTRUCTING, REPAIRING **AND EQUIPPING OF OTHER** RECREATIONAL FACILITIES; AND (C) FOR OTHER AUTHORIZED PURPOSES UNDER SECTIONS 21-33-301 ET SEQ., MISSISSIPPI CODE OF 1972, AS AMENDED AND/OR SUPPLEMENTED FROM TIME TO TIME AND SECTIONS 31-25-1 ET SEQ., MISSISSIPPI CODE OF 1972, AS AND **SUPPLEMENTED FROM** TIME TO TIME. AMENDED INCLUDING FUNDING CAPITALIZED INTEREST, IF APPLICABLE AND PAYING THE COSTS OF BORROWING; DIRECTING THE PUBLICATION OF A NOTICE OF SUCH INTENTION; AND FOR RELATED PURPOSES.

**WHEREAS**, the Governing Body, acting for and on behalf of the City, hereby finds, determines, adjudicates and declares as follows:

1. The City is authorized by Sections 21-33-301 et seq., Mississippi Code of 1972, as amended and/or supplemented from time to time (the "City Bond Act") to issue general obligation bonds for the purposes set forth therein, including, but not limited to, (a) erecting municipal buildings and purchasing land therefor, and repairing, improving, adorning and equipping the same; and (b) purchasing land for parks and improving, equipping and adorning the same, including the constructing, repairing and equipping of other recreational facilities; and (c) for other authorized purposes under the City Bond Act and Sections 31-25-1 et seq., Mississippi Code of 1972, as amended and supplemented from time to time (the "Bank Act" and together with the City Bond Act, the "Act"), including funding capitalized interest, if applicable and paying the costs of borrowing (together (a) through (c) constitute, the "Project").

- 2. The Governing Body, acting for and on behalf of the City, is also authorized under the Act and other applicable laws of the State of Mississippi (the "<u>State</u>"), to issue a general obligation bond of the City to be sold to the Mississippi Development Bank (the "<u>Bank</u>") to finance the costs of the Project and to secure such general obligation bond with the full faith, credit and taxing power of the City.
- 3. The Project is in accordance with and in furtherance of the provisions of the Act and other applicable laws of the State.
  - 4. The City is a "local governmental unit" under the Bank Act.
- 5. The Governing Body is authorized to provide financing for the costs of the Project (a) through the issuance of general obligation bonds of the City, in one or more tax-exempt or taxable series, (the "Bonds") pursuant to the City Bond Act, and/or (b) through the issuance of a general obligation bond of the City, in one or more tax-exempt or taxable series, to be sold to the Bank (the "City Bond") pursuant to the Act, all in a total aggregate principal amount of not to exceed Ten Million Dollars (\$10,000,000).
- 6. As of December 1, 2021, the assessed value of all taxable property within the City, according to the last completed assessment for taxation, is \$682,966,011, and the City has outstanding bonded indebtedness as subject to the fifteen percent (15%) debt limit prescribed by Section 21-33-303 of the City Bond Act, in the amount of \$37,952,528, and outstanding bonded and floating indebtedness as subject to the twenty percent (20%) debt limit prescribed by Section 21-33-303 of the City Bond Act (which amount includes the sum set forth above subject to the fifteen percent (15%) debt limit), in the amount of \$37,952,528.
- 7. The Bonds and/or the City Bond, when added to the outstanding bonded indebtedness of the City, including any indebtedness of the City issued subsequent to the adoption of this resolution but prior to the issuance of the Bonds and/or the City Bond will not result in bonded indebtedness, exclusive of indebtedness not subject to the aforesaid fifteen percent (15%) debt limit, of more than fifteen percent (15%) of the assessed value of all taxable property within the City, and will not result in indebtedness, both bonded and floating, exclusive of indebtedness not subject to the aforesaid twenty percent (20%) debt limit, in excess of twenty percent (20%) of the assessed value of all taxable property within the City, and will not exceed any constitutional or statutory limitation upon indebtedness which may be incurred by the City.
- 8. There has been no increase in said bonded and floating general obligation indebtedness of the City since December 1, 2021.
- 9. It is necessary for the health and well-being of the citizens of the City and it would be in the best interest of the City for the Governing Body to provide financing for the costs of the Project by borrowing money through the issuance of the Bonds and/or the City Bond, all in accordance with the Act and other applicable laws of the State.
- 10. The Governing Body is authorized and empowered by the Act and other applicable laws of the State to issue the Bonds and/or the City Bond for the purposes as hereinafter set forth and there are no other available funds on hand or available from regular sources of income for such purposes.

11. The City reasonably expects that it will incur expenditures prior to the issuance of the Bonds and/or the City Bond which it intends to reimburse itself with the proceeds of the Bonds and/or the City Bond upon the issuance thereof. This declaration of official intent to reimburse expenditures made prior to the issuance of the Bonds and/or the City Bond in anticipation of the issuance of the Bonds and/or the City Bond is made pursuant to Department of Treasury Regulations Section 1.150-2 (the "Reimbursement Regulations"). The Project for which such expenditures are made is the same as described herein. The maximum principal amount of debt expected to be issued for the Project is the amount herein set forth.

## NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY, ACTING FOR AND ON BEHALF OF THE CITY, AS FOLLOWS:

**SECTION 1.** The Governing Body, acting for and on behalf of the City, hereby declares its intention to issue and sell the Bonds and/or the City Bond, in one or more tax-exempt or taxable series, in the total principal amount not to exceed Ten Million Dollars (\$10,000,000).

**SECTION 2.** The Bonds and/or the City Bond are to be issued to raise money for the purpose of financing the Project in accordance with the Act and other applicable laws of the State.

SECTION 3. The Bonds and/or the City Bond may be issued in one or more tax-exempt or taxable series and, if issued, will be general obligations of the City payable as to principal and interest out of and secured by an irrevocable pledge of the avails of a direct and continuing tax to be levied annually without limitation as to time, rate, or amount upon all the taxable property within the geographical limits of the City; provided, however, that such tax levy for any year shall be abated pro tanto to the extent the City on or prior to September 1 of that year has transferred money to the bond fund of the Bonds and/or the City Bond, as applicable, or has made other provisions for funds, to be applied toward the payment of the principal of and interest on the Bonds and/or the City Bond, as applicable, due during the ensuing fiscal year of the City, in accordance with the provisions of the bond resolution adopted by the Governing Body in connection with the issuance of the Bonds and/or the City Bond.

SECTION 4. The Governing Body proposes to direct the issuance of all or any portion of the Bonds and/or the City Bond in the amount and for the purposes and secured as aforesaid at a meeting of the Governing Body to be held at its usual meeting in City Hall, located at 8710 Northwest Drive, Southaven, Mississippi, at the hour of 6:00 o'clock p.m. on January 18, 2022, or at some meeting or meetings subsequent thereto; provided, however, that if ten percent (10%) of the qualified electors of the City or fifteen hundred (1,500), whichever is less, shall file a written protest with the City Clerk of the City (the "City Clerk") in her office located in City Hall, against the issuance of the Bonds and/or the City Bond on or before 4:00 o'clock p.m. on January 18, 2022, then the Bonds and/or the City Bond shall not be issued unless approved at an election on the question thereof called and held as is provided by law; provided, further that if no protest is filed, then the Bonds and/or the City Bond may be issued and sold in one or more series without an election on the question of the issuance thereof at any time within a period of two (2) years after January 18, 2022.

**SECTION 5.** This resolution shall be published once a week for at least three (3) consecutive weeks in the *DeSoto Times-Tribune*, a newspaper published in and having general

circulation in the City and qualified under the provisions of Section 13-3-31, Mississippi Code of 1972, as amended and supplemented from time to time. The first publication of this resolution shall be made not less than twenty-one (21) days prior to the date fixed herein, and the last publication shall be made not more than seven (7) days prior to such date.

**SECTION 6.** The City Clerk of the Governing Body shall be and is hereby directed to procure from the publisher of the aforesaid newspaper the customary proof of the publication of this resolution and have the same before the Governing Body on the date and hour specified in Section 4 hereof.

**SECTION 7.** The City reasonably expects that it will incur expenditures prior to the issuance of the Bonds and/or the City Bond which it intends to reimburse with the proceeds of the Bonds and/or the City Bond upon the issuance thereof. This declaration of official intent to reimburse expenditures made prior to the issuance of the Bonds and/or the City Bond in anticipation of the issuance of the Bonds and/or the City Bond is made pursuant to the Reimbursement Regulations. The Project for which such expenditures are made is the same as described herein. The maximum principal amount of debt expected to be issued for the Project is the amount herein set forth.

**SECTION 8.** If any one or more of the provisions of this resolution shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any of the other provisions of this resolution, but this resolution shall be construed and enforced as if such illegal or invalid provision or provisions had not been contained herein.

[Remainder of page left blank intentionally]

Alderman	made the motion and Alderman
seconded the motion to adopt the fore	egoing resolution, and the question being put to a roll call
vote, the result was as follows:	
Alderman Kristian Kelly	Voted:
Alderman Charlie Hoots	Voted:
Alderman William Jerome	Voted:
Alderman Joel Gallagher	Voted:
Alderman John David Wheel	er Voted:
Alderman Raymond Flores	Voted:
Alderman George Payne	Voted:
2021.	MAYOR
ATTEST:	
CITY CLERK	
(SEAL)	
	(A)

Publish as a legal notice for four (4) consecutive weeks on December 23 and 30, 2021 and January 6 and 13, 2022.

The Mayor and the Board of Aldermen of the City of Southaven, Mississippi (the "Governing Body"), acting for and on behalf of the City of Southaven, Mississippi (the "City") took up for consideration the matter of employing professionals, and after a discussion of the subject matter, the following resolution was presented for consideration:

RESOLUTION OF THE MAYOR AND THE BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI (THE "CITY") AUTHORIZING THE EMPLOYMENT OF PROFESSIONALS IN CONNECTION WITH THE SALE AND ISSUANCE BY THE CITY OF GENERAL OBLIGATION BONDS OF THE CITY AND/OR A GENERAL OBLIGATION BOND OF THE CITY FOR SALE TO THE MISSISSIPPI DEVELOPMENT BANK; AND FOR RELATED MATTERS.

WHEREAS, the Governing Body, acting for and on behalf of the City, is authorized by Sections 21-33-301 *et seq.*, Mississippi Code of 1972, as amended and supplemented from time to time (the "City Bond Act"), to issue general obligation bonds for the purposes set forth therein, including, but not limited to, (a) erecting municipal buildings and purchasing land therefor, and repairing, improving, adorning and equipping the same; and (b) purchasing land for parks and improving, equipping and adorning the same, including the constructing, repairing and equipping of other recreational facilities; and (c) for other authorized purposes under the City Bond Act and Sections 31-25-1 *et seq.*, Mississippi Code of 1972, as amended and supplemented from time to time (the "Bank Act" and together with the City Bond Act, the "Act"), including funding capitalized interest, if applicable and paying the costs of borrowing (together (a) through (c) constitute, the "Project"); and

WHEREAS, the Governing Body, acting for and on behalf of the City, is also authorized under the Act, and other applicable laws of the State of Mississippi (the "<u>State</u>"), to issue a general obligation bond of the City to be sold to the Mississippi Development Bank (the "<u>Bank</u>") to finance the costs of the Project; and

WHEREAS, the Project is in accordance with and in furtherance of the provisions of the Act; and the Governing Body is authorized to provide financing for the costs of the Project (a) through the issuance of general obligation bonds of the City, in one or more tax-exempt or taxable series, (the "Bonds") pursuant to the City Bond Act, and/or (b) through the issuance of a general obligation bond of the City, in one or more tax-exempt or taxable series, to be sold to the Bank (the "City Bond") pursuant to the Act, all in a total aggregate principal amount of not to exceed Ten Million Dollars (\$10,000,000); and

WHEREAS, in connection with the execution and delivery of the documentation necessary to secure the sale and issuance of the Bonds, the Governing Body now desires to engage Butler Snow LLP, Ridgeland, Mississippi, as bond counsel (the "Bond Counsel"); Butler Snow LLP, Southaven, Mississippi, as counsel to the City (the "City Counsel"), and Government Consultants, Inc., Madison, Mississippi, as independent registered municipal advisor (the "Municipal Advisor") to prepare and distribute such resolutions and documents necessary in order to facilitate the sale and issuance of the Bonds subject to the approval of the Governing Body of the City; and

WHEREAS, in connection with the execution and delivery of the documentation necessary to secure the sale and issuance of the City Bond, the Governing Body now desires to engage Bond Counsel, City Counsel, Municipal Advisor and Raymond James & Associates, Inc., Memphis, Tennessee, as Underwriter and/or Placement Agent (together, the "<u>Underwriter</u>", and together with Bond Counsel, City Counsel and the Municipal Advisor, the "<u>Professionals</u>"), to prepare and distribute such resolutions and documents necessary in order to facilitate the sale and issuance of the City Bond subject to the approval of the Governing Body of the City.

## NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY, ACTING FOR AND ON BEHALF OF THE CITY, AS FOLLOWS:

**SECTION 1.** The Governing Body, acting for and on behalf of the City, does hereby find and determine that it is necessary and advisable for the City to hire the Professionals in connection with the sale and issuance of the Bonds and/or the City Bond, as applicable.

**SECTION 2.** The terms of employment for Bond Counsel are set forth in the engagement letter (the "<u>Engagement Letter</u>") attached hereto as **EXHIBIT A**. All provisions of the Engagement Letter, when executed as hereinafter authorized, shall be incorporated herein, and shall be deemed to be part of this resolution fully and to the same extent as if separately set out verbatim herein. The form of the Engagement Letter and the execution thereof by the Mayor of the City, the President of the Governing Body and/or the City Clerk of the City, acting for and on behalf of the City, is hereby approved and authorized.

**SECTION 3.** In connection with the employment of a Municipal Advisor, the City is hereby requested to execute the Independent Registered Municipal Advisor (IRMA) Representation letter (the "M/A IRMA Letter") attached hereto as **EXHIBIT B.** The Mayor of the City, the President of the Governing Body and/or the City Clerk of the City, acting for and on behalf of the City, is hereby authorized, acting for and on behalf of the City, to execute said M/A IRMA Letter.

**SECTION 4.** Raymond James & Associates, Inc., Memphis, Tennessee, is hereby selected to serve as Underwriter in connection with the sale and issuance of the City Bond.

**SECTION 5.** If any one or more of the provisions of this resolution shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any of the other provisions of this resolution, but this resolution shall be construed and enforced as if such illegal or invalid provision or provisions had not been contained herein.

Alderman	made the motion and Alderman
seconded the motion to adopt the foregoing	ing resolution, and the question being put to a roll call
vote, the result was as follows:	
,	
Alderman Kristian Kelly	Voted: Voted:
Alderman Charlie Hoots	Voted:
Alderman William Jerome	Voted:
Alderman Joel Gallagher	Voted:
Alderman John David Wheeler	Voted:
Alderman Raymond Flores	Voted:
Alderman George Payne	Voted:
December 2021.	
	MAYOR
ATTEST:	
CITY CLERK	
(SEAL)	

## EXHIBIT A BOND COUNSEL ENGAGEMENT LETTER

### EXHIBIT B M/A IRMA LETTER



December 21, 2021

Mayor and Board of Aldermen City of Southaven, Mississippi

Re: The issuance of (a) general obligation bonds of the City of Southaven (the "<u>City</u>" or "<u>Borrower</u>"), in one or more series, (the "<u>Bonds</u>"), and/or (b) a general obligation bond of the City to be sold to the Mississippi Development Bank (the "<u>City Bond</u>"), all in a total aggregate principal amount of not to exceed Ten Million Dollars (\$10,000,000)

#### Gentlemen:

The purpose of this engagement letter is to set forth certain matters concerning the services we will perform as bond counsel to the City in connection with the issuance of the above referenced Bonds and/or the City Bond, all in a total aggregate principal amount of not to exceed Ten Million Dollars (\$10,000,000), and for the Mississippi Development Bank (the "Bank") to issue its not to exceed \$10,000,000 Special Obligation Bonds, Series 2022 (Southaven, Mississippi General Obligation Bond Project) (the "Bank Bonds"). We further understand that you as the Borrower, will be responsible for paying our fees as bond counsel and that our fees will be paid from the proceeds of the Bonds and/or Bank Bonds.

#### SCOPE OF ENGAGEMENT

In connection with this engagement, we expect to perform the following duties:

- 1. Subject to the completion of proceedings to our satisfaction, render our legal opinion (the "Bond Opinion") regarding the validity and binding effect of the Bonds and/or the City Bond, the source of payment and security for the Bonds and/or the City Bond, and the excludability of interest on the Bonds and/or the City Bond from gross income for federal and State income tax purposes;
- 2. Prepare and review documents necessary or appropriate for the authorization, issuance and delivery of the Bonds and/or the City Bond and coordinate the authorization and execution of such documents;
- 3. Assist the City in seeking from any other governmental authorities such approvals, permissions, and exemptions as we determine are necessary or appropriate in connection with the authorization, issuance and delivery of the Bonds and/or the City Bond, except that we will not be responsible for any required Blue Sky filings;

Post Office Box 6010
Ridgeland, MS 39158-6010
Ridgeland, MS 39158-6010

ELizaBeth Clark
4406
1020 Highland Colony Park
Ridgeland, Mississippi 39157

T 601.948.5711 • F 601.985.4500 • www.butlersnow.com
BUTLER SNOW LLP

- 4. Review legal issues relating to the structure of each Bond issue;
- 5. Assist with pursuing validation proceedings under State law;
- 6. If applicable, assist the City in preparing the official statement (the "Official Statement") and subject to satisfactory completion of our review, provide to the City written advice that in the course of our participation, no information has come to our attention that leads us to believe that the Official Statement, as of its date (except for financial statements, other statistical data, feasibility reports and statements of trends and forecasts and book-entry language contained in the Official Statement and its appendices, to which we will express no opinion), contains any untrue statement of material fact or omits to state any material fact necessary to make the statements in the Official Statement, in light of the circumstances under which they were made, not misleading;
- 7. Assist the City in presenting information to bond rating organizations, if necessary, and providers of credit enhancement relating to legal issues affecting the issuance of the Bonds and/or the City Bond, as applicable;
  - 8. If applicable, draft the continuing disclosure undertaking of the City.

Our Bond Opinion for the Bonds and/or the City Bond will be addressed to the City and will be delivered by us on the date of delivery of the Bonds and/or the City Bond. The Bond Opinion will be based on facts and laws existing as of its date. In rendering our Bond Opinion, we will rely upon the certified proceedings and other certifications of public officials and other persons furnished to us without undertaking to verify the same by independent investigation, and we will assume continuing compliance by the City and the Bank with applicable laws relating to the Bonds and/or the City Bond. During the course of this engagement, we will rely on you to provide us with complete and timely information on all developments pertaining to any aspect of the Bonds and/or the City Bond and their security. We understand that you will direct members of your staff and other employees of the City to cooperate with us in this regard. In rendering our Bond Opinion, we will expressly rely upon other counsel as to due authorization, execution and delivery of bond documents executed by the City.

Our duties in this engagement are limited to those expressly set forth above. Among other things, our duties under this engagement, without a separate engagement as may hereafter be agreed between the parties, do not include:

(a) Except as described in paragraph 6 above, assisting in the preparation or review of the Official Statement or any other disclosure document with respect to the Bonds and/or the City Bond, or performing an independent investigation to determine the accuracy, completeness or sufficiency of any such document or rendering advice that the Official Statement or other disclosure document does not contain any untrue statement of a material fact or omit to state a material fact necessary to make the statements contained therein, in light of the circumstances under which they were made, not misleading;

- (b) Preparing request for tax rulings from the Internal Revenue Service ("<u>IRS</u>") or no action letters from the Securities and Exchange Commission ("<u>SEC</u>");
- (c) If applicable, preparing Blue Sky or investment surveys with respect to the Bonds and/or the City Bond;
  - (d) Drafting State constitutional or legislative amendments;
  - (e) Pursuing test cases or other litigation, such as contested validation proceedings;
- (f) Making an investigation or expressing any view as to the creditworthiness of the City or the Bonds and/or the City Bond;
- (g) Except as described in paragraph 8 above, assisting in the preparation of, or opining on, a continuing disclosure undertaking pertaining to the Bonds and/or the City Bond or, after closing, providing advice concerning any actions necessary to assure compliance with any continuing disclosure undertaking;
  - (h) Representing the City in IRS examinations or inquiries, or SEC investigations;
- (i) After closing, providing continuing advice to the City or any other party concerning any actions necessary to assure that interest paid on the Bonds and/or the City Bond will continue to be excludable from gross income for federal income tax purposes (e.g., our engagement does not include rebate calculations for the Bonds and/or the City Bond).
- (j) Giving and/or providing any financial advice or financially-related recommendations concerning the issuance of the Bonds and/or the City Bond as mandated by SEC and/or MSRB rules; or
- (k) Addressing any other matters not specifically set forth above that is not required to render our Bond Opinion.

#### ATTORNEY-CLIENT RELATIONSHIP

Upon execution of this engagement letter, the City will be our client and an attorney-client relationship will exist between us. We understand that counsel to the City has been engaged by the City to assist with the issuance of the Bonds and/or the City Bond, particularly as to the authorization, execution and delivery of bond documents. We assume that all other parties will retain such counsel, as they deem necessary and appropriate to represent their interest in this transaction. We further assume that all other parties understand that in this transaction we represent only the City, we are not counsel to any other party, and we are not acting as an intermediary among the parties. Our services as bond counsel are limited to those contracted for in this letter, and the City's execution of this engagement letter will constitute an acknowledgment of those limitations. Our representation of the City will not affect, however, our responsibility to render an objective Bond Opinion.

Our representation of the City and the attorney-client relationship created by this engagement letter will be concluded upon issuance of the Bonds and/or the City Bond, as applicable. Nevertheless, subsequent to Closing, we will mail to the IRS the appropriate IRS Form 8038-G and prepare and distribute to the participants in the transaction a transcript of the proceedings pertaining to the Bonds and/or the City Bond.

#### PROSPECTIVE CONSENT

As you are aware, Butler Snow represents many political subdivisions, companies and individuals. It is possible that during the time that we are representing the City, one or more of our present or future clients will have transactions, litigation and other matters with the City. It is also possible that we may be asked to represent, in an unrelated matter, one or more of the entities involved in the issuance of the Bonds and/or the City Bond. We do not believe that such representation, if it occurs, will adversely affect our ability to represent you as provided in this letter, either because such matters will be sufficiently different from the issuance of the Bonds and/or the City Bond so as to make such representations not adverse to our representation of you, or because the potential for such adversity is remote or minor and outweighed by the consideration that it is unlikely that advice given to the other client will be relevant to any aspect of the issuance of the Bonds and/or the City Bond. The City's counsel is hereby authorized to discuss and/or review with Butler Snow any such matters described in this paragraph (including any form of potential conflict waiver, if applicable). Execution of this letter will signify the City's consent to our representation of others consistent with the circumstances described in this paragraph.

#### **FEES**

Based upon: (i) our current understanding of the terms, structure, size and schedule of the financing represented by the Bonds and/or the City Bond; (ii) the duties we will undertake pursuant to this engagement letter; (iii) the time we anticipate devoting to the financing; and (iv) the responsibilities we will assume in connection therewith, our Bond Counsel fee will not exceed 1% of the par amount of the Bonds, plus our expenses such as travel costs, deliveries, copies, transcripts, telephone charges, filing fees, computer-assisted research and other expenses and plus an additional fee of not to exceed \$15,000, if applicable, for participating with the drafting and/or preparation of the preliminary official statement and official statement. This fee quoted may vary: (a) if material changes in the structure of the financing occur, or (b) if unusual or unforeseen circumstances arise which require a significant increase in our time or responsibility, or (c) if the par amount of the Bonds and/or City Bond changes. If at any time we believe that circumstances require an adjustment of our original fee estimate, we will consult with the City.

In the event Bond Counsel pays the fee or fees associated with the services rendered by the State Bond Attorney in connection with the Bonds and/or the City Bond, the City agrees to reimburse Bond Counsel for the payment of the State Bond Attorney fee and/or fees.

#### **RECORDS**

At your request, papers and property furnished by you will be returned promptly upon receipt of payment for outstanding fees and client charges. Our own files, including lawyer work product, pertaining to the transaction will be retained by us. For various reasons, including the minimization of unnecessary storage expenses, we reserve the right to dispose of any documents or other material retain by us after the termination of this engagement.

If the foregoing terms are acceptable to you, please so indicate by returning the enclosed copy of this engagement letter dated and signed by an authorized officer, retaining the original for your files. We look forward to working with you.

BUILER SNUW LLP
By: Clisabeth Lambert Clark
Accepted and Approved:
CITY OF SOUTHAVEN, MISSISSIPPI
BY:Mayor

Engagement letter authorized by Resolution of the Governing Body of the City of Southaven, Mississippi dated December 21, 2021.

Dated: December 21, 2021



### GOVERNMENT CONSULTANTS, INC.

#### Consulting & Municipal Advisory Firm

116 Village Boulevard Madison, Mississippi 39110 Telephone: (601) 982-0005 Facsimile: (601) 982-2448 Email: gcms@gc-ms.net

December 21, 2021

Mayor and Board of Aldermen City of Southaven, Mississippi 8710 Northwest Drive Southaven, Mississippi 38671

Re: City of Southaven, Mississippi

Not to Exceed \$10,000,000 City of Southaven, Mississippi General Obligation Bonds, in one or more tax-exempt or taxable series; OR

Not to Exceed \$10,000,000 Mississippi Development Bank Special Obligation Bonds (Southaven, Mississippi General Obligation Bond Project), in one or more tax-exempt or taxable series (collectively, the "Bonds")

Disclosure and Engagement Letter (the "Letter")

Dear Mayor and Board of Aldermen,

We are writing you to provide certain disclosures to you as representative of the City of Southaven, Mississippi (the "Issuer" or the "Obligor") as required by the Securities and Exchange Commission ("SEC") and Municipal Securities Rulemaking Board ("MSRB" or the "Board"). Government Consultants, Inc. ("GCI" or the "Municipal Advisor") is an Independent Registered Municipal Advisor and welcomes the opportunity to provide municipal advisory services to the Issuer or Obligor for the issuance of the above referenced Bonds.

#### Disclosures Concerning our Role as Municipal Advisor

- (i) The Municipal Advisor has a fiduciary duty to you. This is different than an underwriter, if any, who only has an obligation to deal fairly with you. The underwriter, if any, has financial and other interests that differ from yours, unlike the Municipal Advisor who has no financial or other interests that differ from your own.
- (ii) We shall provide advice concerning the structure, timing, terms, sizing and other similar matters related to any potential bond or debt issuance.
- (iii) We shall make a reasonable inquiry to the relevant facts that help determine what course of action to take that best suits your interests. A reasonable analysis will be conducted to determine that all advice and/or recommendation(s), are not based on materially inaccurate or incomplete information.
- (iv) We shall evaluate possible material risks, benefits and alternatives related to the Bonds.
- (v) Our duties are limited to this transaction and the above-mentioned disclosures.
- (vi) We are likewise engaged as Municipal Advisor to the Mississippi Development Bank under the documents related to the Bonds.

The MSRB provides a brochure covering information for municipal advisory client protections and appropriate regulatory authority contact information on the MSRB homepage at http://www.msrb.org.

#### **Disclosure Concerning Conflicts of Interest and Other Information**

MSRB Rule G-42 requires that GCI provide in writing any disclosures relating to actual or potential material conflicts of interest, including certain categories of potential conflicts of interest identified in MSRB Rule G-42, if applicable. After reasonable due diligence by GCI, there are no known material conflicts of interest that may affect GCI's ability to serve as a municipal advisor to you. If new material conflict(s) of interest occur(s) after the delivery and execution of this Letter, GCI will disclose all new material conflict(s) of interest to the you.

In addition to providing disclosures concerning material conflict(s) of interest, MSRB Rule G-42 further requires GCI to have a fiduciary duty that includes a duty of loyalty and duty of care to you and to disclose our role and duties as a Municipal Advisor. Our primary obligation is to always act in the best interest of the you.

#### **Disclosure Concerning the Compensation**

Our compensation for serving as municipal advisor will be contingent on the issuance of the Bonds and is based, in part, on the size of the bonds. We will negotiate with the you as to compensation and will be paid upon closing of the transaction(s). The Municipal Advisor will abide by its fiduciary duty to you, and provide unbiased and independent advice as required by MSRB.

#### Disclosure of Information Regarding Legal Events and Disciplinary History

MSRB Rule G-42 requires that all municipal advisors, including GCI, provide in writing to their clients certain legal or disciplinary events that are material to your evaluation of GCI or the integrity of GCI management or personnel. GCI believes there are no known legal or disciplinary events reported on any Form MA or Form MA-I that are material to your evaluation of GCI and there are no recent changes made on any Form MA or Form MA-I that are material to your evaluation. Any such information, whether material or not must be reported on Form MA and/or MA-I filed with the SEC, which forms are available and which can be viewed on the SEC's EDGAR system website at http://www.sec.gov/edgar/searchedgar/companysearch.html.

#### **Disclosure Relating to Issuing Bonds**

As with any issuance of debt, your obligation to pay principal and interest when due, will be a contractual obligation that will require you to make these payments no matter what budget restraints you encounter. The failure to pay principal and interest when due, could cause you to be in default. A default may negatively impact your credit ratings and may effectively limit your ability to publicly offer bonds or other debt at market rate levels.

Please be aware of the following basic aspects of the Bonds:

Fixed rate debt is an interest-bearing obligation issued by an issuer or obligor. The interest rates for these bonds are specified at closing and will not change while the bonds are outstanding. Maturity dates are fixed at the time of the issuance and may include serial maturities (specified principal amounts are payable on the same date each year until final maturity) or a term maturity (specified principal amounts are payable on each term maturity date) or a combination of serial and term maturities. Interest on fixed rate bonds is typically paid semiannually at a stated fixed rate or rates for each maturity.

General obligation debt is an obligation to which your full faith and credit is pledged to pay principal and interest. Also, the Issuer or Obligor pledges to use its ad valorem taxing power, if needed, to pay principal and interest.

This debt issuance is secured by a millage collected within your jurisdiction. The Issuer or Obligor promises to collect the taxes and repay the debt to which it is pledged.

The Bonds may be offered as federally taxable obligations.

Additionally, the Bonds may be offered as federally tax-exempt obligations. This requires that you comply with various Internal Revenue Service ("IRS") requirements and restrictions relating to how you use and invest the proceeds of the bond issue, how you use any facilities constructed with the proceeds of the bond issue and other restrictions throughout the term of the Bond.

It is recommended that you consult with bond counsel on such tax matters related to the issuance of the Bonds.

#### **Disclosure Concerning the Term of Engagement**

The Term of Engagement is effective on the execution date of the document that employed GCI as your appointed municipal advisor and ends upon the closing and delivery of the Bonds. The Engagement may be terminated with or without cause by either party. A written notice must be delivered to the other party, specifying the effective date of the termination.

#### Acknowledgement

We must seek your acknowledgement that you have received this Letter. Accordingly, please acknowledge receipt of this Letter on in the space provided below. If you are not authorized to execute this Letter, please notify GCI immediately so the correct individual may be contacted. Please let us know if you have any questions or concerns.

Sincerely,

Government Consultants, Inc.

BY: \_\_\_\_\_\_\_ Nick Schorr

RECEIPT ACKNOWLEDGEMENT

BY: \_\_\_\_\_\_ Signature

Darren Musselwhite, Mayor, City of Southaven, Mississippi Authorized Representative's Name

7.
Approval of Mid-Winter MML Travel



This Description is Based On The Mississippi State Plane Coordinate System, West Zone, NAD 83 Grid Values, U.S. Survey Feet, Using A Scale Factor Of 0.999966166 And A Convergence Angle Of 00' 13' 38" Calculated At The Point Of Commencement Of This Survey.

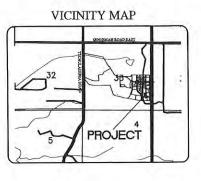
A Fraction Of The Southeast Quarter Of Section 33, Township 1 South, Range 7 West, DeSoto County, Mississippi And Containing 0.952 Acres. This Property Being Lot 268 Of Silo Square P.U.D, Commercial Area 1, Phase 1. This Description Being In More Details As Follows:

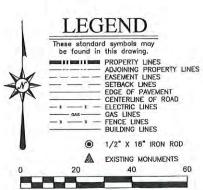
Commencing At The Southeast Corner Of Section 33, Township 1 South, Range 7 West, DeSoto County, MS (N-1982184.76, E-2415429.10), Run Thence Due West A Distance Of 506.62 Ft To A Point, Thence Due North A Distance Of 1065.62 Ft To A 1/2" Iron Rod Set At The North Right-Of-Way Line Of Wildflower Lane, Said 1/2" Iron Rod Set Being The POINT OF BEGINNING (N-1983250.38, E-2414922.48); Run Thence N 00'09'13" W Leoving Said Right-Of-Way Line A Distance Of 273.10 Ft To A 1/2" Iron Rod Set; Thence N 00'09'13" W Leoving Soid Right-Of-Way Line A Distance Of 273.10 Ft To A 1/2 Iron Rod Set; Thence N 89'50'47" E A Distance Of 168.24 Ft To A 1/2" Iron Rod Set in The Centerline Of A Privote Drive; Thence S 00'09'13" E Along Soid Centerline A Distance Of 24.20 Ft To A 1/2" Iron Rod Set; Thence Along Soid Centerline And With A Curve Turning To The Left And Hoving A Rodius Of 1000.00 Ft, An Arc Length Of 27.61 Ft, With A Chord Bearing Of S 06'56'41" E, And A Chord Length Of 27.61 Ft to A 1/2" Iron Rod Set; Thence S 01'44'09" E Along Soid Centerline A Distance Of 148.38 Ft To A 1/2" Iron Rod Set On The Aforementioned North Right-Of-Line Of Wildflower Lone; Thence Leoving Soid Centerline and Along The North Right-Of-Line Of Wildflower Lone And With A Curve Turning To The Left And Hoving A Rodius Of 100.00 Ft, An Arc Length Of 129.05 Ft, With A Chord Bearing Of S 51'17'39" W, And A Chord Length Of 120.28 Ft to A 1/2" Iron Rod Set; Thence S 89'50'47" W Along Said North Right-Of-Way Line A Distance of 78.60 Ft To The POINT OF BEGINNING Of This Description.

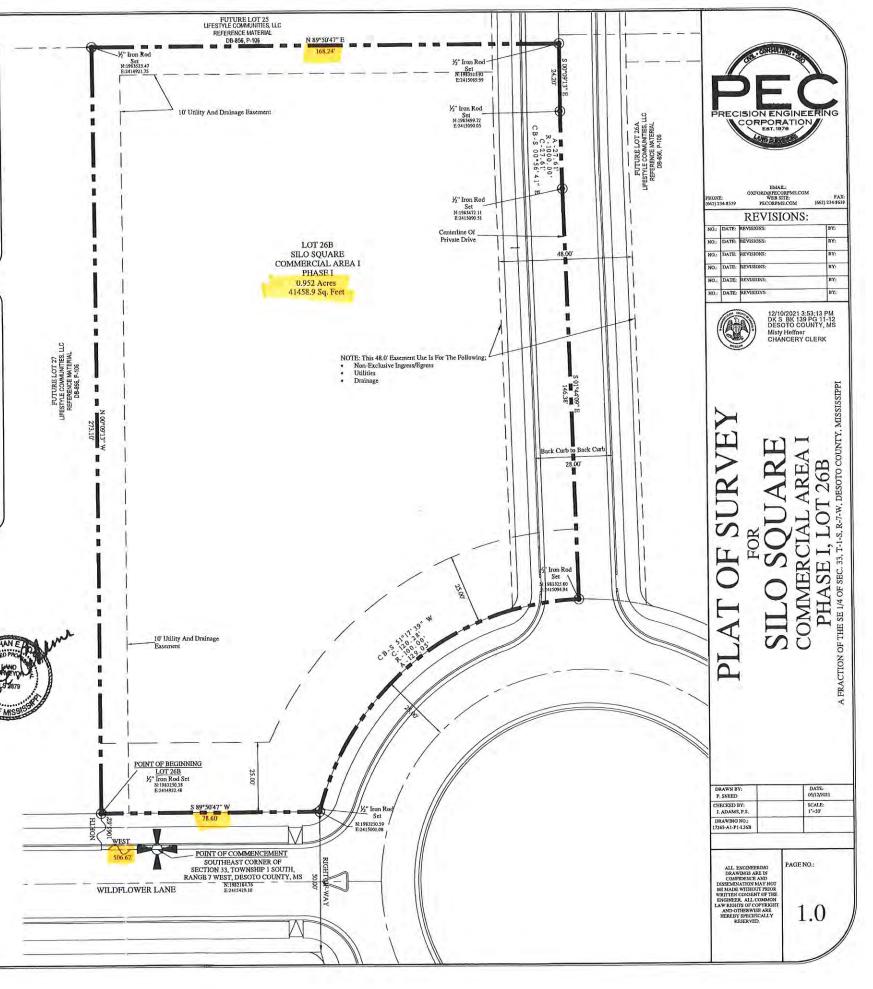
#### ~SURVEYOR'S NOTES~

- This Property Hos A Land Use Classification Of Class "B" As Defined In Appendix "A" And The Boundary Survey Meeta The Minimum Quality Requirements For Condition "B" As Defined In Appendix "B" Of The "MISSISSIPPI STANDARDS OF PRACTICE FOR SURVEYING".
- All Bearings Are Based On Mississippi West State Plane Coordinate System Grid North As Determined By Recovered Monuments From A Previous Survey Performed By West Land Surveying, LLC, Dated January 11, 2018. Soid GPS Observations Having A Convergence Of (0° 13' 38").
- 3. Grid Distance Divided by 0.999966166 Equals Ground Distance.
- 4. All Lots Shown On This Plot Have The Following Setbacks:
  4.1. Front 50.0'(Along Getwell Road)
  4.2. Front 25.0'(Along Future Public Roads) Front Front Side Rear

- 5. Date Of Field Survey: January, 2021
- 6. All "Future Lots" Are Subject To Change
- 7. All Property Corners Are 1/2"X18" Rebur, Unless Noted Otherwise On This Plat
- B. This Survey is Subject To Any Easements Recorded Or Unrecorded, Shown Or Not Shown On This Plat.
- 9. This Survey Was Done Without The Benefit Of A Title Search.
- This Property is Located in Zone "X" According To The Flood Insurance Rate Mop No. 28033C0079H, Community No. 280333, Panel No. 0079, Suffix H, Dated 05/05/2014.







#### ~DESCRIPTION OF LOT 26B~

THIS DESCRIPTION IS BASED ON THE MISSISSIPPI STATE PLANE COORDINATE SYSTEM, WEST ZONE, NAD 83 GRID VALUES, U.S. SURVEY FEET, USING A SCALE FACTOR OF 0.999966166 AND A CONVERGENCE ANGLE OF 00' 13' 38" CALCULATED AT THE POINT OF COMMENCEMENT OF THIS SURVEY.

A FRACTION OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI AND CONTAINING 0.952 ACRES. THIS PROPERTY BEING LOT 26B OF SILO SQUARE P.U.D. COMMERCIAL AREA 1, PHASE 1, THIS DESCRIPTION BEING IN MORE DETAILS AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MS (N-1982184.76, E-2415429.10), RUN THENCE DUE WEST A DISTANCE OF 506.62 FT TO A POINT, THENCE DUE NORTH A DISTANCE OF 1065.62 FT TO A 1/2" IRON ROD SET AT THE NORTH RIGHT-OF-WAY LINE OF WILDFLOWER LANE, SAID 1/2" IRON ROD SET BEING THE POINT OF BEGINNING (N-1983250.38, E-2414922.48); RUN THENCE N 00'09'13" W LEAVING SAID RIGHT-OF-WAY LINE A DISTANCE OF 273.10 FT TO A 1/2" IRON ROD SET; THENCE N 89'50'47" E A DISTANCE OF 168.24 FT TO A 1/2" IRON ROD SET IN THE CENTERLINE OF A PRIVATE DRIVE; THENCE S 00'09'13" E ALONG SAID CENTERLINE A DISTANCE OF 24.20 FT TO A 1/2" IRON ROD SET; THENCE ALONG SAID CENTERLINE AND WITH A CURVE TURNING TO THE LEFT AND HAVING A RADIUS OF 1000.00 FT, AN ARC LENGTH OF 27.61 FT, WITH A CHORD BEARING OF S 00'56'41" E, AND A CHORD LENGTH OF 27.61, FT TO A 1/2" IRON ROD SET; THENCE S 01'44'09" E ALONG SAID CENTERLINE A DISTANCE OF 146.38 FT TO A 1/2" IRON ROD SET ON THE AFOREMENTIONED NORTH RIGHT-OF-WAY LINE OF WILDFLOWER LANE; THENCE LEAVING SAID CENTERLINE AND ALONG THE NORTH RIGHT-OF-LINE OF WILDFLOWER LANE AND WITH A CURVE TURNING TO THE LEFT AND HAVING A RADIUS OF 100.00 FT AN ARC LENGTH OF 129.05 FT WITH A CHORD BEARING OF S 51'17'39" W. AND A CHORD LENGTH OF 120.28 FT TO A 1/2" IRON ROD SET; THENCE S 89'50'47" W ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 78.60 FT TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

~STATE OF MISSISSIPPI~ ~COUNTY OF DESOTO~ ~CITY OF SOUTHAVEN~ ~PLANNING COMMISSION~

HEREBY CERTIFY THAT THIS IS A TRUE COPY AND THAT THIS PLAT WAS APPROVED BY THE SOUTHAVEN PLANNING COMMISSION ON THIS THE DAY OF DAY OF

Moore

~STATE OF MISSISSIPPI~ ~COUNTY OF DESOTO~ ~CITY OF SOUTHAVEN~ ~MAYOR'S OFFICE~

I HEREBY CERTIFY THAT THIS IS A TRUE COPY AND THAT THIS PLAT WAS APPROVED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN ON THIS THE 2021.

Danen DARREN MUSSELWHITE

CITY OF SOUTHAVEN, M.

Indree Mullen



#### ~SURVEYOR'S CERTIFICATE~

THIS IS TO CERTIFY THAT I HAVE DRAWN THIS SUBDIVISION SHOWN HEREON AND THE PLAT OF SAME IS ACCURATELY DRAWN FROM INFORMATION FROM A GROUND SURVEY



#### ~RESTRICTIVE COVENANTS~

THE PLATTED PROPERTY IS SUBJECT TO THOSE COVENANTS, RESTRICTIONS AND FASEMENTS AS SET FORTH IN DOCUMENT FILED FOR RECORD IN BOOK 874, PAGE 697, AND AS MAY OTHERWISE BE AMENDED FROM TIME TO TIME, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI, TO WHICH DOCUMENT REFERENCE IS HEREBY MADE, ANY PROPERTY OWNER SHALL BE BOUND BY THE TERMS OF SAID DOCUMENT.

#### ~USE RESTRICTIVE COVENANTS~

THE PLATTED PROPERTY IS SUBJECT TO THE USE RESTRICTIVE COVENANTS, AS SET FORTH IN DOCUMENT FILED FOR RECORD IN BOOK 874, PAGE 777, AND IN BOOK , Page AND AS MAY OTHERWISE BE AMENDED FROM TIME TO TIME, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI, TO WHICH DOCUMENT REFERENCE IS HEREBY MADE. ANY PROPERTY OWNER SHALL BE BOUND BY THE TERMS OF SAID DOCUMENT.

#### ~OWNER'S CERTIFICATE~

I. BRIAN D. HILL. AUTHORIZED REPRESENTATIVE OF THE OWNER OF THE PROPERTY, HEREBY ADOPT THIS AS MY PLAT OF SUBBIVISION AND DEDICATE THE RIGHTS-OF-WAY FOR THE ROADS AS SHOWN HEREON TO THE PUBLIC USE FOREVER, AND RESERVE FOR THE PUBLIC UTILITIES THE UTILITY EASEMENTS AS SHOWN ON THE PLAT. I CERTIFY THAT I AM THE MANAGER OF LIFESTYLE COMMUNITIES, LLC, OWNER IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAYES HAVE BECOME DUE AND PAYABLE. THIS THE DAY OF LIFESTYLE COMMUNITIES, LLC, OWNER

LIFESTYLE COMMUNITIES, LLC BY: BRIAN D. HILL, MANAGER 1074 THOUSAND OAKS DRIVE, SUITE '

#### ~STATE OF MISSISSIPPI~ ~COUNTY OF DESOTO~

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND SAID COUNTY AND STATE, THE WITHIN NAMED BRIAN D. HILL, WHO ACKNOWLEDGED THAT HE IS THE MANAGER OF LIFESTYLE COMMUNITIES, LLC, A MISSISSIPPI LIMITED HE IS THE MANAGER OF LIFESTITE COMMUNITIES, LLC, A MISSISSIPHI LIMITED LIMITED LIABILITY COMPANY, AND THAT FOR AN ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND AS ITS ACT AND DEED HE EXECUTED THE FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED TO SO DO. GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS THE 1812 DAY OF NOVEMBER, 2021.

NOTARY PUBLIC



SIGNATURE

#### ~LIENHOLDER'S CERTIFICATE~

WE, FINANCIAL FEDERAL BANK, THE UNDERSIGNED LIENHOLDER OF THE PROPERTY SHOWN HEREON, HEREBY CONSENT AND AGREE TO THE PLAT AND PLAN OF DEVELOPMENT AS SUBMITTED BY LIFEBRUE COMMANDED. LIE OWNER OF THE PROPERTY.

FINANCIAL FEDERAL BANK

~STATE OF TENNESSEE~ ~ COUNTY OF SHELBY~

THIS DAY PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR SAID COUNTY AND STATE, THE WITHIN NAMED CONTROL WHO ACKNOWLEDGED THAT HE/SHE IS TO SAID BANK, AND AS ITS ACT AND DEED HE/SHE EXECUTED THE FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY. AUTHORIZED BY SAID BANK SO TO DO. GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS THE DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DAY OF DA



#### ~STATE OF MISSISSIPPI~ ~COUNTY OF DESOTO~

HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT 3:53 O' CLOCK P M., ON THE DOY OF DESERVOIR , 2021 AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEXES AND DULY RECORDED IN PLAT BOOK 139

Misty Hoffney Chancery Clark By: Clamyre, DC.





E: 34-8539	EMAIL: OXFORD@PECORPMS.COM WEB SITE: PECORPMS.COM	(662) 234-8
	REVISIONS:	
DATE:	REVISIONS:	BY:
DATE	REVISIONS:	BY:
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### [T] (I) HS TE 四四: COMME PHASE CER

DRAWN BY:	DATE:
P. SNEED	05/12/2021
CHECKED BY:	SCALE:
J. ADAMS. P.S.	N/A
DRAWING NO.: 17265-A1-P1-L26B	

PAGE NO.

## 9. Mayor's Report

## Personnel Docket December 21, 2021

New Hires	Department	Position Title	Start Date	Rate of Pay	
Coty Barker**	Police	Police Officer I	TBD	\$19.21	
Sonia Kusek	Parks	PT Tennis Admin	1/5/2022	\$15.00	
Jack McBride	Parks	PT Front Desk	12/22/2021	\$7.44	
Thomas Smith **	Public Works	Laborer II	TBD	\$14.25	
Gerardo Venegas	Police	Police Officer I	TBD	\$19.21	
*pending 1 pre-emp screening					

<sup>\*\*</sup> pending 2 pre-emp screenings

Re-Hire	Department	Position Title	Start Date	Rate of Pay
Ryan Kornrumpf	Police	Police Officer 4	TBD	\$25.15

Stipends	Type of Stipend	Effective Date	Yearly Amount
Police William Channell Richard Gregory Stephen Muetze Chase Pegrim	Training	1/3/2022	\$600.00
	Training	1/3/2022	\$600.00
	CIT <mark>Removed</mark>	1/3/2022	\$600.00
	Training	1/3/022	\$600.00

<b>Resignations/Terminations</b>	Department	<b>Current Position Title</b>	<b>Effective Date</b>	Rate of Pay
Landon Bigham	Police	Police Officer I	12/13/2021	\$19.21
Marrell Brand	Police	Police Officer 4	12/7/2021	\$25.15
Tracy Duff	Parks	PT Tennis Admin	1/1/2022	\$15.45
Todd Ferguson	Fire	Lieutenant	12/31/2021	\$20.92
Cynthia Fowlkes	<b>Emergency Communications</b>	Dispatch I	12/9/2021	\$21.04
Georgia Hitt	<b>Emergency Communications</b>	Dispatch Shift Supervisor	12/31/2021	\$26.50

## 11. City Attorney's Legal Update

### UTILITY BILL LEAK ADJUSTMENT DOCKET 12/21/21

The addresses below experienced unforeseen circumstances in their utilities for which no benefit was received.

NAME	HOUSE #	STREET	ADJUSTED AMOUNT	REASON FOR LEAK ADJUSTMENT
DEREK WILSON	3749	VINTAGE DR	(195.20)	TOILET LEAK
GARDENS @ BELLE POINT -IRRG	1	KENSLEY CT/KEN CREEK DR	(3096.85)	BROKEN LINE @ EAST ENTRY
STEPHEN PHOY	2207	REDBUD COVE	(283.04)	COUPLING
GAMIL NAGAT ALMATARE	3084	FOREST DOWN CV	(195.20)	TOILET LEAK
MELISSA CALDWELL	1766	FORREST CV	(254.79)	TOILET LEAK
ELZOFRI MUAMMAR	1597	TOWN & COUNTRY DR	(117.12)	PIPES IN THE BATHROOM
NORMA FORD	8506	BOONEVILLE DR	(117.12)	TOILET LEAK
HALEY & TYLER ALLEN	5886	STEFFANI DR	(63.44)	TOILET LEAK
BRANDON FORD	3693	CHAMPION HILLS DR	(219.60)	TOILET LEAK
VALERIE MADKINS	8104	LONGBRANCH DR N.	(78.08)	SERVICE LINE LEAK
JENNIFER WALLER	2393	TORRINGTON WAY	(268.40)	TOILET LEAK
PERCY RUCKER	1743	CHERRY CREEK DR	(126.88)	LEAK IN BATHROOM FLOOR
LATONYA JACKSON	8070	GREENBROOK PKWY	(346.48)	OUTSIDE FAUCET
ABEL AYALA	8294	CONERLY DR. E.	(624.64)	LEAK IN TUB
DERRICK ROBERTSON	2334	ASHLAND DR	(29.28)	TOILET LEAK
BAILEY MECAVIONE	1396	TICONDEROGA	(107.36)	TOILET LEAKS (2)
HENRY JAMES	2056	ASHLAND DR	(58.56)	TOILET LEAK
TAMMY & WILLIAM BROOKS	716	VALLEY SPRINGS	(102.48)	LEAK IN BATHROOM & HALL
DANNY LUTHER	7460	GREENBROOK PKWY	(527.04)	2 TOILET & SINK
AMBER DAVENPORT	7723	DAVIS PKWY	(63,44)	SHOWER CARTRIDGE
BRITTANY DAVIS	8658	BUNKERHILL DR	(63,44)	SERVICE LINE LEAK
	T T	TOTAL	(6938.44)	

	0	-1		۸	
UTILITY DIRECTOR APPROVAL	Tay	Hu	no	len	
			-	1	



# The City of Southaven Docket Recap December 21, 2021

General Fund		428,671.32
Balance Sheet	491.41	
Mayor Admin	1,322.46	
Board of Aldermen	• -	
Arts And Cultural Affairs	2,048.04	
Court	11,571.63	
Finance & Administration	8,324.21	
Information Technology	33,998.62	
City Clerk	1,943.11	
Operations Department	203.00	
Planning & Engineering	2,392.97	
Emergency Services	1,478.28	
Police	100,788.99	
Fire	8,995.91	
Fire Prevention	385.66	
EMS	8,221.15	
Public Works	12,983.90	
Streets	83,139.58	
Parks	39,034.46	
Park Tournaments	11,425.34	
Code Enforcement	1,319.41	
City Fuel	-	
Expense Accounts	79,273.49	
Administrative Expenses	1,097.72	
Litigation	18,231.98	
Liability Insurance	-	
Professional Dues	-	
Bond Funded CAP Proj		57,177.83
Tourist & Convention		7,747.39
Debt Service		•
Utility Fund		69,426.80
Sanitation Fund		251,177.09
Payroll Fund		19,617.33
DOCKET TOTAL		833,817.76



CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET C-122121

|P 1 |apinvgla

YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	022/3 INVOICE	PÖ	YEAR/PR	TYP S	WARRANT CHECK	DESCRIPTION
111	MAYOR	ADMIN DE				
111 610400 007600 OFFICE DEPOT	213810615001	0	OFFICE SUPPI 2022 3		21.99 C-122121	WOODEN FRAME (PROCL
030629 AMAZON CAPITAL	1T6KRRTGPD3H	0	2022 3	INV A	171.47 C-122121	#ANKP067K88KPB-PICT
			ACCOUNT 1	COTAL	193.46	
111 626900			TRAVEL & TRA			
007507 DESOTO COUNTY ECONOM		0	2022 3		25.00 C-122121	LUNCHEON @ HOLIDAY
015274 PAYNE GEORGE	11-8-21	0	2022 3	INV A	138.00 C-122121	2022 MID-WINTER LEG
020340 MUSSELWHITE DARREN	11-8-21	0	2022 3	INV A	138.00 C-122121	2022 MID-WINTER LEG
020341 KELLY KRISTIAN	11-8-21	0	2022 3	A VMI	138.00 C-122121	2022 MID-WINTER LEG
020343 GALLAGHER JOEL	11-8-21	0	2022 3	INV A	138.00 C-122121	2022 MID-WINTER LEG
020345 FLORES RAYMOND	11-8-21	0	2022 3	INV A	138.00 C-122121	2022 MID-WINTER LEG
026786 WHEELER JOHN DAVID	11-8-21	0	2022 3	INV A	138.00 C-122121	2022 MID-WINTER LEG
028582 HOOTS CHARLIE	11-8-21	0	2022 3	INV A	138.00 C-122121	2022 MID-WINTER LEG
034066 JEROME WILLIAM	11-8-21	0	2022 3	INV A	138.00 C-122121	2022 MID-WINTER LEG
			ACCOUNT 1	COTAL	1,129.00	
		OR	G 111 1	COTAL	1,322.46	
120 120 622100	ARTS 2		RAL AFFAIRS PROFESSIONAI	. एकप्र		
004489 JOHNSON CINDY	137-21	0	2022 3	INV A	630.00 C-122121	AEROBICS INSTR. NOV
015915 WISEMAN CYNTHIA	1209-21	0	2022 3	INV A	225.00 C-122121	AEROBICS (NOV. 30,
017200 SMITH JOYCE W	1210-21	0	2022 3	INV A	150.00 C-122121	YOGA INST. (NOV. 23
021019 CAIN LINDA A 021019 CAIN LINDA A 021019 CAIN LINDA A 021019 CAIN LINDA A 021019 CAIN LINDA A	29-21 516-21 517-21 518-21 519-21	0 0 0 0	2022 3 2022 3 2022 3 2022 3 2022 3	INV A INV A INV A INV A INV A	120.00 C-122121 60.00 C-122121 60.00 C-122121 60.00 C-122121 60.00 C-122121	LINE DANCE CLASS (D LINE DANCE CLASS (3 LINE DANCE CLASS (3 LINE DANCE INSTRUCT LINE DANCE INST. (3
					360.00	
021618 SHINDIGZ 021618 SHINDIGZ	STMP-182683 STMP-192159	0	2022 3 2022 3	INV A INV A	23.51 C-122121 146.07 C-122121 169.58	CHRISTMAS LUNCHEON SUPPLIES FOR LUNCHE



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-122121

|P 2 |apinvgla

YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	022/3 INVOICE	PO	YEAR/	PR	TYP S			WARRANT	CHECK	DESCRIPTION
034218 SMITH DEBORAH E 034218 SMITH DEBORAH E	12 <b>0</b> 3-21 1206-21	0	2022 2022	3	INV .			C-12212		CHAIR YOGA (DEC. 3, AEROBICS CLASSES (D
							120.00	<u>.</u>		<b>,</b> -
			ACCOUN	т т	TOTAL		1,654.58	}		
			ORG 120	Γ	TOTAL		1,654.58	1		
125		COURT DEPART								
125 621500 001427 AL WILLIAMS BAIL BON	12-3-2021	0	COURT BON 2022	ID F		A	500.00	C-12212	1	BOND REMISSION - LA
018717 A-ONE BAIL BONDS LLC	12-14-2021	0	2022	3	INV.	A	7,000.00	C-12212	1	BOND REMISSION-CHRI
032550 ARNOLD ROBERT C III	12-08-21	0	2022	3	INV.	A	150.00	C-12212	1	CASH BOND REFUND
034910 PAYNE MIA ARYANA	12-3-2021	0	2022	3	INV.	A	200.00	C-12212	1	CASH BOND REFUND
034911 SANDERS MENYON	12-3-2021	0	2022	3	INV.	A	247.00	C-12212	1	CASH BOND REFUND
034917 JACKSON BRITANEY JEA	12-08-21	0	2022	3	INV.	A	200.00	C-12212	1	CASH BOND REFUND
034918 DISMUKES ROBERT JAME	12-8-21	0	2022	3	VNI.	A	61.00	C-12212	1	CASH BOND REFUND
034963 WASHINGTON SAMEATRES	12-14-2021	0	2022	3	VNI.	A	307.00	C-12212	1	CASH BOND REFUND
034966 HEWETT ALICIA C	12-15-2021	0	2022	3	INV.	A	400.00	C-12212	1	CASH BOND REFUND
034967 BETTS, JR ROLANDO	12-15-2021	0	2022	3	INV.	A	500.00	C-12212	1	CASH BOND REFUND
034968 WILLIAMS MEGAN T	12-15-2021	0	2022	3	. VNI	A	72.00	C-12212	1	CASH BOND REFUND
034969 SANCHEZ ALEXANDER	12-15-2021	0	2022	3	INV.	A	21.00	C-12212	1	CASH BOND REFUND
034970 WOODS APRIL	12-15-2021	0	2022	3	INV.	F	250.00	C-12212	1	CASH BOND REFUND
			ACCOUN	T T	TOTAL		9,908.00	)		
125 621505 000585 BETTER MARKETING KON	198018	0	COURT SUE 2022		IES INV.	A	124.75	C-12212	1	FILE FOLDERS
007600 OFFICE DEPOT	2539069270	0	2022	3	INV.	A	67.82	C-12212	1	FILE FOLDERS /WALL
014117 MADISON SIGNS LLC	15442	0	2022	3	INV.	A	295.00	C-12212	1	TRAFFIC TICKET JACK
019939 IMEC	42691	0	2022	3	INV.	A	390.00	C-12212	1	ENVELOPES
			ACCOUN	T T	TOTAL		877.57	•		
125 622100 000952 TYLER TECHNOLOGIES	25-359746	0	PROFESSIC 2022		SERV		195.00	C-12212	1	TCM PRODUCTION ASSI



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-122121

|P 3 |apinvgla

YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR	TO 2022/3 INVOICE	PO	YEAR/PR	TYP S	,	WARRANT CHECK	DESCRIPTION
000952 TYLER TECHNOLOG	IES 25-360260	0	2022 3	INV A	195.00	C-122121	TCM PRODUCTION ASSI
					390.00		
022111 HAYES LAW FIRM	PLLC 12-13-2021	0	2022 3	INV A	55.04	C-122121	REIMB. FOR PROCESS
025804 BARTON MATTHEW	12-8-2021	0	2022 3	INV A	200.00	C-122121	SPECIAL PROSECUTOR
			ACCOUNT TO	OTAL	645.04		
		OI	RG 125 TO	DTAL	11,430.61		
145	DEPA	RTMENT OF	FINANCE & ADM				
145 610400 007600 OFFICE DEPOT 007600 OFFICE DEPOT	209808106001 212715964001	0 0	OFFICE SUPPLE 2022 3 2022 3			C-122121 C-122121	BLACK INK CARTRIDGE RULERS
					103.03		
030629 AMAZON CAPITAL	17KJFG94TH3P	0	2022 3	INV A	15.96	C-122121	#ANKP067K88KPB - ST
			ACCOUNT TO	OTAL	118.99		
145 622100 022719 UMB CARD SERVICE	ES 12-26-2021	0	PROFESSIONAL 2022 3		598.00	C-122121	#0041-SUPPLIES/JOP
			ACCOUNT TO	OTAL	598.00		
		OI	RG 145 TO	DTAL	716.99		
150 150 610400 014117 MADISON SIGNS L		RMATION TI	ECHNOLOGY OFFICE SUPPLE 2022 3		198.60	C-122121	PO/INVICE STAMPS (2
			ACCOUNT TO	TAL	198.60		
150 610500 000739 CDW LLC	P683468	0	COMPUTERS 2022 3	INV A	61.83	C-122121	ADOBE LICENSE FOR I
001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY ELECTOR 001091 BLUFF CITY	TRONI ME924748-01	0 0 0	2022 3 2022 3 2022 3	INV A INV A INV A	11.90	C-122121 C-122121 C-122121	CABLES GENDER CHANGES IT SUPPLIES
					449.14		
007600 OFFICE DEPOT 007600 OFFICE DEPOT	210183923001 2538097835	0 0	2022 3 2022 3	INV A INV A		C-122121 C-122121	IT OFFICE FURNITURE CARD READER PD -BOD
					2,050.88		
013650 BATTERIES PLUS	P44474371	0	2022 3	INV A	10.95	C-122121	BATTERY



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-122121

|P 4 |apinvgla

YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	022/3 INVOICE	PO	YEAR/PF	R TY	YP S			WARRANT	CHECK	DESCRIPTION
023276 NEWEGG BUSINESS INC	1303624111	0	2022 3	3 ]	LNV .	A	162.49	C-122121		HARD DRIVE DEU NAS
024507 MONOPRICE INC 024507 MONOPRICE INC	22243540 22251414	0 0	2022 3 2022 3		INV .		435.02	C-122121 C-122121		SURGE PROTECTOR CABLES
026785 BEST BUY 026785 BEST BUY 026785 BEST BUY 026785 BEST BUY 026785 BEST BUY	5580341 5638968 5683048 5691355 5723998	0 0 0 0	2022 3 2022 3 2022 3 2022 3 2022 3	3 <u>1</u> 3 <u>1</u>	NV . NV . NV . NV .	A A A	41.21 279.97 10.99	C-122121 C-122121 C-122121 C-122121 C-122121		FLASH DRIVES I PAD CASE IT SUPPLIES KEYBOB ALARM BATTER HARD DRIVES FOR PD
030629 AMAZON CAPITAL 030629 AMAZON CAPITAL	1W3L44NKPJMH 1WYC1V7M9PMW	0	2022 3 2022 3		INV . ENV .		184.20	C-122121 C-122121		SIGNLE-MODE LX MODU COMUPTER HARDWARE
			ACCOUNT	TOT	PAL		5,593.12			
150 610550 007817 PROTECH SYSTEMS	SVC51072	0 NI	ETWORK CON 2022 3				2,257.00	C-122121		DISASTER RECOVERY &
			ACCOUNT	TOT	ľAL		2,257.00			
150 612500 020832 EMERGENCY EQUIPMENT	465439	וט 0	NIFORMS 2022 3	3 1	LNV .	A	115.00	C-122121		HYLANDER ALLOTMENT
			ACCOUNT	rot	ΓAL		115.00			
150 614000 006919 FUELMAN 006919 FUELMAN 006919 FUELMAN	NP61136811 NP61213939 NP61250994	0 0 0 0	ASOLINE/OI 2022 3 2022 3 2022 3	} ]	VNI VNI VNI	A	73.18	C-122121 C-122121 C-122121		IT FUEL IT FUEL IT FUEL
							372.81			
			ACCOUNT	TOT	ľAL		372.81			
150 626900 025176 CBT NUGGETS LLC	2555416	0	RAVEL & TR 2022 3			A	3,594.00	C-122121		IT TRAINING
033746 UNITED TRAINING COMM	INV-UTC-0104744-1	2200010	04 2022 3	3 ]	INV .	Α	10,000.00	C-122121		IT ONLINE TRAINING
			ACCOUNT	TOT	ΓAL	*	13,594.00			
		ORG	150	TOT	ľAL		22,130.53			



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-122121

|P 5 |apinvgla

YEAR/PERIOD: 2022/1 TO : ACCOUNT/VENDOR	2022/3 INVOICE	PO	YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
155 - 155 - 610400 000424 A 2 Z ADVERTISING	CITY C	CLERK 0	OFFICE SUPPLIES 2022 3 INV A	82.59 C-122121	DESK PLATES - ASHL
030629 AMAZON CAPIT <b>A</b> L	17KJFG94TH3P	0	2022 3 INV A	47.88 C-122121	#ANKP067K88KPB - ST
	271102 03 121102	Ü	ACCOUNT TOTAL	130.47	WANKI OO / KOOKED - 31
155 610401				130.47	
007600 OFFICE DEPOT 007600 OFFICE DEPOT	213811738001 213811739001	0	OFFICE SUPPLY-INVENTORY 2022 3 INV A 2022 3 INV A	14.05 C-122121 89.76 C-122121	BATTIES & NOTEBOOK DEPOSIT BAGS, NOTE
				103.81	
			ACCOUNT TOTAL	103.81	
155 614000 029563 LANDERS FORD SOUTH	137268	0	GASOLINE/OIL 2022 3 INV A	57.08 C-122121	CITY CLERKS VEHICLE
			ACCOUNT TOTAL	57.08	
155 625700 001137 FEDEX	9-613-50468	0	TELEPHONE & POSTAGE 2022 3 INV A	4.41 C-122121	LATE FEE FOR INVOIC
022719 UMB CARD SERVICES	12-26-2021	0	2022 3 INV A	1,035.00 C-122121	#0041-SUPPLIES/JOP
			ACCOUNT TOTAL	1,039.41	
			ORG 155 TOTAL	1,330.77	
160 160 611000 013367 WOODSON & BOZEMAN	BUILDI 3187710	NG DEP.	ARTMENT MATERIALS 2022 3 INV A ACCOUNT TOTAL	203.00 C-122121 203.00	INDUCER
			ORG 160 TOTAL	203.00	
180 180 610400 000343 NATIONAL BUSINESS FO		NG / E	NGINEERING DEPT OFFICE SUPPLIES 2022 3 INV A	1,105.00 C-122121	BOWFRONT L DESK COD
006685 DEX IMAGING 006685 DEX IMAGING 006685 DEX IMAGING	AR6697011 AR7042769 AR7058600	0 0 0	2022 3 INV A 2022 3 INV A 2022 3 INV A	7.95 C-122121 48.23 C-122121 73.78 C-122121	#MP6615 - CANNON IR #MP6615 - CANON IRC #MP212272 - CANON I
				129.96	
007600 OFFICE DEPOT	213811738001	0	2022 3 INV A	12.12 C-122121	BATTIES & NOTEBOOK
007823 AMERICAN PAPER & TW	I 4174360	0	2022 3 INV A	95.83 C-122121	PHOTO PAPER ROLL 24



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-122121 |P 6 |apinvgla

YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR		РО	YEAR/PI	R TYP S		WARRANT	CHECK	DESCRIPTION
030629 AMAZON CAPITAL	1JDQR1M6F9LG 1NQX63XTXFF7 1YKGJGKRN7GF	0 0 0	2022 3 2022 3 2022 3	B INV A B INV A B INV A	29.93	5 C-122121 3 C-122121 0 C-122121		#ANKP067K88KPB-WEEK #ANKP067K88KPB-2022 CANON MC 30 MAINTEN
				_	164.88	3		
			ACCOUNT	TOTAL	1,507.79	)		
180 611300 015870 CHRISTIAN BROTHERS A	51090	0 M	OTOR VEH I 2022	REPAIRS/MAI B INV A		3 C-122121		VEHICLE MAINTENANCE
			ACCOUNT	TOTAL	485.08	3		
		ORG	180	TOTAL	1,992.87	7		
211 211 610100 007823 AMERICAN PAPER & TWI 007823 AMERICAN PAPER & TWI	POLICE DE 4171458 4176063		LEANING SU 2022 3	JPPLIES 3 INV A 3 INV A		) C-122121 2 C-122121		PAPER TOWELS (HQ) PAPER TOWELS (W. PR
			ACCOUNT	TOTAL	414.72	?		
211 610400 007600 OFFICE DEPOT	210835459001	0 0	FFICE SUPP 2022	PLIES B INV A	111.83	3 C-122121		INK FOR RANGE
007823 AMERICAN PAPER & TWI 007823 AMERICAN PAPER & TWI		0	2022 3 2022 3	B INV A B INV A		C-122121 C-122121		PAPER & HAND SOAP R HANDSOAP REFILL (W.
					406.94	Ī		
030629 AMAZON CAPITAL	1DQJL3G6RLD4	0	2022 3	B INV A	21.03	3 C-122121		CORK BULLENTIN BAR
			ACCOUNT	TOTAL	539.80	)		
211 611000 000334 ULINE INC	141408601	0 M	ATERIALS 2022 3	B INV A	422.58	3 C-122121		EVIDENCE SUPPLIES
			ACCOUNT	TOTAL	422.58	3		
211 611300 000543 COMSERV SERVICES	732004320	0 M	AINTENANCE 2022 3	VEHICLES INV A	416.00	C-122121		RADIO EQUIPMENT
001102 SOUTHAVEN SUPPLY	117980	0	2022 3	B INV A	16.43	C-122121		3151 & 3217
007600 OFFICE DEPOT	213815497001	0	2022 3	B INV A	50.34	C-122121		KEY FOB BATTERIES
011610 SOUTHERN THUNDER	161396	0	2022 3	3 INV A	265.19	C-122121		3151 KIT
015689 AAA SAFE & LOCK COMP	130885	0	2022 3	B INV A	165.00	C-122121		2004 CHEBY MALIBU



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-122121

|P 7 |apinvgla

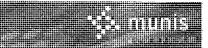
YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR	022/3 INVOICE	PO	YEAR/P	R!	TYP S		WARRANT	CHECK	DESCRIPTION
030751 PATRIOT VEHICLE GRAP 030751 PATRIOT VEHICLE GRAP	2872 2873 2874 2875	0 0 0 0 0	2022 2022 2022 2022	3 3 3 3 3	INV A INV A INV A INV A INV A	1,350.00 1,350.00 1,350.00 1,350.00	C-122121 C-122121 C-122121 C-122121 C-122121 C-122121		3219 - DECALS 3220 - DECALS 3221 - DECALS 3222 - DECALS 3225 - DECALS 3227 DECALS
						8,100.00			
		1	ACCOUNT	T	OTAL	9,012.96			
211 612200 001102 SOUTHAVEN SUPPLY	118958	MAI)	NTENANCI 2022	E 1	EQUIPME INV A	ENT & BUILD 13.38	C-122121		FIRE ANT SPRAY
030629 AMAZON CAPITAL	1K7GFC163KPT	0	2022	3	INV A	31.22	C-122121		SQUARE 2-TIER END T
		;	ACCOUNT	T	OTAL	44.60			
211 612500 020832 EMERGENCY EQUIPMENT 020832 EMERGENCY EQUIPMENT 020832 EMERGENCY EQUIPMENT 020832 EMERGENCY EQUIPMENT 020832 EMERGENCY EQUIPMENT	465101 465438 465475 465476 465739	UNI: 0 0 0 0 22000089	2022	3 3 3 3	INV A INV A INV A INV A	780.00 350.00 315.00	C-122121 C-122121 C-122121 C-122121 C-122121		CHISM ALLOT. 2022 FLASH LIGHTS - K9 CHISM, HUNTER ALLOT MURPHY, MICHAEL UNI CARDEN CARNER VEST
021916 MIDSOUTH SOLUTIONS 021916 MIDSOUTH SOLUTIONS 021916 MIDSOUTH SOLUTIONS 021916 MIDSOUTH SOLUTIONS 021916 MIDSOUTH SOLUTIONS 021916 MIDSOUTH SOLUTIONS 021916 MIDSOUTH SOLUTIONS 021916 MIDSOUTH SOLUTIONS	174289 174293 174567 174589 174936 175073	22000055 22000069 22000073 22000053 0 22000056 22000043	2022 2022 2022 2022	3 3 3 3 3 3	INV A INV A INV A INV A INV A INV A	499.95 920.00 172.99 401.44	C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121		GRACE, ROBIN ALLOTM MAGSBY, MARIO UNIFO 40 SKULL CAPS FOR T JAFFE, JEFF UNIFORM POINTER, AUSTIN ALL SPEIGHTS, JAMES UNI GOSS, SHAKERRIA UNI
		i	ACCOUNT	T	OTAL	5,061.38			
006919 FUELMAN	NP61114606 NP61136476 NP61213603		L & OIL 2022 2022 2022	3	INV A INV A INV A	7,776.67 6,761.58 7,674.86	C-122121 C-122121 C-122121		FUEL FOR FLEET FUEL FOR FLEET FUEL FOR FLEET
				œ		22,213.11			
011 615500			ACCOUNT	T(	OTAL	22,213.11			
211 615500 000964 DESOTO COUNTY SHERIF 000964 DESOTO COUNTY SHERIF	12-08-2021 12-08-21	JAII 0 0	L FEES 2022 2022	3	INV A INV A	863.50 24,710.00	C-122121 C-122121		INMATE MEDICAL & PH INMATE HOUSING FOR



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-122121

|P 8 |apinvgla

YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR	1NVOICE	PO	YEAR/PR	TYP S		WARRANT	CHECK	DESCRIPTION
					25,573.50	)		
			ACCOUNT T	OTAL	25,573.50	)		
211 622100 000611 SIGNS & STUFF	101635	0	PROFESSIONAL 2022 3	SERVICES INV A	325.00	C-122121		SIGNS FOR LOBBY
000971 PITNEY BOWES GLOBAL	42445	0	2022 3	INV A	80.00	C-122121		4 EVALS
001390 DPS CRIME LAB	90112462	0	2022 3	INV A	2,100.00	C-122121		ANALYTICAL FEES
004230 THOMSON REUTERS-WEST	845424451	0	2022 3	INV A	440.54	C-122121		CLEAR WEB ANALYTICS
006685 DEX IMAGING	AR7020792	0	2022 3	INV A	1.61	C-122121		#A4738 - EAST
019545 TRANSUNION RISK & AL	50291-202111-1	0	2022 3	INV A	450.00	C-122121		ONLINE INVESTIGATIO
020449 FINAL TOUCH SECURITY	65395	0	2022 3	INV A	360.00	C-122121		1855 VETERANS
029120 YOUNG LEASING CO 029120 YOUNG LEASING CO 029120 YOUNG LEASING CO 029120 YOUNG LEASING CO	4547213 INV4533725 INV4533726 INV4533727	0 0 0	2022 3 2022 3 2022 3 2022 3	INV A INV A INV A INV A	397.83 264.97	3 C-122121 3 C-122121 7 C-122121 0 C-122121	•	#AAA43456-TRAFFIC O #AAA65005 - VETERAN #AAA61322 - ADMIN. #AAA61328 - CAPT. H
					1,031.88	3		
034860 FORENSIC POLYGRAPH S 034860 FORENSIC POLYGRAPH S		0	2022 3 2022 3	INV A INV A		C-122121 C-122121		2 POLYS LEWIS, ELLI POLY: VENEGAS
					600.00	)		
			ACCOUNT T	OTAL	5,389.03	3		
211 625700 001137 FEDEX 001137 FEDEX	7-568-79957 7-583-50816	0	TELEPHONE & 2022 3 2022 3	POSTAGE INV A INV A		7 C-122121 3 C-122121		GOV DEAL #522 EVIDENCE
					55.65	5		
			ACCOUNT T	OTAL	55.65	5		
211 630400 022719 UMB CARD SERVICES	12-26-2021	0	MACHINERY & 2022 3	EQUIPMENT INV A	1,698.00	C-122121		#0041-SUPPLIES/JOP
025553 AXON ENTERPRISE INC	INUS032670	220	00075 2022 3	INV A	3,477.10	C-122121		SPD EQUIPMENT FOR D
030629 AMAZON CAPITAL 030629 AMAZON CAPITAL	1MKQN7CTFXFP 1WYC1V7MH7XD	0	2022 3 2022 3	INV A INV A		C-122121 C-122121		JETSON TX 2 WX MODU #ANKP067K88KPB-COMP
					519.42	2		



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-122121

|P 9 |apinvgla

ACCOUNT/VEND	D: 2022/1 TO 20 OR	INVOICE	PO	YEAR/I	PR TYP S	1	WARRANT	CHECK	DESCRIPTION
				ACCOUN'	TOTAL	5,694.52			
				ORG 211	TOTAL	74,421.85			
15		EMERG	ENCY SE	ERVICES					
15 61040 007600 OFFIC 007600 OFFIC 007600 OFFIC 007600 OFFIC	E DEPOT E DEPOT E DEPOT	211992983001 214007802001 214053459001 214053461001	0 0 0 0	2022	PPLIES 3 INV A 3 INV A 3 INV A 3 INV A 3 INV A	313.24 5.98	C-122121 C-122121 C-122121 C-122121	<del>-</del>	INK DISPATCH OFFICE SUPPLIES WRITING PADS PENCIL SHARPENER
						406.10			
014117 MADIS	ON SIGNS LLC	15435	0	2022	3 INV A	198.60	C-122121	-	PO/INVICE STAMPS (
				ACCOUNT	T TOTAL	604.70			
15 62210 008309 INTER	0 NATIONAL ACADEM	SIN295742	0	PROFESSION 2022	NAL FEES 3 INV A	294.00	C-122121	-	EMD CARDSET YEARLY
019545 TRANS	UNION RISK & AL	5466641-202111-1	0	2022	3 INV A	350.00	C-122121		TLO - NOVEMBER 202
				ACCOUNT	TOTAL	644.00			
				ORG 215	TOTAL	1,248.70			
90		FIRE	DEPARTN	1ENT					,
90 61010 031069 CLEAN		T21-1123-01	0	CLEANING S 2022	SUPPLIES 3 INV A	134.00	C-122121		CLEANING SOLUTION
				ACCOUNT	TOTAL	134.00			•
00 61100 001121 NEWTO		107914	0	MATERIALS 2022	3 INV A	310.00	C-122121		2)RETIREMENT PLAQU
015230 MY-LO	R. INC.	2881	0	2022	3 INV A	20.81	C-122121		2) ID TAGS
				ACCOUNT	TOTAL	330.81			
00 61130 027347 AMERI		75397	0		CE VEHICLES 3 INV A	550.00	C-122121		TOWED ENG. 1, FLT
				ACCOUNT	TATOT T	550.00			
000650 G & W	0 DIESEL SERVICE	152921	0	MAINTENANO 2022	CE EQUIPMENT 8 3 INV A	BUILD 140.96	C-122121		SCBAS KNOB BLACK &
023171 KYLE	JOHN	12-3-2021	. 0	2022	3 INV A	101.73	C-122121		FF MASK INSERT FOR
				ACCOUNT	TOTAL	242.69			
90 61250	0			UNIFORMS					



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-122121 |P 10 |apinvg1a

YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	022/3 INVOICE	PO	YEAR/PI	R ¹	TYP S		<b>.</b>	VARRANT	CHECK	DESCRIPTION
000387 SHAPIRO UNIFORMS	4701	0	2022 3	3	A VMI		449.90	C-122121		UNIFORMS FOR DUSTIN
			ACCOUNT	T	OTAL		449,90			
290 626500 014117 MADISON SIGNS LLC	15443	0	PRINTING 2022	3	INV A		79,00	C-122121		MIKE JOHNSON BOX OF
			ACCOUNT	T	OTAL		79.00			
			ORG 290	T	OTAL	1	,786.40			
297 297 610701 000712 OLIVER DRUG STORE LL	EMS	0	MEDICAL SUP 2022 3				400 00	C-122121		MEDICAL CURRITER
		_								MEDICAL SUPPLIES
001147 NEXAIR LLC 001147 NEXAIR LLC 001147 NEXAIR LLC	9369552 9398568 9423230	0 <b>0</b> 0	2022 3 2022 3 2022 3	3	INV A INV A INV A		274.80	C-122121 C-122121 C-122121		MEDICAL SUPPLIES OX RENTAL OXYGEN BOTTL ACCT#L0490-MEDICAL
							427.63			
015430 ZOLL MEDICAL CORPORA	3407877	0	2022 3	3	INV A		712.50	C-122121		MEDICAL SUPPLIES
016050 HENRY SCHEIN INC 016050 HENRY SCHEIN INC 016050 HENRY SCHEIN INC	13371095 13371211 13414230	0 0 0	2022 3 2022 3 2022 3	3	INV A INV A INV A		63.01	C-122121 C-122121 C-122121		MEDICAL SUPPLIES MEDICAL SUPPLIES MEDICAL SUPPLIES
						1	,925.58			
027573 TELEFLEX MEDICAL INC	9504770401	0	2022 3	3	INV A		245.64	C-122121		MEDICAL SUPPLIES
033156 MEDLINE INDUSTRIES I	1975714175	0	2022 3	3	INV A		471.21	C-122121		MEDICAL SUPPLIES
			ACCOUNT	T	OTAL	4	,182.56			
297 611300 000883 AMERICAN TIRE REPAIR 000883 AMERICAN TIRE REPAIR	155619 156378	0	MOTOR VEH F 2022 3 2022 3				50.00	C-122121 C-122121		2) NEW TIRES - MOUN (2) 180 NEW METAL V
							725.00			
007304 O'REILLYS AUTO PARTS	1791-171361	0	2022 3	3	INV A		25.98	C-122121		2) 2.5 GALLON BLUE
			ACCOUNT	T	LATC		750.98			
297 620901 019311 CREDIT BUREAU SYSTEM	307400000341	0	BILLING SER 2022		ICES INV A		754.54	C-122121		EMS COLLECTION FEES
029547 NOVITAS SOLUTIONS 029547 NOVITAS SOLUTIONS 029547 NOVITAS SOLUTIONS 029547 NOVITAS SOLUTIONS	1336-S-2 1710-SH-2 2008-SHF 618-S-2	0 0 0 0	2022 2022 2022 2022 3	3	INV A INV A INV A INV A		337.26 323.58	C-122121 C-122121 C-122121 C-122121		EMS BILLING REFUNDS EMS BILLING REFUNDS EMS BILLING REFUNDS EMS BILLING REFUNDS



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-122121

|P 11 |apinvgla

YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR	022/3 INVOICE	PO	YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
029547 NOVITAS SOLUTIONS	929-S-2	0	2022 3 INV A	328.46 C-122121	EMS BILLING REFUNDS
			_	1,585.85	
034084 MISSISSIPPI MEDICAID 034084 MISSISSIPPI MEDICAID	1142-S-2 1152-S-2 1311-S-2 1601-S-2 454-S-2 526-S-2 609-S-2	0 0 0 0 0 0	2022 3 INV A 2022 3 INV A	82.22 C-122121 84.40 C-122121 86.23 C-122121 81.05 C-122121 68.24 C-122121 68.40 C-122121 85.32 C-122121 85.47 C-122121 80.89 C-122121	EMS BILLING REFUNDS EMS BILLING REFUNDS EMS BILLING REFUNDS EMS BILLING REFUNDS EMS BILLING REFUNDS EMS BILLING REFUNDS EMS BILLING REFUNDS
			-	722.22	
			ACCOUNT TOTAL	3,062.61	
297 626900 012746 SMITH KEVIN	12621	0	TRAVEL & TRAINING 2022 3 INV A	65.00 C-122121	RENEWAL MEDIC & NRE
015401 SERIO JOE	120521	0	2022 3 INV A	60.00 C-122121	RENEWAL OF NREMT &
027773 BEERS, NILES	1212021	0	2022 3 INV A	100.00 C-122121	RENEWAL OF EMS-D EM
			ACCOUNT TOTAL	225.00	
		0	RG 297 TOTAL	8,221.15	
311 311 610400 030629 AMAZON CAPITAL	PUBL	IC WORKS	DEPARTMENT OFFICE SUPPLIES 2022 3 INV A ACCOUNT TOTAL	19.98 C-122121 19.98	#ANKP067K88KPB-WEEK
311 611000			MATERIALS	19.30	
000759 LEHMAN ROBERTS CO 000759 LEHMAN ROBERTS CO 000759 LEHMAN ROBERTS CO 000759 LEHMAN ROBERTS CO	80991 81039 81040 81065 81342 81375	0 0 0 0	2022 3 INV A 2022 3 INV A	309.93 C-122121 324.63 C-122121 253.58 C-122121 311.15 C-122121 305.03 C-122121 308.09 C-122121	MATERIALS: PLANT #5 MATERIALS: PLANT #5 MATERIALS: PLANT #5
				1,812.41	
	465162 465168	0 0	2022 3 INV A 2022 3 INV A	40.00 C-122121 28.00 C-122121	MAT KOCHEK HYDRA MAT KOCHEK ADAPT
			<u></u>	68.00	
			ACCOUNT TOTAL	1,880.41	



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-122121

|P 12 |apinvg1a

YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR	022/3 INVOICE	PO	YEAR/PR	TYP S		WARRANT	CHECK	DESCRIPTION
311 611300 000070 AERIAL TRUCK EQUIP C 000070 AERIAL TRUCK EQUIP C	6832 6847	0	MAINTENANCE 2022 3 2022 3	INV A	77.44 400.00	C-122121 C-122121		MAT. FOR SHOP - FUE MAT. FOR SHOP - TAK
000457 GRAINGER	9134665950	0	2022 3	INV A	477.44 73.09	C-122121		MAT. FOR SHOP - UPP
000691 NORTH MISSISSIPPI TI 000691 NORTH MISSISSIPPI TI	60339-120721 60343	0	2022 3 2022 3			C-122121 C-122121		4 TIRES/MAT. FOR SH MAT. FOR SHOP
				-	526.28			
000883 AMERICAN TIRE REPAIR	156409	0	2022 3	INV A	119.00	C-122121		MAT. FOR SHOP
001962 IDEAL TIRE SALES	527868	0	2022 3	INV A	20.00	C-122121		SHOP SERVICES - ALI
006479 AIRGAS USA INC	998460993	0	2022 3	INV A	56.60	C-122121		MAT. FOR SHOP - REN
007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS	1257-149521 1257-149564 1257-150058 1257-1550297 1257-155950 1257-155951 1257-155952 1257-155953 1791-171438 6399-103309 6399-103566 6399-103977	000000000000000000000000000000000000000	2022 3 2022 3	INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A	36.31 112.36 64.99 152.23 92.99 92.99 -185.94 87.55 186.95	C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121		MAT. FOR SHOP - DIS MAT. FOR SHOP - THE MAT. FOR SHOP - BLU MAT. FOR SHOP - PWR MAT. FOR SHOP - FLO MAT. FOR SHOP - FLO MAT. FOR SHOP - FLO CREDIT - MAT. FOR S MAT. FOR SHOP - QUI MAT. FOR SHOP - QUI MAT. FOR SHOP - MIC MAT. FOR SHOP - BOO MAT. FOR SHOP - BOO MAT. FOR SHOP - BOO
010865 RELIABLE EQUIPMENT	CT109794	0	2022 3	INV A		C-122 <b>1</b> 21		MAT. FOR SHOP
016582 CONTRACTORS SUPPLY P	131858	0	2022 3	INV A	•	C-122121		MAT. FOR SHOP - FOR
			ACCOUNT	TOTAL	5,792.73			
311 612500 013377 CINTAS	4104089168	0	UNIFORMS 2022 3	INV A	289.92	C-122121		UNIFORMS
			ACCOUNT	TOTAL	289.92			
	23130 23183	0	PROFESSIONA 2022 3 2022 3	INV A	556.40 556.40	C-122121 C-122121		RADIO SERVICE - NOV RADIO SERVICES - DE
					1,112.80			



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-122121

|P 13 |apinvgla

YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	022/3 INVOICE	PO	YEAR/	PR T	YP S			WARRANT	CHECK	DESCRIPTION
	•		ACCOUN	TC TC	)TAL	1,:	112.80	)		
311 626900 005869 AMERICAN INSTITUTE O	222666	0	TRAVEL & 2022		NING INV A	. !	593.00	C-122121	-	MEMBERSHIP DUES (AR
			ACCOUN	TC TC	TAL	!	593.00	)		
			ORG 311	TO	TAL	9,	688.84	ŀ		
315 315 612200 000497 DESOTO COUNTY ELECTR 000497 DESOTO COUNTY ELECTR 000497 DESOTO COUNTY ELECTR 000497 DESOTO COUNTY ELECTR	6928 7104 7206	CITY TRAFFIC 0 0 0 0		NCE E 3 3 3		. 1,!	988.65	C-122121 C-122121 C-122121 C-122121		SIGNAL REPAIR SIGNAL REPAIR SIGNAL REPAIR - NOR SIGNAL REPAIR
						8,2	231.32	2		
			ACCOUN	TO TO	TAL	8,2	231.32	2		
			ORG 315	TO	TAL	8,2	231.32	2		
411 411 612200	I	PARKS DEPART		ICE E	OUIPM	ENT & BUILD				
000232 MATHESON & ASSOC LLC	2388	0	2022	3	ĨNV A		510.10	C-122121		ALARM - TENNIS
000334 ULINE INC	142547737	0	2022	3	INV A	. !	588.35	6 C-122121	-	SHELVING
001102 SOUTHAVEN SUPPLY	118040	0	2022	3	INV A		490.12	C-122121	·	MISC SUPPLIES
001150 NAPA GENUINE PARTS C	344203	0	2022	3	INV A		31.58	C-122121		TRAILER LIGHT HOOKU
010865 RELIABLE EQUIPMENT	CT110607	0	2022	3	INV A		143.76	C-122121		MIX OIL
013377 CINTAS	4104088748	0	2022	3	A VNI		65.64	C-122121		MATS - ARENA
020852 COUGAR SERVICES LLC	1082	0	2022	3	INV A	. ;	345.00	C-122121		SERVICE TO FACTORY
034907 SUPPLY LINE/WELLS PL	S1710249-001	0	2022	3	INV A		297.79	C-122121	-	
034908 ATTIC INSULATION	2061	0	2022	3	INV A	3,	725.00	C-122121		INSULATION CHEMICAL
			ACCOUN	T TC	TAL	7,3	197.34	[		
411 612201 000334 ULINE INC	142127661	0	PARK MAIN 2022		NCE INV A	2,!	547.79	C-122121	-	COURTYARD BENCH W/B
001056 BWI MEMPHIS	16911199	0	2022	3	INV A		13.65	C-122121		PITCHER
007823 AMERICAN PAPER & TWI 007823 AMERICAN PAPER & TWI		0	2022 2022		INV A INV A			C-122121 C-122121		POWDER DRINK MIX DISINFECTANT SPRAY,



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-122121

|P 14 |apinvg1a

YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR	022/3 INVOICE	PO	YEAR/PR	TYP S		WARRANT	CHECK	DESCRIPTION
					437.38			
011401 LIGHT BULB DEPOT, LL	11673848	0	2022 3	INV A	433.92	C-122121		LIGHT BULBS
019230 WASTE PRO-MEMPHIS 019230 WASTE PRO-MEMPHIS 019230 WASTE PRO-MEMPHIS	796966 796967 796968 796969 796970 796971	0 0 0 0 0	2022 3 2022 3 2022 3 2022 3 2022 3 2022 3	INV A INV A INV A INV A INV A	119.03 119.03 415.00 89.27	C-122121 C-122121 C-122121 C-122121 C-122121 C-122121		#019776/TRASH @ ARE #019777/TRASH-CHERR #09778/TRASH - SOCC TRASH - GREENBROOK #019780-TRASH @ GOL #019782-TRASH @ PAR
				_	1,036.85			
022383 ADDISON TREE CARE	369	0	2022 3	INV A	750.00	C-122121		THROW ONE BIG DEAD
026449 KELLY SEPTIC SER	16517	0	2022 3	INV A	190.00	C-122121		PORTA POTTIES - FIE
			ACCOUNT I	'OTAL	5,409.59			
013377 CINTAS	4103949894 4103950072 4104630894	0 0 0	UNIFORMS 2022 3 2022 3 2022 3	INV A INV A INV A	141.49 141.49	C-122121 C-122121 C-122121		PARKS UNIFORMS GOLF UNIFORMS GOLF UNIFORMS
					685.92			
			ACCOUNT I		685.92			
000611 SIGNS & STUFF	101610 101626 101641	0 0 0	COMMUNITY EV 2022 3 2022 3 2022 3	ENTS INV A INV A INV A	450.00	C-122121 C-122121 C-122121		AUSTIN RILEY DAY BA PHOTO BACKDROP FOR PARADE SIGNAGE
				_	1,307.00			
001104 SHERWIN WILLIAMS SOU	3929-3	0	2022 3	INV A	91.26	C-122121		PAINT - JUDGES PARA
005075 CHICK-FIL-A	1110158	0	2022 3	INV A	429.00	C-122121		AUSTIN RILEY DAY
	2041241 2041450	0 0	2022 3 2022 3	INV A INV A	91.23 195.30	C-122121 C-122121		TRANSFORMER BULBS
					286.53			
			ACCOUNT I	'OTAL	2,113.79			
411 621900 015807 R.C. SYSTEMS, INC	19025	0	ASSOCIATIONA 2022 3		2,100.00	C-122121		REC PRO SUPPORT
			ACCOUNT T	'OTAL	2,100.00			



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-122121

P 15 apinvgla

YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	022/3 INVOICE	PO	YEAR,	PR TYP S	1	WARRANT	CHECK	DESCRIPTION
411 626000 009669 GIBSON PROPANE	3129847296	0	UTILITIES 2022	3 INV A	1,167.25	C-122123		PROPANE @ SNOWDEN H
			ACCOUN	TATOTAL	1,167.25			
411 627901 003546 COX DAVID R JR	12-14-2021	0	UMPIRES 2022	3 INV A	140.00	C-122121	L	INDOOR SOCCER PAYRO
015545 KLINCK ZACHARY A	12-14-2021	0	2022	3 INV A	605.00	C-122121	L	INDOOR SOCCER PAYRO
015810 MEARS MICHAEL	12-14-2021	0	2022	3 INV A	140.00	C-122121	<u>L</u>	INDOOR SOCCER PAYRO
018253 CHAN DAVID	12-14-2021	0	2022	3 INV A	560.00	C-122123	L	INDOOR SOCCER PAYRO
018255 PHILLIPS ERIC	12-14-2021	0	2022	3 INV A	280.00	C-122121	Ĺ	INDOOR SOCCER PAYRO
024344 NUNEZ VALENTE	12-14-2021	0	2022	3 INV A	105.00	C-122121	L	INDOOR SOCCER PAYRO
025653 CORREA RAFAEL	12-14-2021	0	2022	3 INV A	245.00	C-122123	L	INDOOR SOCCER PAYRO
031115 MYSIEWICZ MICHAEL	12-14-2021	0	2022	3 INV A	595.00	C-122121	<u> </u>	INDOOR SOCCER PAYRO
031322 VASQUEZ GEORGE	12-14-2021	0	2022	3 INV A	280.00	C-122123	L	INDOOR SOCCER PAYRO
034909 JERMY L STEVENS	12-14-2021	0	2022	3 INV A	210.00	C-122123	L	INDOOR SOCCER PAYRO
034964 RODGERS ROSS	12-14-2021	0	2022	3 INV A	105.00	C-122123	L	INDOOR SOCCER PAYRO
034965 STARR RYAN	12-14-2021	0	2022	3 INV A	140.00	C-122121	L	INDOOR SOCCER PAYRO
			ACCOUN	TOTAL	3,405.00			
			ORG 411	TOTAL	22,078.89			
412 412 612400 024982 SMITTY'S SLICES LLC	12-12-2021	PARK TOURNA 0		CONCESSION 3 INV A		C-122123	<u>L</u>	PIZZA - RESALE
026772 WILSON SPORTING GOOD 026772 WILSON SPORTING GOOD 026772 WILSON SPORTING GOOD 026772 WILSON SPORTING GOOD	4536321294 4536356815	0 0 0 0	2022 2022 2022 2022	3 INV A 3 INV A 3 INV A 3 INV A	83.29 79.05	C-122121 C-122121 C-122121 C-122121	_	REEL REEL RACKET - RESALE RACKET - RESALE
					393,50			
			ACCOUN	TOTAL	473.50			
412 626102 025894 SPORTSENGINE	INV01266013	0	PROMOTION 2022	NS 3 INV A	2,098.00	C-122121	L	PARKS WEBSITES
034906 GLOBAL AWARDS, LLC 034906 GLOBAL AWARDS, LLC	2675 2680	0 0	2022 2022	3 INV A 3 INV A	2,690.00 3,179.86			AWARDS FOR PERFECT AWARDS - SOUTHAVEN



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-122121 |P 16 |apinvgla

YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR	022/3 INVOICE	PO	YEAR/P	R TYP	S		WARRANT	CHECK	DESCRIPTION
034906 GLOBAL AWARDS, LLC	2681	0	2022	3 INV	Α	879.84	C-122121		AWARDS - SPRING TRA
						6,749.70			
			ACCOUNT	TOTAL		8,847.70			
			ORG 412	TOTAL		9,321.20			
511 511 610400	MUNICIP	AL C	ODE ENFORCEMEN						
030629 AMAZON CAPITAL	1FYGF6HQTRQ7	0	OFFICE SUP 2022		Α	68.78	C-122121		910 HP INK CARTIDGE
			ACCOUNT	TOTAL		68.78			
511 611000 000246 ANIMAL CARE EQUIPMEN	97267	0	MATERIALS 2022	3 INV	A	104.39	C-122121		MATERIALS
			ACCOUNT	TOTAL		104.39			
511 614900 012713 HILL'S PET NUTRITION 012713 HILL'S PET NUTRITION	240676117 240689691	0		NIMALS 3 INV 3 INV	A		C-122121 C-122121		FEED ANIMALS FEED ANIMALS
						277.40			
			ACCOUNT	TOTAL		277.40			
511 622100 000801 STERICYCLE INC	4010547251	0	PROFESSION 2022	AL SER 3 INV	VICES A	713.34	C-122121		PROF SERVICES
017049 ANIMAL HEALTH INTERN	9012125434	0	2022	3 INV	A	155.50	C-122121		PROFESSIONAL SERVIC
			ACCOUNT	TOTAL		868.84			
			ORG 511	TOTAL		1,319.41			
902 902 620500 028454 CHANDLERS LAWN SER	EXPENSE 78680	ACC 0	OUNTS CONDEMNED : 2022 :	PROPER 3 INV	TY MANAGEM A	MENT 3,963.66	C-122121		CONDEMNATION
			ACCOUNT	TOTAL		3,963.66			
902 620700 000172 AUTOMATIC RAIN	13458	0	CITY BEAUT 2022	IFICAT 3 INV	ION A	374.00	C-122121		MALONE/GOODMAN SIGN
			ACCOUNT	TOTAL		374.00			
902 620750 028454 CHANDLERS LAWN SER 028454 CHANDLERS LAWN SER 028454 CHANDLERS LAWN SER	78065 78094 78098	0 0 0	LANDSCAPE ( 2022 : 2022 : 2022 :	GROUND 3 INV 3 INV 3 INV	A A	28,500.00	C-122121		LAWN MAINT. FOR NOV NOV. 2021 - SIGN MA LAWN MAINT. @ SPRIN



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-122121 |P 17 |apinvgla

YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR	022/3 INVOICE	PO	YEAR/PR	TYP S		WARRANT	CHECK	DESCRIPTION
				<u></u>	30,595.00			
			ACCOUNT T	OTAL	30,595.00			
902 620902 000172 AUTOMATIC RAIN 000172 AUTOMATIC RAIN 000172 AUTOMATIC RAIN 000172 AUTOMATIC RAIN 000172 AUTOMATIC RAIN 000172 AUTOMATIC RAIN 000172 AUTOMATIC RAIN 000172 AUTOMATIC RAIN 000172 AUTOMATIC RAIN 000172 AUTOMATIC RAIN 000172 AUTOMATIC RAIN 000172 AUTOMATIC RAIN 000172 AUTOMATIC RAIN 000172 AUTOMATIC RAIN 000172 AUTOMATIC RAIN	13628 13646 13650 13651 13685 13979 13980 13981 13985 13985 13986 13993	0 0 0 0 0 0 0	FACILITIES M 2022 3 2022 3 2022 3 2022 3 2022 3 2022 3 2022 3 2022 3 2022 3 2022 3 2022 3 2022 3 2022 3	ANAGEMENT INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A	115.00 115.00 115.00 115.00 115.00 115.00 115.00 115.00	C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121		LAWN SPRINKLER MAIN LAWN SPRINKLER MAIN LAWN SPRINKLER MAIN LAEN SPRINKLES MAIN LAWN SPRINKLER MAIN LAWN SPRINKLER MAIN LAWN SPRINKLER MAIN LAWN SPRINKLER MAIN LAWN SPRINKLER MAIN LAWN SPRINKLER MAIN LAWN SPRINKLER MAIN LAWN SPRINKLER MAIN LAWN SPRINKLER MAIN LAWN SPRINKLER MAIN
					1,380.00			
000232 MATHESON & ASSOC LLC 000232 MATHESON & ASSOC LLC		0 0	2022 3 2022 3	INV A INV A	1,310.00 1,610.00	C-122121 C-122121		ALARM SERVICES @ MR ALARM SERVICE @ COU
				<del></del>	2,920.00			
000402 CURRY JANITORIAL SER	877361	0	2022 3	INV A	425.00	C-122121		DEC. 2021 FBI OFFIC
000469 TRI-STAR COMPANIES,	C21556-2	0	2022 3	INV A	3,625.00	C-122121		HVAC SERVICES
000949 INTEGRATED COMMUNICA	32280	0	2022 3	INV A	1,860.00	C-122121		TORNADO SIREN MAINT
001099 NORTH MS PEST CONTRO 001099 NORTH MS PEST CONTRO 001099 NORTH MS PEST CONTRO 001099 NORTH MS PEST CONTRO 001099 NORTH MS PEST CONTRO 001099 NORTH MS PEST CONTRO 001099 NORTH MS PEST CONTRO	132-01182102 132-01192008 132-01192616 132-01196013 132-01198144	0 0 0 0 0	2022 3 2022 3 2022 3 2022 3 2022 3 2022 3 2022 3	INV A INV A INV A INV A INV A INV A INV A	68.00 545.00 40.00 40.00	C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121		PEST CONTROL - CONC PEST CONTROL 0 8710 PEST CONTROL - 8710 PEST CONTROL - 1855 PEST CONTROL 0 1855 PEST CONTROL 0 8710 PEST CONTROL 0 1855
					1,853.00			
001102 SOUTHAVEN SUPPLY	117735	0	2022 3	INV A	9.70	C-122121		BRIDGE SUPPLIES
006685 DEX IMAGING	AR7042784	0	2022 3	INV A	200.73	C-122121		#MP8510 - 4TH FLOOR
006917 THE SHOP	3254	0	2022 3	INV A	150.00	C-122121		MAT. FOR FACILITIES
006920 A SAFELOCK INC	10916	0	2022 3	INV A	160.00	C-122121		LOCK SERVICES
011134 WHITFIELD 011134 WHITFIELD	79393 79394	0	2022 3 2022 3	INV A INV A		C-122121 C-122121		ELEC. SERV. @ FIRE ELEC. SERV. @ FIRE



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-122121 |P 18 |apinvgla

YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	022/3 INVOICE	PO	YEAR/	PR	TYP S			WARRANT	CHECK	DESCRIPTION
011134 WHITFIELD 011134 WHITFIELD	79401 79725	0	2022 2022	3	INV A		1,587.65 476.16	C-122121 C-122121	-	ELEC. REPAIRS @ FIR ELEC. SERVICE @ SOU
							11,913.81	•		
018472 M2MANAGEMENT SOLUTIO	2749	0	2022	3	INV A		1,602.35	C-122121	•	FLEET TRACKING SYST
019694 MID-SOUTH TELECOM 019694 MID-SOUTH TELECOM 019694 MID-SOUTH TELECOM 019694 MID-SOUTH TELECOM	70876 70896 70898 71016	0 0 0 0	2022 2022 2022 2022	3 3 3	INV A INV A INV A		130.00 195.75	C-122121 C-122121 C-122121 C-122121	• •	COMMUNICATION SERVI COMMUNICATION SERVI PHONES SERVICES @ V COMMUNICATION - WES
							2,556.61			
031070 FRANCE PAINT CO	22	0	2022	3	INV A		4,900.00	C-122121	-	PAINT SERVICES
031934 DEREK BAKER	12721	0	2022	3	INV A		940.00	C-122121	-	ROOFING SERVICES ON
			ACCOUN	т т	OTAL		34,496.20			
902 622100 001390 DPS CRIME LAB	90107750	0	PROFESSIO 2022				300.00	C-122121	-	MLEOTA-AUSTIN
006113 DESOTO TITLE ABSTRAC	26754	0	2022	3	INV A		75.00	C-122121	-	TITLE SEARCH CONDEM
022719 UMB CARD SERVICES	12-26-2021	0	2022	3	INV A		14.20	C-122121	-	#0041-SUPPLIES/JOP
			ACCOUN	т т	OTAL		389.20			
902 625103 009591 TRI FIRMA 009591 TRI FIRMA	6277QB 6278QB	0	DRAINAGE 2022 2022		NTENAN INV A	•	2,925.36 1,226.37	C-122121 C-122121	- -	DRAINAGE MAINT. DRAINAGE MAINT.
							4,151.73			
			ACCOUN	т т	'OTAL		4,151.73			
902 625220 009591 TRI FIRMA 009591 TRI FIRMA	6274QB 6279QB	0	STREET MA 2022 2022	INT 3 3	ENANCE INV A			C-122121 C-122121		STREET MAINT. 8631 BRIDGEWOOD SID
							2,856.86			
			ACCOUN	т т	OTAL		2,856.86			
			ORG 902	T	OTAL		76,826.65			
903 903 624102		ADMINISTRAT	IVE EXPENSES							
013790 HANCOCK BANK	38162	0	BANK FEES 2022	3	INV A		900.00	C-122121	-	SOUTHGORF415-PAYING
029120 YOUNG LEASING CO	INV4545988	0	2022	3	INV A		197.72	C-122121	-	#AAA46592 - CITY CL



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-122121

|P 19 |apinvgla

YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR	TO 2022/3 INVOICE			1	WARRANT CHECK	DESCRIPTION	
			ACCOUN	NT TOTAL	1,097.72		
			ORG 903	TOTAL	1,097.72		
904 904 622100 017086 BUTLER SNOW	10321580	LITIGATION 0	PROFESSIO 2022	ONAL SERVICES 3 INV A	315.00	C-122121	LITIGATION MATTERS
			ACCOUN	TOTAL	315.00		
904 629100 011139 TRAVELERS 011139 TRAVELERS	604157 604446	0	CLAIMS PA 2022 2022	3 INV A	<b>11</b> ,767.50 6,149.48	C-122121 C-122121	TROY C. GOODE AND D CLAIM #FKD7315 & CL
					17,916.98		
			ACCOUN	NT TOTAL	17,916.98		
			ORG 904	TOTAL	18,231.98		
FUND 001	0 GENERAL FUND			TOTAL:	273,255.92		



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-122121

|P 20 |apinvgla

YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	1022/3 INVOICE	PO	YEAR/PI	R TYP S	WARRANT CHECK	DESCRIPTION
711 711 61450 <b>0</b> 000212 FERRELL PAVING INC	BOND PAYAPP-8	PROJECT		DESTRIAN SIDEWAL 3 INV A	JK 56,939.87 C-122121	MAIN STREET PEDESTR
			ACCOUNT	TOTAL	56,939.87	
711 640900 027861 WAGGONER ENGINEERIN	38803	0	BOND EXPENS 2022		237.96 C-122121	NAIL RD EXT ELMO
			ACCOUNT	TOTAL	237.96	
		(	ORG 711	TOTAL	57,177.83	
FUND 0100 BO	ND FUNDED CAP PROJ			TOTAL:	57,177.83	



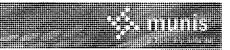
|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-122121 |P 21 |apinvgla

YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	022/3 INVOICE	PO	YEAR/	PR	TYP S	WARRANT CHECK DESCRIPTION
0400 0400 130700 017859 ADAMS HOMES LLC 017859 ADAMS HOMES LLC 017859 ADAMS HOMES LLC 017859 ADAMS HOMES LLC	39964 39965 39966 39967	UTILITY FUND  0 0 0 0 0	ACCOUNTS 2022 2022 2022 2022 2022	REC 3 3 3 3	CEIVABLE INV A INV A INV A INV A	95.72 C-122121 95.72 C-122121 110.36 C-122121 85.96 C-122121
					_	387.76
019711 LIFESTYLE HOMES LLC	39971	0	2022	3	INV A	125.00 C-122121
021582 PHILLIPS WAYNE	39977	0	2022	3	INV A	98.36 C-122121
026680 SKY LAKE CONSTRUCTIO	39969	0	2022	3	INV A	110.36 C-122121
027486 CHAMBLISS BUILDERS 027486 CHAMBLISS BUILDERS	39968 39970	0 0	2022 2022	3 3	INV A INV A	110.36 C-122121 110.36 C-122121
						220.72
034440 MYND MANAGEMENT INC 034440 MYND MANAGEMENT INC 034440 MYND MANAGEMENT INC 034440 MYND MANAGEMENT INC	39974 39979 39980 39982	0 0 0 0	2022 2022 2022 2022	3 3 3	INV A INV A INV A INV A	71.72 C-122121 71.72 C-122121 71.72 C-122121 71.72 C-122121
						286.88
034919 внакта Sanmukh	39927	0	2022	3	INV A	23.36 C-122121
034920 BROWN CHARLES	39928	0	2022	3	INV A	43.08 C-122121
034921 TATE JOHN & ROCHELLE	39929	0	2022	3	INV A	8.72 C-122121
034922 1ST TENNESSE BANK -	39930	0	2022	3	INV A	28.65 C-122121
034923 PORTER AVERETTE	39931	0	2022	3	INV A	27.01 C-122121
034924 HILL BRIAN - IRR MET 034924 HILL BRIAN - IRR MET		0	2022 2022	3	INV A INV A	73.66 C-122121 175.83 C-122121
					_	249.49
034925 LAMBERT LISA	39934	0	2022	3	INV A	90.36 C-122121
034926 HARRIS MARCELLUS	39935	0	2022	3	INV A	30.44 C-122121
034927 HULETTE TRICICIA	39936	0	2022	3	INV A	8.28 C-122121
034928 SLOAN JESSIE	39937	0	2022	3	INV A	57.08 C-122121
034929 FAULKNER JAMES	39938	0	2022	3	INV A	3.36 C-122121



CITY OF SOUTHAVEN FY 2022 CLAIMS DOCKET C-122121 |P 22 |apinvgla

YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR	022/3 INVOICE	PO	YEAR/PR TYP S	WARRANT CHECK DESCRIPTION
034930 ALAMMARI GENCIE	39939	0	2022 3 INV A	42.44 C-122121
034931 STAFFORD MIKAYLA	39940	0	2022 3 INV A	91.83 C-122121
034932 WEBB STACY - RENTAL	39941	0	2022 3 INV A	18.48 C-122121
034933 BRAGG JOSEPH K	39942	0	2022 3 INV A	98.36 C-122121
034934 JORDAN CANDIS V.	39943	0	2022 3 INV A	5.53 C-122121
034935 FRANKLIN PATRICIA &	39944	0	2022 3 INV A	125.00 C-122121
034936 MCPHERSON JESSICA	39945	0	2022 3 INV A	48.90 C-122121
034937 HOWELL WILLIAM	39946	0	2022 3 INV A	23.36 C-122121
034938 CRAIN ALLEN	39947	0	2022 3 INV A	32.68 C-122121
034939 COMPTON KIMBERLY S	39948	0	2022 3 INV A	41.92 C-122121
034940 PALMER DAVID	39949	0	2022 3 INV A	12.16 C-122121
034941 GAULDIN MARTINA R	39950	0	2022 3 INV A	37.16 C-122121
034942 PAPPADEMOS ELLA MAE	39951	0	2022 3 INV A	50.84 C-122121
034943 HILLARD JAMIE	39952	0	2022 3 INV A	27.80 C-122121
034944 KENNEDY REGINA C/O L	39953	0 .	2022 3 INV A	98.36 C-122121
034945 SEXTON ELIZABETH	39954	0	2022 3 INV A	3.36 C-122121
034946 HEARN MICHAEL W	39955	О	2022 3 INV A	16.83 C-122121
034947 MCMAHON MILDRED T	39956	0	2022 3 INV A	15.77 C-122121
034948 PRIDDY BETTY	39957	0	2022 3 INV A	50.00 C-122121
034949 MYERS TAYLOR	39958	0	2022 3 INV A	125.00 C-122121
034950 JACKSON TERRANCE	39959	0	2022 3 INV A	34.92 C-122121
034951 LAWSON BRIAN J	39960	0	2022 3 INV A	78.84 C-122121
034952 CRUTCHFIELD VERONICA	39961	0	2022 3 INV A	85.48 C-122121
034953 PEROU MARK	39962	0	2022 3 INV A	71.72 C-122121
034954 TURNER TOMEKA	39963	0	2022 3 INV A	98.36 C-122121
034955 CURLIN LISA	39972	0	2022 3 INV A	45.08 C-122121



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-122121

|P 23 |apinvgla

YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	022/3 INVOICE	PO	YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
034956 HOLLARS AMANDA	39973	0	2022 3 INV A	125.00 C-122121	
034957 MANJIYANI JASBIR	39975	0	2022 3 INV A	66.84 C-122121	
034958 STANDARD BUILDERS	39976	0	2022 3 INV A	589.01 C-122121	
034959 ROGER HAMILTON - UBO	39978	0	2022 3 INV A	136.95 C-122 <b>121</b>	
034960 VICKERY TRACY	39981	0	2022 3 INV A	98.36 C-122121	
034961 MACLIN CATRELL	39983	0	2022 3 INV A	125.00 C-122121	
034962 MCKINNEY ASHLEY	39984	0	2022 3 INV A	88.60 C-122121	
			ACCOUNT TOTAL	4,408.85	
		0	RG 0400 TOTAL	4,408.85	
320 320 610400 007600 OFFICE DEPOT	UTILI 213921263001	TY ADMIN O	ISTRATIVE EXPENSE OFFICE SUPPLIES 2022 3 INV A ACCOUNT TOTAL	213.45 C-122121 213.45	OFFICE SUPPLIES
320 625700 017546 ARISTA	INV-AIS-0004249	0	TELEPHONE & POSTAGE 2022 3 INV A	12,158.82 C-122121	PRINTING & POSTAGE
			ACCOUNT TOTAL	12,158.82	
320 626500 006685 DEX IMAGING	AR7058599	0	PRINTING 2022 3 INV A	34.94 C-122121	#MP212296 - COPIER
017546 ARISTA	INV-AIS-0004249	0	2022 3 INV A	4,072.05 C-122121	PRINTING & POSTAGE
			ACCOUNT TOTAL	4,106.99	
		0	RG 820 TOTAL	16,479.26	
325 325 611000 000354 METER SERVICE AND SH			ENANCE EXPENSES MATERIALS	140 70 0 100101	GOUDT TWO
000354 METER SERVICE AND SU		0	2022 3 INV A	140.70 C-122121	COUPLINGS
000650 G & W DIESEL SERVICE		0	2022 3 INV A	477.00 C-122121	STREAMLIGHTS FOR 3
000687 SOUTHERN PIPE & SUPP		0	2022 3 INV A	73.72 C-122121	COUPLINGS & GASKETS
001102 SOUTHAVEN SUPPLY	117516	0	2022 3 INV A	1,371.41 C-122121	MISC SUPPLIES
001320 MARTIN MACHINE WORKS		0	2022 3 INV A	919.00 C-122121	CURBSTOP, COUPLINGS
007304 O'REILLYS AUTO PARTS	1257-150655	0	2022 3 INV A	2.99 C-122121	BRAKE CLEANER



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-122121

|P 24 |apinvgla

YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR	• -	PO	YEAR/P	R I	ryp s			WARRANT	CHECK	DESCRIPTION
007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS	1257-158487	0 0 0	2022	3 3 3	VNI VNI VNI	A	156.54 52.97	C-122121 C-122121 C-122121		PHONE CHARGER TIRE GAUGE, ANTI FR SOCKETS & TORCH KIT
007766 GEMEDAL DIDE GUDDIN	0100000417 001	0	2222	2			260.48			011 11
007766 CENTRAL PIPE SUPPLY,		0	2022		INV		,	C-122121		2" METERS
008561 S & H SMALL ENGINES	67925	0	2022	3	INV	A	12.00	C-122121		FUEL TANK CAP
			ACCOUNT	T	LATC		5,198.31			
825 611100 001146 IDEAL CHEMICAL	267059	0	CHEMICALS 2022	3	VNI	A	2,686.00	C-122121		CHEMICALS FOR GREEN
			ACCOUNT	TO	JATC		2,686.00			
825 611300 000189 HOMER SKELTON FORD 000189 HOMER SKELTON FORD 000189 HOMER SKELTON FORD 000189 HOMER SKELTON FORD	6129672-2 6134011-2	0 0 0 0	2022	3 3 3	INV INV INV	A A A	313.86 200.30 339.87	C-122121 C-122121 C-122121 C-122121		REPAIRS TO TRUCK #8 REPAIRS TO TRUCK #8 REPAIRS TO TRUCK #8 REPAIRS TO TRUCK #8
							2,391.68			
000650 G & W DIESEL SERVICE	376918	0	2022	3	INA	A	462.00	C-122121		LIGJTS TRUCK #804
006706 LANDERS DODGE	326195	0	2022	3	INV	A	123.06	C-122121		ROUTIN MAINTENANCE
007304 O'REILLYS AUTO PARTS 007304 O'REILLYS AUTO PARTS	1257-149403C 1257-157909	0		3 3	CRM INV			C-122121 C-122121		CREDIT - DISC PAD S WIPER BLADES
							17.15			
		0	2022 2022		VNI VNI		2,465.35 708.01	C-122121 C-122121		REPAIRS TO TRUCK #8 REPAIRS TO TRUCK #8
							3,173.36			
032546 BRADLEY AUTO GLASS	10793	0	2022	3	INV	A	250.00	C-122121		REPLACE GLASS ON TR
			ACCOUNT	T	TAL		6,417.25			
825 612200 000650 G & W DIESEL SERVICE	376911	0	MAINTENANC 2022					C- <b>1</b> 22121		LIGHTS NEW SEWER TR
000661 DITCH WITCH MID-SOUT	E00866	0	2022	3	INV	A	3,939.00	C-122121		2" MOLE TOOL ASSY
			ACCOUNT	T	DTAL		5,682.99			
825 612500 000983 UNIFIRST CORP	222-0257043	0	UNIFORMS 2022	3	INV	A	·	C-122121		UNIFORMS



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-122121

|P 25 |apinvgla

YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR	022/3 INVOICE	PO	YEAR/PI	R TYP S	WARRANT C	HECK DESCRIPTION
000983 UNIFIRST CORP	222-0260833	0	2022	3 INV A	83.76 C-122121	UNIFORMS
				***************************************	167.52	
013377 CINTAS	4104775238	0	2022	3 INV A	455.03 C-122121	UNIFORMS
			ACCOUNT	TOTAL	622.55	
825 6140 <b>0</b> 0 007304 O'REILLYS AUTO PARTS	1257-157899	0	FUEL & OIL 2022		53.36 C-122121	OIL FILTER & OIL
025130 BULLFROG MART LLC	1017022	0	2022	A VNI E	90.02 C-122121	FUEL
			ACCOUNT	TOTAL	143.38	
825 622100 015972 PARKS & PARKS WELL	16162	0	PROFESSION 2022	AL SERVICES 3 INV A	1,498.95 C-122121	CHANGED AIR RELEASE
			ACCOUNT	TOTAL	1,498.95	
		OI	RG 825	TOTAL	22,249.43	
FUND 0400 UTII	LITY FUND			TOTAL:	43,137.54	



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET C-122121

|P 26 |apinvgla

YEAR/PERIOD: 2022/1 TO 2022/3 ACCOUNT/VENDOR INVOICE	PO	YEAR/P	R TYP S		WARRANT CHECK	DESCRIPTION
850 850 612500 000983 UNIFIRST CORP 222-0242681 000983 UNIFIRST CORP 222-0249733		UNIFORMS 2022	3 INV A 3 INV A		C-122121 C-122121	UNIFORMS CORRECTION - ENTERE
		ACCOUNT	TOTAL	59.40		
850 622100 005430 CASCADE ENGINEERING 30547795	0	PROFESSION 2022	AL SERVICES 3 INV A	701.00	C-122121	GARBAGE CART
007500 SWEEPING CORPORATION SCA006009 007500 SWEEPING CORPORATION SCA006010 007500 SWEEPING CORPORATION SCA006090 007500 SWEEPING CORPORATION SCA006091 007500 SWEEPING CORPORATION SCA006092 007500 SWEEPING CORPORATION SCA006249 007500 SWEEPING CORPORATION SCA006290	000000000000000000000000000000000000000	2022 2022 2022 2022 2022 2022	3 INV A 3 INV A 3 INV A 3 INV A 3 INV A 3 INV A 3 INV A	300.00 300.00 300.00 300.00	C-122121 C-122121 C-122121 C-122121 C-122121 C-122121 C-122121	SWEEPING SERV. @ I- SWEEPING SERV ST SWEEPING SER SPE SWEEPING SERV. WHIT SWEEPING SERV CH SWEEPING SERV LE SWEEPING SERV SP
				27,819.37	•	
008127 WASTE CONNECTIONS OF 6010-11-21- 008127 WASTE CONNECTIONS OF 6362340 008127 WASTE CONNECTIONS OF 6379216 008127 WASTE CONNECTIONS OF 6432372 008127 WASTE CONNECTIONS OF 6452921	-001 0 0 0 0 0	2022 2022 2022	3 INV A 3 INV A 3 INV A 3 INV A 3 INV A	152.97 557.24	C-122121 C-122121 C-122121 C-122121 C-122121	#1138210-001/NOV. 2 6010-1142267/7320 H 6010-1142267/7320 H #6010-1151186 - TRA 6010-1142267/7320 H
				222,597.32	-	
		ACCOUNT	TOTAL	251,117.69		
		ORG 850	TOTAL	251,177.09		
FUND 0450 SANITATION FUND	) 	TOTAL:		251 <u>,</u> 177.09		

<sup>\*\*</sup> END OF REPORT - Generated by Sonya Pride \*\*



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-122121

P 1 apinvgla

YEAR/PERIOD: 2022/1 TO ACCOUNT/VENDOR	2022/3 INVOICE	PO	YEAR/	PR TYP S			WARRANT	CHECK	DESCRIPTION
120		ARTS AND CUI	LTURAL AFFAI						
120 600100 020242 DEMPSEY DIANNE	12-14-2021	0	WAGES AND 2022	SALARIE 3 INV		84.48	D-122121	190530	PAYROLL SHORTAGE/MA
030813 BROWN MARILYN	12-14-2021	0	2022	3 INV	P	54.66	D-122121	190529	PAYROLL SHORTAGE/MA
034408 DUNCAN LORETTA	12-14-2021	0	2022	3 INV	P	254.32	D-122121	190531	PAYROLL SHORTAGE/MA
			ACCOUN	T TOTAL		393.46			
			ORG 120	TOTAL		393.46			
125 125 621505 001095 VERIZON WIRELESS	9894073155	COURT DEPART	IMENT COURT SUP 2022	PLIES 3 INV.	A	80.02	D-122121		642151677-00001/NOV
007504 PAETEC	74397681	0	2022	3 INV.	<b>A</b>	61.00	D-122121		61147293 - DECEMBER
			ACCOUN	T TOTAL		141.02			
			ORG 125	TOTAL		141.02			
145 145 600100 004529 FAULKNER KRISTI	12-10-21	DEPARTMENT (	OF FINANCE & SALARIES 2022	ADMIN ADMINIST 3 INV		1 866 69	D-122121	190508	MANUAL CHECK REQUES
018206 MCILWAIN EDITH	12-10-21	0	2022	3 INV		•	D-122121		MANUAL CHECK REQUES
023307 DRISDALE MELANIE	12-10-21	0		3 INV		•	D-122121		MANUAL CHECK REQUES
OLOGO, PRIBBINE MERICE	12 10 21	J		T TOTAL	L	7,490.80		150307	MANOAL CHECK REQUES
145 610400			OFFICE SU			7,450.80			
001361 SAM'S CLUB DIRECT	12-08-21	0		3 INV	P	36.40	D-122121	190523	SAMS CLUB DIRECT
			ACCOUN	T TOTAL		36.40			
145 625700 001095 VERIZON WIRELESS	9894073155	0	TELEPHONE 2022	& POSTA 3 INV	GE A	80.02	D-122121		642151677-00001/NOV
			ACCOUN'	T TOTAL		80.02			
			ORG 145	TOTAL		7,607.22			
150 150 610550 001095 VERIZON WIRELESS	9894073155	INFORMATION 0	NETWORK C	ONNECTIV 3 INV		160.04	D-122121		642151677-00001/NOV
007504 PAETEC	74397681	0	2022			11,008.20			61147293 - DECEMBER
. <del>.</del> -		v		T TOTAL	•	11,168.24	D 122121		OTITION DECEMBER
			11000011	. 101111		11/100.24			



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-122121

|P 2 |apinvgla

YEAR/PERIOD: 2022/1 TO 2020/1 TO 2020/10/2020/10/2020/10/2020/2020/2020/	022/3 INVOICE	РО	YEAR/P	R TYP S	1	VARRANT	CHECK	DESCRIPTION
150 622100 030534 DATAFACTS	161193	0	PROFESSION 2022	AL FEES 3 INV P	43.00	D-122121	190496	EMPLOYEE BACKGROUND
			ACCOUNT	TOTAL	43.00			
150 625700 001095 VERIZON WIRELESS	9894073155	0	TELEPHONE/ 2022	POSTAGE 3 INV A	656.85	D-122121		642151677-00001/NOV
			ACCOUNT	TOTAL	656.85			
			ORG 150	TOTAL	11,868.09			
155 155 625700 007504 PAETEC	74397681	CITY CLERK 0	TELEPHONE 2022	& POSTAGE 3 INV A	612.34	D-122121		61147293 - DECEMBER
			ACCOUNT	TOTAL	612.34			
			ORG 155	TOTAL	612.34			
180 180 625700 001095 VERIZON WIRELESS	9894073155	PLANNING /	ENGINEERING D TELEPHONE/ 2022		400.10	D-122121		642151677-00001/NOV
			ACCOUNT	TOTAL	400.10			
			ORG 180	TOTAL	400.10			
211 211 610400 001361 SAM'S CLUB DIRECT	12-08-21	POLICE DEPA	OFFICE SUP	PLIES 3 INV P	16.96	D-122121	190523	SAMS CLUB DIRECT
			ACCOUNT	TOTAL	16.96			
211 611000 000927 RAY ALLEN MFG CO INC	RINV208634	0	MATERIALS 2022	3 INV P	499.98	D-122121	190498	RE-ISSUE/2 RANGER H
022719 UMB CARD SERVICES	12-1-21	0	2022	3 INV P	533,61	D-122121	190499	UMB CREDIT CARD PAY
			ACCOUNT	TOTAL	1,033.59			
211 622100 030534 DATAFACTS	161193	0		AL SERVICES 3 INV P	81.00	D-122121	190496	EMPLOYEE BACKGROUND
			ACCOUNT	TATOT	81.00			
211 625700 001095 VERIZON WIRELESS	9894073155	0	TELEPHONE 2022	& POSTAGE 3 INV A	4,991.86	D-122121		642151677-00001/NOV
001167 AT&T MOBILITY	7424-112721	0	2022	3 INV A	4,439.02	D-122121		287288007424 - UT S
007504 PAETEC	74397681	0	2022	3 INV A	129.00	D-122121		61147293 - DECEMBER



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-122121

|P 3 |apinvgla

YEAR/PERIOD: 2022/1 TO ACCOUNT/VENDOR	2022/3 INVOICE	PO	YEAR/PR TYP S	WARRANT	CHECK	DESCRIPTION
030081 GC PIVOTAL LLC	I <b>N</b> V5642373	0	2022 3 INV P	344.72 D-12212	1 190511	317602 - PHONES @ S
			ACCOUNT TOTAL	9,904.60		
211 626000 001145 ATMOS ENERGY 001145 ATMOS ENERGY 001145 ATMOS ENERGY 001145 ATMOS ENERGY	4 <b>0</b> 0885031221 4805-112221 6621-112221 6889-120221	0 0 0	UTILITIES  2022 3 INV A 2022 3 INV P 2022 3 INV P 2022 3 INV A	169.26 D-12212 157.42 D-12212 93.87 D-12212 268.69 D-12212	1 190494 1 190494	4008850342- 1855 VE 4029104805 - 7320 H 3020696621 - 6450 G 3017116889 - 8691 N
				689.24		
			ACCOUNT TOTAL	689.24		
211 630400 013136 AT&T	1875-112321	0	MACHINERY & EQUIPMENT 2022 3 INV P	8,036.00 D-12212	1 190500	662 M10-7046 001 18
			ACCOUNT TOTAL	8,036.00		
211 661800 026926 DISTRICT ATTORNEY	12-16-2021	0	CONFISCATED FUNDS-LOCAL 2022 3 INV A	6,605.75 D-12212	1	REIMB, TO DA ASSET
			ACCOUNT TOTAL	6,605.75		
		(	DRG 211 TOTAL	26,367.14		
215 215 600100 034912 ARNEY STORMI L 034912 ARNEY STORMI L 034912 ARNEY STORMI L	EMERO 12-6-2021 12-6-21 DEC6-2021	GENCY SEI 0 0 0	RVICES WAGES AND SALARIES 2022 3 INV P 2022 3 INV P 2022 3 INV P	73.91 D-12212 77.10 D-12212 78.57 D-12212	1 190493	PAYROLL SHORTAGE/MA PAYROLL SHORTAGE/MA PAYROLL SHORTAGE/MA
	•			229.58		
			ACCOUNT TOTAL	229.58		
		(	ORG 215 TOTAL	229.58		
290 290 600100 001412 BARNETT RICKEY	FIRE 12-9-2021	DEPARTMI	ENT SALARIES-ADMINISTRATION 2022 3 INV P	275.79 D-12212	1 190501	PAYROLL SHORTAGE/MA
002084 WEATHERFORD RICHARD	12-9-2021	0	2022 3 INV P	109.32 D-12212	1 190526	PAYROLL SHORTAGE/MA
005071 CARPENTER RICK	12-9-2021	0	2022 3 INV P	155.30 D-12212	1 190502	PAYROLL SHORTAGE/MA
008346 NOEL STEPHEN	12-9-2021	0	2022 3 INV P	179.06 D-12212	1 190519	PAYROLL SHORTAGE/MA
009191 FLOYD TEDDY	12-9-2021	0	2022 3 INV P	179.07 D-12212		PAYROLL SHORTAGE/MA
014135 PATTERSON CHRIS	12-9-2021	0	2022 3 INV P	182.65 D-12212		PAYROLL SHORTAGE/MA



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-122121

|P 4 |apinvgla

YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	2022/3 INVOICE	PO	YEAR/I	PR 1	ryp s		WARRANT	CHECK	DESCRIPTION
015865 HALL TERRY LYNN	12-9-2021	0	2022	3	INV P	122.39	D-122121	190512	PAYROLL SHORTAGE/MA
019332 WILSON COLIN	12-9-2021	0	2022	3	INA b	173.95	D-122121	190527	PAYROLL SHORTAGE/MA
019556 MATTHEWS BRYAN	12-9-2021	0	2022	3	INV P	125.4	7 D-122121	190515	PAYROLL SHORTAGE/MA
020055 FORESMAN EVAN	12-9-2021	0	2022	3	INV P	110.26	D-122121	190510	PAYROLL SHORTAGE/MA
021030 SERIO JOSEPH	12-9-2021	0	2022	3	INV P	179.09	D-122121	190524	PAYROLL SHORTAGE/MA
022907 COTTEN JESSIE	12-9-2021	0	2022	3	INV P	125.00	D-122121	190503	PAYROLL SHORTAGE/MA
025797 MUELLER ROBERT	12-9-2021	0	2022	3	INV P	109.33	D-122121	190517	PAYROLL SHORTAGE/MA
029024 PARRISH LYNN	12-9-2021	0	2022	3	INV P	124.9	D-122121	190521	PAYROLL SHORTAGE/MA
030921 HOGGARD JOHN 030921 HOGGARD JOHN	12-14-2021 12-14-21	0 0	2022 2022		INV P	130.74 150.34	D-122121 D-122121	190532 190532	PAYROLL SHORTAGE/MA PAYROLL SHORTAGE/MA
						281.08	3		
034914 DEVORE THOMAS D	12-9-2021	0	2022	3	INV P	108.33	D-122121	190505	PAYROLL SHORTAGE/MA
			ACCOUNT	г тс	TAL	2,541.02	2		
290 625700 001095 VERIZON WIRELESS	9894073155	0	TELEPHONE 2022		POSTAG INV A		D-122121		642151677-00001/NOV
001167 AT&T MOBILITY	3065-112721	0	2022	3	INV A	2,041.79	D-122121		287288053065 - FIRE
007504 PAETEC	74397681	0	2022	3	INV A	36.80	D-122121		61147293 - DECEMBER
			ACCOUNT	г тс	DTAL	4,668.49	)		
		0	RG 290	TC	DTAL	7,209.51	-		
295 295 626102 001361 SAM'S CLUB DIRECT	FIR	E PREVENTI O	PUBLIC REI	LATI 3	IONS INV P	385.6	5 D-122121	190523	SAMS CLUB DIRECT
			ACCOUNT	г тс	DTAL	385.66	5		
		0	RG 295	TC	TAL	385.66	5		
311 311 610100 001361 SAM'S CLUB DIRECT	PUB:	LIC WORKS	DEPARTMENT CLEANING S 2022	SUPE 3	PLIES INV P	.00	D-122121	190523	SAMS CLUB DIRECT
			ACCOUNT	г тс	TAL	.00	)		
311 611000			MATERIALS						



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-122121

|P 5 |apinvgla

YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR	022/3 INVOICE	PÔ	YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
022719 UMB CARD SERVICES	12-1-21	0	2022 3 INV P	133.65 D-122121	190499 UMB CREDIT CARD PA
			ACCOUNT TOTAL	133.65	
311 625700 001095 VERIZON WIRELESS	9894073155	0	TELEPHONE & POSTAGE 2022 3 INV A	80.02 D-122121	642151677-00001/NO
007504 PAETEC	74397681	0	2022 3 INV A	61.00 D-122121	61147293 - DECEMBE
			ACCOUNT TOTAL	141.02	
311 626000 000966 ENTERGY 000966 ENTERGY	105006591093 170005342601	0 0	UTILITIES 2022 3 INV A 2022 3 INV A	12.01 D-122121 1,494.55 D-122121 1,506.56	98050180 - 5813 PE 16833121 - 5813 PE
001145 ATMOS ENERGY	301696671221	0	2022 3 INV A	1,005.03 D-122121	3016966721- 5813 P
001388 HORN LAKE WATER ASSO		0	2022 3 INV P	508.80 D-122121	
VOISOU HORN EME WITH ADDO	12202021	Ü	ACCOUNT TOTAL	3,020.39	190313 #03029/000-3813 PE
		0	RG 311 TOTAL	3,295.06	
000966 ENTERGY	CITY  120005407323 120005409272 140005357597 145006456681 145006456682 145006456686 165006418629 165006418630 170005342602 170005342603 195006488720 2024245342 205006153125 210004881248 210004881329 210004883113 240004999949 250005025147 270005076309 275005574255 275005574256 290005068298 320003532147	TRAFFIC 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	AND STREETS LIGHT  UTILITIES  2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A	50.78 D-122121 26.33 D-122121 24.93 D-122121 19.32 D-122121 98.17 D-122121 31.44 D-122121 36.15 D-122121 24.93 D-122121 24.93 D-122121 24.93 D-122121 24.93 D-122121 24.93 D-122121 25.04 D-122121 26.33 D-122121 26.33 D-122121 27.65 D-122121 21.65 D-122121 21.65 D-122121 22.70 D-122121 20.89 D-122121 20.89 D-122121 21.52 D-122121 22.70 D-122121 22.70 D-122121 22.70 D-122121 22.70 D-122121 22.70 D-122121 22.70 D-122121 22.70 D-122121 22.70 D-122121 22.70 D-122121 22.70 D-122121 22.70 D-122121 22.70 D-122121 22.70 D-122121 22.70 D-122121 22.70 D-122121 22.70 D-122121 22.70 D-122121 22.70 D-122121 22.70 D-122121 22.70 D-122121 22.70 D-122121	63799183 - 6715 HO 164909244 - GETWEL 16832941 - 5140 TC 16835019 - T L MIL 16850885 - AIRWAYS 147671986 - SE COR 147671994 - GOODMA 16837783 - 3005 CO 16853152 - 488 CHU 16293359 - WHITWOR 16836199 - STREET 58522954 - 6875 AI 50881309 - 1005 CH 52730470 - 85 CHUR 16344749 - SWEET F 16838005 - 4830 AI 145700183 - 2996 C 91224535 - 992 CHU 59478887 - 6345 AI 59478941 - 6610 AI 68387034 - 249 GOO 17327354 - SWINNEA



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-122121

|P 6 |apinvgla

YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR		PÖ	YEAR/PR TYP S	Ţ	VARRANT	CHECK	DESCRIPTION
000966 ENTERGY 000966 ENTERGY	360003495936 375004634605 400002575473 400002575474 410002718470 445004058077 445004058078 490002928677 55006922360 55006922362 60007051357 90006853418	000000000000000000000000000000000000000	2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A	81.32 350.75 24.27 29.70 33.16 68.38 36.58 91.80 4.47 76.91 37.18 48.82	D-122121 D-122121 D-122121 D-122121 D-122121 D-122121 D-122121 D-122121 D-122121 D-122121 D-122121 D-122121 D-122121 D-122121		89417216 - 5577 GET 110822004 - MS 302 15064967 - ST LTS C 124065178 - AIRWAYS 124075086 - AIRWAYS 153800891 - GOODMAN 16713240 - CHURCH R 16713968 - CHURCH R 90253295 - 8507 INV 16835456 - SOUTHAVE 16837528 - STATE LI 161881305 - 699 RES 108163825 - 6145 AI 89417232 - 6006 GET
				70,436.27			
001105 NORTHCENTRAL ELECTRI 001105 NORTHCENTRAL ELECTRI 001105 NORTHCENTRAL ELECTRI	7013-112321	0 0 0	2022 3 INV A 2022 3 INV P 2022 3 INV A	4,440.70 2.30 28.99	D-122121 D-122121 D-122121	190497	59247008-STREET LIG 59247013 - 3750 FRE 59247017- 21005136-
				4,471.99			
			ACCOUNT TOTAL	74,908.26			
		(	DRG 315 TOTAL	74,908.26			
411 411 600100 026207 CRAWFORD MORECO	PARKS DEP 12-10-21	PARTI 0	MENT SALARIES-ADMINISTRATION 2022 3 INV P	2,059.03	D-122121	190504	MANUAL CHECK REQUES
			ACCOUNT TOTAL	2,059.03			
411 612201 022719 UMB CARD SERVICES	12-1-21	0	PARK MAINTENANCE 2022 3 INV P	499.00	D-122121	190499	UMB CREDIT CARD PAY
			ACCOUNT TOTAL	499.00			
411 625700 001095 VERIZON WIRELESS	9894073155	0	TELEPHONE & POSTAGE 2022 3 INV A	480.14	D-122121		642151677-00001/NOV
013136 AT&T	1874-112921	0	2022 3 INV P	51,11	D-122121	190528	662 280-5136 646 18
			ACCOUNT TOTAL	531.25			
000966 ENTERGY 000966 ENTERGY	145006456685 210004884989 230004984782 25007177333	0 0 0 0 0	UTILITIES  2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A	258.77 463.00 67.16	D-122121 D-122121 D-122121 D-122121 D-122121 D-122121		16836884 - CHAPARRA 16838617 - SNOWDEN 18054049 - SNOWDEN 119242972 - 7635 TC 72820194 - 6305 SNO 15744642 - 3376 NAI



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-122121 |P 7 |apinvgla

YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR	22/3 INVOICE	PO	YEAR/F	PR '	TYP S		WARRANT	! c	CHECK	DESCRIPTION
000966 ENTERGY 000966 ENTERGY	270005079670 325005000894 340003499634 360003498061 360003498062 365004730572 455003996190 470002910469 470002910470 485003898486 485003898488 485003898489 485003898490 485003898490 485003898490 485003898491 485003898491 485003898493 485003898493 485003898493 55006922358 55006922359		2022 2022 2022 2022 2022 2022 2022 202	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A	121.4 3,003.2 453.7 121.4 69.6 117.9 7.5 297.6 39.6 534.7 59.3 62.9 50.2 42.7 41.4 7.5 14.5 10.5 601.4 37.5	D-1221 D-1221 D-1221 D-1221 D-1221 D-1221 D-1221 D-1221 D-1221 D-1221 D-1221 D-1221 D-1221 D-1221 D-1221 D-1221 D-1221 D-1221 D-1221 D-1221 D-1221 D-1221	21 221 221 221 211 211 211 211 211 211		15744865 - 3566 NAI 19046408 - 3025 CAR 44368587-3335 PINE 20892766 - 6070 SNO 20291415 - 3480 SUN 47805247 - 6208 SNO 74855255 - 6277B SN 74869355 - 6277A SN 66074311 - 6208A SN 66762873 - 6275 SNO 31109259 - 7705 TCH 31109317 - 7655 TCH 31109473 - 7625 TCH 31109474 - 7635 TCH 31109474 - 7635 TCH 31109648 - 7635 TCH 31109648 - 7665 TCH 31109648 - 7665 TCH 31109648 - 7665 TCH 31109648 - 7665 TCH 31109648 - 7665 TCH 31109648 - 7665 TCH 31109648 - 7665 TCH 31109648 - 7665 TCH 31109648 - 7665 TCH 31109648 - 7665 TCH 31109648 - 7665 TCH 31109649 - 7535 TCHUL 22512453 - 6205 GETW 38124624 - CHERRY V 16833329 - 3278 MAY 16834020 - GETWELL &
	55006922361 55006922363	0		3	INV A INV A		3 D-1221 2 D-1221			16837304-6205 SNOWD 16852006-7505 STONE
001105 NORTHCENTRAL ELECTRI	7015_110301	0	2022	3	INV P	·		21	100520	50047015 0CEC DIN
							9 D-1221			59247015 - 3656 PIN
001145 ATMOS ENERGY	1167-112921 301525331221 402708051221	0 0 0	2022	3 3	INV P INV A INV A	3,071.0	D-1221 D-1221 D-1221	21		4034951167 - 740 ST 3015253332- 7360 HW 4027080559-3750 FRE
						3,856.3	5			
001234 CENTURYLINK	3210-120221	0	2022	3	INV A	146.7	2 D-1221	.21		465283210 - TENNIS
002351 COMCAST	8805-111821	0	2022	3	INV P	662.9	6 D-1221	21	190495	8396 40 022 0018805
013136 AT&T	1875-NOV2821	0	2022	3	INV P	44.4	2 D-1221	.21	190500	662 280-0258 535 18
	21298039X211129 46471734X211205	0		3	INV P INV A		B D-1221 B D-1221		190506	21298039 - TENNIS ( 046471734 - PARKS (
						354.4	ī			
			ACCOUNT	T	OTAL	13,866.2	9			
		ORG	411	T	OTAL	16,955.5	7			



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-122121

|P 8

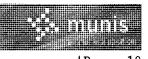
YEAR/PERIOD: 2022/1 TO 2 ACCOUNT/VENDOR	022/3 INVOICE	PO	YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
412 412 612400	PAF	K TOURNAMENT		PNCE	
001361 SAM'S CLUB DIRECT	12-08-21	0	ESELL / CONCESSION EXPI 2022 3 INV P	1,374.80 D-122121	190523 SAMS CLUB DIRECT
			ACCOUNT TOTAL	1,374.80	
412 626102 022719 UMB CARD SERVICES	12-1-21	0	ROMOTIONS 2022 3 INV P	729.34 D-122121	190499 UMB CREDIT CARD PA
			ACCOUNT TOTAL	729.34	
		ORG	412 TOTAL	2,104.14	
902 9 <b>0</b> 2 620902	EXE	ENSE ACCOUNT			
902 620902 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY	115006555499 195006486445 295005390552 295005390553 330003510404	0 0 0 0	ACILITIES MANAGEMENT 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A	19.81 D-122121 19.72 D-122121 17.12 D-122121 19.60 D-122121 18.03 D-122121	17624743 - 6200 GE 109997221 - 2009 S 109997247 - 165 ST
				94.28	
001105 NORTHCENTRAL ELECTRI	7010-112321	0	2022 3 INV P	497.75 D-122121	190497 59247010 - 3750 FR
001145 ATMOS ENERGY 001145 ATMOS ENERGY	301501771221 4408-120221	0	2022 3 INV A 2022 3 INV P	173.29 D-122121 350.10 D-122121	
				523,39	
013136 AT&T	1875-112821	0	2022 3 INV P	35.39 D-122121	190500 622 342-7078 304 1
034904 TRITON STONE	8933313	0	2022 3 INV P	451.10 D-122121	190151 SINK FOR FIRE STAT
			ACCOUNT TOTAL	1,601.91	
902 622100 024871 WAGEWORKS	1121-TR44884	0	ROFESSIONAL SERVICES 2022 3 INV P	844.93 D-122121	l 190525 ADMIN FEES & ACTIV
			ACCOUNT TOTAL	844.93	
		ORG	902 TOTAL	2,446.84	
FUND 0010 GE	NERAL FUND		TOTAL:	154,923.99	



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-122121

|P 9 |apinvgla

YEAR/PERIOD: 2022/1 T ACCOUNT/VENDOR	O 2022/3 INVOICE	PO YE	AR/PR TYP S	WARRANT (	CHECK DESCRIPTION
611 611 626105 022719 UMB CARD SERVICES			EXPEND FEST EXPENSE 22 3 INV P	4,951.14 D-122121	190499 UMB CREDIT CARD PAY
		ACCO	OUNT TOTAL	4,951.14	
		ORG 611	TOTAL	4,951.14	
FUND 0240	TOURIST & CONVENT	ION	TOTAL:	4,951.14	



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-122121

|P 10 |apinvgla

YEAR/PERIOD: 2022/1 TO ACCOUNT/VENDOR	2022/3 INVOICE	PO	YEAR/PR TYP S	WARRANT	CHECK	DESCRIPTION
0400 0400 130700 034915 NEWELL ALAN	UTILI 12-9-2021	TY FUND	ACCOUNTS RECEIVABLE 2022 3 INV P	98.36 D-122121	190518	REISSUE-UT REFUND/C
			ACCOUNT TOTAL	98.36		
		(	DRG 0400 TOTAL	98.36		
820 820 610400 022719 UMB <b>C</b> ARD SERVICES	UTILI 12-1-21	TY ADMII 0	NISTRATIVE EXPENSE OFFICE SUPPLIES 2022 3 INV P	317.79 D-122121	190499	UMB CREDIT CARD PAY
			ACCOUNT TOTAL	317.79		
		(	DRG 820 TOTAL	317.79		
825 825 611000 022719 UMB CARD SERVICES	UTILI 12-1-21	TY MAIN'	TENANCE EXPENSES MATERIALS 2022 3 INV P	964.85 D-122121	190499	UMB CREDIT CARD PAY
			ACCOUNT TOTAL	964.85		
825 625700 001095 VERIZON WIRELESS	9894073155	0	TELEPHONE & POSTAGE 2022 3 INV A	680.55 D-122121		642151677-00001/NOV
001167 AT&T MOBILITY 001167 AT&T MOBILITY	4319-112721 7424-112721	0	2022 3 INV A 2022 3 INV A	719.82 D-122121 86.46 D-122121		287309584319 - CRAD 287288007424 - UT S
			<del></del>	806.28		
			ACCOUNT TOTAL	1,486.83		
825 626000 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY	10015868593 1150065555489 125006508405 130005394294 13500647324 135006471652 140005359347 145006443216 145006456687 15007315045 200004773088 200004779106 200004779107 220004951085 240005000067 240005000068	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	UTILITIES  2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A 2022 3 INV A	81.72 D-122121 100.82 D-122121 3,259.63 D-122121 25.50 D-122121 36.61 D-122121 7.56 D-122121 122.21 D-122121 11.70 D-122121 160.64 D-122121 160.64 D-122121 160.52 D-122121 13.84 D-122121 127.20 D-122121 127.20 D-122121 1,446.87 D-122121 210.48 D-122121 255.04 D-122121 190.26 D-122121		76194174 - 303 LONG 19338714 - TURMAN D 17627084 - 170 COLL 57153132 - 2768 BLA 167538396 - 8827 GE 122548779 - 5253 SW 39758438 - 5850 GET 87490884 - 2017 STA 112498183 - 1395 PL 16836702 - 6854 TCH 16851461 - HUNTER G 126811512 - AIRWAYS 107599953 - 2543 JI 75760785 - 8157A PA 76259076 - 3088 NAI 169321593 - 2810 MA 122867856 - 4164 HI 122868045 - 53 WOOD



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-122121

|P 11 |apinvgla

YEAR/PERIOD: 2022/1 TO 20 ACCOUNT/VENDOR	)22/3 INVOICE	PO	YEAR/	PR	TYP S	1	WARRANT	CHECK	DESCRIPTION
000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY 000966 ENTERGY	260005057078 280005074734 280005078484 440002846739 445004056941 460002914516 465003955550 485003896911 55006922364 55006922365	0000000000	2022 2022 2022 2022 2022 2022 2022 202	3333333333	INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A INV A	46.31 99.00 106.06 44.98 12.07 19.16 60.76	D-122121 D-122121 D-122121 D-122121 D-122121 D-122121 D-122121 D-122121 D-122121 D-122121		60572526 - GROVE ME 43981182 - 1903 STA 173771627 - 5937 KU 18757831 - 3401 WOO 122346919 - LEGENDS 19045665 - 6845 MCC 79240206 - 4154 DAV 85491660 - CHANCEY 16852907 - 1334 GOO 16853459 - 5850 GET
001105 NORTHCENTRAL ELECTRI 001105 NORTHCENTRAL ELECTRI 001105 NORTHCENTRAL ELECTRI	7007-120221	0	2022 2022 2022	3	INV A	146.05	D-122121 D-122121		59247001-3541 GOODM 59247007-5714 RIVER
OUTION NORTHCENTRAL BEECIKI	7011-112321	U	2022	3	INV A	255.66	D-122121		59247011-4105 GOODM
001145 ATMOS ENERGY	1654-111921	0	2022	3	INV P	41.33	D-122121	190150	4012381654 - 53 WOO
			ACCOUN	T I	TOTAL	10,517.26			
825 629100 034916 MATLOCK SHARAN	12-8-2021	0	CLAIMS PA 2022		INV P	2,300.00	D-122121	190514	UTILITY CLAIM BOARD
			ACCOUN	т Т	TOTAL	2,300.00			
			ORG 825	T	ro <b>t</b> al	15,268.94			
FUND 0400 UTI	JITY FUND				rotal:	15,685.09			

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|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET D-122121

|P 12 |apinvg1a

YEAR/PERIOD: 2022/1 TO 2022/3 ACCOUNT/VENDOR INVOICE	PO YEAR/PR TYP S	WARRANT CHECK DESCRIPTION
0600 0600 216106 014191 PRE-PAID LEGAL SERVI 12132021	PAYROLL FUND  ID THEFT/PREPD LEGAL  0 2022 3 INV P	2,617.95 D-122121 190533 PRE-PAID LEGAL SERV
	ACCOUNT TOTAL	2,617.95
	ORG 0600 TOTAL	2,617.95
FUND 0600 PAYROLL FUND	TOTAL:	2,617.95

<sup>\*\*</sup> END OF REPORT - Generated by Sonya Pride \*\*



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET W-122121

|P 1 |apinvgla

YEAR/PERIOD: 2022/1 TO : ACCOUNT/VENDOR	2022/3 INVOICE	PO YEAR,	PR TYP S	WARRANT CH	ECK DESCRIPTION
0010 0010 211300 001176 MS DEPT OF REVENUE	GENERAL 39925	SALES TAX	K PAYABLE 3 DIR P	491.41 W-122121	55219 NOVEMBER 2021 SALES
		ACCOUN	NT TOTAL	491.41	
		ORG 0010	TOTAL	491.41	
FUND 0010 G	ENERAL FUND		TOTAL:	491.41	



|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET W-122121

|P 2 |apinvgla

YEAR/PERIOD: 2022/1 TO ACCOUNT/VENDOR	2022/3 INVOICE	PO YEAR	/PR TYP S	WARRANT C	HECK DESCRIPTION
611 611 626105 001176 MS DEPT OF REVENUE			PEND ST EXPENSE 3 DIR P	2,796.25 W-122121	55221 OCT. 2021 SPRINGFES
		ACCOU	NT TOTAL	2,796.25	
		ORG 611	TOTAL	2,796.25	
FUND 0240	TOURIST & CONVENTION	1	TOTAL:	2,796.25	

|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET W-122121

|P 3 |apinvgla

YEAR/PERIOD: 2022/1 TO 2022 ACCOUNT/VENDOR IN	2/3 IVOICE PO	YEAR/PR TYP S	WARRANT CHE	CK DESCRIPTION
0400 0400 211300 001 <b>1</b> 76 MS DEPT OF REVENUE 12	UTILITY FUND	SALES TAX PAYABLE 2022 3 DIR P	10,604.17 W-122121	55220 SALES TAX <b>N</b> OVEMBER
		ACCOUNT TOTAL	10,604.17	
		DRG 0400 TOTAL	10,604.17	
FUND 0400 UTILIT	Y FUND	TOTAL:	10,604.17	<b></b>

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12/16/2021 15:17 1540spri |CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET W-122121

|P 4 |apinvgla

YEAR/PERIOD: 2022/1 TO ACCOUNT/VENDOR	2022/3 INVOICE	PO	YEAR/PR TYP S	WARRANT	CHECK DE	SCRIPTION
0600 0600 214900 002311 EMPOWER RETIREMENT 002311 EMPOWER RETIREMENT	951327651 954954638	PAYROLL FUND 0 0	DEFERRED COMPENSATION 2022 3 DIR P 2022 3 DIR P	7,044.72 W-122121 3,823.50 W-122121	55218 DE 55223 DE	C. 3, 2021 - PAYR C. 7, 2021 PAYROL
			ACCOUNT TOTAL	10,868.22 10,868.22		
0600 215101 022644 CORPORATE PLANNING 022644 CORPORATE PLANNING	12-16-2021 12-9-2021	0	CAF-PRETAX MEDICAL 2022 3 DIR P 2022 3 DIR P	1,394.41 W-122121 4,736.75 W-122121 6,131.16	557 <b>7</b> 2 DE 55222 DE	C. 17, 2021 FSA/F C. 10, 2021 FSA/D
		0	ACCOUNT TOTAL RG 0600 TOTAL	6,131.16 16,999.38		
FUND 0600 PA	YROLL FUND		TOTAL:	16,999.38		

<sup>\*\*</sup> END OF REPORT - Generated by Sonya Pride \*\*



## The City of Southaven Docket Recap December 21, 2021 Special Docket

## **General Fund**

Fire

Ems

**Public Works** 

Parks

**Facilities Management** 

**Tourist & Convention** 

**Payroll Fund** 

16,466.67

## **SPECIAL DOCKET TOTAL**

16,466.67

\*Note: Life Insurance Company of North America (Cigna)

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|CITY OF SOUTHAVEN |FY 2022 CLAIMS DOCKET S-122121 |P 1 |apinvgla

YEAR/PERIOD: 2022/1 ACCOUNT/VENDOR	TO 2022/3 INVOICE	PO	YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
0600 0600 216108 022642 LIFE INSURANCE		YROLL FUND  0	OLUNTARY LIFE INSURAN 2022 3 DIR P ACCOUNT TOTAL	NCE 16,466.67 S-122121 16,466.67	55740 NOVEMBER 2021-EMPLO
		ORG	0600 TOTAL	16,466.67	
FUND 060	00 PAYROLL FUND		TOTAL:	16,466.67	

<sup>\*\*</sup> END OF REPORT - Generated by Sonya Pride \*\*

## 14. Executive Session

Litigation/Claims involving City
Infrastructure, SPD, and Planning; SPD
Personnel; City-wide Personnel;
Economic Development