

MEETING OF THE MAYOR AND BOARD OF ALDERMEN SOUTHAVEN, MISSISSIPPI

CITY HALL July 16, 2019 6:00 p.m. AGENDA

- 1. Call To Order
- 2. Invocation
- 3. Pledge Of Allegiance
- 4. Approval of Minutes: July 2, 2019
- 5. Employee Handbook Amendments
- 6. Authority to Advertise for Budget Hearing and Budget Adoption
- 7. Contract with AT&T
- 8. Agreement with Entergy
- 9. Change Orders for Term Contracts
- 10. Resolution to Clean Private Property
- 11. Planning Agenda: Item #1 Application by New Hope church for a conditional use permit to allow a reader

board sign to be located at 1407 Church Road on the south side of Church Road, east of

Swinnea Road.

Item #2 Application by Southaven Marketplace for a conditional use permit to allow a

nail salon at 6582 Getwell Road.

Item #3 Application by LaurynMarie Nailbar for a conditional use permit to allow a nail

salon at 1079 Main Street.

Item #4 Application by M & R Associates to amend the existing Cherry Hill Planned Unit

Development to add additional acreage on the north side of Rasco and the east side of

Swinnea into the PUD.

Item #5 Request by Wen Tennessee, LLC for the West End District Tax Incentive program approval to demo and rebuild a new restaurant at 880 Stateline Road.

- 12. Mayor's Report
- 13. Citizen's Agenda: Supervisor Bill Russell, House of Grace
- 14. Personnel Docket
- 15. City Attorney's Legal Update
- 16. Utility Bill Adjustment Docket
- 17. Claims Dockets: Docket 1

Docket 2

18. Executive Session: Economic Development within City; Personnel Department-Wide to Follow-Up

Employee Survey



MEETING OF THE MAYOR AND BOARD OF ALDERMEN SOUTHAVEN, MISSISSIPPI

CITY HALL July 2, 2019 6:00 p.m. AGENDA

- 1. Call To Order
- 2. Invocation
- 3. Pledge Of Allegiance
- 4. Approval of Minutes: June 18, 2019
- 5. Resolution for Sanitation Assessment
- 6. Resolution for Amending Ordinance Title X, Chapter I, Section 10-7
- 7. Resolution for Adding Ordinance for Authority to Revoke Certificate of Occupancy
- 8. Wrecker Rotation Removal

Planning Agenda:

- 9. Resolution to Clean Private Property
- The state of the s

Item #1 Application by Lifestyle Homes, LLC for subdivision approval of Brambles

Section "H" on the east side of Getwell Road, north of College Road.

Item #2 Application by Lifestyle Homes, LLC for subdivision approval of Silo Square

Section "I" on the east side of Tchulahoma Road, south of Goodman Road. Item #3 Condemnation proceedings to begin at 1905 Stateline Road per Code of

Ordinances Title IV Chapter 4. Slum Clearance

- 11. Mayor's Report
- 12. Citizen's Agenda: Eddie Gossett, Gossett Wrecker Service
- 13. Personnel Docket
- 14. City Attorney's Legal Update
- 15. Utility Bill Adjustment Docket
- 16. Claims Dockets: Docket 1

Docket 2

17. Executive Session: Personnel in SPD; Economic Development (Business/Industry Locating to City);

Litigation against SPD

Any citizen wishing to comment on the above items may do so. Items may be added to or omitted from this agenda as needed.

Minutes, City of Southaven, Southaven, Mississippi			
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MINUTES OF THE REGULAR MEETING OF July 02, 2019 OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI

BE IT REMEMBERED that the Mayor and Board of Aldermen of the City of Southaven, Mississippi met in Regular Session on the 2nd day of July, 2019 at six o'clock (6:00) p.m. at City Hall.

Present were:

William Brooks	Alderman At Large
Kristian Kelly	Alderman, Ward 1
Charlie Hoots	Alderman, Ward 2
George Payne	Alderman, Ward 3
Joel Gallagher	Alderman, Ward 4
John David Wheeler	Alderman, Ward 5
Raymond Flores	Alderman, Ward 6

Also present were Mayor Musselwhite, Andrea Mullen, City Clerk, and Nick Manley, City Attorney. Approximately twenty (20) other people were present.

Mayor Musselwhite called the meeting to order. Alderman Gallagher led in prayer followed by the Pledge of Allegiance led by Alderman Kelly. Next, a motion was made by Alderman Payne to approve the minutes of the regular meeting of June 18, 2019 with any corrections, deletions, or additions necessary. Motion was seconded by Alderman Brooks. Motion was put to a vote and passed unanimously.

RESOLUTION FOR SANITATION ASSESSMENT

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that this resolution will allow for collection of unpaid sanitation fees either through liens on property or by including the cost on the individual's car tag fee. After hearing from Mr. Manley, the Board of Alderman considered the following resolution:

RESOLUTION FOR ASSESSING UNPAID SANITATION FEES

WHEREAS, the City of Southaven ("City") operates and maintains a garbage and rubbish collection system; and

WHEREAS, the City previously implemented a \$12.00 per month sanitation fee to defray the cost for the operating and maintaining of the garbage and rubbish collection system; and

WHEREAS, despite correspondence requesting that the City residents pay the sanitation fee and providing the residents the opportunity to address the City

Board at previous City meetings, the residents listed at the properties on Exhibit A have failed to pay the sanitation fee; and

WHEREAS, the individuals were provided an opportunity for a hearing at the City Board Meetings regarding the delinquent assessments and chose not to attend the hearing; and

WHEREAS, the City desires to collect the sanitation fees from the individuals and in the amount as set forth in Exhibit A; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, as follows, to-wit:

- 1. Pursuant to Mississippi Code Section 21-19-2, the City Public Works Director and his staff are authorized to notify the Desoto County Tax Collector of the unpaid fees for those residents as set forth in Exhibit A. Upon receipt of the residents and addresses as set forth in Exhibit A from the City, the Desoto County Tax Collector shall not issue or renew a motor vehicle road and bridge privilege license for the motor vehicle owned by those individuals, unless such fees or charges, in addition to any other taxes or fees assessed against the motor vehicle, are paid.
- In lieu of filing the assessments with the Desoto County Tax Collector, the City, pursuant to Mississippi Code 21-19-2, may file a lien on the property offered the sanitation service.
- The Mayor, City Public Works Director and any of their designees are authorized to take any and all action to effectuate the intent of this Resolution.

After a full discussion of this matter, ALDERMAN Brooks moved that the foregoing Resolution be adopted. The motion was seconded by ALDERMAN Gallagher. Upon the question being put to a vote, Members of the Board of Aldermen voted as follows:

Alderman William Brooks	voted: YES
Alderman Kristian Kelly	voted: YES
Alderman George Payne	voted: YES
Alderman Joel Gallagher	voted: YES
Alderman John Wheeler	voted: YES
Alderman Raymond Flores	voted: YES
Alderman Charlie Hoots	voted: YES

RESOLVED AND DONE, this 2nd day of July, 2019.

Property Owners/Previous Tenants who live somewhere else in Desoto County other than service

SERVICE ADDRESS:	PROPERTY OWNER/ TENANT NAME:	PROP. OWNER/TENANT PERSONAL ADDRESS:	AMOUNT INFORMATION:	ACTION:
5388 Bradley Lane	Drew Williams	7085 Dawnhill Road Memphis, TN 38135	STILL NOT PAID 0 \$78.00 (Drew Williams account)	Car tag hold at Bradley address
8975 Grandview Cove	Karen Bianchi	5370 Goodman Road, Lot 3, Horn Lake, MS 38637	STILL NOT PAID (1 \$48,40 (Karen Bianchi account)	Car (ag hold at both addresses (Grandview & Goodman)
5593 Lexy Lane	Emily Kay Courteau	855 S. Pear Orchard Road, Suite 404, Building 400 Ridgeland, MS 39157	STILL NOT PAID S276.93 (Courtney McMillen account) & \$107.00 (Amanda Jeff account) S383.93 TOTAL	Car tag hold at Lexy address
712 Poplar Cove	Michael Curry	7100 Tulane Road, Apt. 512 Horn Lake, MS 38637	STILL NOT PAID = \$374.11 (Michael Curry account)	Car ing hold at both addresses (Poplar & Tulane)
5493 Remington Cove	Shapiro & Massey, LLC	1080 River Oaks Drive, Suite B□ 202 Flowood, MS 39232	STILL NOT PAID 566.20 (Rickey W. Hall account)	Car tag hold at Remington address
5288 Russell Drive	Lauren Fish	Same as service	STILL NOT PAID U-\$51.60 (Lauren Fish account)	Car tag hold at Russell address
5357 Woodchase Drive	Shelby Rayman	7345 Osborn Meadows Road Arlington, TN 38002	STILL NOT PAID = \$63.60 (Shelby Rayman account)	Car tag hold at Woodchase address
5434 Worth Cove	Andrea Gross	1284 Odom Road Hernando, MS 38632	STILL NOT FAID = \$55.20 (Andrea Gross account)	Car tag hold at both addresses (Worth & Odom)

address (got letters to pay by certain date & never did)
Customers who got 5/7/19 Letter, to be paid by 6/7/19; Picked up carts on
4/23/19, Still Not Paid as of 5/2/19

Address:	Resident:	ACTION:	ADDITIONAL NOTES:
701 Burton Lane	Joe Scott	Car tag hold	
972 Charlotte Lane	Karlie Cummings	Car tag hold	
1261 Great Oaks	Doris O'Neel	Car tag hold	
5392 Kristy Lane	Khadija Cotes	Car tag hold	
1125 McGowan Drive	Robert Ming	Car tag hold	
5359 Russell Drive	Leon Matthis III	Car tag hold	
1335 South Point Cove	Cindy Martin	Car tag hold	T
786 W.E. Ross Parkway	Noel Stanley Balch	Car tag hold	
5752 Westminster Lane	James W. Lee	Car tag hold	

^{**}List Current as of 6/27/19**

RESOLUTION FOR AMENDING ORDINANCE TITLE X, CHAPTER I, SECTION 10-7

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that this ordinance was discussed at the last board meeting. This resolution amends City Ordinance Title X, Chapter I, Section 10-7 to require properties that are ten (10) acres or more to only maintain and mow a two hundred yard perimeter around the entire parcel of land as opposed to maintaining the entire property. After hearing from Mr. Manley, the Board of Alderman considered the following resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND THE CITY OF SOUTHAVEN CODE OF ORDINANCES, TITLE X, CHAPTER I, SECTION 10-7

The Mayor and Board of Aldermen of the City of Southaven, Mississippi (the "City"), considered the matter of amending the Southaven Code of Ordinances, Title X, Chapter I, Section 10-7 ("Ordinances").

WHEREAS, pursuant to Miss. Code Section 21-17-5, the City Governing Authorities have the power to adopt any orders, resolutions or ordinances with respect to such municipal affairs, property and finances which are not inconsistent with the Mississippi Constitution of 1890, the Mississippi Code of 1972, or any other statute or law of the State of Mississippi, and shall likewise have the power to alter, modify and repeal such orders, resolutions or ordinances; and

WHEREAS, the City Governing Authorities have the authority pursuant to Miss. Code Section 21-19-11 to allow for the City to clean private property after due notice is served; and

WHEREAS, it is necessary for the City Governing Authorities to regulate vacant lots and other properties in order to preserve the appearance and atmosphere of the City and its neighborhoods as it will improve the general public health, safety or welfare of the City; and

NOW, THEREFORE BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, THAT BY RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI THE CITY OF SOUTHAVEN CODE OF ORDINANCE TITLE X, CHAPTER 1, SECTION 10-7 BE AMENDED AS FOLLOWS:

1. Section 10-7(f) shall be added to state: "Any parcel of land encompassing ten (10) or more acres shall only be required to mow and maintain a two hundred yard perimeter around the entire parcel of land. All other parcels encompassing less than ten (10) acres shall be required to mow and maintain the entire parcel of land."

BE IT ORDERED that the passage of this Ordinance is now official, and the same shall take effect one month from this date. The City Clerk shall cause this Ordinance to be advertised as provided by law.

The foregoing Ordinance was read, discussed and voted upon in a public meeting, section by section, and as a whole, and whereas a motion was made by Aldermen Brooks to adopt the Ordinance, and said motion was seconded by Aldermen Payne with the vote thereon having the following results:

Alderman William Brooks	voted: YES
Alderman Kristian Kelly	voted: YES
Alderman George Payne	voted: YES
Alderman Joel Gallagher	voted: YES
Alderman John Wheeler	voted: YES
Alderman Raymond Flores	voted: YES
Alderman Charlie Hoots	voted: YES

The foregoing Ordinance was passed, adopted and approved on the 2nd day of July 2019.

RESOLUTION FOR ADDING ORDINANCE AUTHORITY TO REVOKE CERTIFICATE OF OCCUPANCY

Nick Manley, City Attorney, presented this item to the Board.

Mr. Manley stated that this ordinance was discussed at the last board meeting. The proposed ordinance gives the authority to the City to revoke a certificate of occupancy if a non-residential structure, building, warehouse, facility, and/or land receives two (2) citations from the City Fire Department for violation of the occupancy limits as set forth and in accordance with the International Fire Code within a two (2) year period. The violations are provided to the City Court for a hearing to be set by the City Judge. After consideration of the facts and testimony by the City Judge, the City Judge shall have the discretion to revoke the certificate of occupancy for the structure, building, warehouse, facility, and/or land for a length of time not exceeding two (2) years. In addition, the City Judge can impose a fine not to exceed \$1,000.00. After hearing from Mr. Manley, the Board of Alderman considered the following resolution:

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND THE CITY OF SOUTHAVEN CODE OF ORDINANCES

The Mayor and Board of Aldermen of the City of Southaven, Mississippi (the "City"), considered the matter of amending the Southaven Code of Ordinances ("Ordinances").

WHEREAS, pursuant to Miss. Code 21-19-21 and Miss. Code 21-19-25, the City Governing Authorities may adopt regulations and fire codes or any other codes dealing with general public health, safety or welfare, or a combination of the same; and

WHEREAS, pursuant to Miss. Code 17-1-3, the City Governing Authorities may regulate the density of population, and the location and use of buildings, structures and land for trade, industry, residence or other purposes; and

WHEREAS, pursuant to Miss. Code 21-17-5, the City Governing Authorities have the power to adopt any orders, resolutions or ordinances with respect to such municipal affairs, property and finances which are not inconsistent with the Mississippi Constitution of 1890, the Mississippi Code of 1972, or any other statute or law of the State of Mississippi, and shall likewise have the power to alter, modify and repeal such orders, resolutions or ordinances; and

WHEREAS, the City Governing Authorities previously adopted the 2012 International Fire Code ("Code"); and

WHEREAS, the Section 1004 of the Code allows for the City Fire Department to regulate the number of patrons within a building, structure, and/or area; and

WHEREAS, buildings and/or structures within the City have occupational limits which ensure the safety, health, and welfare of the City's citizens; and

WHEREAS, the City Governing Authorities desire to ensure that its citizens and individuals visiting and occupying buildings, structures, and/or areas within the City are safe from any and all fires and potential hazards; and

WHEREAS, the City Governing Authorities also desire to ensure that the regulations within the Code are followed within the City to ensure the safety of any and all individuals; and

WHEREAS, the City Code of Ordinances, specifically, Title IV, Chapter 2, Article 1, Section 4-32 require that a certificate of occupancy be granted by the City before it is occupied; and

NOW, THEREFORE BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI,

THAT BY RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI THE CITY OF SOUTHAVEN CODE OF ORDINANCES BE AMENDED AS FOLLOWS:

- 1. In the event that a non-residential structure, building, warehouse, facility, and/or land receives two (2) citations from the City Fire Department for violation of the occupancy limits as set forth and in accordance with the International Fire Code within a two (2) year period, such violations shall be provided to the City Court for a hearing to be set by the City Judge. After consideration of the facts and testimony by the City Judge, the City Judge shall have the discretion to revoke the Certificate of Occupancy for the structure, building, warehouse, facility, and/or land for a length of time not exceeding two (2) years.
- In addition to the revocation of the Certificate of Occupancy by the City Judge, the City Judge may issue a fine in an amount not to exceed One Thousand Dollars and 00/100 (\$1,000.00).

BE IT ORDERED that the passage of this Ordinance is now official, and the same shall take effect one month from this date. The City Clerk shall cause this Ordinance to be advertised as provided by law.

The foregoing Ordinance was read, discussed and voted upon in a public meeting, section by section, and as a whole, and whereas a motion was made by Aldermen Payne to adopt the Ordinance, and said motion was seconded by Aldermen Hoots with the vote thereon having the following results:

Alderman William Brooks	Voted: YES
Alderman Kristian Kelly	Voted: YES
Alderman Charlie Hoots	Voted: YES
Alderman George Payne	Voted: YES
Alderman Joel Gallagher	Voted: YES
Alderman John Wheeler	Voted: YES
Alderman Raymond Flores	Voted: YES

The foregoing Ordinance was passed, adopted and approved on the 2nd day of July 2019.

WRECKER ROTATION REMOVAL

Captain Mark Little presented this item to the Board.

Captain Mark Little explained that the Police Department learned in 2017 that Eddie Spencer Gossett, Eddie Stewart Gossett and Taffy Gossett were all indicted by a Desoto County Grand Jury. They found that Eddie Stewart Gossett (Senior) and Taffy Gossett both plead guilty to charges of tax evasion. Eddie Spencer Gossett (Junior) plead to a non-adjudication and did not receive a conviction but did have a probationary period. In February 2019, Eddie Spencer was indicted again on the charge of embezzlement by the MS Department of Revenue. He plead guilty to both the 2017 and 2019 charges. Eddie Stewart Gossett, Taffy Gossett, and Eddie Spencer Gossett are all convicted felons listed on the business license. Captain Little stated that the language in the wrecker rotation policy clearly states that no owners, managers, or drivers shall be allowed to participate in the wrecker rotation if they have been convicted of a felony. Captain Little stated that it is the recommendation from the Police Department to remove Gossett Wrecker Service from the Wrecker Rotation. Mr. Gilder, Attorney, representing Misty Gossett spoke on her behalf representing Gossett Wrecker Service, LLC. Mr. Gilder stated that Eddie Spencer surrendered his management membership interest in the LLC prior to June 12, 2019 on June 8, 2019. Mr. Gilder stated that Misty Gossett was the owner of Gossett Wrecker Service, LLC and that the other three convicted felons did not have any managing interest in the Wrecker Service, LLC and since they are no longer part of the ownership, they are not in violation of the policy. Alderman Gallagher made the motion to open the floor for discussion. Motion was seconded by Alderman Kelly.

After much discussion among the Mayor and Board of Alderman as it relates to the wrecker rotation being a privilege and not a legal obligation and review of the indictments of Eddie Spencer Gossett, Eddie Stewart Gossett, and Taffy Gossett, Alderman Kelly made the motion to remove Gossett Wrecker Service, LLC from the wrecker rotation. Motion was seconded by Alderman Gallagher.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Brooks	YES
Alderman Kelly	YES
Alderman Hoots	NO
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 2nd day of July, 2019.

A copy of the recommendation letter from the Police Department is attached to these minutes.

RESOLUTION TO CLEAN PRIVATE PROPERTY

Mayor Musselwhite introduced the cleaning of property and asked if there were any comments from the Board and there were none. Mayor Musselwhite then asked for any comments from the public and there were none. The Board then considered the following resolution to clean private property:

RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY

WHEREAS, the governing authorities of the City of Southaven, Mississippi, have received numerous complaints regarding the parcel of land located at the following address, to-wit:

Parcel # 2075160000000102 Parcel # 2075160000000104 8524 Farmington Cove Parcel # 2073061500000600 Parcel # 1087360000000100 Parcel # 1087361000001101 Parcel # 1087361000000300 Parcel # 1087361000000200 Parcel # 1087361000001700 7526 Millbridge Drive Parcel # 1079310000001302 6225 Elmore Road Parcel # 1079310000001304 1175 Main Street 7745 Whitten Hill Cove Parcel # 1079310800000703 Parcel # 1079310800000708

Parcel # 1079310800000717 Parcel # 1079310800000713 Parcel # 1079310800000715

to the effect that the said parcel of land has been neglected whereby the grass height is in violation and there exist other unsafe conditions and that the parcel of land in the present condition is deemed to be a menace to the public health and safety of the community.

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code Annotated (1972), the governing authorities of the City of Southaven, Mississippi, provided the owners of the above described parcel of land with notice of the condition of their respective parcel of land and further provided them with notice of a hearing before the Mayor and Board of Aldermen on Tuesday, July 2, 2019, by United States mail and by posting said notice, to determine whether or not the said parcel of land were in such a state of uncleanliness as to be a menace to the public health and safety of the community.

WHEREAS, none of the owners of the above described parcel of land appeared at the meeting of the Mayor and Board of Aldermen on Tuesday, July 2, 2019, to voice objection or to offer a defense.

NOW, THEREFORE, BE IT HEREBY RESOLVED, by the Mayor and Board of Alderman of the City of Southaven, Mississippi, that the above described parcel of land located at:

Parcel # 2075160000000102 Parcel # 2075160000000104 8524 Farmington Cove Parcel # 2073061500000600 Parcel # 1087360000000100 Parcel # 1087361000001101 Parcel # 1087361000000300 Parcel # 1087361000000200 Parcel # 1087361000001700 7526 Millbridge Drive Parcel # 1079310000001302 6225 Elmore Road Parcel # 1079310000001304 1175 Main Street 7745 Whitten Hill Cove Parcel # 1079310800000703 Parcel # 1079310800000708 Parcel # 1079310800000717 Parcel # 1079310800000713 Parcel # 1079310800000715

is deemed in the existing condition to be a menace to the public health and safety of the community.

BE IT FURTHER RESOLVED that the City of Southaven shall, if the owners of the above described parcel of land do not do so themselves, immediately proceed to clean the respective parcel of land, by the use of municipal employees or by contract, by cutting weeds and grass and removing rubbish and other debris.

Following the reading of this Resolution, it was introduced by Alderman Brooks and seconded by Alderman Payne. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

A	ALDERMAN	VOTED	
A	Alderman William Brooks	YES	
A	Alderman Kristian Kelly	YES	
A	Alderman Charlie Hoots	YES	
A	Alderman George Payne	YES	
A	Alderman Joel Gallagher	YES	
A	Alderman John David Wheeler	YES	
A	Alderman Raymond Flores	YES	
A	Alderman Charlie Hoots Alderman George Payne Alderman Joel Gallagher Alderman John David Wheeler	YES YES YES YES	

The Resolution, having received a majority vote of all Aldermen present, was declared adopted on this, the 2nd day of July, 2019.

A copy of the notices along with pictures of the properties is attached to these minutes.

PLANNING AGENDA

Planning Agenda presented by Whitney Cook, Director of Planning & Development.

Item #1 Application by Lifestyle Homes, LLC for subdivision approval of Brambles Section "H" on the east side of Getwell Road, north of College Road.

Mrs. Choat -Cook stated that this is an application for subdivision approval of Brambles, Section H. This section will contain 18 lots on approximately 7.38 acres with lots ranging in size from 12,000 - 17,000 square feet. This will have single point access onto College Road and carries into existing sections. Mrs. Choat-Cook stated that per the master plan the minimum heated square footage for this area is 2,000 square feet and the applicant is showing a minimum heated house plan of 2,107 square feet and above. They have a 50 foot right of way throughout except for the entrance where the medians are designed to match the ones on Getwell Road. The only thing that the Planning Commission requested is that there is an old historical smoke stack on the property. They did not want to see it torn down, so they asked the applicant to utilize the brick as part of the entrance sign for the College Road portion. Mrs. Choat-Cook stated that the applicant agreed upon this request. They are compliant with the bulk regulations for the PUD and the ordinance and approval was recommended. Alderman Flores made the motion to approve the subdivision application with Life Style Homes. LLC. Motion was seconded by Alderman Payne.

Roll call was as follows:

ALDERMAN	VOTED	
Alderman Brooks	YES	
Alderman Kelly	YES	
Alderman Hoots	YES	
Alderman Payne	YES	
Alderman Gallagher	YES	
Alderman Wheeler	YES	
Alderman Flores	YES	

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 2nd day of July, 2019.

A copy of the staff report and final plat is attached to these minutes.

Item #2 Application by Lifestyle Homes, LLC for subdivision approval of Silo Square Section "T" on the east side of Tchulahoma Road, south of Goodman Road.

Mrs. Choat-Cook stated that this application is for subdivision approval of Silo Square, Section I on the east side of Tchulahoma Road, south of Goodman Road for the single residential portion of Silo Square. This portion is going to be off of Tchulahoma and will be the first cove to the north with a portion of it down future May Boulevard and extending just past where the cove is located. There areas are considered the conservation area of the PUD that was approved in 2018. There is a wraparound of the conservation areas around the cove that has trails ways as approved by the PUD. You also have a portion of the new Urban Greenway multiuse trail down May Blvd, which is a 10 foot wide multi-use trial also approved by the original PUD. There are 35 lots on 36 acres with lots range in size from 15,000 square feet to upwards ½ acre. The minimum square footage is set at 2,300 square feet. Mrs. Choat-Cook stated that this is compliant with the PUD that was approved and staff recommends approval with no comments. Alderman Flores made the motion to approve the application by Lifestyle Homes, LLC. Motion was seconded by Alderman Payne.

Roll call was as follows:

ALDERMAN	VOTED	
Alderman Brooks	YES	
Alderman Kelly	YES	
Alderman Hoots	YES	
Alderman Payne	YES	
Alderman Gallagher	YES	
Alderman Wheeler	YES	
Alderman Flores	YES	

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 2nd day of July, 2019.

A copy of the staff report, PUD application packet and plat of survey for Phase I, Residential Area I.

Item #3 Condemnation proceedings to begin at 1905 Stateline Road per Code of Ordinances Title IV Chapter 4. Slum Clearance

Mrs. Choat-Cook made the Board aware that they are starting Mrs. Choat-Cook made the Board aware that they are starting condemnation procedures on the home located at 1905 Stateline Road. Mrs. Choat-Cook explained that pictures were sent to the property owner. The property owner contacted Mrs. Choat-Cook on Monday, July 3 requesting to put in windows and doors. Mrs. Choat-Cook stated that she agreed to meet the property owner on Monday July 8 with the Fire Marshal and Building Official to see if they can appease his request which is not likely. Mrs. Choat-Cook stated that she informed the property owner of a time line put forth to demolish or fix it, with the hearing set for August 6. The property owner stated that he did not want the home torn down. Mrs. Choat-Cook stated that this is a home attached to a travel trailer and it is caving in and the recommendation has already been to condemn it. Mrs. Choat-Cook stated that she, the Fire Marshal and Building Official will meet with the property owner to

answer any questions. Mrs. Choat-Cook explained no action was needed at this meeting,

MAYOR'S REPORT

Arena Floor Update

Mayor Musselwhite stated that the arena floor project that is part of the Parks Enhancement and Expansion Plan to level the floor should be complete next week. Mayor Musselwhite explained that this will make the Arena more versatile for multiuse in addition to volleyball.

Springfest Pavement Project Update

Mayor Musselwhite stated that the Springfest Pavement Project that will pave the area where the Springfest BBQ has always been will be bid on August 2 and will be brought back to the Board for approval. Construction will be completed before Springfest 2020.

Snowden Grove Multiuse Trail Update

Mayor Musselwhite stated that the City received MPO Federal Coop funding for the Snowden Grove Multiuse Trail project that will add sidewalks all through Snowden Grove Park. These trails will be on Sunset Loop, Snowden Lane and down Pine Tar Alley that turns into Freeman Lane. The trail will be used by many and will help take a step forward in helping to make the City more pedestrian friendly. Mayor Musselwhite stated that they will be breaking ground in 4 weeks and will have under construction.

Sell of Getwell Road Property/ Stateline Road Repair

Mayor Musselwhite stated that the City sold the Getwell property and netted \$2.5 million which has been received by the City and is in the unassigned fund balance. Mayor Musselwhite added that we are above our 12% general fund goal, which is important to us for bond ratings and financial stability and are now close to \$7 million above that goal. Mayor Musselwhite stated that since they have the funding, it is his recommendation to move forward and immediately and repair Stateline Road between I55 east to Tchulahoma and Hwy 301 to Horn Lake Road. Mayor Musselwhite explained that they tried to get federal co-op funding and other state funding, but all of the funding has been obligated to other projects and not available. Mayor Musselwhite stated they work in four (4) cycles and the City cannot wait four (4) years to repair the road. The project was estimated at \$1.7 million and would not have to be bid since the City already has a contract in place with Lehman Roberts. Mayor Musselwhite stated that it is his recommendation to do a budget amendment and put money into the street improvement schedule. Alderman Payne made the motion to do a budget amendment up to \$2 million for the Stateline Road repairs. Motion was seconded by Alderman Hoots.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Brooks	YES
Alderman Kelly	YES

Alderman Hoots	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 2nd day of July, 2019.

A copy of the budget amendment is attached to these minutes.

Alderman Flores stated that he was all in favor of the Stateline Road project since there are funds available, but they also need to address Old Dominion Road. Mayor Musselwhite stated that the challenge is that it is a truck route and they have no way to monitor it. Although Old Dominion is in Tennessee, there are many industrial areas on the Stateline Road corridor that have to use Stateline Road. Mayor Musselwhite added that he has had discussions in the past with previous Police Chiefs and he was never given a way to enforce it. Mrs. Choat-Cook added that when Old Dominion originally came through, the City started expressing problems with the road being damaged. The City contacted them and the City of Memphis agreed upon doing a loop route. If they were entering Old Dominion, they had to get off on Shelby Drive, come down to Airways and enter that way so that they wouldn't been on City streets. When exiting they were allowed to utilize Stateline to 155. Mrs. Choat-Cook stated that they made this agreement so that the City would only get 50% of the traffic. After some discussion among the Mayor and Board, Mayor Musselwhite stated that he would continue to research and do what they could to enforce it.

CITIZEN'S AGENDA

Eddie Gossett, Gossett Wrecker Service

Mr. Gossett's Attorney spoke on his behalf prior to item 8 on the meeting agenda being discussed and voted on by the Board of Alderman.

PERSONNEL DOCKET

Personnel Docket July 2, 2019

Payroll Additions	Department	Position Title	Start Date	Rate of Pay
Hector Reyes	Parks	Spray Tech	07/03/2019	\$21.00
Donavon Ward	Parks	Laborer	07/03/2019	\$11.50
Roderick Wilson	Parks	Laborer 1	07/03/2019	\$11.50

^{*}pending 1 pre-emp screening

ITEC

screenings

and workers and	Previous	New Classification	Effective	Proposed Rate of
Pay Adjustments	Classification	New Classification	Date	Pay
Fire				
Kevin Smith	FF III/Paramedic	Driver	07/03/2019	\$17.46

^{**} pending 2 pre-emp

Bobble Baker	Dispatch 3	Shift Supervisor	07/08/2019	\$23.80	
Gary Boisseau	Dispatch 1	Dispatch 2	07/03/2019	\$20.35	
Robert Pogue	Shift Supervisor	Dispatch 3	07/08/2019	\$21.21	
Police					
Mary Fite	Police Officer 2	Sergeant	07/08/2019	\$22.86	
		Administrative			
Rachel W. Haire	Records Clerk 1	Assistant	07/08/2019	\$22.76	
Clinton Horton	Police Officer 2	Sergeant	07/08/2019	\$22.86	
Utility					
Steven Pirtle Jr	Operator	Crew Foreman	07/03/2019	\$18.56	
Bryce Archer	Lead Sewer Tech	Crew Foreman	07/03/2019	\$18.56	

Resignations/Terminations	Department	Current Position Title	Effective Date	Rate of Pay
Marion Bell	Police	Patrol Officer II	7/4/2019	\$20.79
Shayne Carnes	Public Works	Laborer I	7/17/2019	\$12.00
Samuel Maze	Police	Sergeant	7/3/2019	\$22.86

Parks Dept July 2, 201
Tournament (412) & Seasonal (411)

New Hires			
Payroll Additions	Position	Start Date	Rate of Pay
Avery Durdin	Concessions	07/03/2019	\$7.25
Eli Lamb	Concessions	07/03/2019	\$7.25
Matthew Moton	Seasonal	07/03/2019	\$8.50
Rodney Saulsberry	Cook	07/03/2019	\$8.00

Promotion			
Payroll Additions	Current Position	New Position	Rate of Pay
Andrew O'Neal	Concessions	Cook	\$8.00

Terminations			
Name	Position	Effective Date	Rate of Pay
Leah Bane	Concessions	07/03/2019	\$7.25
Rebecca Blackwell	Concessions	07/03/2019	\$7.25
Austin George	Concessions	07/03/2019	\$8.00
Jalyn Joyner	Concessions	73/2019	\$7.25

Alderman Brooks made the motion to approve the Personnel Docket of July 2, 2019 as presented to this Board. Motion was seconded by Alderman Payne.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Brooks	YES
Alderman Kelly	YES
Alderman Hoots	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 2nd day of July, 2019.

CITY ATTORNEY'S LEGAL UPDATE

Data Facts Agreement

Mr. Manley stated that authorization was needed for Chris Wilson to sign an agreement with Data Fax contingent upon review to allow Data Facts to be the new entity for background checks. This contract will save the City \$4.45 per background check, going from \$17.95 to \$13.50. Alderman Brooks made the motion to authorize Chris Wilson to sign the agreement with Data Facts contingent upon the City Attorney's review. Motion was seconded by Alderman Gallagher

Roll call was as follows:

ALDERMAN	VOTED
Alderman Brooks	YES
Alderman Kelly	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES
Alderman Hoots	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 2nd day of July, 2019.

A copy of the agreement is attached to these minutes.

EPW Projects

Mr. Manley stated that authorization is needed to allow Mayor to sign two agreements with the EPW Program. This will allow for the City to get 75% funding through NRCS for two different projects. The City will pay 25% for each project.

Project 1

The first project is for road and bank civilization at Meadow Point – Church Road; Shiloh Church-College Road; Stateline Road; and Windy Lane – Tchulahoma. The total cost of the project is \$470,468 with NRCS share being \$352,851 and the City share being \$117,617. Alderman Payne made the motion to authorize Mayor Musselwhite to sign the agreement with EPW for the referenced projects. Motion was seconded by Alderman Wheeler.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Brooks	YES
Alderman Kelly	YES
Alderman Payne	YES
Alderman Gallagher	YES

Alderman Wheeler	YES
Alderman Flores	YES
Alderman Hoots	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 2nd day of July, 2019.

A copy of the agreement is attached to these minutes.

Project 2

Project 2 is for road and bank civilization at Bonner-Nolehole Creek and Plum Point Road – Essayons. The total cost of the project is \$511,340 with NRCS share being \$381,100 and the City share being \$130,240. Alderman Payne made the motion to authorize Mayor Musselwhite to sign the agreement with EPW for the referenced projects. Motion was seconded by Alderman Kelly.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Brooks	YES
Alderman Kelly	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES
Alderman Hoots	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 2nd day of July, 2019.

A copy of the agreement is attached to these minutes.

UTILITY BILL ADJUSTMENT DOCKET

		UTILITY BILL ADJUSTMENT DOCKET 07/02/19	
The addresses below experienced unforeseen circumstances in their utilities for which no benefit was received			
HOUSE#	STREET	ADJUSTED AMOUNT	REASON FOR LEAK ADJUSTMENT
1729	CARLA COVE	(\$209.84)	FEMALE ADAPTER BROKE
7775	DAVIS PKWY	(\$24,40)	SHUT OFF VALVE
910	LONG STREET	(\$54.34)	POOL ADJUSTMENT
3893	ROLLING WAGON CV	(\$22.23)	POOL ADJUSTMENT

5635	ALEXANDRIA LANE	(\$199.33)	TOILET LEAK
7759	AUBURN	(\$34.16)	TOILET LEAK
7759	AUBURN	(\$4,94)	POOL ADJUSTMENT
910	LONG STREET	(\$268,40)	POOL LINER LEAK
1608	GOLDEN OAKS LP N	(\$253.76)	SERVICE LINE LEAK
8005	CREEEKWOOD CIRCLE W	(\$43.92)	TOILET LEAK
1337	MOSS POINT	(\$195,20)	TOILET LEAK
8525	FARMINGTON CV	(\$48.80)	LEAK UNDER HOUSE
8391	LAKESHORE DRIVE	(\$151.28)	TOILET LEAK
7606	BROOKWOOD PL	(\$102.48)	TOILET LEAK
3668	ANISTON	(\$39,52)	POOL ADJUSTMENT
1921	WINNERS CIRCLE CV	(\$27.17)	POOL ADJUSTMENT
1845	PECAN RIDGE N	(\$44.46)	POOL ADJUSTMENT
8060	ROSEBUSH CV	(583.98)	POOL ADJUSTMENT
6184	BERKSHIRE CIR	(\$107.36)	LEAK OUTSIDE SPOUT
		(\$1,915.57)	

A motion was made by Alderman Payne to approve the Utility Bill Adjustment Docket of July 2, 2019 in the amount of \$1,915.57. Motion was seconded by Alderman Brooks.

Roll call was as follows:

ALDERMAN	VOTED
Alderman Brooks	YES
Alderman Kelly	YES
Alderman Hoots	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried on the 2nd day of July, 2019.

CLAIMS DOCKET

A motion was made by Alderman Payne to approve the Claims Docket of July 2, 2019 in the amount of \$3,181,197.72. Motion was seconded by Alderman Flores.

Excluding voucher numbers:

323739, 323753, 323774, 323796, 323797, 323798, 323799, 323800, 323807, 323865, 323906, 323914, 323990, 323991, 323995, 324313, 324322, 324327, 324328, 324329, 324351, 324352

Roll call was as follows:

ALDERMAN VOTED

Alderman Brooks	YES
Alderman Kelly	YES
Alderman Hoots	YES
Alderman Payne	YES
Alderman Gallagher	YES
Alderman Wheeler	YES
Alderman Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried and approved for payment on the 2nd day of July, 2019.

SPECIAL CLAIMS DOCKET

Alderman Hoots recused himself and left the room.

Alderman Payne made the motion to approve the Special Claims Docket of July 2, 2019 in the amount of \$16,432.73. Motion was seconded by Alderman Flores.

Roll call was as follows:

ALDERMAN	VOTED
Alderman William Brooks	YES
Alderman Kristian Kelly	YES
Alderman Charlie Hoots	RECUSED
Alderman George Payne	YES
Alderman Joel Gallagher	YES
Alderman John David Wheeler	YES
Alderman Raymond Flores	YES

Having received a majority of affirmative votes, Mayor Musselwhite declared that the motion was carried and approved for payment on the 2nd day of July, 2019.

Alderman Hoots returned to the room.

EXECUTIVE SESSION

A copy of the Executive Session Minutes are maintained in the City Clerk's Office.

There being no further business to come before the Board of Aldermen, a motion was made by Alderman Payne to adjourn. Motion was seconded by Alderman Gallagher. Motion was put to a vote and passed unanimously July 2, 2019 at 7:45 p.m.

Darren Musselwhite, Mayor

Andrea Mullen, City Clerk (Seal)

Minutes	City of Southaven, Southaven, Mississippi
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RESOLUTION FOR ASSESSING UNPAID SANITATION FEES

WHEREAS, the City of Southaven ("City") operates and maintains a garbage and rubbish collection system; and

WHEREAS, the City previously implemented a \$12.00 per month sanitation fee to defray the cost for the operating and maintaining of the garbage and rubbish collection system; and

WHEREAS, despite correspondence requesting that the City residents pay the sanitation fee and providing the residents the opportunity to address the City Board at previous City meetings, the residents listed at the properties on Exhibit A have failed to pay the sanitation fee; and

WHEREAS, the individuals were provided an opportunity for a hearing at the City Board Meetings regarding the delinquent assessments and chose not to attend the hearing; and

WHEREAS, the City desires to collect the sanitation fees from the individuals and in the amount as set forth in Exhibit A; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Aldermen of the City of Southaven, Mississippi, as follows, to-wit:

- 1. Pursuant to Mississippi Code Section 21-19-2, the City Public Works Director and his staff are authorized to notify the Desoto County Tax Collector of the unpaid fees for those residents as set forth in Exhibit A. Upon receipt of the residents and addresses as set forth in Exhibit A from the City, the Desoto County Tax Collector shall not issue or renew a motor vehicle road and bridge privilege license for the motor vehicle owned by those individuals, unless such fees or charges, in addition to any other taxes or fees assessed against the motor vehicle, are paid.
- 2. In lieu of filing the assessments with the Desoto County Tax Collector, the City, pursuant to Mississippi Code 21-19-2, may file a lien on the property offered the sanitation service.
- 3. The Mayor, City Public Works Director and any of their designees are authorized to take any and all action to effectuate the intent of this Resolution.

After a full discussion of this matter, ALDERMAN Brooks moved that the foregoing Resolution be adopted. The motion was seconded by ALDERMAN Gallagher. Upon the question being put to a vote, Members of the Board of Aldermen voted as follows:

Alderman William Brooks	voted: YES
Alderman Kristian Kelly	voted: YES
Alderman George Payne	voted: YES
Alderman Joel Gallagher	voted: YES
Alderman John Wheeler	voted: YES
Alderman Raymond Flores	voted: YES
Alderman Charlie Hoots	voted: YES

RESOLVED AND DONE, this 2nd day of July, 2019.

Darren Musselwhite, MAYOR

ATTEST:

andre c Mullen
City Clerk

Property Owners/Previous Tenants who live somewhere else in Desoto County other than service address (got letters to pay by certain date & never did)

SERVICE ADDRESS:	PROPERTY OWNER/ TENANT NAME:	PROP. OWNER/TENANT PERSONAL ADDRESS:	AMOUNT INFORMATION:	ACTION:
5388 Bradley Lane	Drew Williams	7085 Dawnhill Road Memphis, TN 38135	STILL NOT PAID - \$78.00 (Drew Williams account)	Car tag hold at Bradley address
8975 Grandview Cove	Karen Bianchi	5370 Goodman Road, Lot 3, Horn Lake, MS 38637	STILL NOT PAID - \$48.40 (Karen Bianchi account)	Car tag hold at both addresses (Grandview & Goodman)
5593 Lexy Lane	Emily Kay Courteau	855 S. Pear Orchard Road, Suite 404, Building 400 Ridgeland, MS 39157	STILL NOT PAID - \$276.93 (Courtney McMillen account) & \$107.00 Car tag hold at Lexy address (Amanda Jeff account) - \$383.93 TOTAL	Car tag hold at Lexy address
712 Poplar Cove	Michael Curry	7100 Tulane Road, Apt. 512 Horn Lake, MS 38637	STILL NOT PAID - \$374.11 (Michael Curry account)	Car tag hold at both addresses (Poplar & Tulane)
5493 Remington Cove	Shapiro & Massey, LLC	1080 River Oaks Drive, Suite 8-202 Flowood, MS 39232	STILL NOT PAID - \$66.20 (Rickey W. Hall account)	Car tag hold at Remington address
5288 Russell Drive	Lauren Fish	Same as service	STILL NOT PAID - \$51.60 (Lauren Fish account)	Car tag hold at Russell address
5357 Woodchase Drive	Shelby Rayman	7345 Osborn Meadows Road Arlington, TN 38002	ınt)	Car tag hold at Woodchase address
5434 Worth Cove	Andrea Gross	1284 Odom Road Hernando, MS 38632	STILL NOT PAID - \$55.20 (Andrea Gross account)	Car tag hold at both addresses (Worth & Odom)

Customers who got 5/7/19 Letter, to be paid by 6/7/19; Picked up carts on 4/23/19, Still Not Paid as of 5/2/19

Address:	Resident:	ACTION:	ADDITIONAL NOTES:
701 Burton Lane	Joe Scott	Car tag hold	
972 Charlotte Lane	Karlie Cummings	Car tag hold	
1261 Great Oaks	Doris O'Neel	Car tag hold	
5392 Kristy Lane	Khadija Cotes	Car tag hold	
5359 Russell Drive	Leon Matthis III	Car tag hold	
1335 South Point Cove	Cindy Martin	Car tag hold	
786 W.E. Ross Parkway	Noel Stanley Balch	Car tag hold	
5752 Westminster Lane	James W. Lee	Car tag hold	
	1		

^{**}List Current as of 6/27/19**

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND THE CITY OF SOUTHAVEN CODE OF ORDINANCES, TITLE X, CHAPTER I, SECTION 10-7

The Mayor and Board of Aldermen of the City of Southaven, Mississippi (the "City"), considered the matter of amending the Southaven Code of Ordinances, Title X, Chapter I, Section 10-7 ("Ordinances").

WHEREAS, pursuant to Miss. Code Section 21-17-5, the City Governing Authorities have the power to adopt any orders, resolutions or ordinances with respect to such municipal affairs, property and finances which are not inconsistent with the Mississippi Constitution of 1890, the Mississippi Code of 1972, or any other statute or law of the State of Mississippi, and shall likewise have the power to alter, modify and repeal such orders, resolutions or ordinances; and

WHEREAS, the City Governing Authorities have the authority pursuant to Miss. Code Section 21-19-11 to allow for the City to clean private property after due notice is served; and

WHEREAS, it is necessary for the City Governing Authorities to regulate vacant lots and other properties in order to preserve the appearance and atmosphere of the City and its neighborhoods as it will improve the general public health, safety or welfare of the City; and

NOW, THEREFORE BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, THAT BY RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI THE CITY OF SOUTHAVEN CODE OF ORDINANCE TITLE X, CHAPTER 1, SECTION 10-7 BE AMENDED AS FOLLOWS:

1. Section 10-7(f) shall be added to state: "Any parcel of land encompassing ten (10) or more acres shall only be required to mow and maintain a two hundred yard perimeter around the entire parcel of land. All other parcels encompassing less than ten (10) acres shall be required to mow and maintain the entire parcel of land."

BE IT ORDERED that the passage of this Ordinance is now official, and the same shall take effect one month from this date. The City Clerk shall cause this Ordinance to be advertised as provided by law.

The foregoing Ordinance was read, discussed and voted upon in a public meeting, section by section, and as a whole, and whereas a motion was made by Aldermen Brooks to adopt the Ordinance, and said motion was seconded by Aldermen Payne with the vote thereon having the following results:

Alderman William Brooks	voted: YES
Alderman Kristian Kelly	voted: YES
Alderman George Payne	voted: YES
Alderman Joel Gallagher	voted: YES
Alderman John Wheeler	voted: YES
Alderman Raymond Flores	voted: YES
Alderman Charlie Hoots	voted: YES

The foregoing Ordinance was passed, adopted and approved on the 2nd day of July 2019.

MAYOR DARREN MUSSELWHITE

ATTEST:

ANDREA MULLEN, CITY CLERK

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI TO AMEND THE CITY OF SOUTHAVEN CODE OF ORDINANCES

The Mayor and Board of Aldermen of the City of Southaven, Mississippi (the "City"), considered the matter of amending the Southaven Code of Ordinances ("Ordinances").

WHEREAS, pursuant to Miss. Code 21-19-21 and Miss. Code 21-19-25, the City Governing Authorities may adopt regulations and fire codes or any other codes dealing with general public health, safety or welfare, or a combination of the same; and

WHEREAS, pursuant to Miss. Code 17-1-3, the City Governing Authorities may regulate the density of population, and the location and use of buildings, structures and land for trade, industry, residence or other purposes; and

WHEREAS, pursuant to Miss. Code 21-17-5, the City Governing Authorities have the power to adopt any orders, resolutions or ordinances with respect to such municipal affairs, property and finances which are not inconsistent with the Mississippi Constitution of 1890, the Mississippi Code of 1972, or any other statute or law of the State of Mississippi, and shall likewise have the power to alter, modify and repeal such orders, resolutions or ordinances; and

WHEREAS, the City Governing Authorities previously adopted the 2012 International Fire Code ("Code"); and

WHEREAS, the Section 1004 of the Code allows for the City Fire Department to regulate the number of patrons within a building, structure, and/or area; and

WHEREAS, buildings and/or structures within the City have occupational limits which ensure the safety, health, and welfare of the City's citizens; and

WHEREAS, the City Governing Authorities desire to ensure that its citizens and individuals visiting and occupying buildings, structures, and/or areas within the City are safe from any and all fires and potential hazards; and

WHEREAS, the City Governing Authorities also desire to ensure that the regulations within the Code are followed within the City to ensure the safety of any and all individuals; and

WHEREAS, the City Code of Ordinances, specifically, Title IV, Chapter 2, Article 1, Section 4-32 require that a certificate of occupancy be granted by the City before it is occupied; and

NOW, THEREFORE BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI, THAT BY RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF SOUTHAVEN, MISSISSIPPI THE CITY OF SOUTHAVEN CODE OF ORDINANCES BE AMENDED AS FOLLOWS:

- 1. In the event that a non-residential structure, building, warehouse, facility, and/or land receives two (2) citations from the City Fire Department for violation of the occupancy limits as set forth and in accordance with the International Fire Code within a two (2) year period, such violations shall be provided to the City Court for a hearing to be set by the City Judge. After consideration of the facts and testimony by the City Judge, the City Judge shall have the discretion to revoke the Certificate of Occupancy for the structure, building, warehouse, facility, and/or land for a length of time not exceeding two (2) years.
- 2. In addition to the revocation of the Certificate of Occupancy by the City Judge, the City Judge may issue a fine in an amount not to exceed One Thousand Dollars and 00/100 (\$1,000.00).

BE IT ORDERED that the passage of this Ordinance is now official, and the same shall take effect one month from this date. The City Clerk shall cause this Ordinance to be advertised as provided by law.

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The foregoing Ordinance was read, discussed and voted upon in a public meeting, section by section, and as a whole, and whereas a motion was made by Aldermen Payne to adopt the Ordinance, and said motion was seconded by Aldermen Hoots with the vote thereon having the following results:

Alderman William Brooks

Voted: YES

Alderman Kristian Kelly

Voted: YES

Alderman Charlie Hoots

Voted: YES

Alderman George Payne

Voted: YES

Alderman Joel Gallagher

Voted: YES

Alderman John Wheeler

Voted: YES

Alderman Raymond Flores

Voted: YES

The foregoing Ordinance was passed, adopted and approved on the 2nd day of July 2019.

MAYOR DARREN MUSSELWHITE

ATTEST:

ANDREA MULLEN, CITY CLERK

InducMulle

Southaven Police Department

STEVEN E, PIRTLE Chief of Police

WILLIAM M. ANDERSON Deputy Chief of Police

MISSISSIPPI

To:

Gossett's Wrecker Service, Eddie Spencer Gossett

From: Southaven Police Department

Date: June 21, 2019

RE:

Southaven Wrecker Rotation Suspension / Removal

Eddie Spencer Gossett,

It has been brought to the Southaven Police Department's attention that on June 12, 2019 you were convicted and sentenced to two felonics in the Desoto County 17th Judicial District. This is in violation of the City of Southaven Police Wrecker Rotation Policy Manual, Section III. C-1 (Folonies) Neither towing company owners, managers, nor drivers shall be allowed to participate on the Wrecker Rotation List if they have been convicted of a felony.

As of June 21, 2019 Gossett's Wrecker Service will be placed on suspension from the Southaven Wrecker Rotation. This will be presented to the Southaven Board of Alderman on July 2, 2019 for review and removal.

Captain Wayne Perkins

8691 Northwest Drive • Southaven, Mississippi 38671 • (662) 393-8652 • Fax (662) 280-4718



Criminal Investigation Division Southaven Police Department

Investigators Narrative

The following is a sequence of events regarding the indictments and final sentencing of Eddie Stewart Gossett (father), Taffy Spencer Gossett (mother), and Eddie Spencer Gossett (son), all of whom are part of the Gossett Wrecker Service. This information was used in reference to the violations in the City of Southaven Police Wrecker Rotation Policy Manual to suspend and ultimately remove them from the list.

On, or about, January 19, 2017 Eddie Spencer Gossett, Eddie Stewart Gossett, and Taffy Gossett were indicted in the Desoto County 17th District Circuit Court for Tax Evasion by the State of Mississippi State Tax Commission or Department of Revenue. On November 30, 2017 Eddie Stewart Gossett (father) and Taffy Spencer Gossett (mother) plead guilty to Sales tax evasion. Counts I and II of the same indictment were remanded to the files on January 9, 2018 as part of the plea agreement. Eddie Spencer Gossett (son) also plead on November 30, 2017 to a plea of guilty and Order of Non-Adjudication on the charge of Tax Evasion. He was placed on five (5) years probation. I have attached certified copies of the sentencing orders for all three (3) parties for review.

On February 13, 2019 Eddie Spencer Gossett (son) was indicted in the Desoto County 17th District Circuit Court on the charge of Embezzlement by the State of Mississippi State Tax Commission or Department of Revenue. Eddie Spencer Gossett plead to both the formerly adjudicated charge of Tax Evasion (2017) and the Embezzlement charge (2019) on June 12, 2019.

It should be noted that all of the above charges that these parties plead to are Felony Charges. Our City of Southaven Police Wrecker Rotation Policy Manual states that Neither towing company owners, managers, nor drivers shall be allowed to participate on the Wrecker Rotation list if they have ben convicted of a felony.

I further investigated any recent complaints on Gossett's Wrecker in our RMS system. I was previously aware of two (2) cases of potential Insurance Fraud against Eddie Spencer Gossett (son). These complaints were very similar in nature. One was filed with the Desoto County Sheriff's Office on November 13, 2017 and later forwarded to SPD for investigation. The other incident was filed with SPD on April 24, 2018. They both involved an insurance check that was made payable to Gossett's Wrecker AND the vehicle owner that was being repaired by Gossett. The checks were signed and cashed at a liquor store in Memphis. Both complainants stated that they did not sign their name on the checks and that neither of their vehicles were repaired by the Gossett's Shop. The insurance companies ultimately had to intervene and repair the vehicles themselves. I could not get any response back from the insurance companies as to any loss they had on each incident. The cases are still open. Both parties filed forgery charges with MPD. I believe the cases were not prosecuted in Memphis. I have attached a copy of each report for your review.

Capt. Mark E. Little

Southaven Police Department

Support Services Division



Criminal Investigations Division MEMORANDUM

To:

Deputy Chief W. Matt Anderson

From:

Capt. Mark E. Little

Date:

June 19, 2019

RE:

Gossett's Wrecker

Chief Anderson,

I have attached the Sentencing orders for Eddie Spencer Gossett and his parents Eddie Stewart Gossett and Taffy Gossett. These orders will show that each party is now considered to be a convicted felon and according to the Police Wrecker Rotation Policy Manual, section III. C-1 (Felonies), Neither towing company owners, managers, nor drivers shall be allowed to participate on the Wrecker Rotation List if they have been convicted of a felony.

The convictions for Eddie Stewart Gossett and Taffy Gossett were final on November 30, 2017. Eddie Spencer Gossett was recently sentenced on June 12, 2019 in the Desoto County 17th Judicial District. As of today I have not been able to confirm that pursuant to the Police Wrecker Rotation Policy Manual, section III. B-10, Towing companies shall: Notify the Office of Chief of Police, in writing, of convictions of any misdemeanors, or felonies that involve the crimes of violence, theft, fraud, sale/distribution of drugs, bodily injury and other crimes of dishonesty committed by its drivers, our Department or any affiliate of our Department has been notified.

I am asking that we suspend Gossett's Towing from our Wrecker rotation list and forward the attached copies of the convictions to the Southaven Board of Aldermen for their review and removal of Gossett's Towing from our list.

Capt. Mark E. Little

Southaven Police Department

Support Services

Southaven Police Department 8691 Northwest Drive Southaven, Mississippi 38671 (662) 393-8652 Voice (662) 393-7138 FAX

RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY

WHEREAS, the governing authorities of the City of Southaven, Mississippi, have received numerous complaints regarding the parcel of land located at the following address, to-wit:

Parcel # 2075160000000102

Parcel # 2075160000000104

8524 Farmington Cove

Parcel # 2073061500000600

Parcel # 1087360000000100

Parcel # 1087361000001101

Parcel # 1087361000000300

Parcel # 1087361000000200

Parcel # 1087361000001700

7526 Millbridge Drive

Parcel # 1079310000001302

6225 Elmore Road

Parcel # 1079310000001304

1175 Main Street

7745 Whitten Hill Cove

Parcel # 1079310800000703

Parcel # 1079310800000708

Parcel # 1079310800000717

Parcel # 1079310800000713

Parcel # 1079310800000715

to the effect that the said parcel of land has been neglected whereby the grass height is in violation and there exist other unsafe conditions and that the parcel of land in the present condition is deemed to be a menace to the public health and safety of the community.

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code Annotated (1972), the governing authorities of the City of Southaven, Mississippi, provided the owners of the above described parcel of land with notice of the condition of their respective parcel of land and further provided them with notice of a hearing before the Mayor and Board of Aldermen on Tuesday, July 2, 2019, by United States mail and by posting said notice, to determine whether or not the said parcel of land were in such a state of uncleanliness as to be a menace to the public health and safety of the community.

WHEREAS, none of the owners of the above described parcel of land appeared at the meeting of the Mayor and Board of Aldermen on Tuesday, July 2, 2019, to voice objection or to offer a defense.

NOW, THEREFORE, BE IT HEREBY RESOLVED, by the Mayor and Board of Alderman of the City of Southaven, Mississippi, that the above described parcel of land located at:

Parcel # 2075160000000102 Parcel # 2075160000000104 8524 Farmington Cove Parcel # 2073061500000600 Parcel # 108736000000100 Parcel # 1087361000001101 Parcel # 1087361000000300 Parcel # 1087361000000200 Parcel # 1087361000001700 7526 Millbridge Drive Parcel # 1079310000001302 6225 Elmore Road Parcel # 1079310000001304 1175 Main Street 7745 Whitten Hill Cove Parcel # 1079310800000703 Parcel # 1079310800000708 Parcel # 1079310800000717 Parcel # 1079310800000713 Parcel # 1079310800000715

is deemed in the existing condition to be a menace to the public health and safety of the community.

BE IT FURTHER RESOLVED that the City of Southaven shall, if the owners of the above described parcel of land do not do so themselves, immediately proceed to clean the respective parcel of land, by the use of municipal employees or by contract, by cutting weeds and grass and removing rubbish and other debris.

Following the reading of this Resolution, it was introduced by Alderman Brooks and seconded by Alderman Payne. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

ALDERMAN	VOTED
Alderman William Brooks	YES
Alderman Kristian Kelly	YES
Alderman Charlie Hoots	YES
Alderman George Payne	YES
Alderman Joel Gallagher	YES
Alderman John David Wheeler	YES
Alderman Raymond Flores	YES

The Resolution, having received a majority vote of all Aldermen present, was declared adopted on this, the 2nd day of July, 2019.

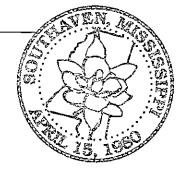
CITY OF SOUTHAVEN, MISSISSIPPI BY:

DARREN MUSSELWHITE

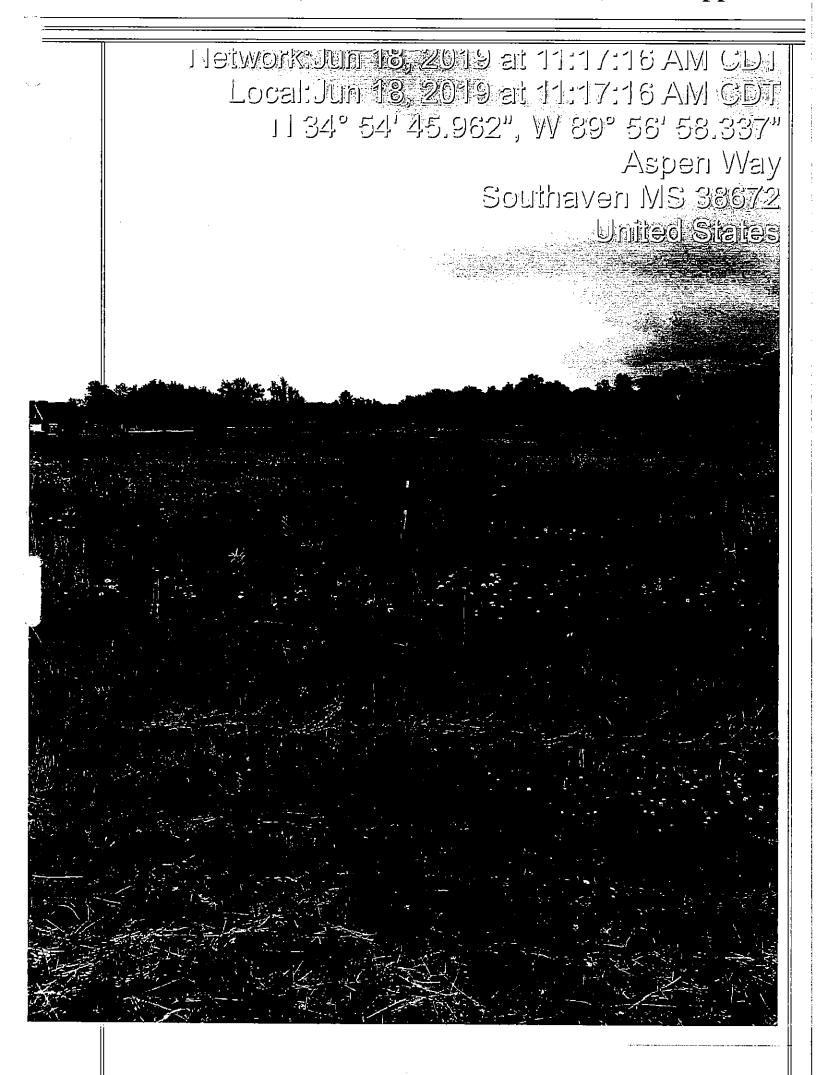
MAYOR

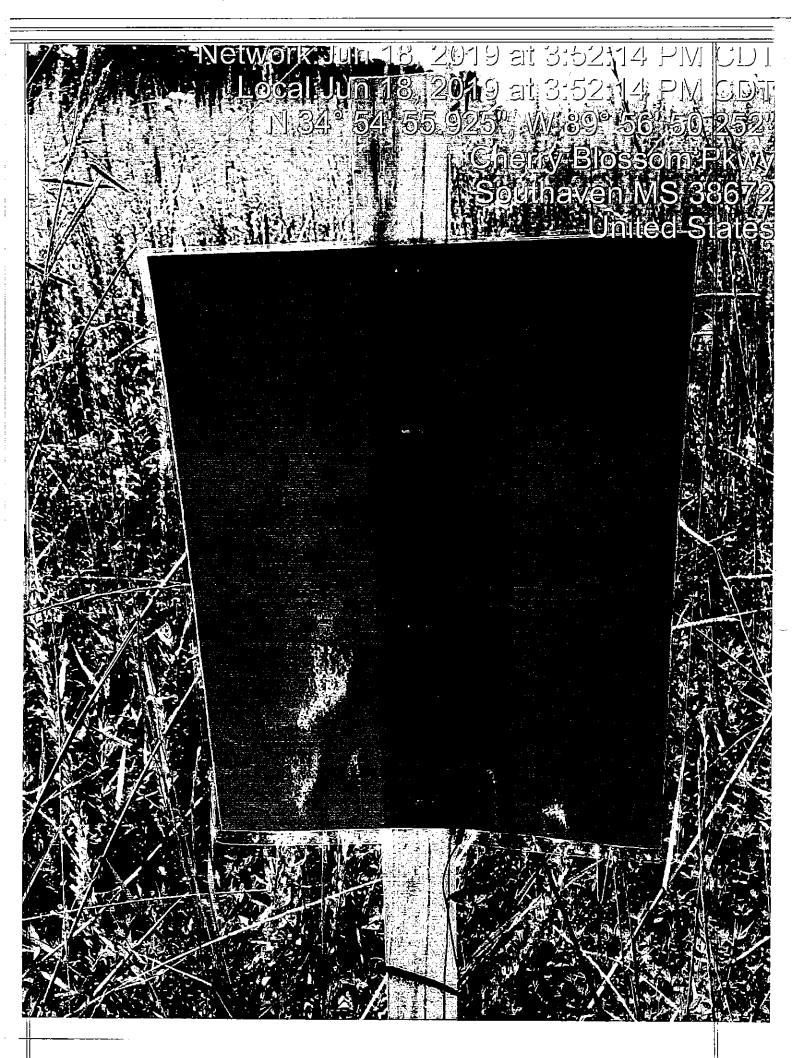
ATTEST:

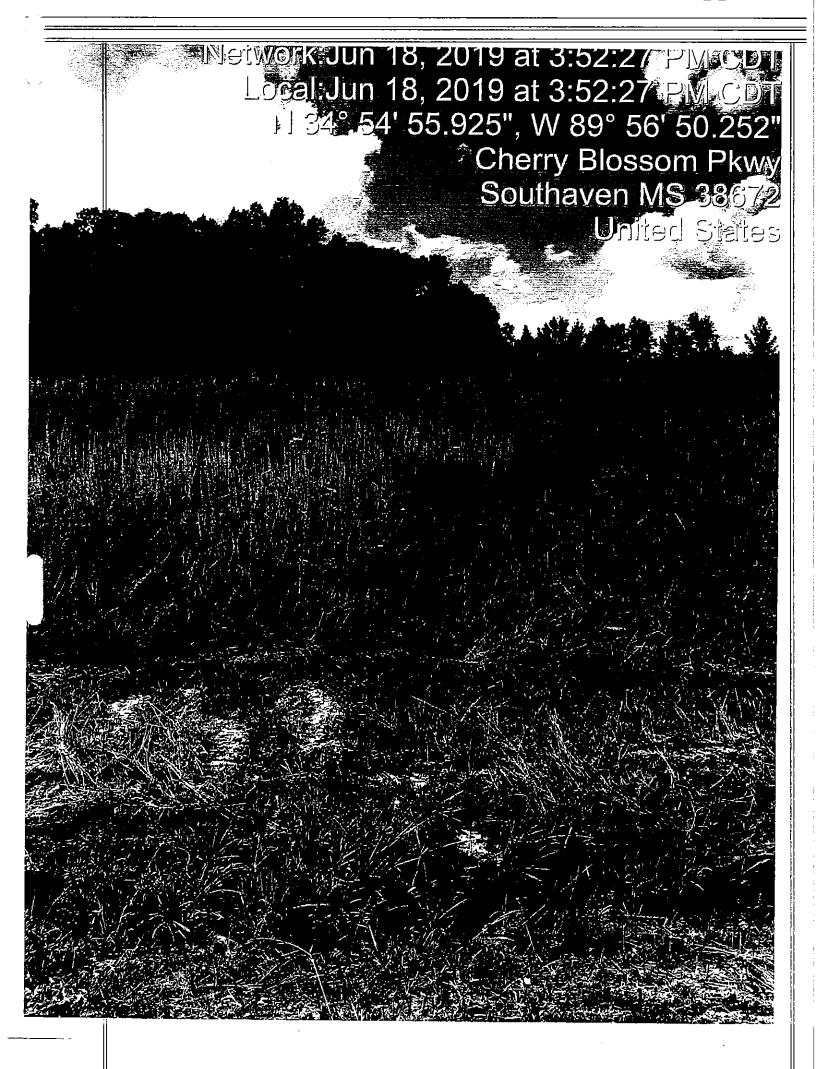
ANDREA MULLEN
CITY CLERK
(S E A L)

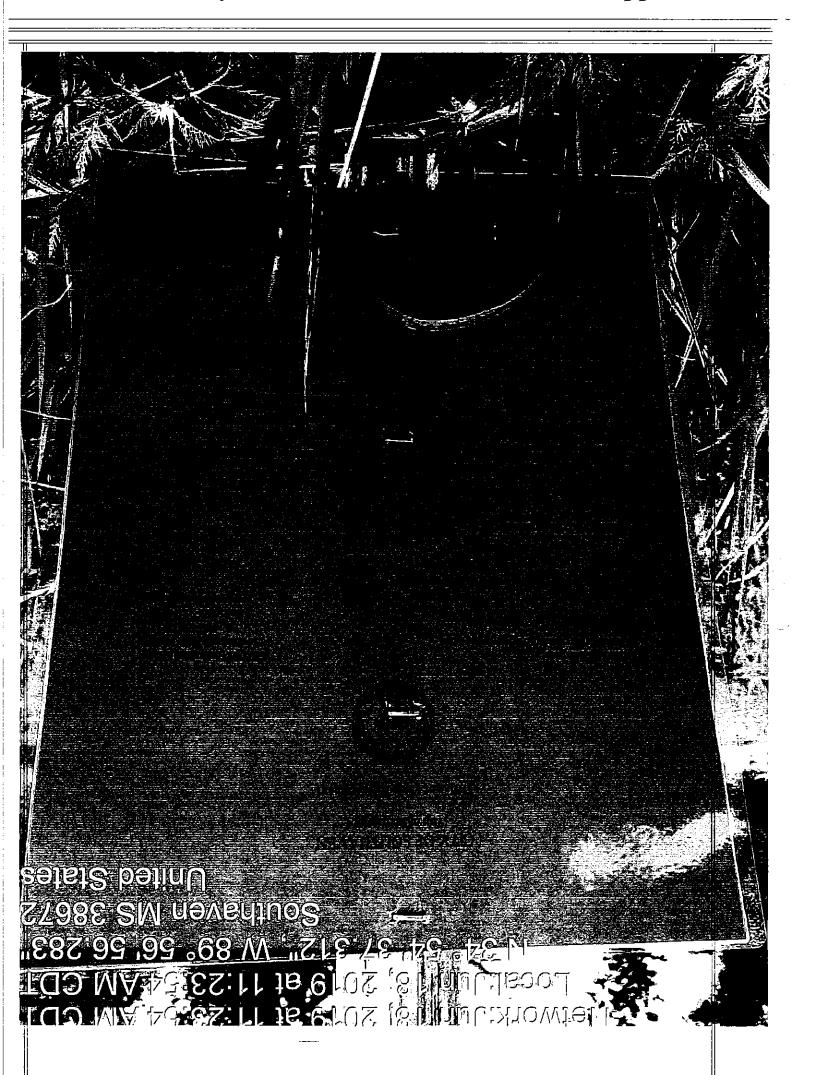


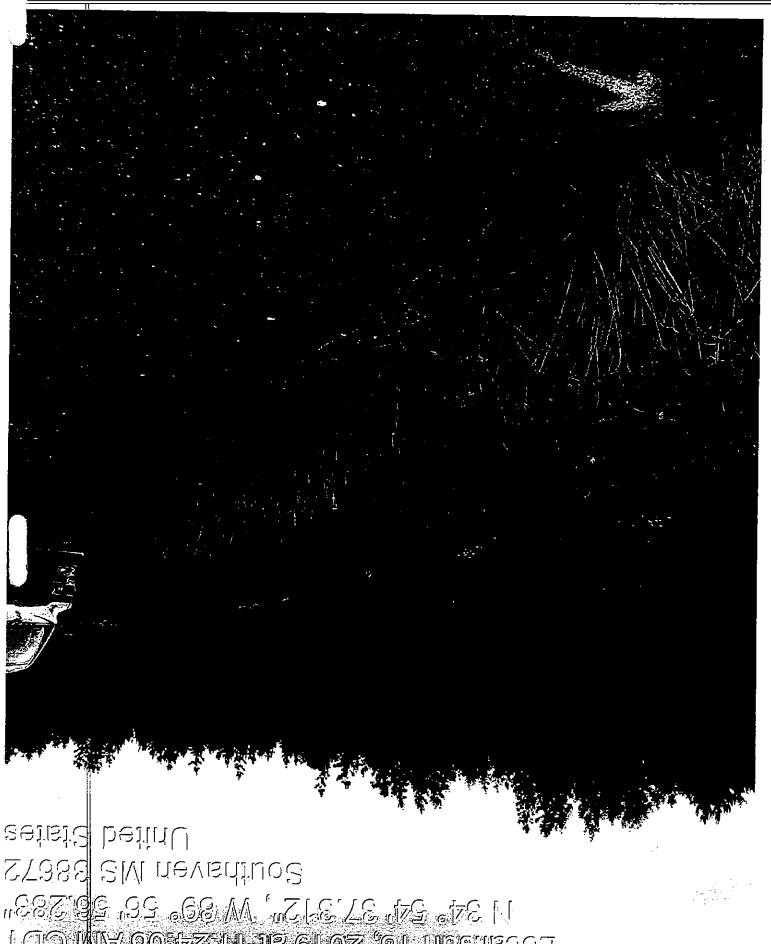
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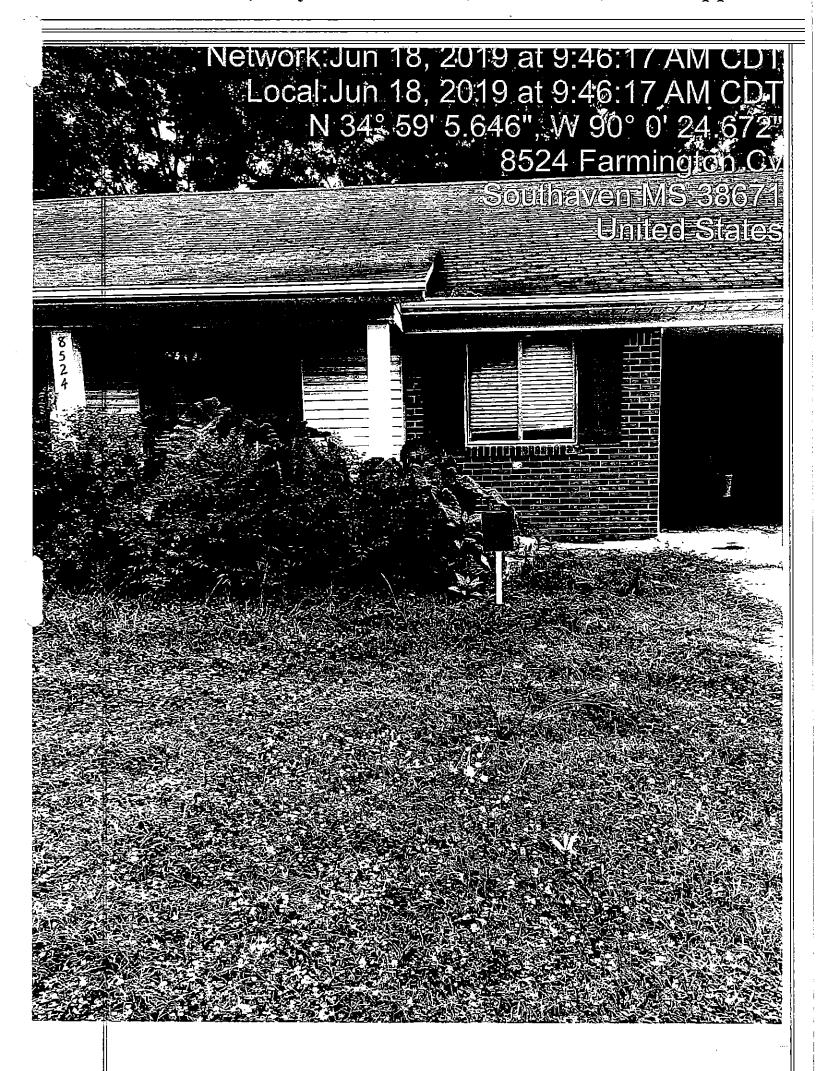


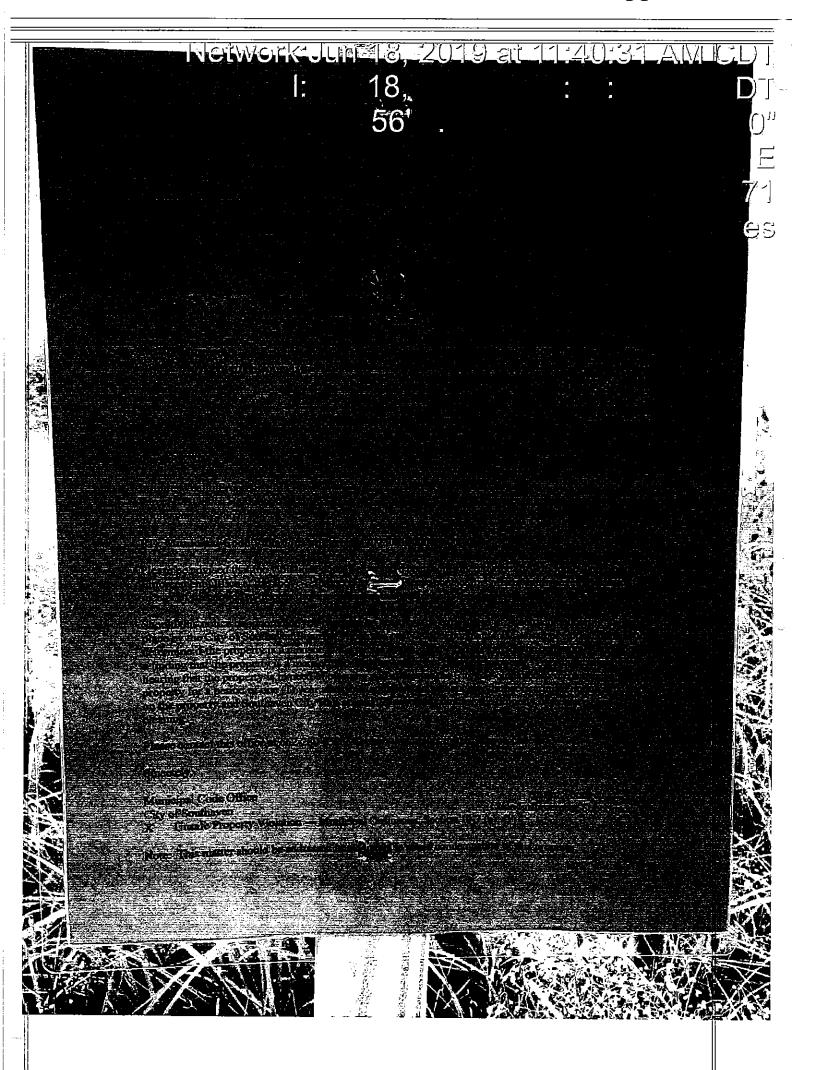


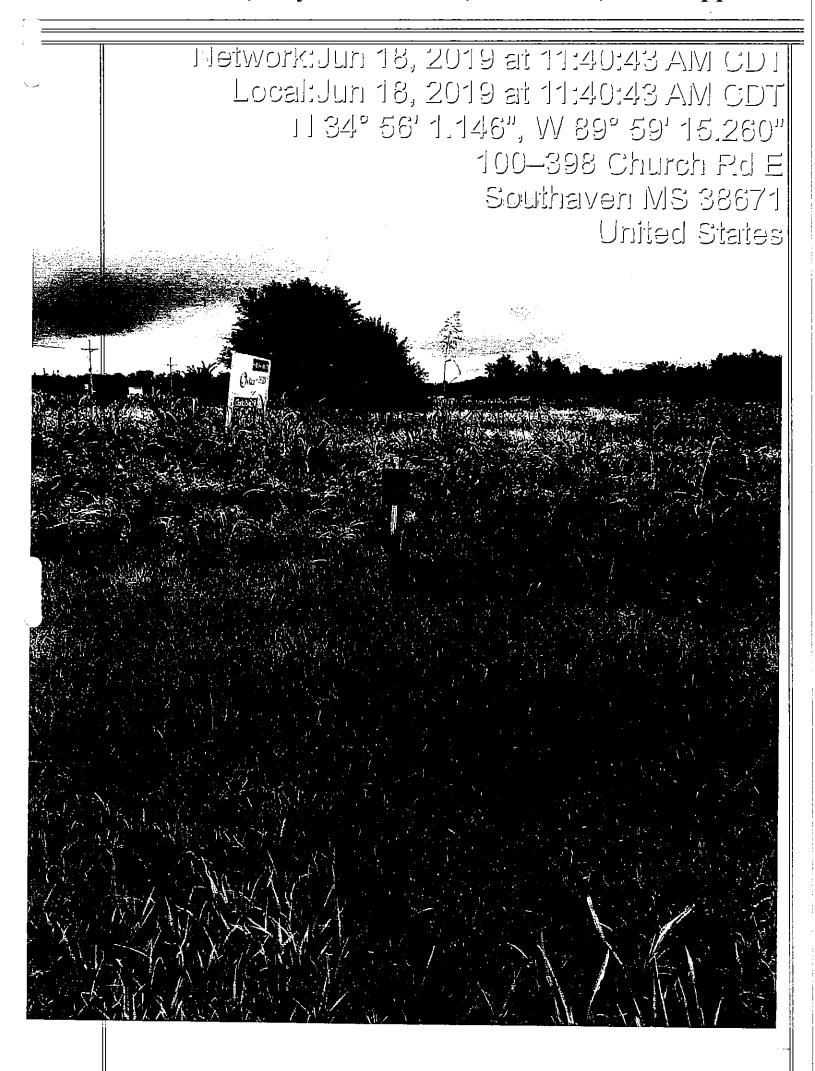


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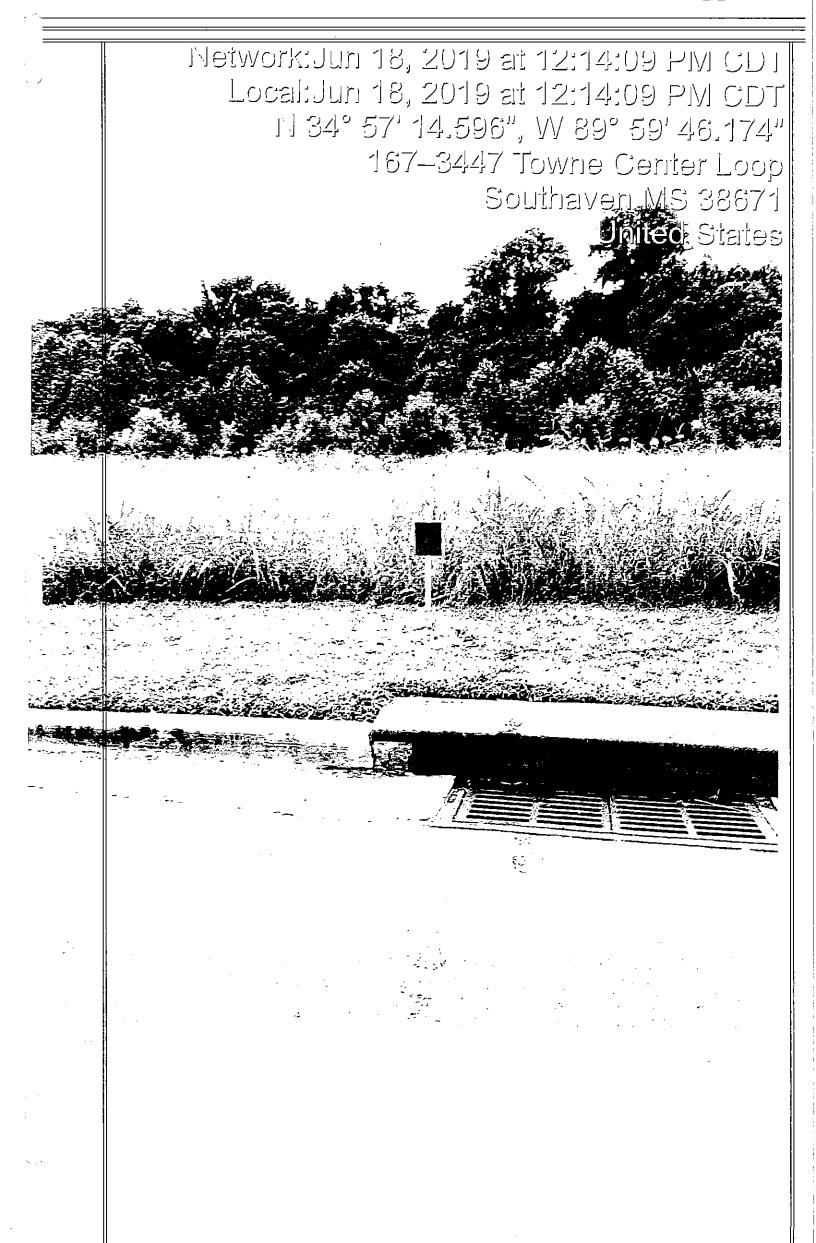


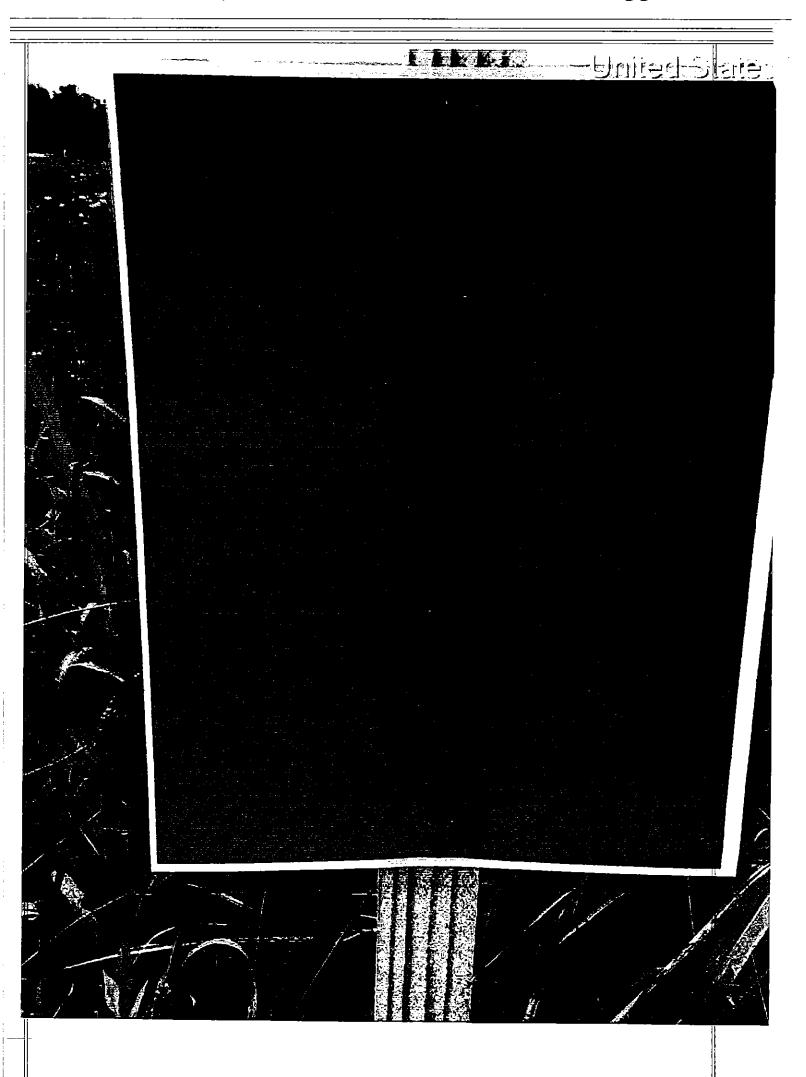




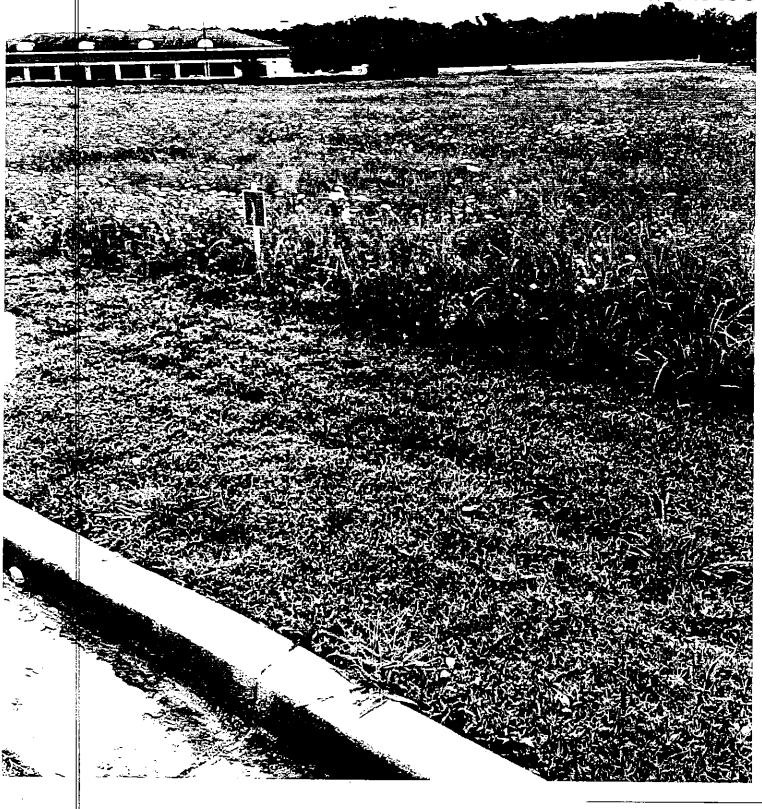


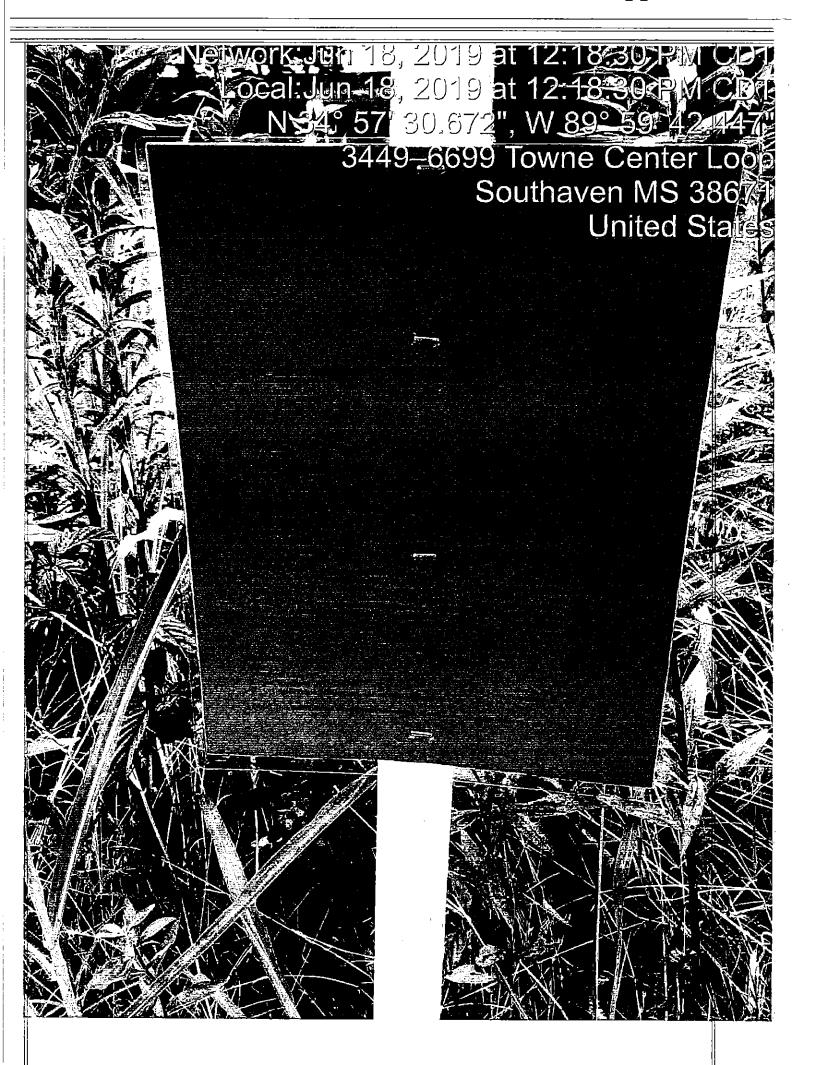




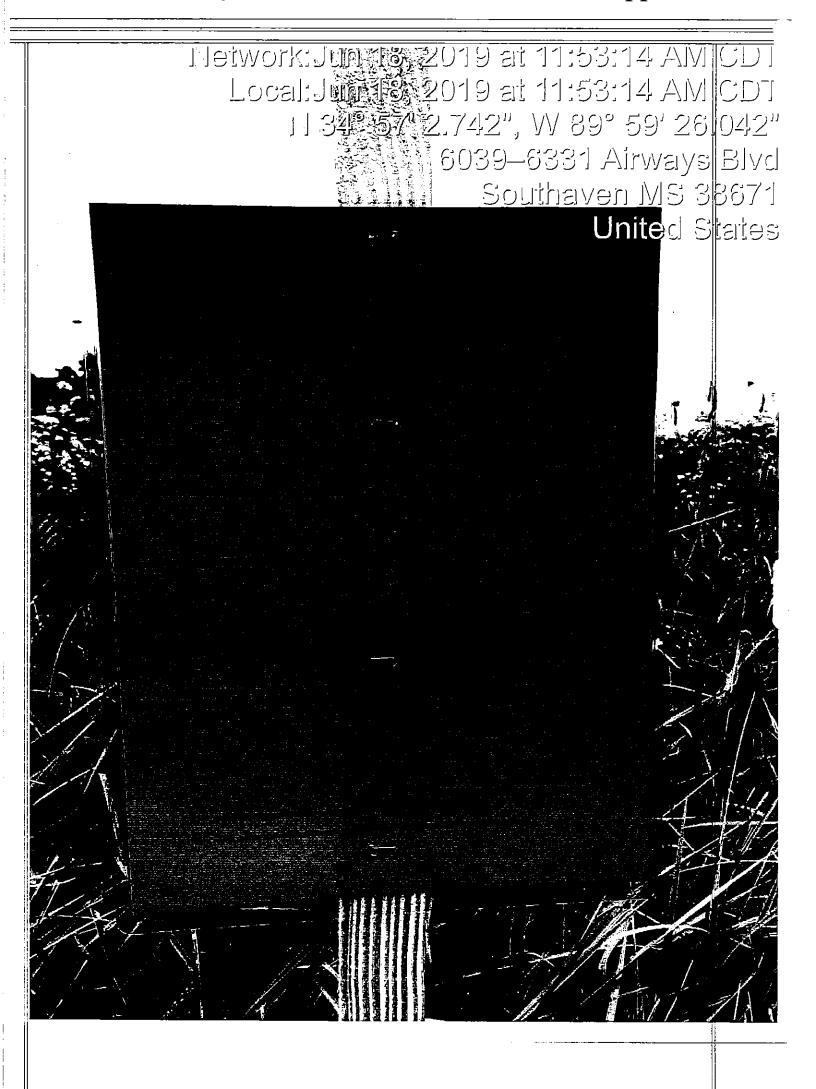


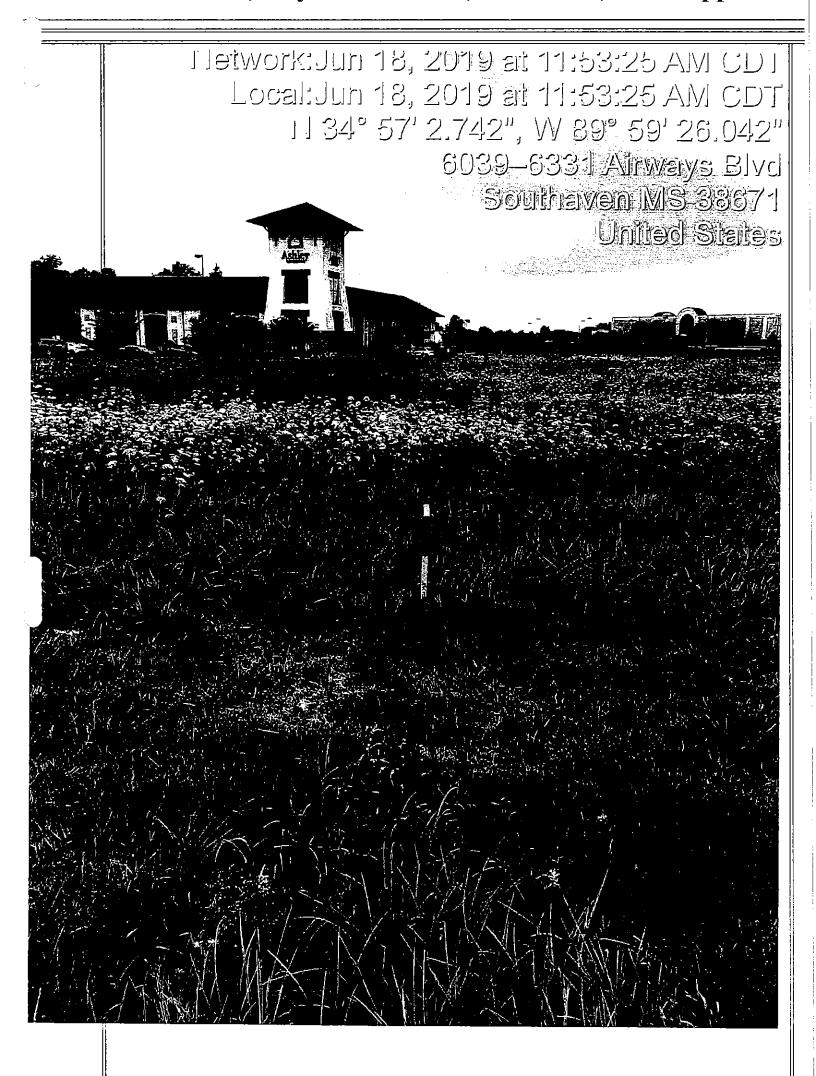
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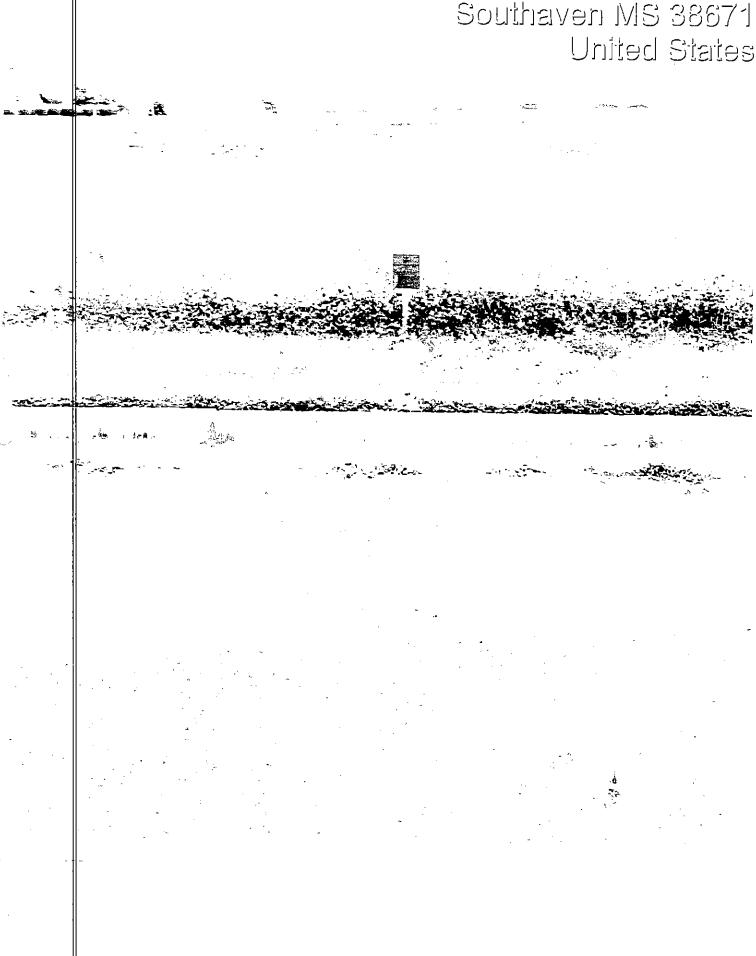


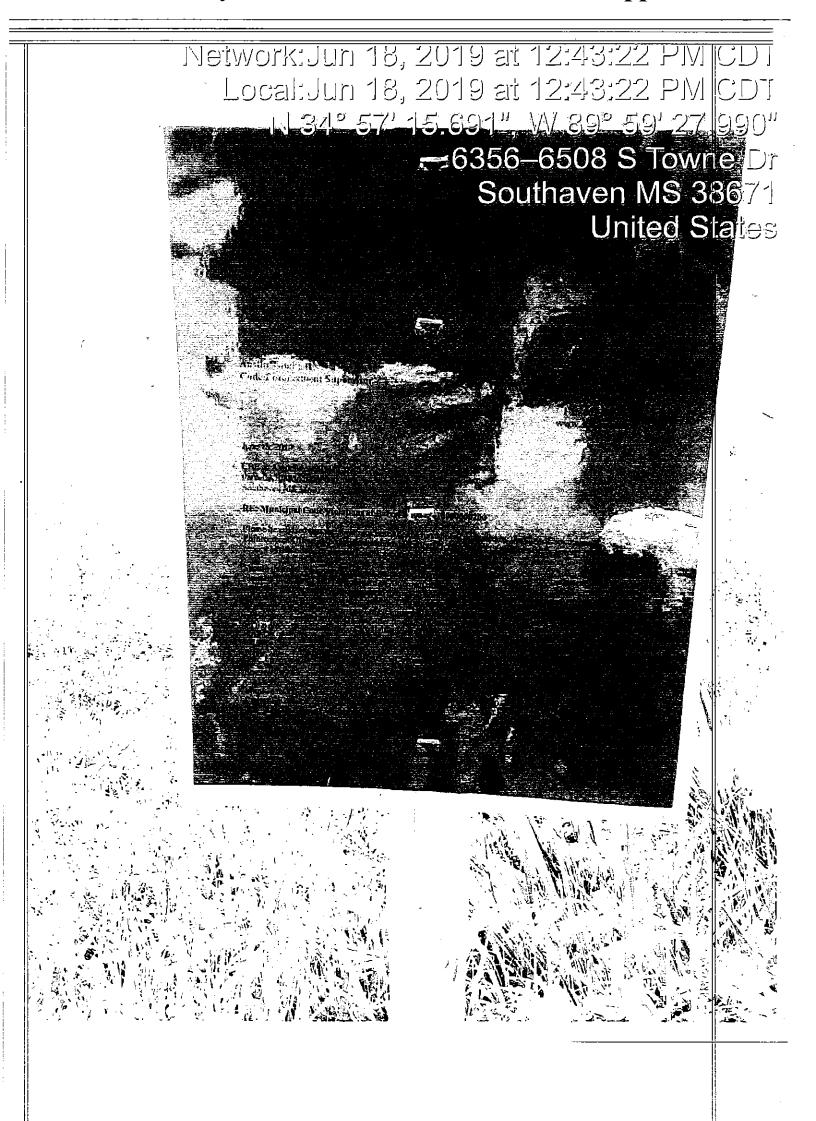


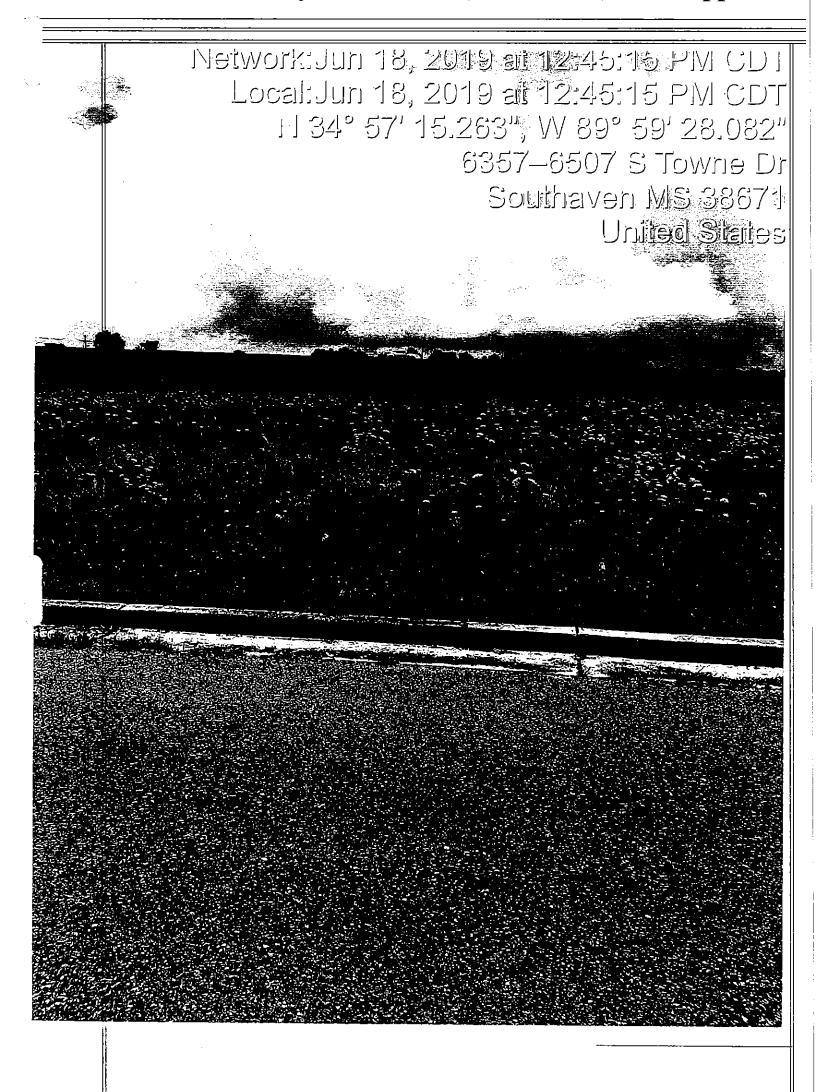


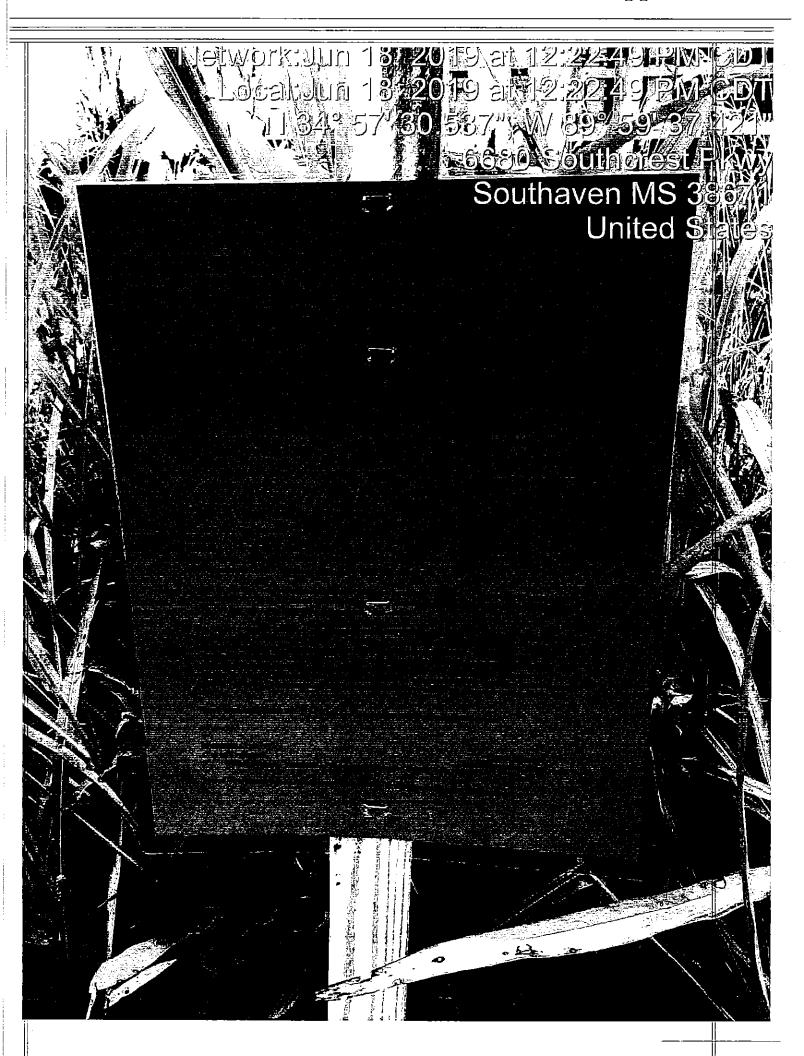


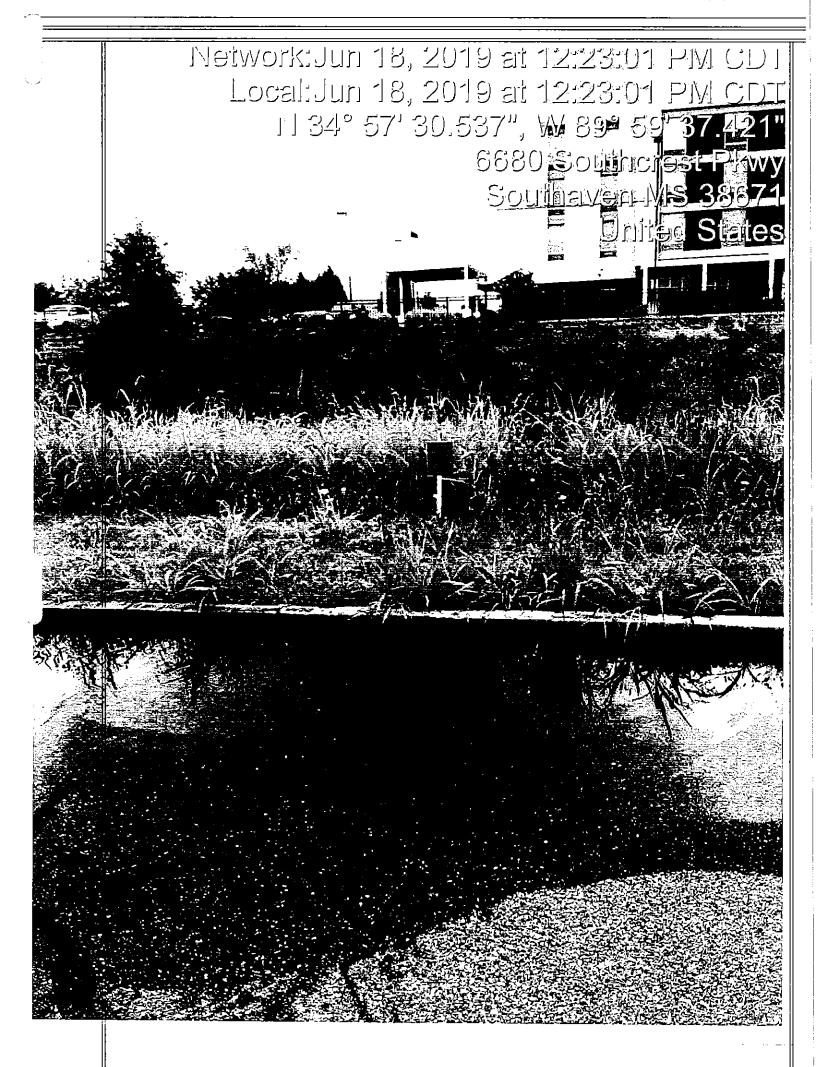
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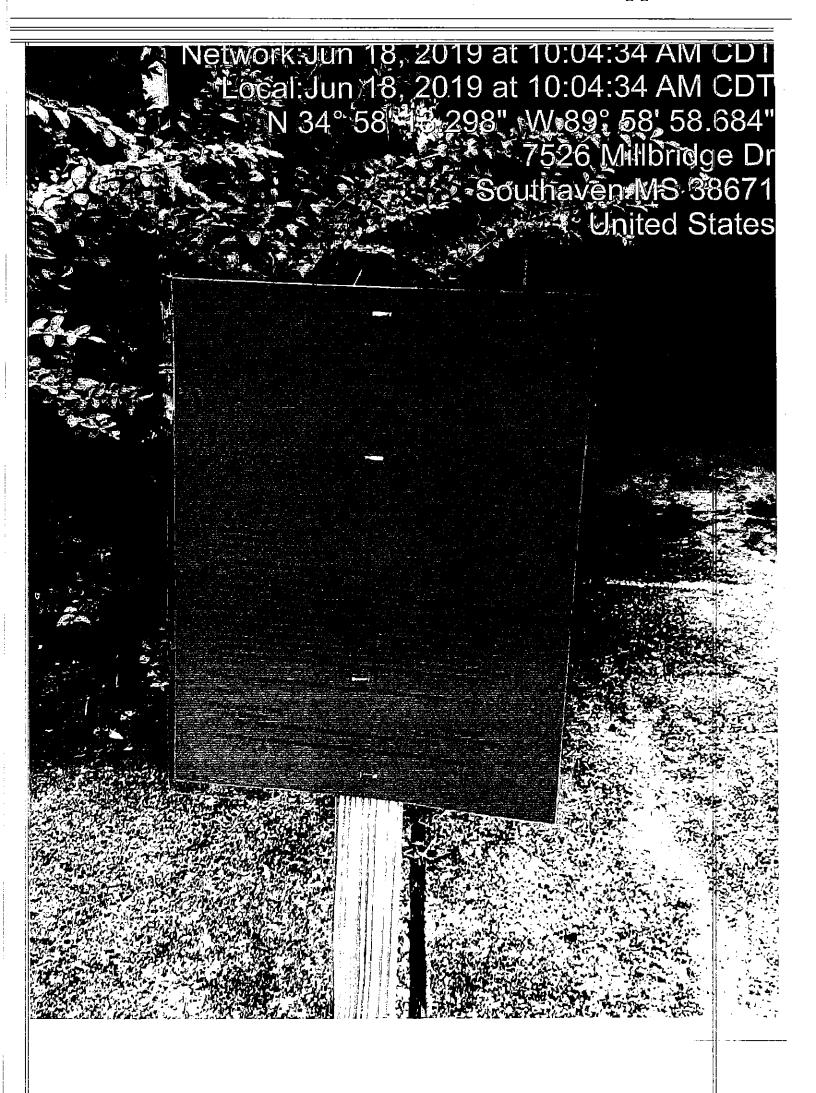


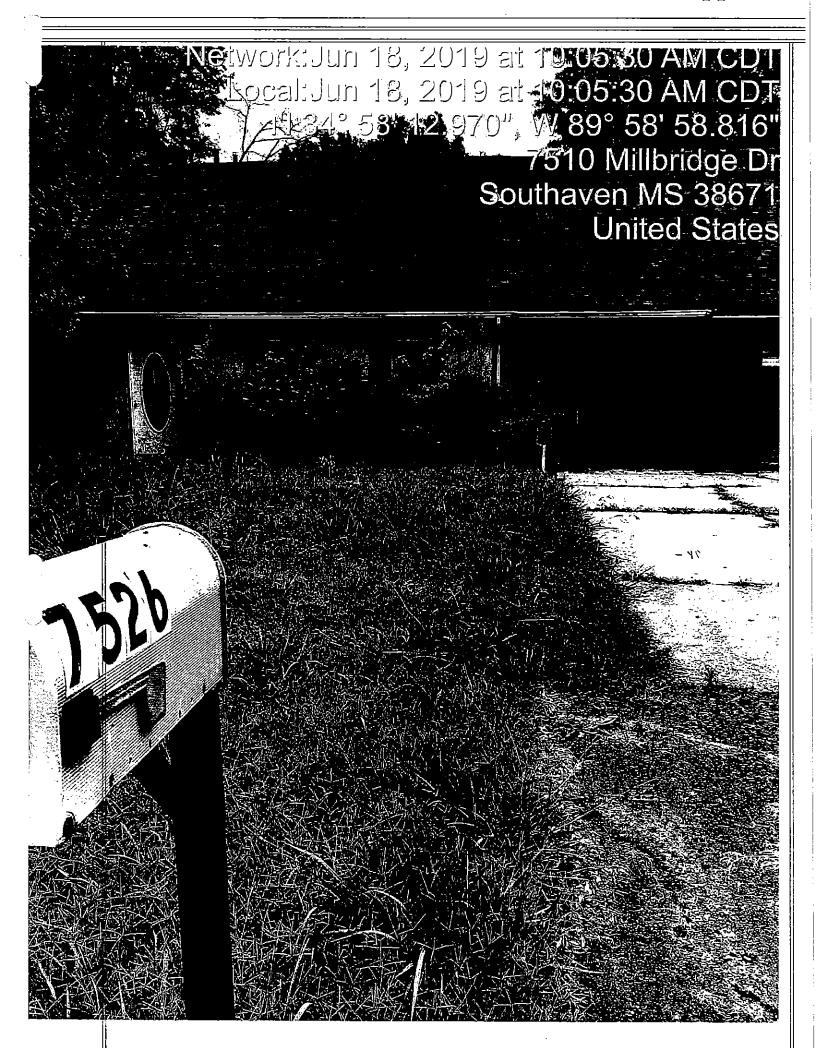


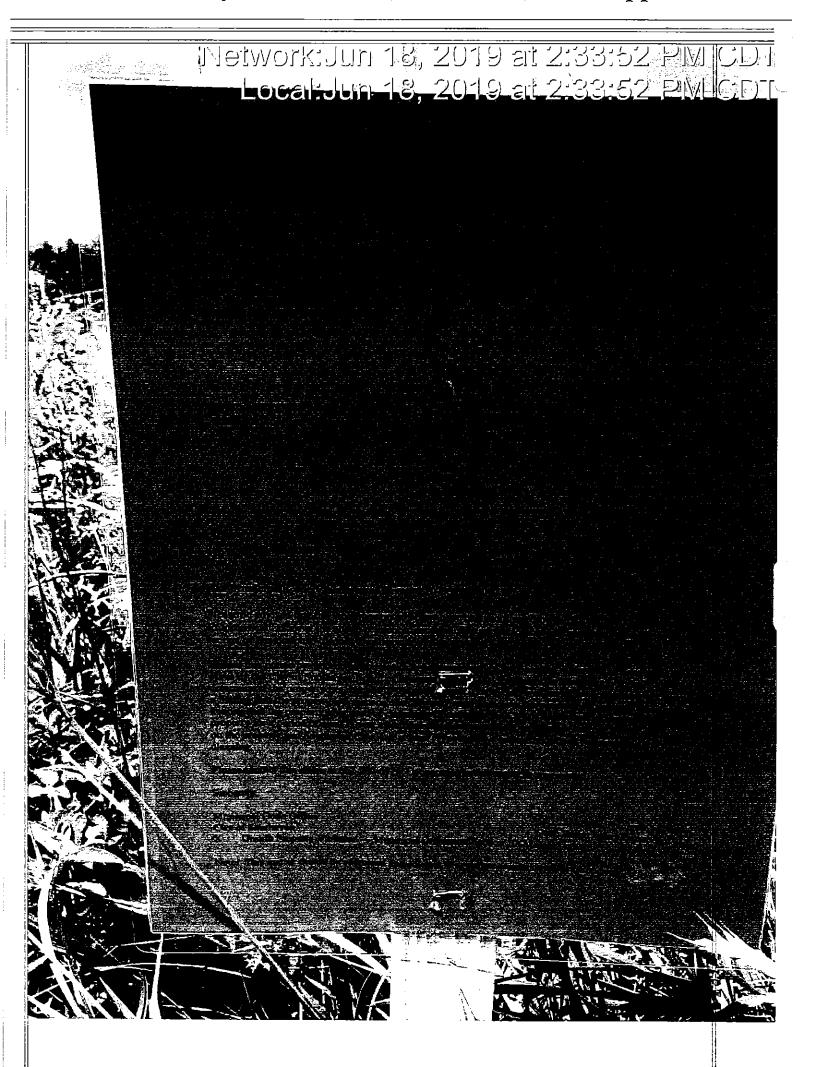


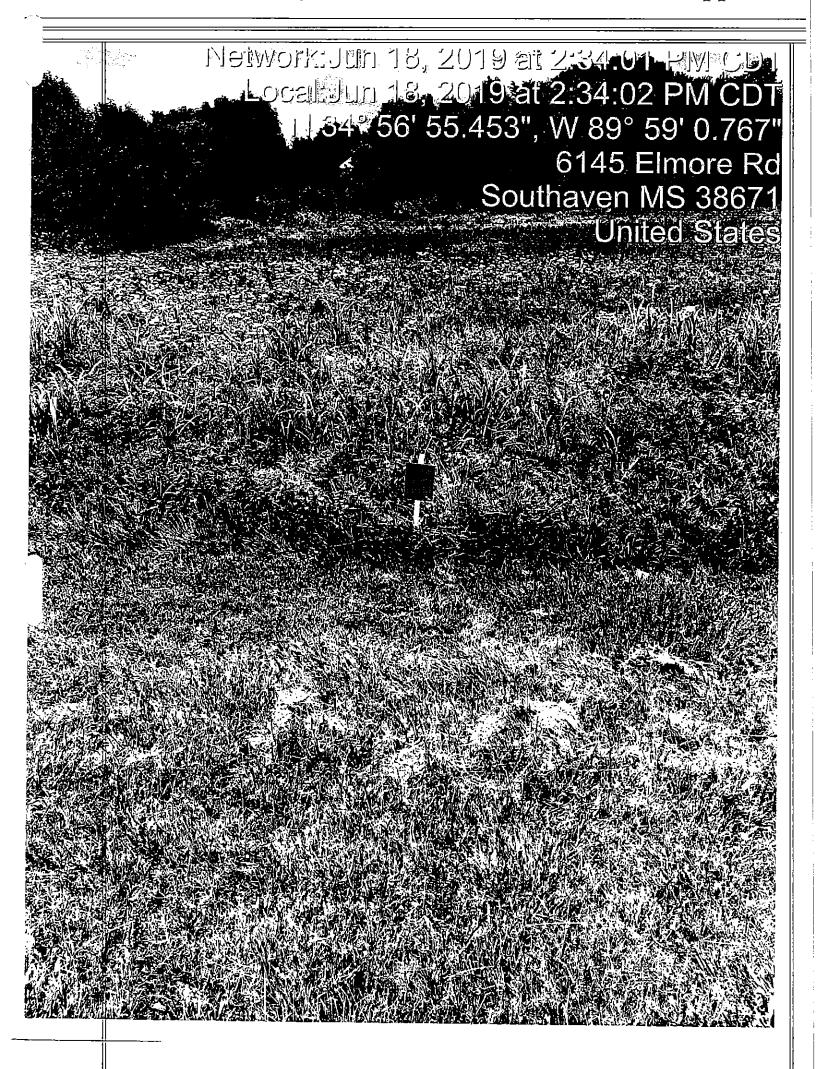


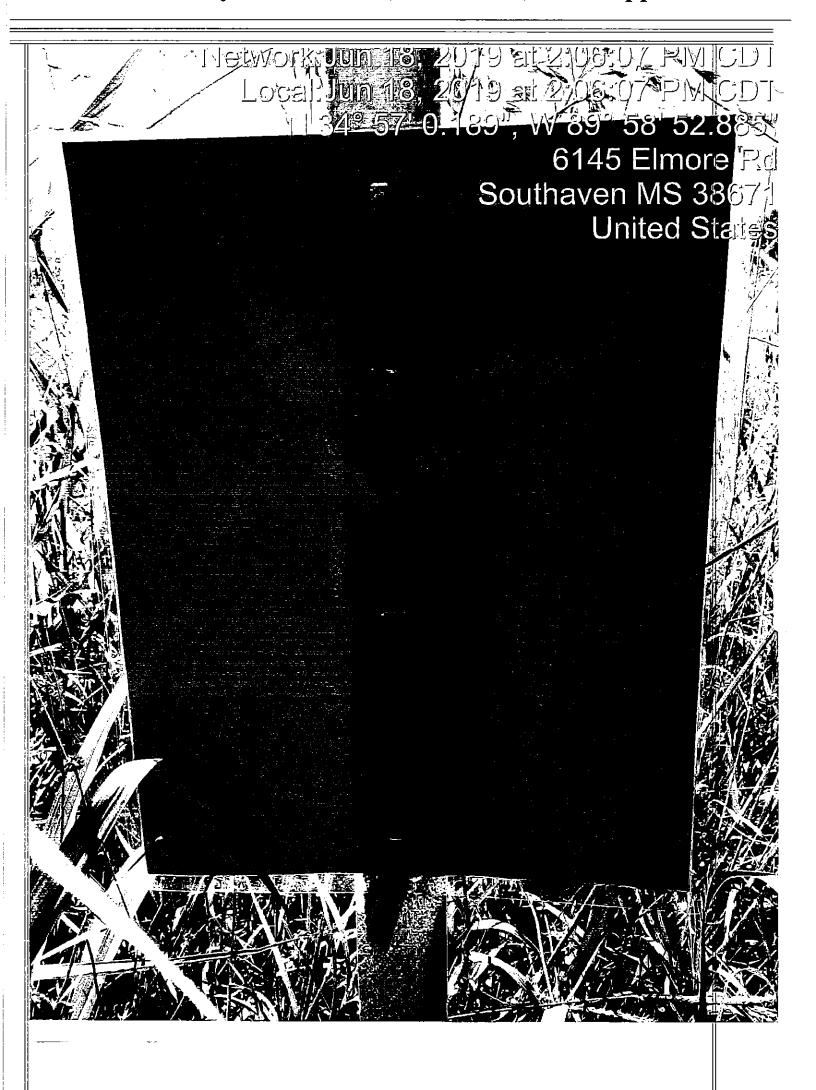


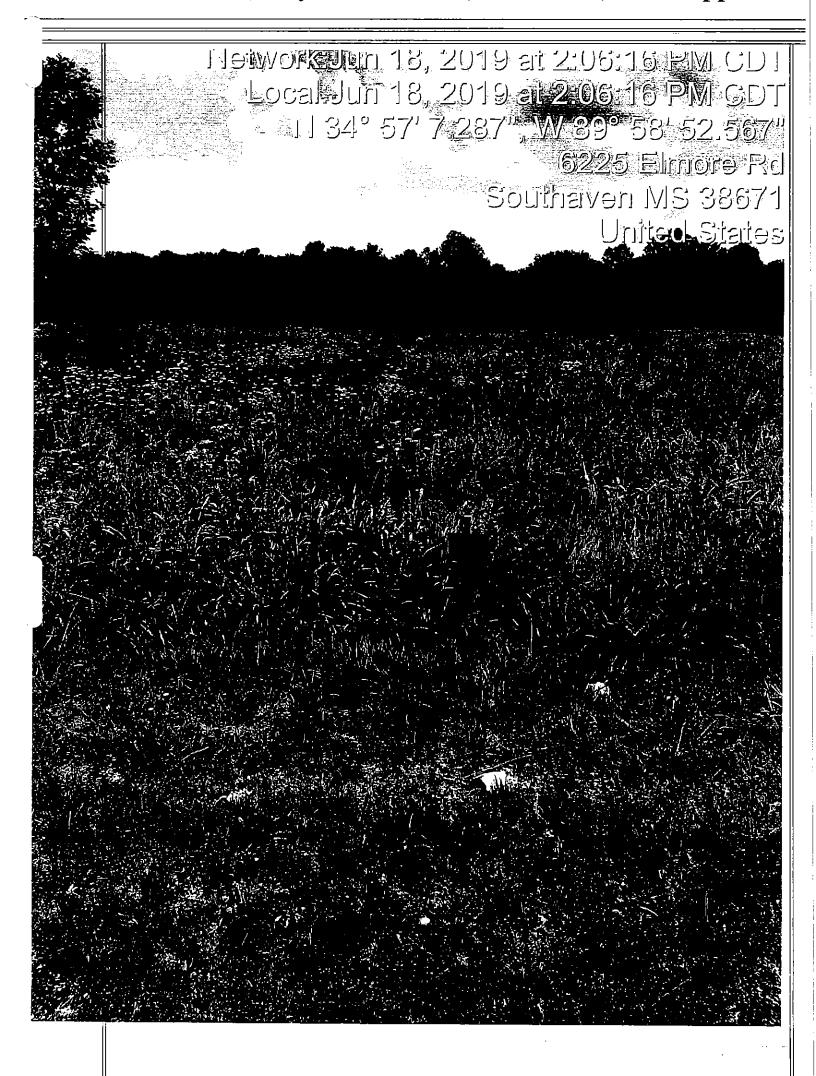


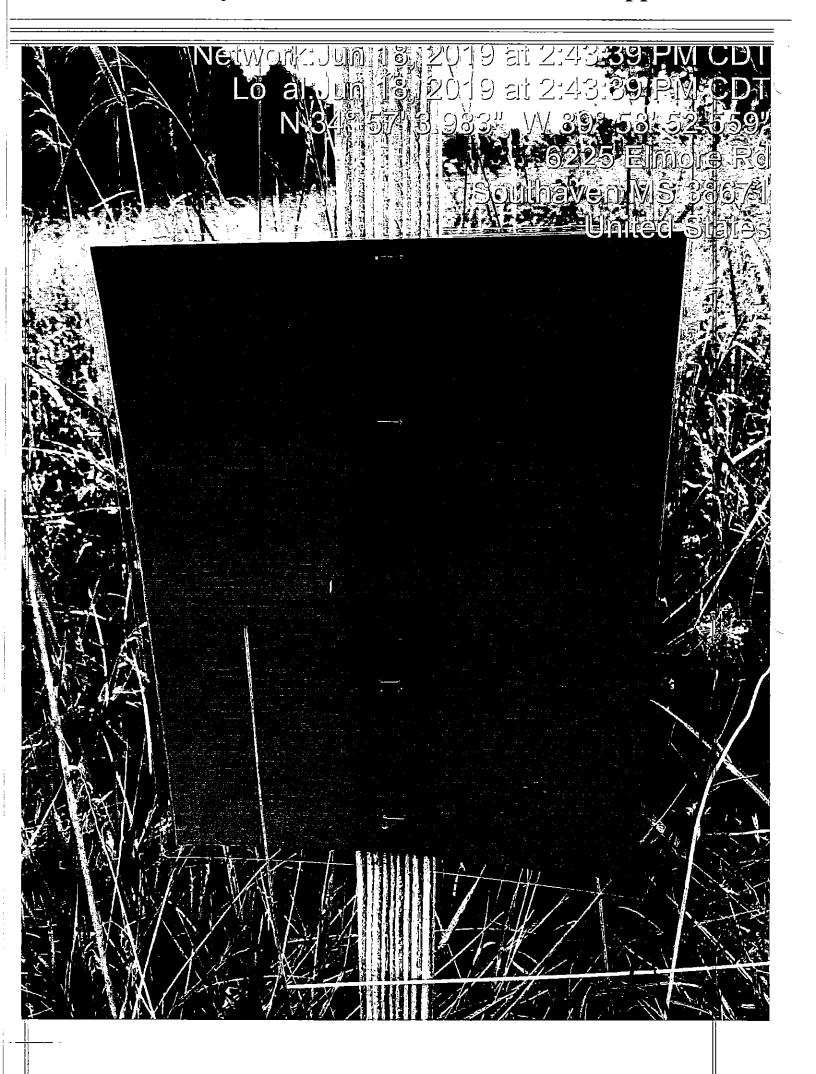


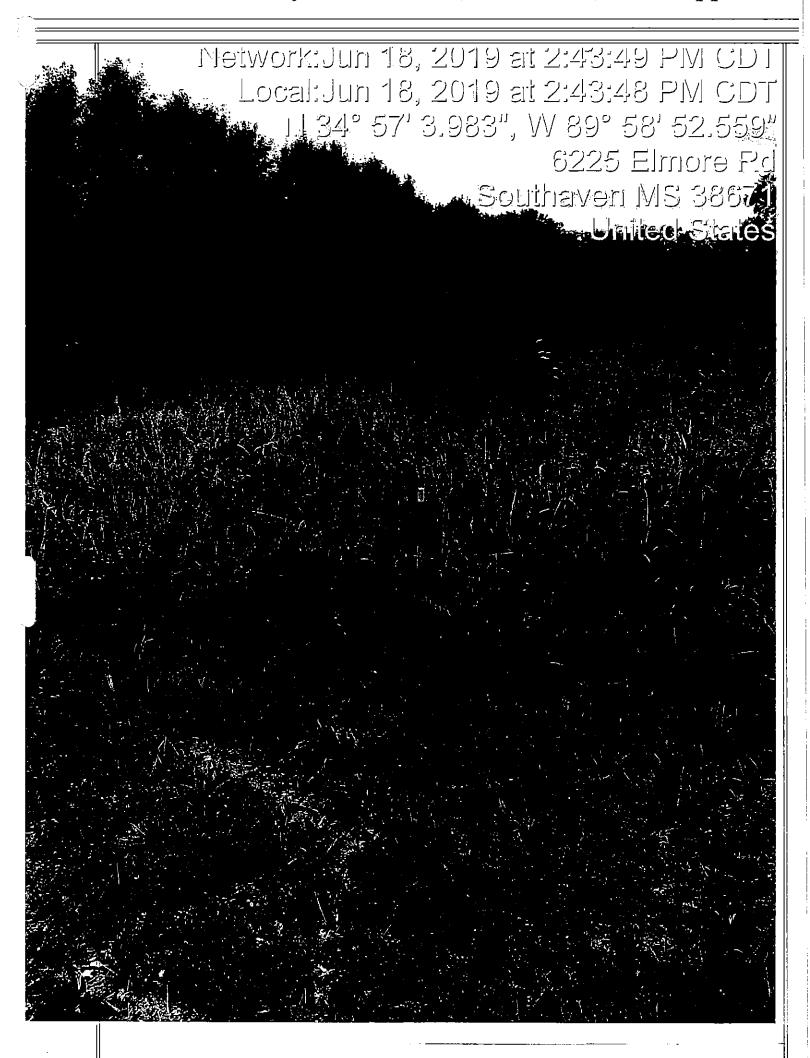


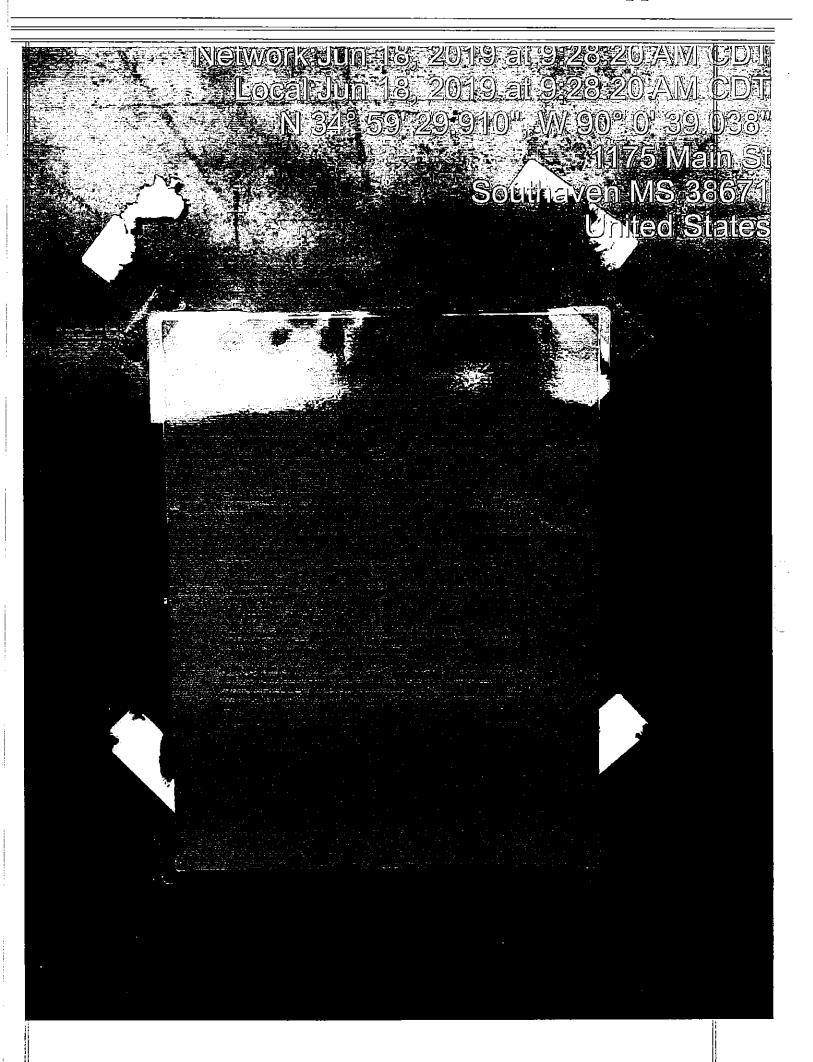


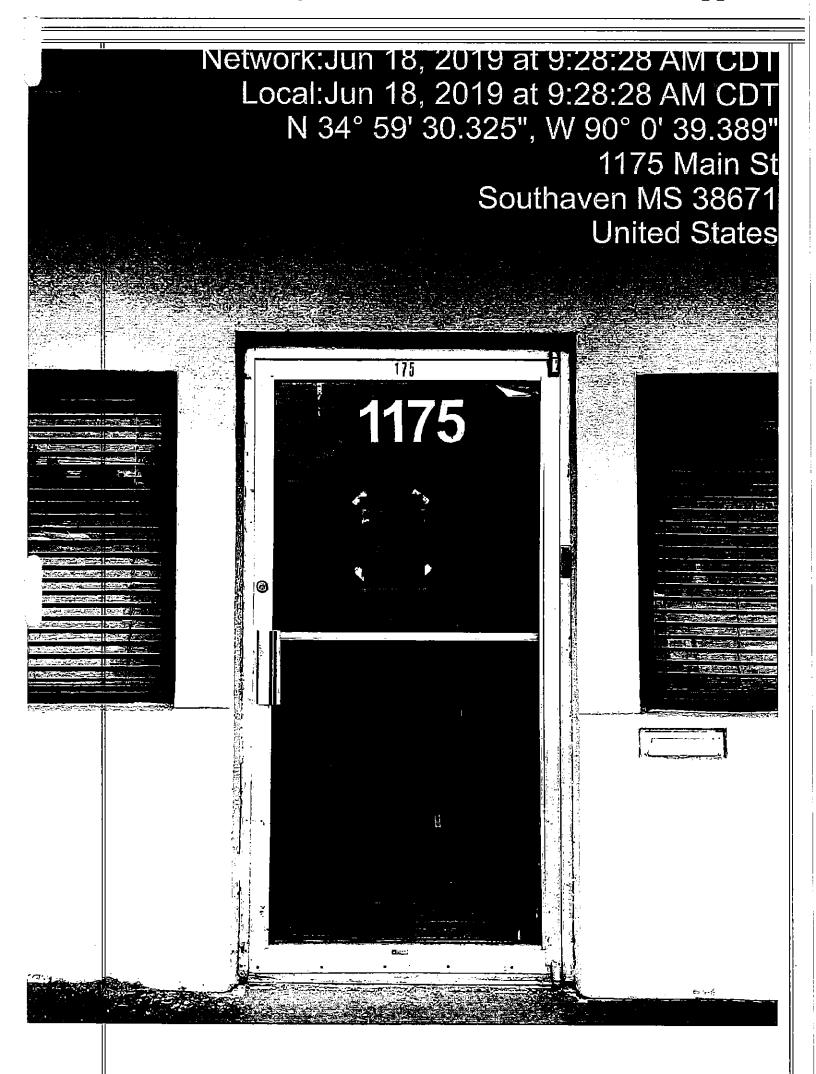


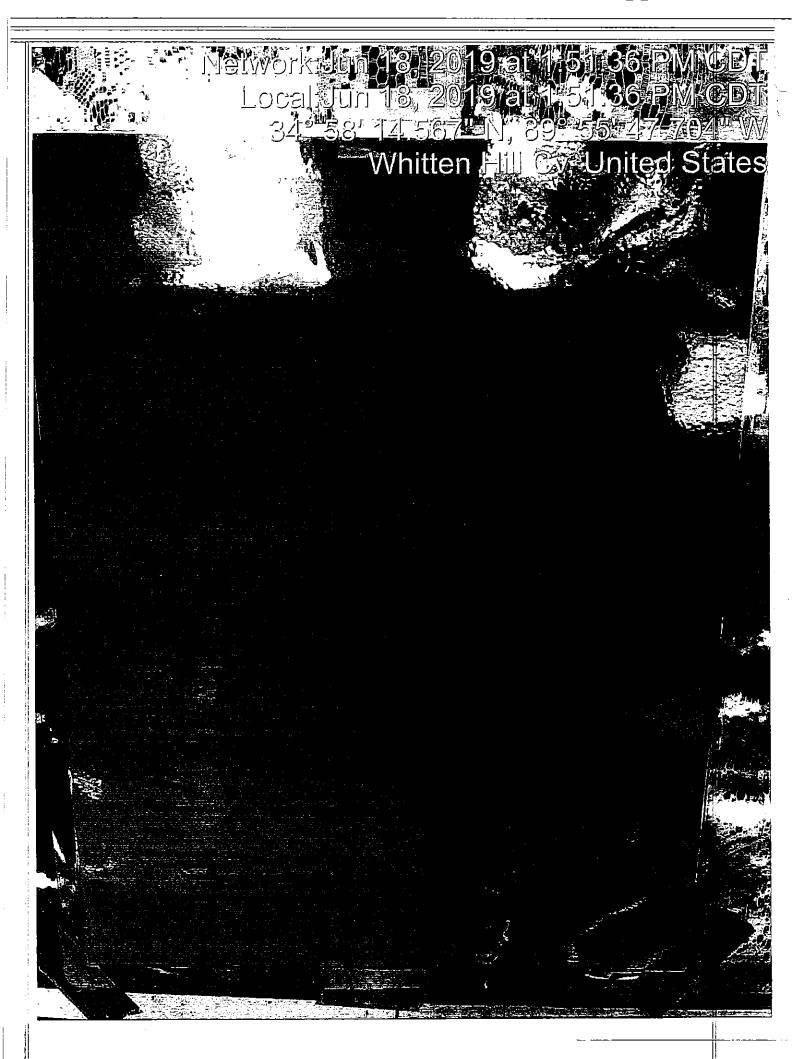


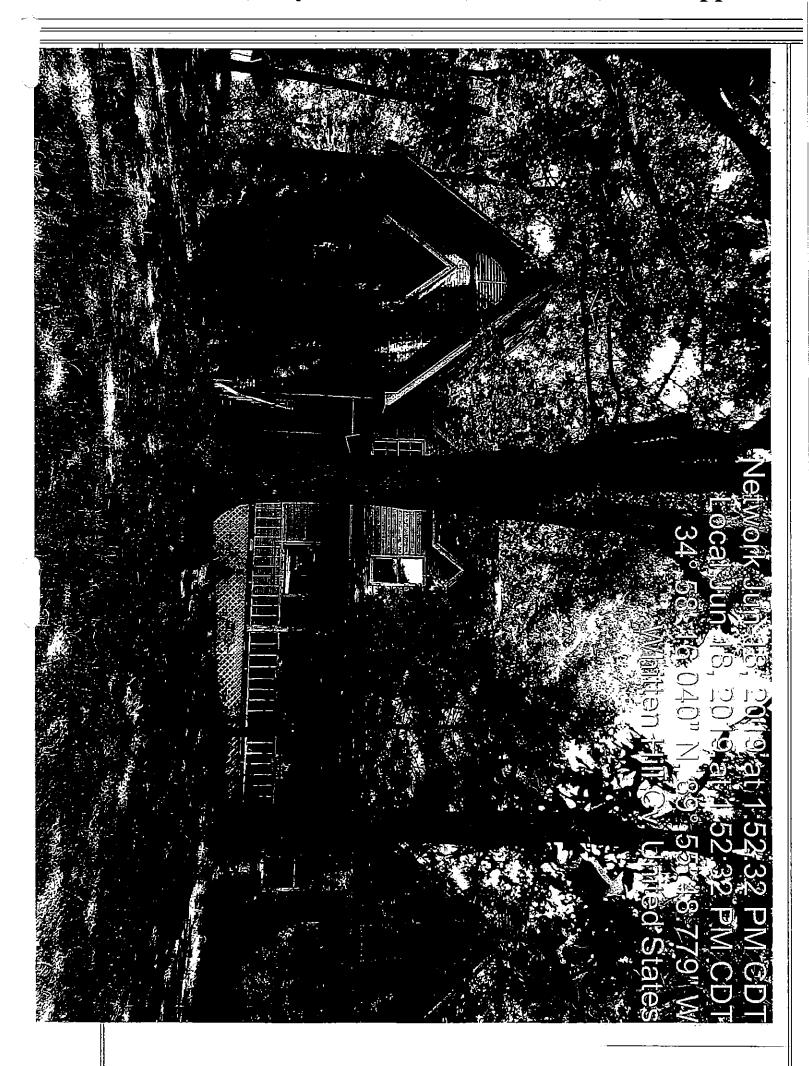


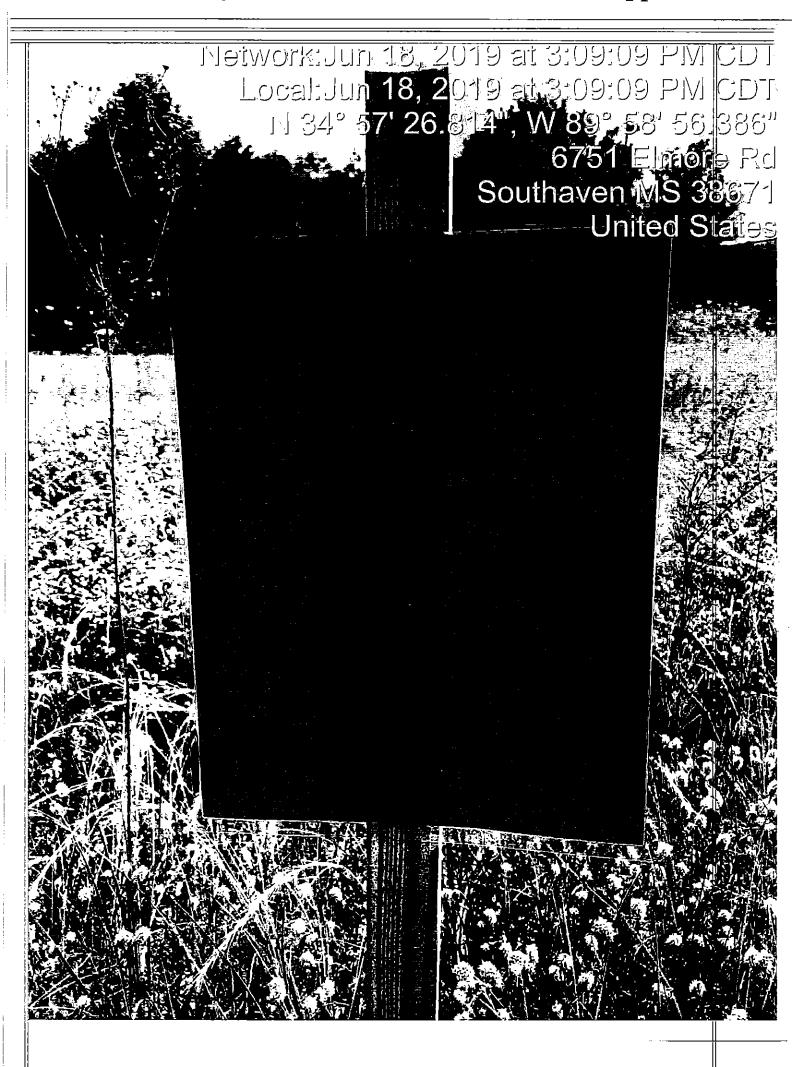


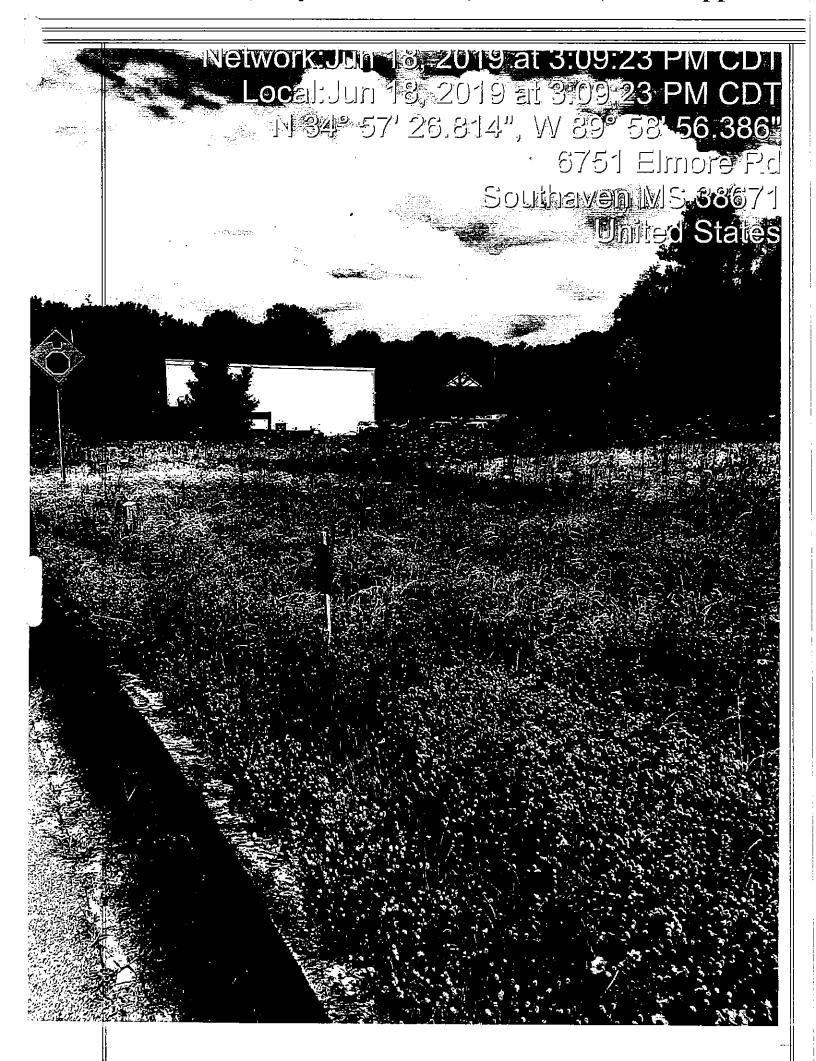


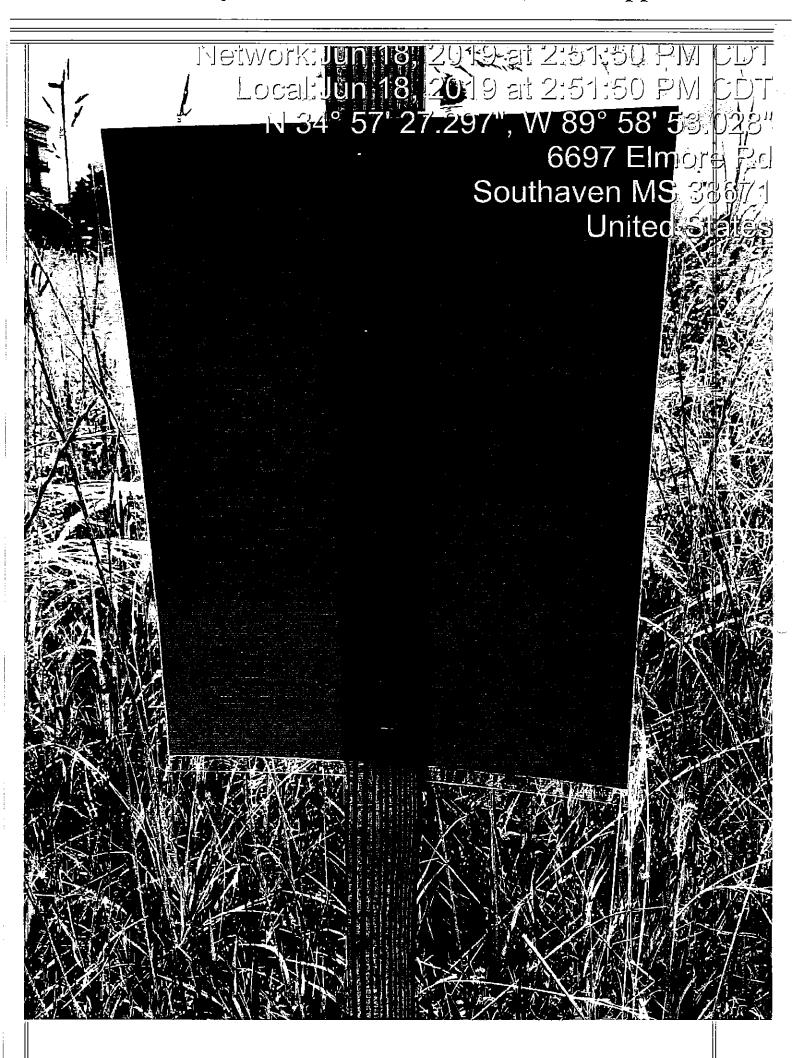


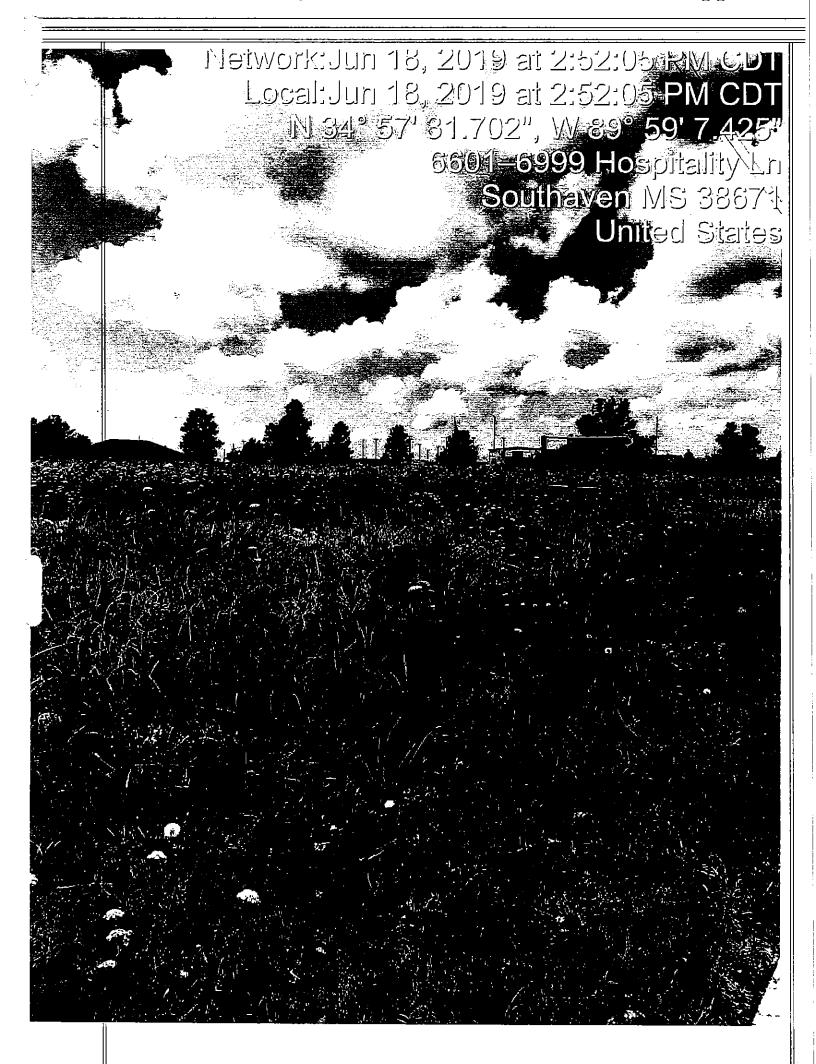


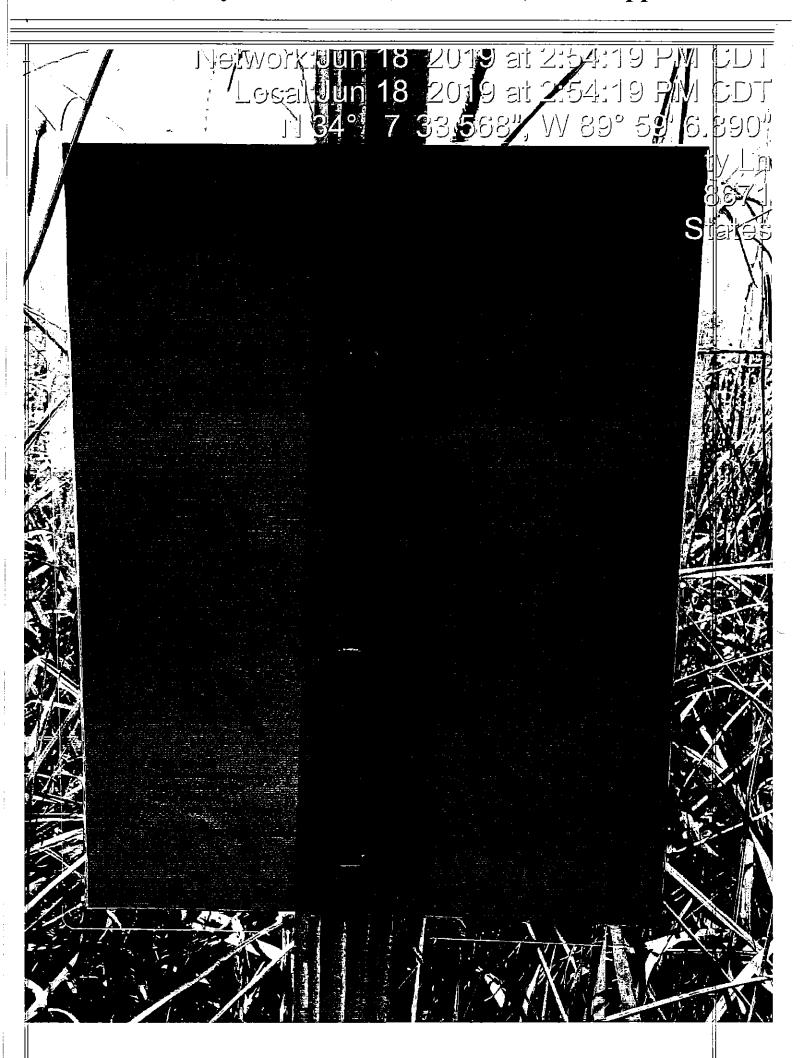


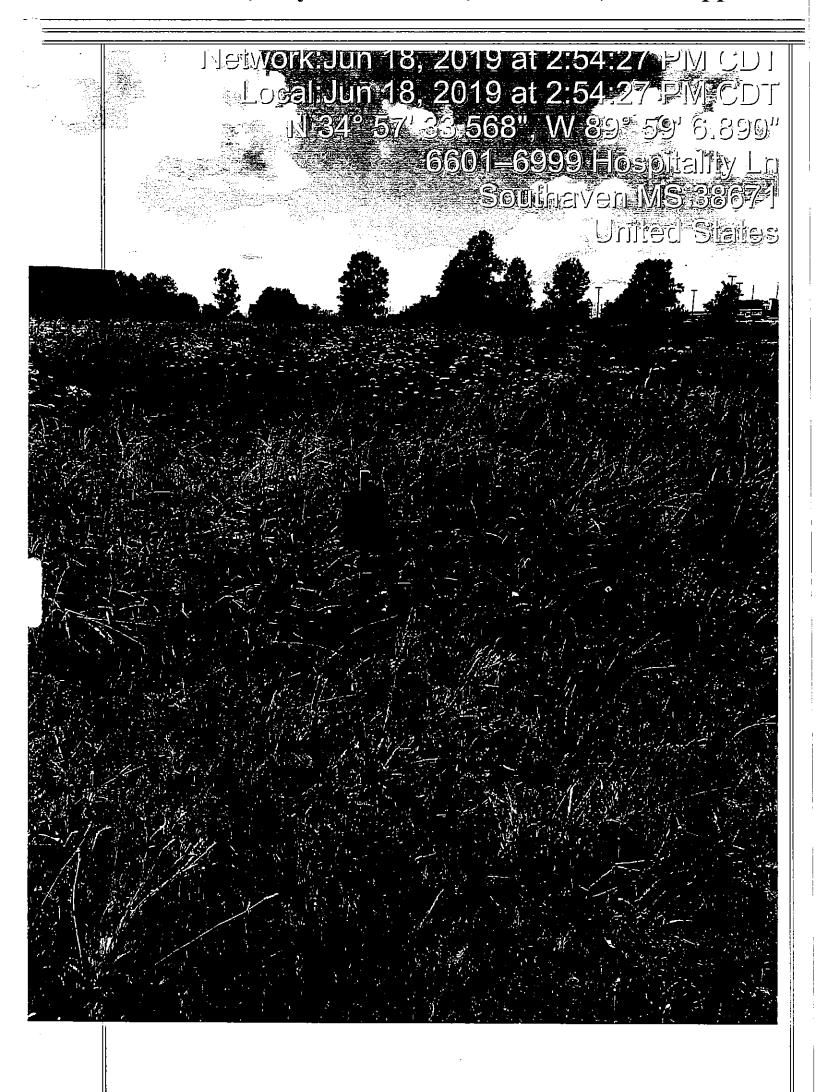




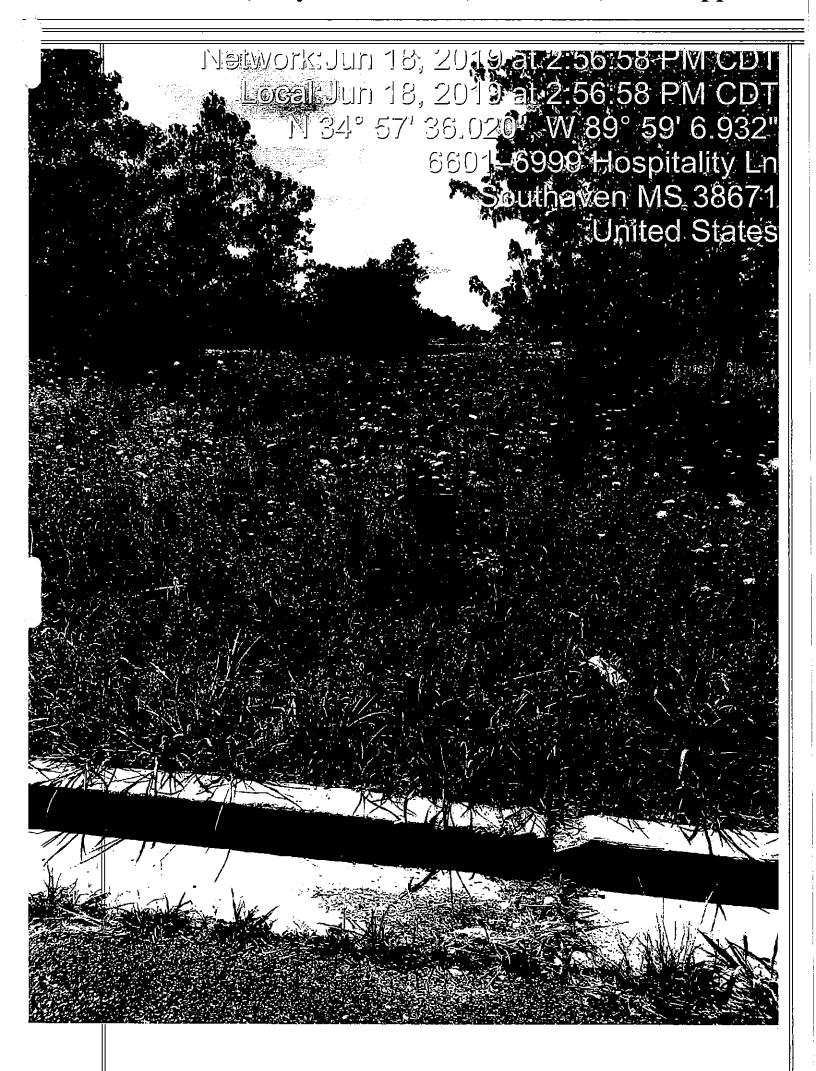




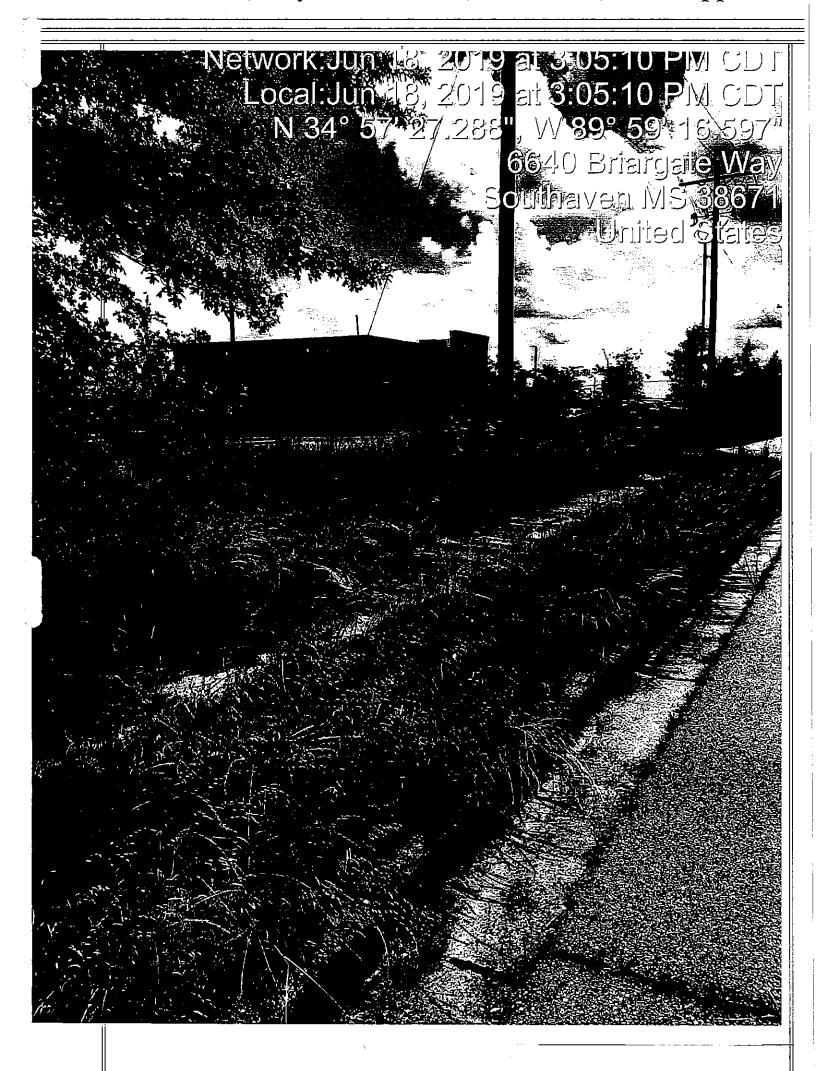












City of Southaven Office of Planning and Development Subdivision Staff Report



Date of Hearing:	June 24, 2019		
Public Hearing Body:	Planning Commission		
Applicant:	Lifestyle Communities, LLC 1074 Thousand Oaks		
	Hernando, MS 901-409-0789		
Total Acreage:	7.38 acres		
Existing Zone:	Planned Unit Development (Brambles)		
Location of Subdivision Application	East side of Getwell Road, north of College Road		
Comprehensive Plan Designation:	Medium density residential		

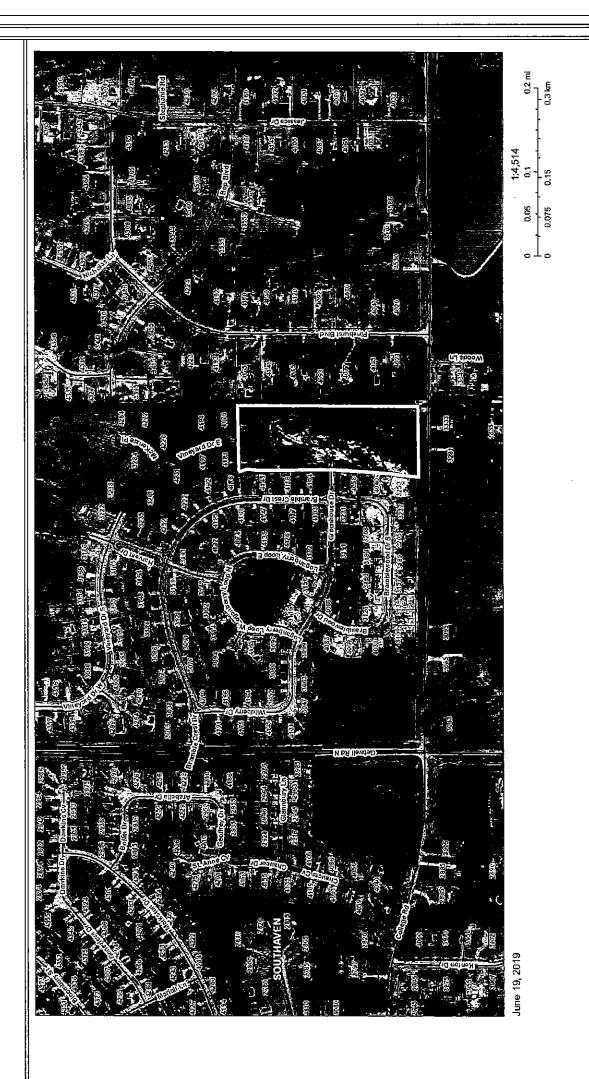
Staff Comments:

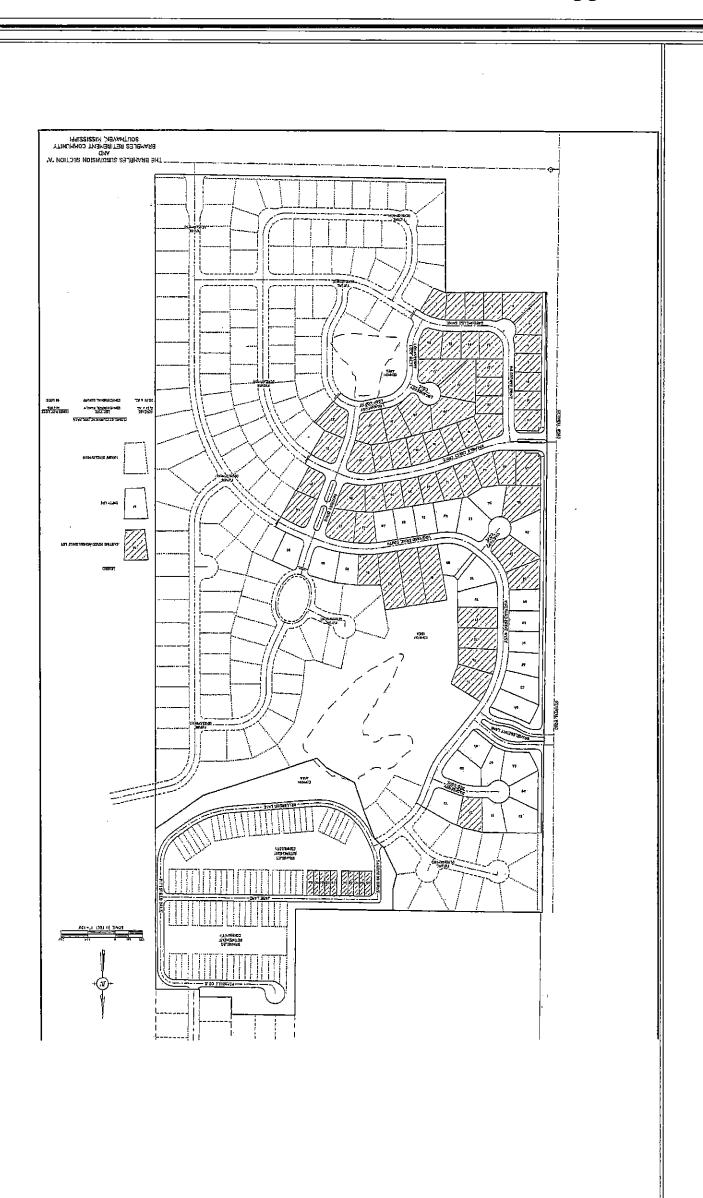
The applicant is requesting subdivision approval for The Brambles Section "H" on the east side of Getwell Road, north of College Road. This section contains 18 lots on 7.38 acres ranging in size from 12,016 sq. ft. to 16,199 sq. ft. This section also contains a single point of access into the subdivision off of College Road. The road carries into the existing section "D" while also stubbing out a second road into section "B". Per the master plan the minimum heated square footage for this area is 2,000 sq. ft. and the applicant is showing a minimum heated house plan with 2,107 sq. ft. There are two common open spaces associated with this section which run along College Road ROW. A fifty (50) foot ROW is shown for the internal roadways with the exception of an area up against College Road that is shown wider than the fifty (50) foot standard which the applicant will mimic the medians already in place at the other two main entry points. The existing fence line incorporates six (6) foot wood slats between stacked stone columns to match the stone wall along Getwell Road. It is unclear as to the applicant's intent on signage for the entrance.

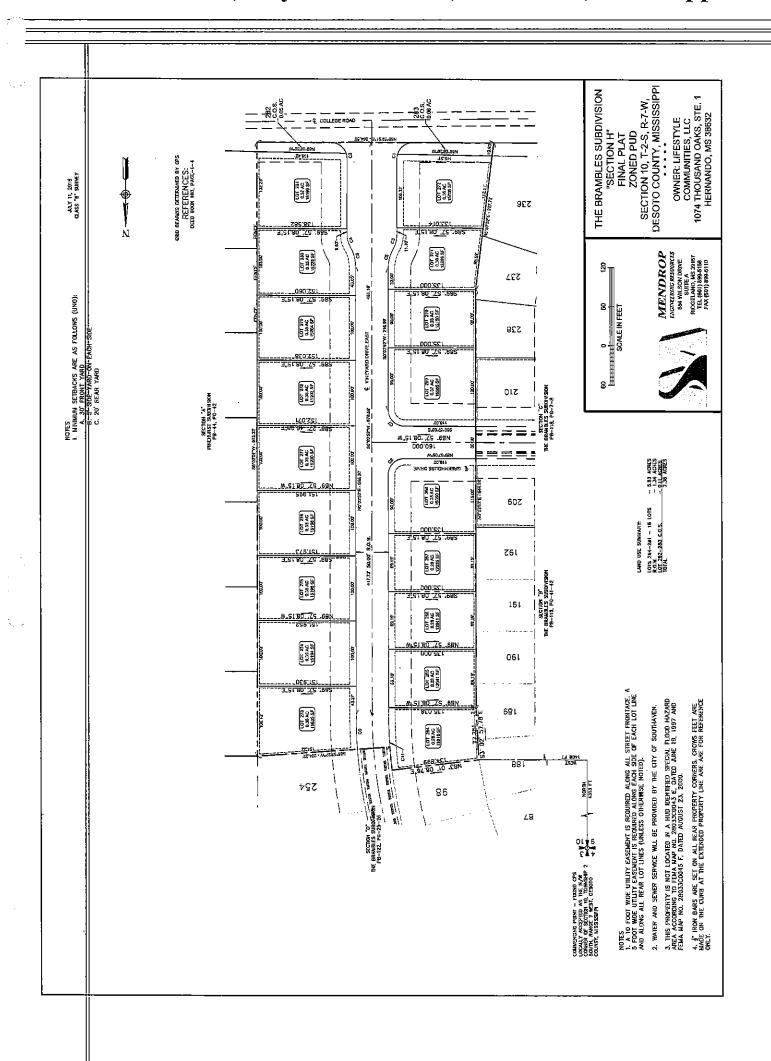
Staff Recommendations:

The request has met the bulk regulations set forth in the ordinance staff has no comments and recommends approval as submitted.

City of Southaven, City Hall – Executive Board Room – 8710 Northwest Drive – Southaven, MS 38671







City of Southaven Office of Planning and Development Subdivision Staff Report



Date of Hearing:	June 24, 2019		
Public Hearing Body:	Planning Commission		
Applicant:	Lifestyle Communities, LLC		
	1074 Thousand Oaks		
	Hernando, MS		
	901-409-0789		
Total Acreage:	36 acres		
Existing Zone:	Planned Unit Development (Silo Square)		
Location of Subdivision Application	East side of Tchulahoma Road, north of May		
	Blvd.		
Comprehensive Plan Designation:	Mixed density residential		
(

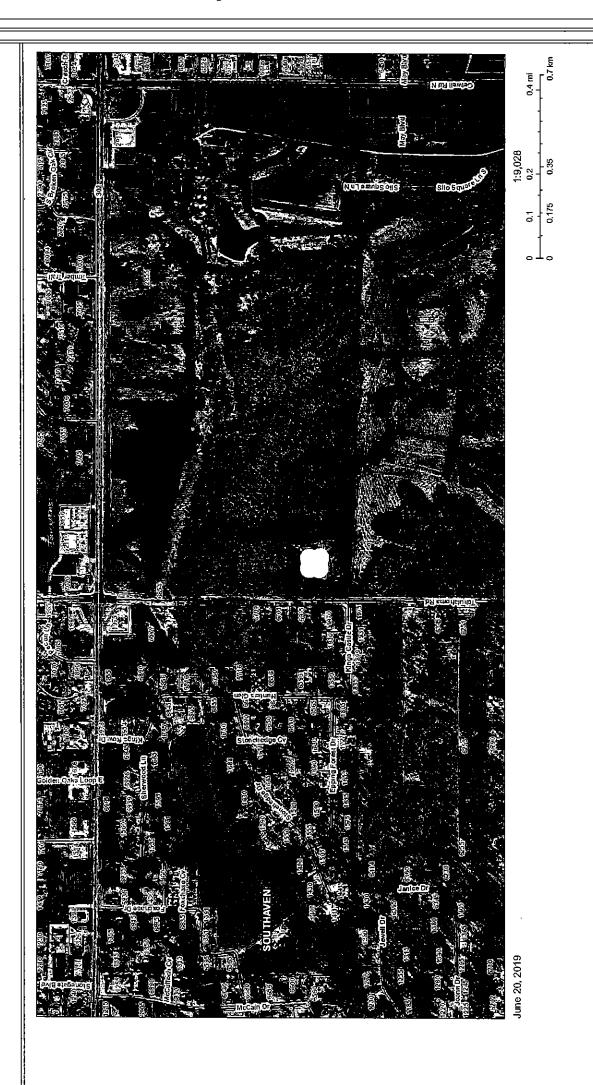
Staff Comments:

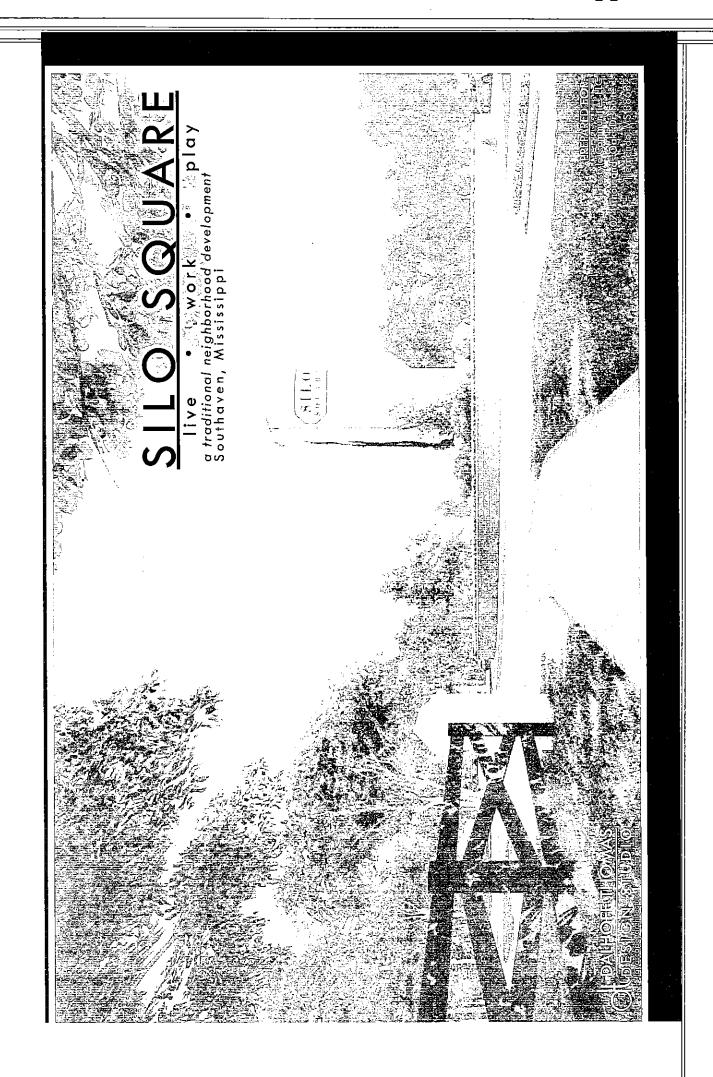
The applicant is requesting subdivision approval for Silo Square Area "I" on the east side of Tchulahoma Road, north of May Blvd. Per the application this section includes 35 lots on 36 acres of property with direct access off of Tchulahoma Road via the newly constructed May Blvd. There is a single cove on the north end of this section, a small section of lots on the north side east of the cove where a stub out it shown for future development and a small stretch of lots on the south side of May Blvd. This area is part of the conservation section of the development where the applicant has left a mass amount of large trees on the site and nestled the road and lots into the tree line. This conservation area runs along Tchulahoma Road and carries up and around the proposed cove. There is an off road trail included in the open space areas. Along May Blvd. on the north side of the road, the applicant has a ten (10) foot wide pedestrian path incorporated into the ROW. The lot sizes range from 15,000 sq. ft. to 20,000+ sq. ft. and a minimum heated square footage of 2,300 sq. ft. Stub outs to future development areas are shown at the northeast end of the site and at the end of May Blvd where the applicant intends to carry the road on to the east until it eventually connects at Getwell Road.

Staff Recommendations:

The request has met the bulk regulations set forth in the ordinance staff has no comments and recommends approval as submitted.

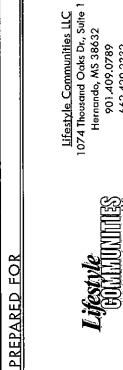
City of Southaven, City Hall – Executive Board Room – 8710 Northwest Drive – Southaven, MS 38671





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Lifestyle Communities LLC

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VICINITY MAP.

SITE AERIAL ...

OVERVIEW....

901.409.0789 662,429,2332

DESIGN TEAM

DALHOFF THOMAS design studio 6465 North Quail Hollow | Suite 401

Memphis, Tennessee 38120 p 901.646.5070

www.dt-designstudio.com

STREETSCAPE & LANDSCAPE PLATE KEY MAP. APPROPRIATE COMMUNITY CHARACTER.

STREETSCAPE PLATES.

LANDSCAPE PLATES. **OUTLINE PLAN TEXT.**

CIRCULATION & PROJECTED TRAFFIC

WALKABILITY....

PHASING PLAN....

MIXED USE AREA ENLARGEMENT. MIXED USE CHARACTER

RESIDENTIAL CHARACTER.. COMMUNITY LAND USES.

CONCEPTUAL PLAN..

SITE PHOTOS..

contact: Bob Dalhoff - bob@dt-designstudio.com Henry Minor - henry@df-designstudio.com



Lifestyle Communities LLC

1074 Thousand Oaks Dr., Suite 1 Hernando, MS 38632 901,409.0789 Brian D. Hill

662.429.2332



design. All site design, engineering, graphics, and images are subject to find design. Some images used in this booklet are not property of DALHOFF THOMAS design studio. A full list of photo credits can be provided if needed. soley to convey form and character within Silo Square Planned Development and are not intended to be the final product Graphics, images, and photographs Included in this booklet are

COVER LETTER

Ms. Whitney Choat-Cook City of Soulhaven 8710 Northwest Drive Southaven, Mississippl 38671

November 6, 2017

SILO SQUARE
PLANNED UNIT DEVELOPMENT APPLICATION
SQUTHAVEN, MISSISSIPPI

Dear Ms. Choat-Cook:

We are excited to submit this application for Planned Unit Development approval for Silo Square on behalf of Lifestyle Communities, LLC led by Brian Hill. After months of design work and collaboration with our consultant team and critical assistance from the Office of Planning and Development, we have created a Conceptuol Master Plan that we believe will ultimately transform an undeveloped property into a high quality mixed-use neighborhood. The developer is striving to aceate a walkable neighborhoad with a strong sense of place and a diverse mixture of various residential products and commercial/office uses that will make this development one of the most unique places in North Mississippi.

The subject property is approximately 228.20 acres of undeveloped land currenty zoned PUD within the Snowden Farms property. It has public road frontage on Getwell Road and Tchulahoma Road south of where these two roads intersect Goodman Road. The property sits directly across the street from Snowden Grove Park and the BankPlus Amphitheater. This Ideal location provides the future development with immediate access to two of the most utilized amenities in Desoto County, which will attract many patrons to visit Silo Square and choose to live in one of the residential areas.

The property is composed of open pastures and large stands of mature trees, of which many will be preserved in common open spaces dispersed throughout the slngle-family area of the development. Silo Square will have a total of 63.92 acres of common open space consisting of wooded areas, lokes, trail systems, and parks. This significant amount of green space represents nearly 28% of the gross property acreage, and will contribute immensely to the character and identity of the nelghborhood.

Approximately 120 acres of the development will be dedicated to residential uses with a variety of product types intended to appeal to residents of all ages and at many different stages in life. The single family residential areas include front loaded and rear loaded lots ranging in size from 6,000 SF up to 15,000 SF. The front loaded homes will have driveway access directly from public streets, but rear loaded lots will be accessed from 20' private allays. The rear loaded arrangement allows homes with front porches to be brought close to the street, which will be camposed of landscaped areas with sidewalks to make the streetscape a 'people space' that fosters a Sense of Community and becomes a significant component of the development's identity. To keep the proposed East-West Public Street functioning as a local neighborhood road, two passive gated entrances will be installed, and no key code will be required for operation. Additionally, 128 loft units will offer a highly desired residential product missing from the existing market. These lofts with an associated clubhouse and pool area will appeal to those individuals who don't want the burden of maintaining a home and yard but still want the amenities associated with a qualint, walkable neighborhood.

Providing extensive pedestrian connectivity throughout the neighborhood was critical to the developer, so a continuous 10° vide urbon greenway will be provided from the entrance at Tchulahoma Road across to the eastern part of the site where the Mixed-Use Center will be located. The large majority of residents in Silo Square will be located within a ½ mile (10 minute) walk from the heart of the Mixed-Use Center, and no resident will be further than a ¾ mile (15 minute) walk from this activity node. Achieving walkability is essential for a truly successful neighborhood, and the proposed 4-mile pedestrian network within the development will lay the foundation for that to occur.

The signoture place of this nelghborhood will be the 45± acres of Mixed-Use development anchored by a central Main Street boulevard lined with two and three-story mixed-use buildings. As residents and vistors enter Silo Squore from Cerwell Road, a landscaped median and street tree lined boulevard will signify the entrance to the nelghborhood and establish an urban tree canopy similar to many of the great 'moin streets' in the Southeast. The street tree plantings and mixed-use buildings will frame the terminus view of a landscaped roundabout where these multi-story buildings will be accupied by retail, restaurant, and office users, and residential lofts with balconles overlooking the street will fill the majority of the upper floors. Crosswalks, lush landscaping, classic building arctifiedure, courtyards, plazas, and outdoor dining areas will bring life and activity to the streetscape on the main street boulevard and set the tone for the rest of the development. This Mixed-Use Center will truly allow residents the opportunity to live, work, and play in their neighborhood.

The remaining portions of the 45 acres of Mixed-Use Development will contain commercial lots, hotels, office buildings, a farmer's market, and possibly a grocery store. The lots fronting Getwell Road will be marketed in a traditional commercial outparcel arrangement, but users will be verted to ensure the high quality of the development is secured. Depending on morket demand, the intent is for restaurants, banks, and retail services to be developed on these outparcels. To capitalize on the significant number of users to Snowden Grove Park and BonkPlus Amphitheater, two hotels are envisioned for this development, which will help support these community amenities and sustain the restaurants and retailers in the Mixed-Use Center. Additionally, a traffic signal and distinguishable crosswalk across Getwell Road has been requested by the Developer to be provided by the City to establish a direct pedestrian connection from the Mixed-Use Center to Snowden Grove Park. Another major goal for the development will be to attract a grocery store user to serve as the anchor tenant. Traditionally, the most successful mixed-use developments all have grocery stores as the catologyst for attracting residents and businesses alike.

Identity for any project starts at the front door or entrance to a nelghborhood, so the developer has made several key destign deditions to integrate some of the agricultural history into the development. Along the property's entire Getwell Road frontage a wooden cross-buck fence pointed black will be installed with white pointed brick columns spaced intermitmently to establish a signature aesthetic on the perimeter similor to that of a traditional form. The historic silo existing on the property will be preserved and silvated in the middle of a roundabout to serve as the central foon sign for the development. It will be restored with a silver metal roof and pointed white, and it will have the 'Silo Square' logo painted on the concrete surface. Also, the developer has olready begun discussions with a local operator to run a Farmers' Market adjacent to the historic 'Silo' where seasonal produce will be offered, and pumpkins and Christmas trees will be sold in the fall and winter months.

We believe this PUD application is a significant first step towards creating an extraordinary neighborhood. This will be a neighborhood in which the City of Southeven will be proud to have token part in its realization. The developer's commitment to this project is sincere in pledging to make the neighborhood an integral part of the growth and prominence of the area. The staff's favorable response to this development application will be very much appreciated, and if we can be of any help with the review process, please do not hesitate to call.

Sincerely,

DALHOFF THOMAS design shudlo

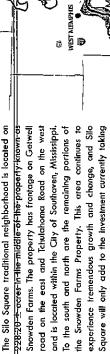
Henry Minor, PLA, ASLA Senior Associate Landscape Architect SILO SQUARE

raye! Miles to Surrounding Cities:

Hernando, MS (county seat) Olive Branch, MS. Germantown, Th

Collierville, TN

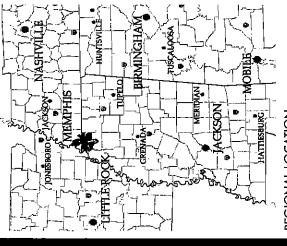
Horn Lake, MS. Memphis, TN...



The property falls entirely within the City of Southaven, a municipality of DeSoto County. Approximately 161,252 people reside within the County, which has experienced an 8.2% growth in population since 2010. The US Census Bureau estimates for 2016 show Southaven had an approximate population of 53,200 encompassed in 41.25 square

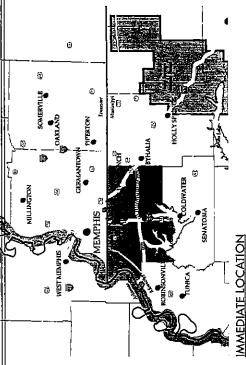
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CURRENT MUNICIPALITIES



REGIONAL LOCATION

Memphis Metropolitan Area will provide its residents with Silo Square is located within close proximily to the Memphis city limits, which are approximately three miles north of the property, and it is included within the Memphis Metropolitan Area containing a population of over 1.29 million. Silo Square's location within the everything that a large city has to offer while living in the comfort and safety of a small town.



place in this part of Southaven.

frontage on Tchulahoma Road. The entrance to the property from Getwell Road will be The subject property has approximately 1,986 linear feet of Getwell Road frontage on its eastern boundary, and along its western boundary there is 1,880 linear feet of aligned with the main entrance to Snowden Grove Park and is directly across the street from the BankPlus Amphitheater.

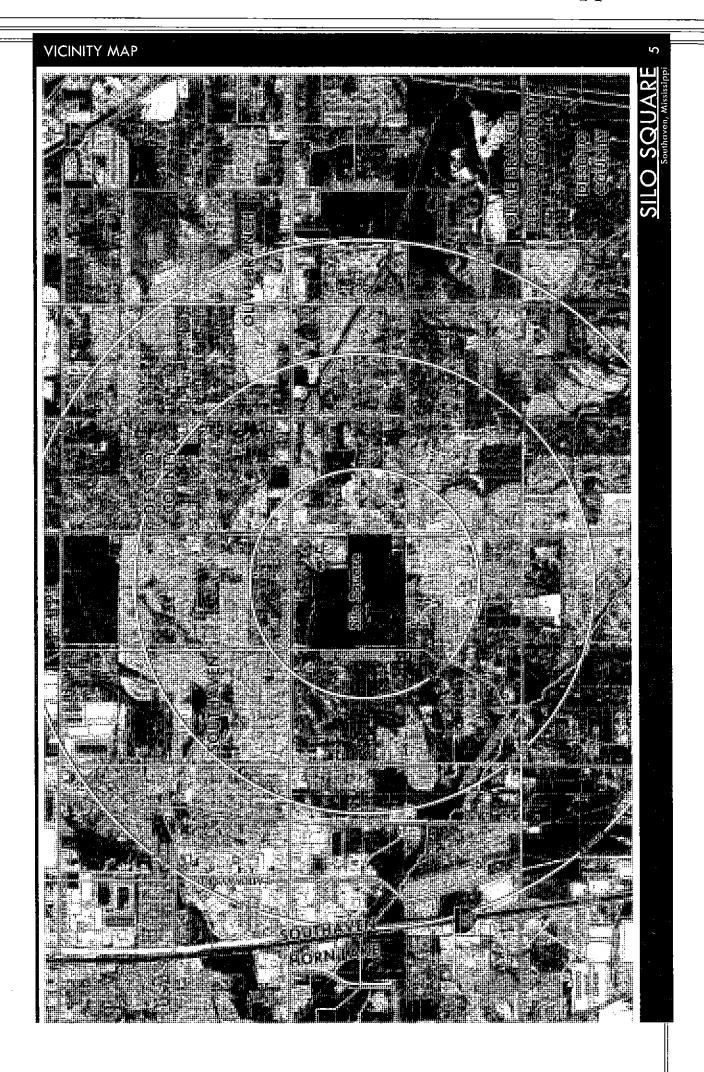
Southaven, MS. Demographics

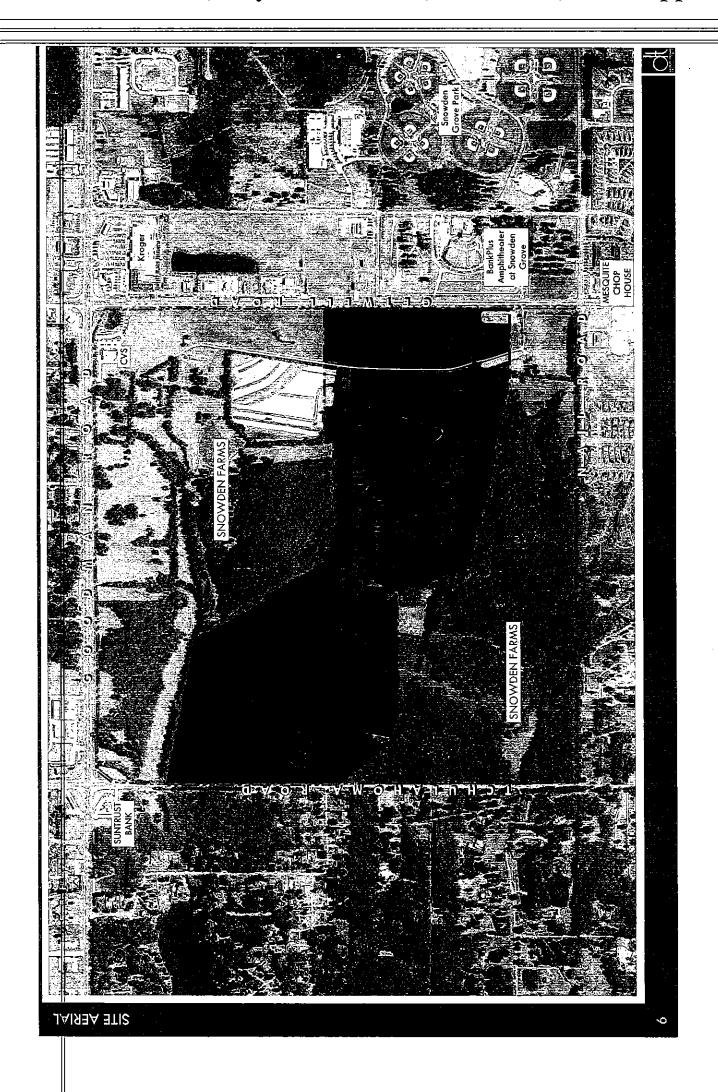
(2016) Population53,000	Median resident age34.3	Population increase since 2010	Average household income (*/In 1 Mile)\$89,262	Average household income (w/In 3 Miles)\$86,744	;
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Southaven, MS Profile:

Total Land Area	Population density187.5 people/s	Family Households70.8 %	Cost of Living Index88 / 100
Total Land Area	Population density	Family Households	Cost of Living Index



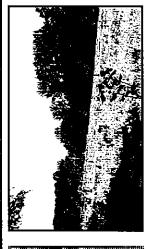


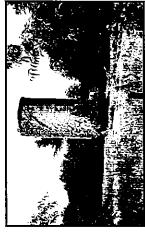


ILO SQUARE

Silo Square encompasses approximately 228 ± acres of contiguous land. The property is bound by Getwell Road on the east and Tchulathoma Road on the west and is ituated between Goodman Road to the north and Nail Road to the South, all of which are major transportation thoroughtares. Getwell Road and Tchulathoma provide Silo Square with approximately 3,866± feet of road frontage. These four roadways are key connectors of Silo Square to the surrounding areas offering direct access to Olive Branch to the east, Horn Lake to the west, and Memphis and the Memphis International Airpart to the north.

and evergreens, and cultivated formland. Common open space areas will be dedicated throughout Silo Square preserving massive groves of hardwood and evergreen trees that help to enhance the development while also giving back to the notural environment. The historic silo bin will be preserved in a landscaped roundabout and incorporated as a central feature of the development, which will help preserve the history of the site. Protective zones around drainage ways will ensure the quality and character of existing streambeds while reroting areas for valuable parklands and the greenway trail system. The greenway system will consist of approximately 4 miles of pedestrian and bicycle rails that promote connectivity and walkability throughout the emire mixed-use community of Silo Square. Additionally, a 10 foot wide urban greenway will connect residents on the western end of the property to all the mixed-use areas in the eastern portion of the site. Achieving significant pedestrian connectivity throughout the neighborhood was percamount during the connectivity design process for this development.















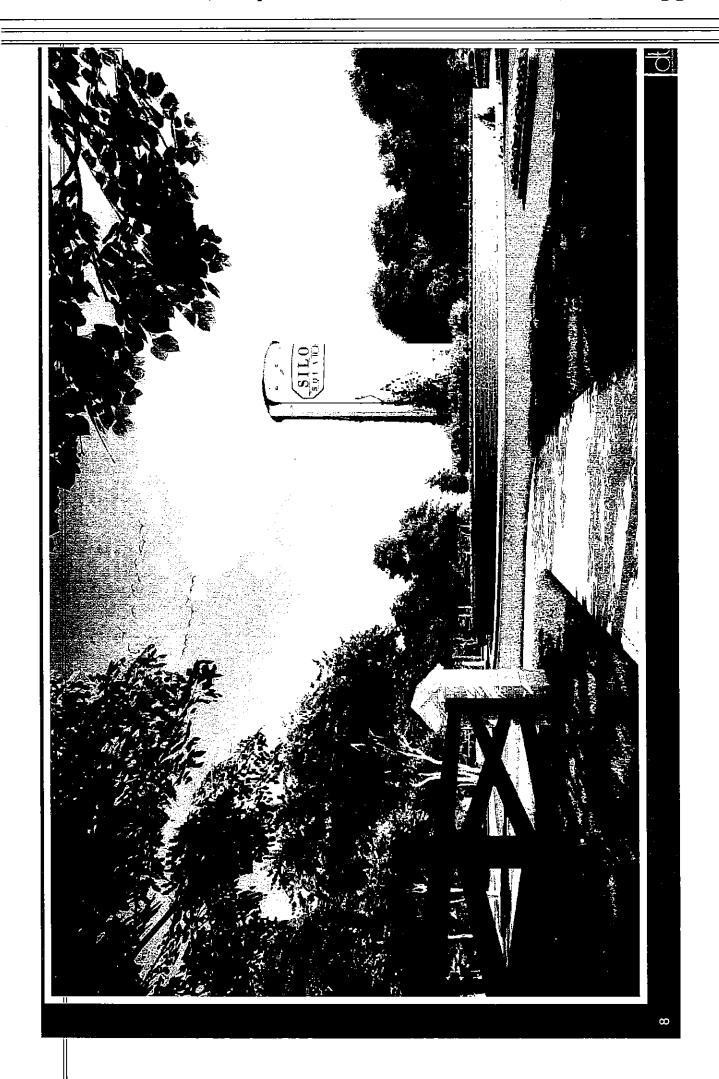


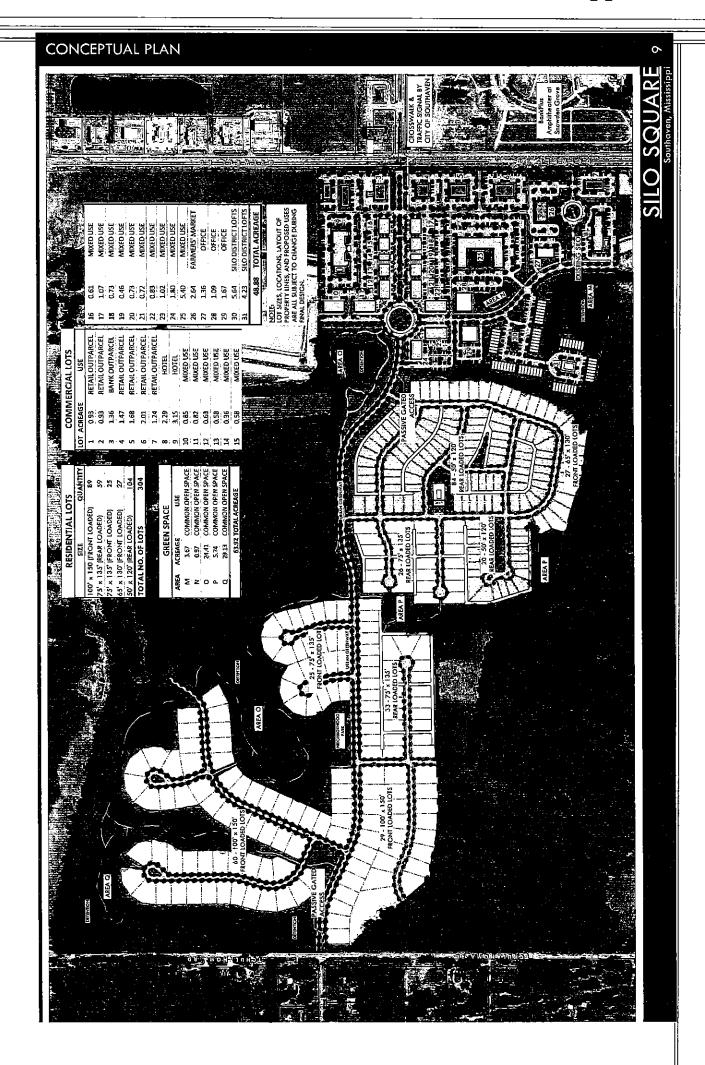


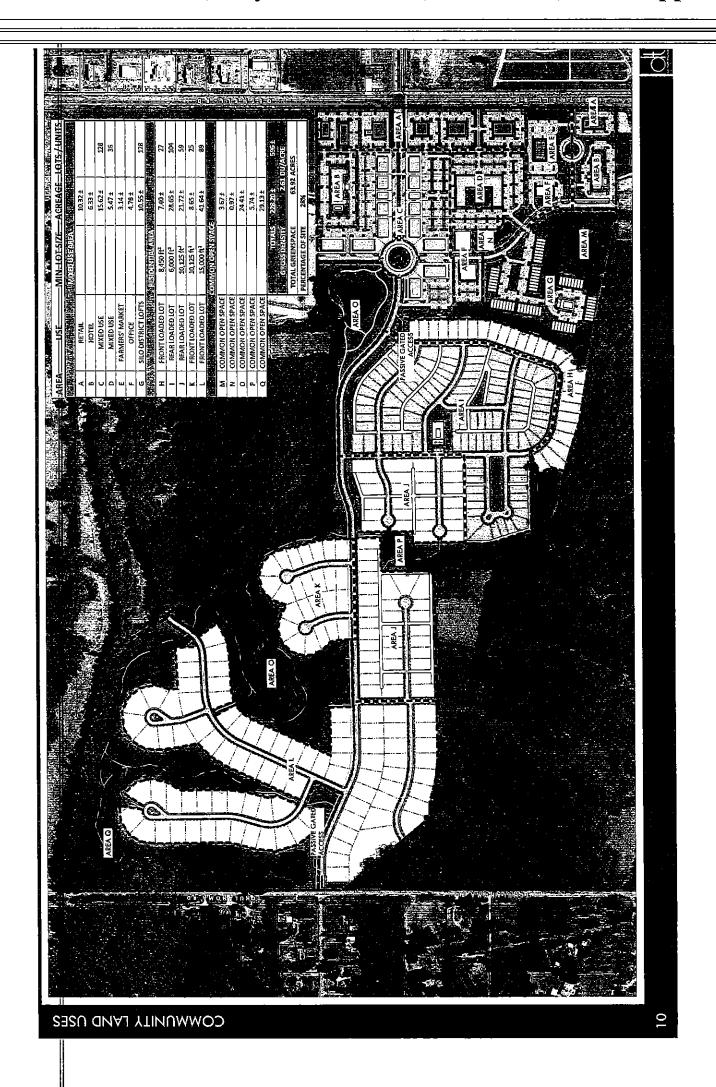




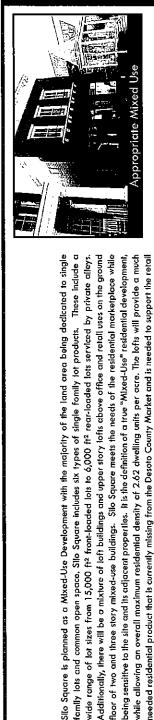


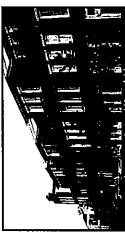






RESIDENTIAL



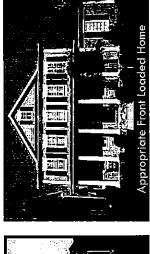


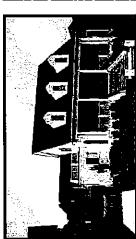




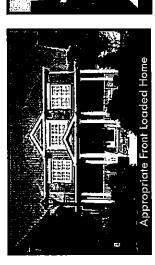


SILO SQUARE















COMMON OPEN SPACE

RESIDENTÍAL 100' × 150' FRONT LOADED

AREA L

FRONT LOADED RESIDENTIAL 75' x 135'

75 ' x 135' REAR LOADED RESIDENTIAL

RESIDENTIAL

65 ' × 130' FRONT LOADED RESIDENTIAL

50 ' x 120' REAR LOADED

way as to be seamlessly integrated into the architecture and form of the overall development. Commercial and office buildings often add to sprawl and blight within their respective communities. The Retail and Offices at Silo Square will Restaurants, Banks, a Farmers' Market, and possibly a Grocery Store. The Mixed-Use Area shall be designed in such o

add character, siabillty, and sustainability to the general area and to the City of Southaven.

Silo Square also contains a large Mixed-Use Area in which the needs of the commercial and office marketplace are met. Included within this Mixed-Use Area will be Retall, Mixed-Use Retail/Residential, Professional Office, Hotels,

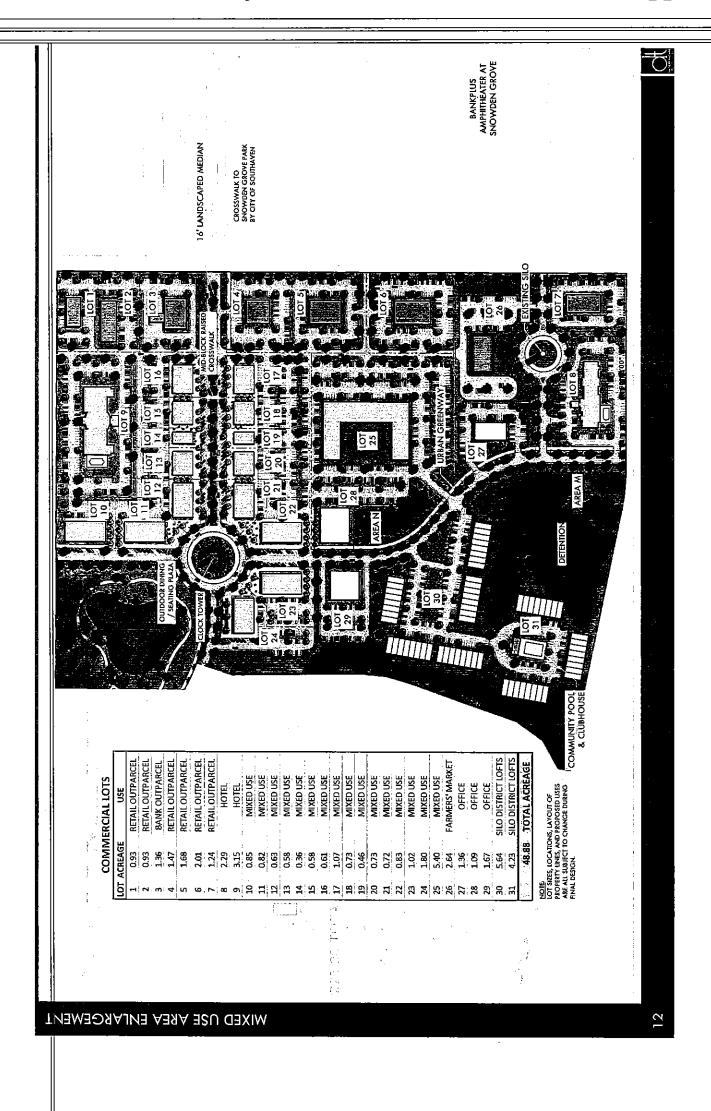
to this style of residential living.

uses. These residential products provide flextbillty to individuals with a lifestyle that doesn't necessarily fit into a single family hame. Millennials returning to North Mississippl to start their professional careers will be specifically attracted

SILO DISTRICT LOFTS

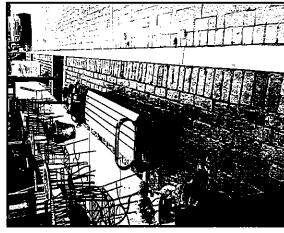
HOTEL AREA B OFFICE AREA H

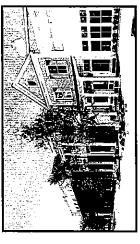
FARMERS' MARKET



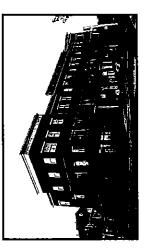






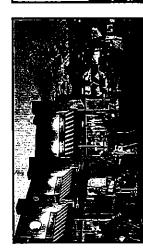














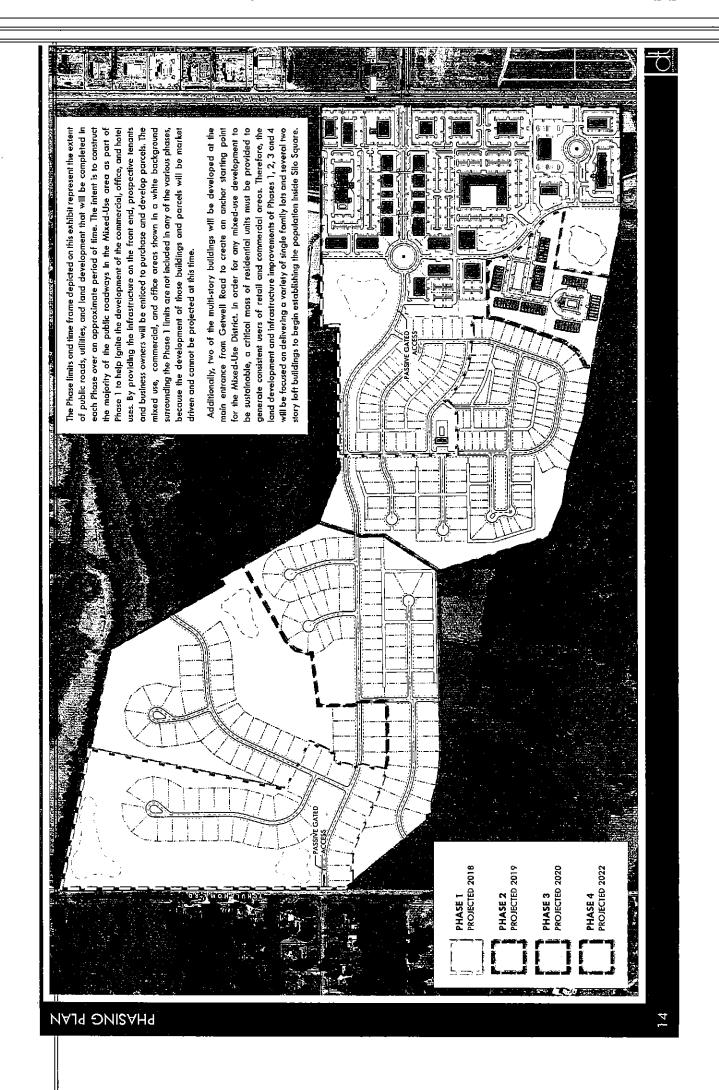


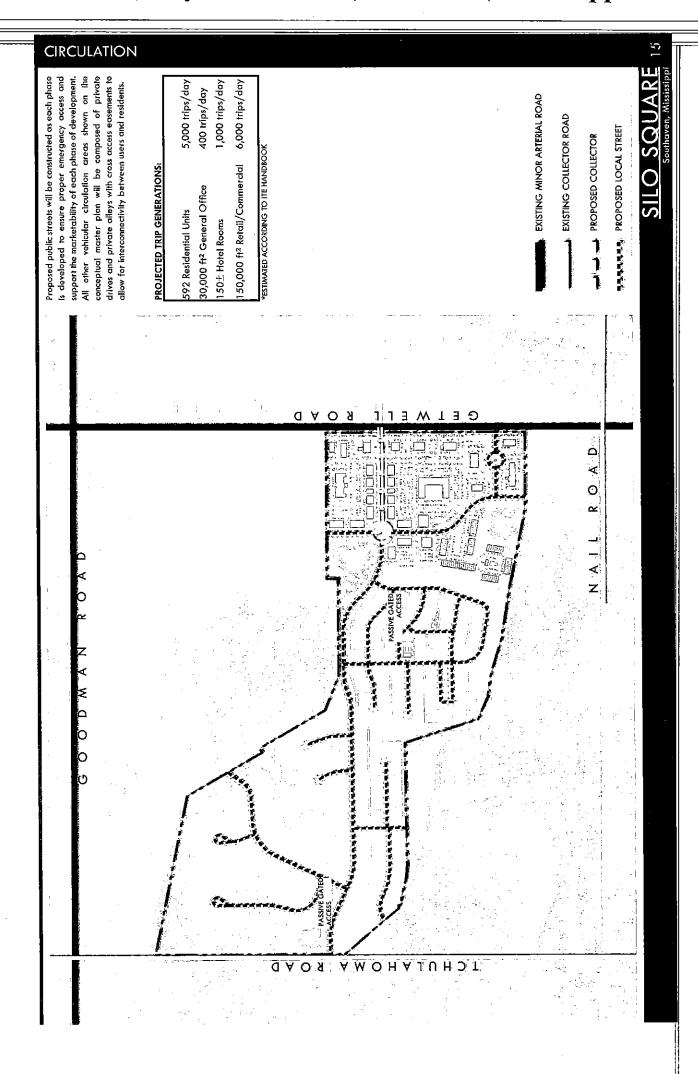


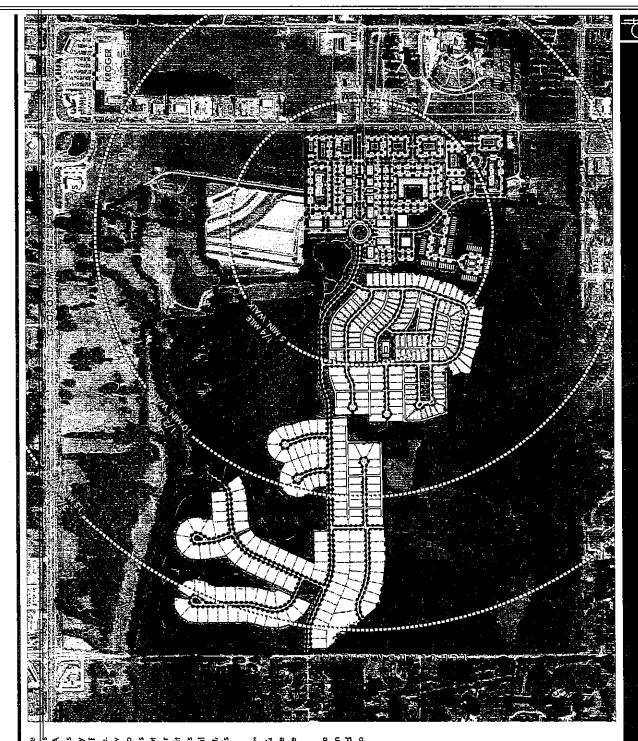
and shoppers alike for many years to come.











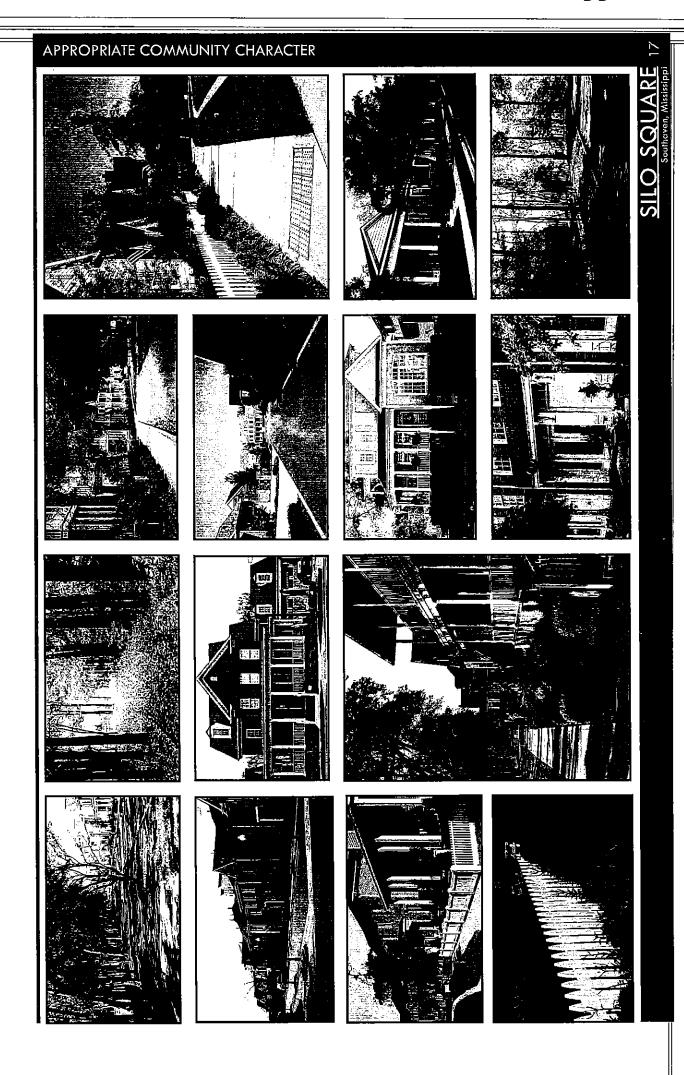
Interaction with a nelghborhood's physical elements. A development that is plonned in such a way as to offer its residents apportunities for interaction increases community pride and feelings of "thome." Walkability is one of the key principles guiding the planning of Silo Square. Approximately 4 miles of trails along with sidewalks allow the residents and partons of Silo Square the opportunity to experience the natural wooded Greenway System, parks and lakes, interesting architecture and vistas throughout the development. Smaller homes are placed in closer proximity to streets creating streetiscape corridors that make for a more interesting stroll and give residents on opportunity to socialize with neighbors. Additional street elements such as benches, lighting, landscaping, and way-finding signage add flavar to the pedestrian's

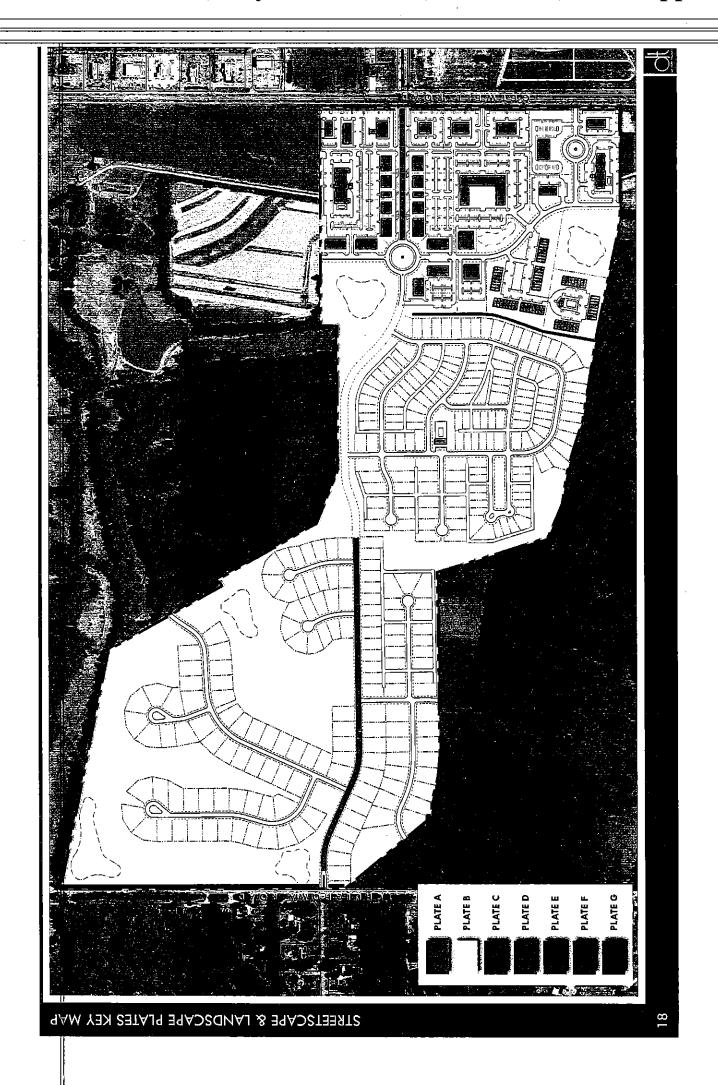
The exhibit on this page illustrates the "walkability" within the Silo Square community. As a general rule 1/4 mile equals a five-mirule walk. The 1/4 mile and 1/4 mile radius circles show that key destination areas within the community are typically a 5 to 10 minute walk.

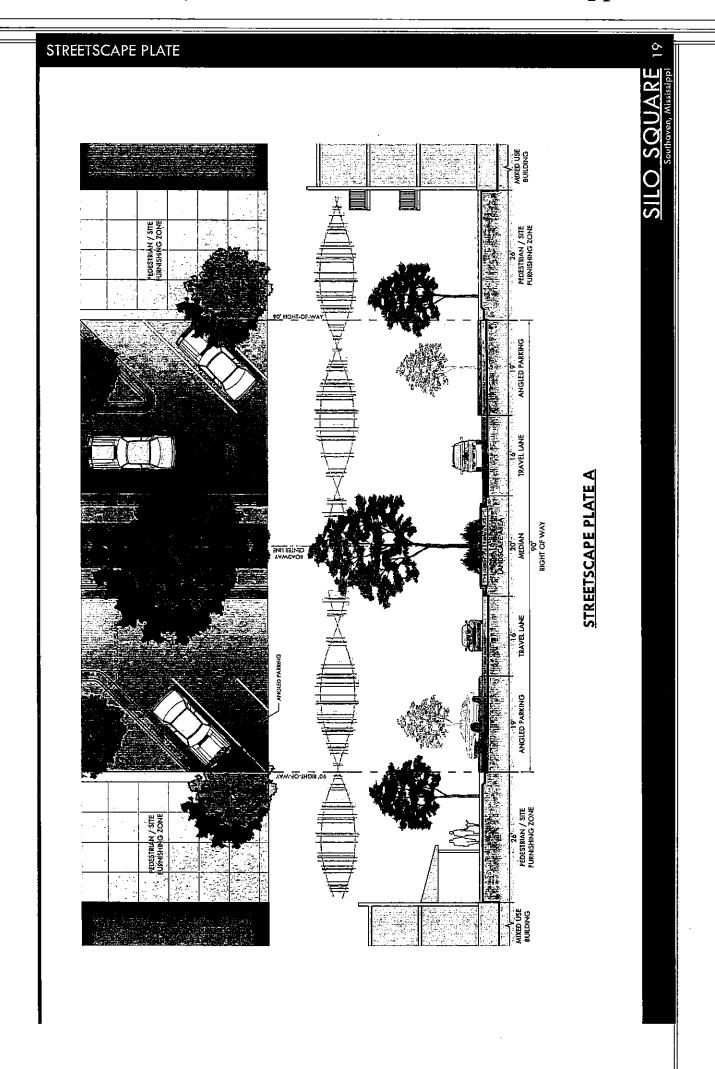
A walkable community is a thriving community. When the residents of o community walk to many places, it is an indication that they feel safe in the environment created within the community. The vision for Silo Square is to create such an environment.

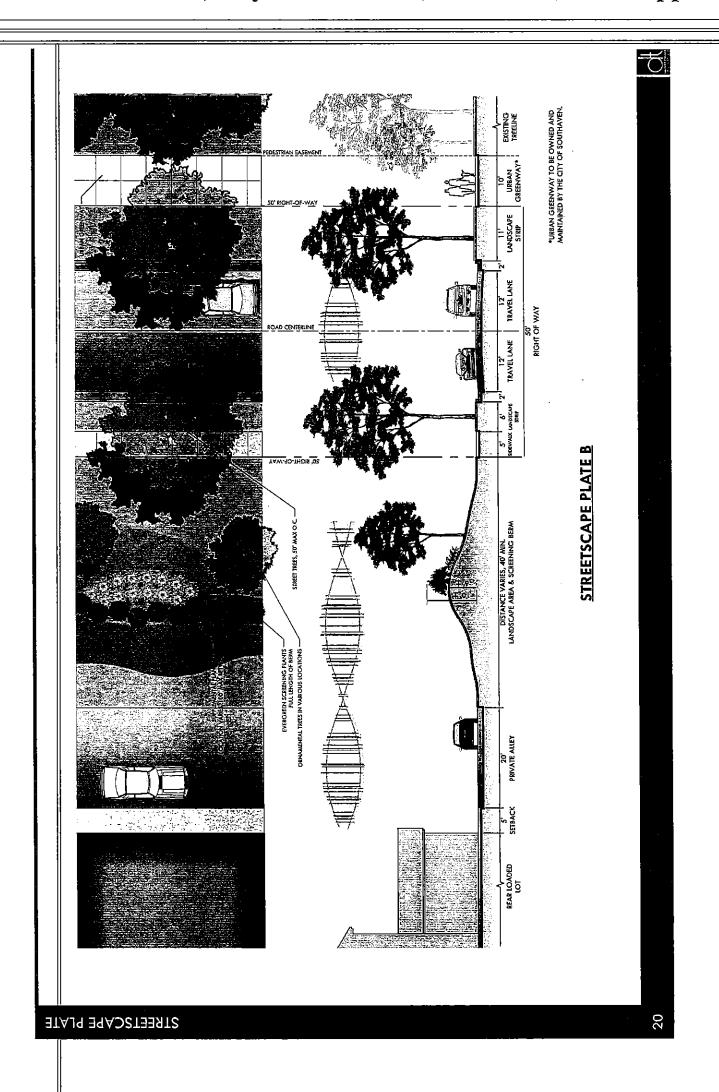
WALKABILITY

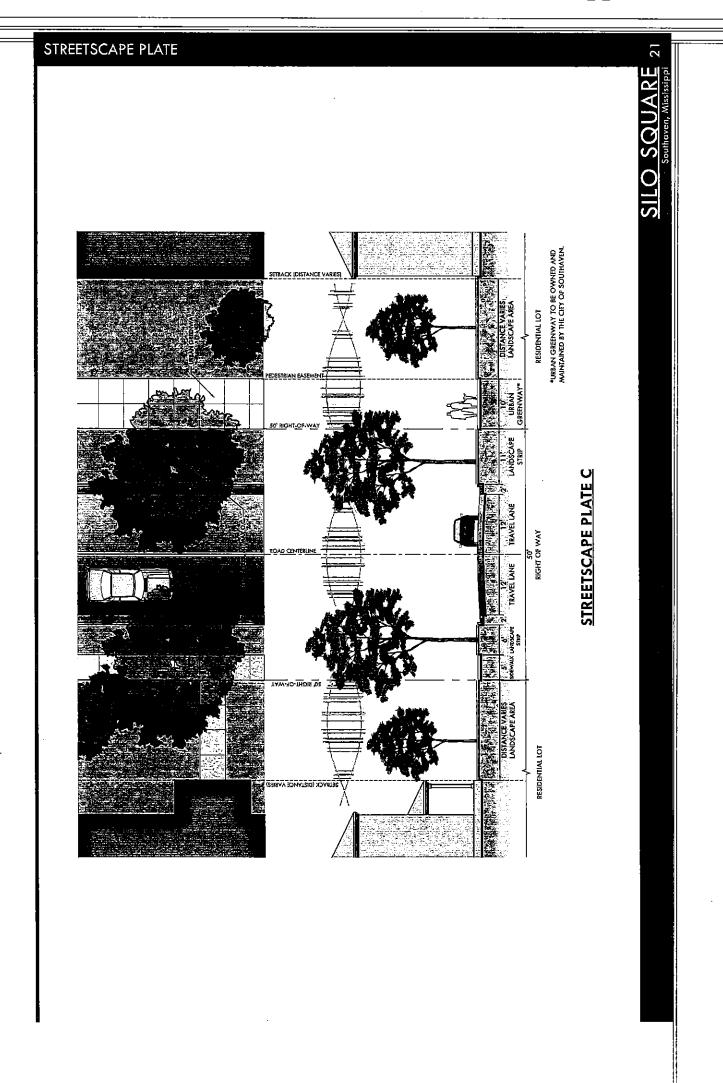
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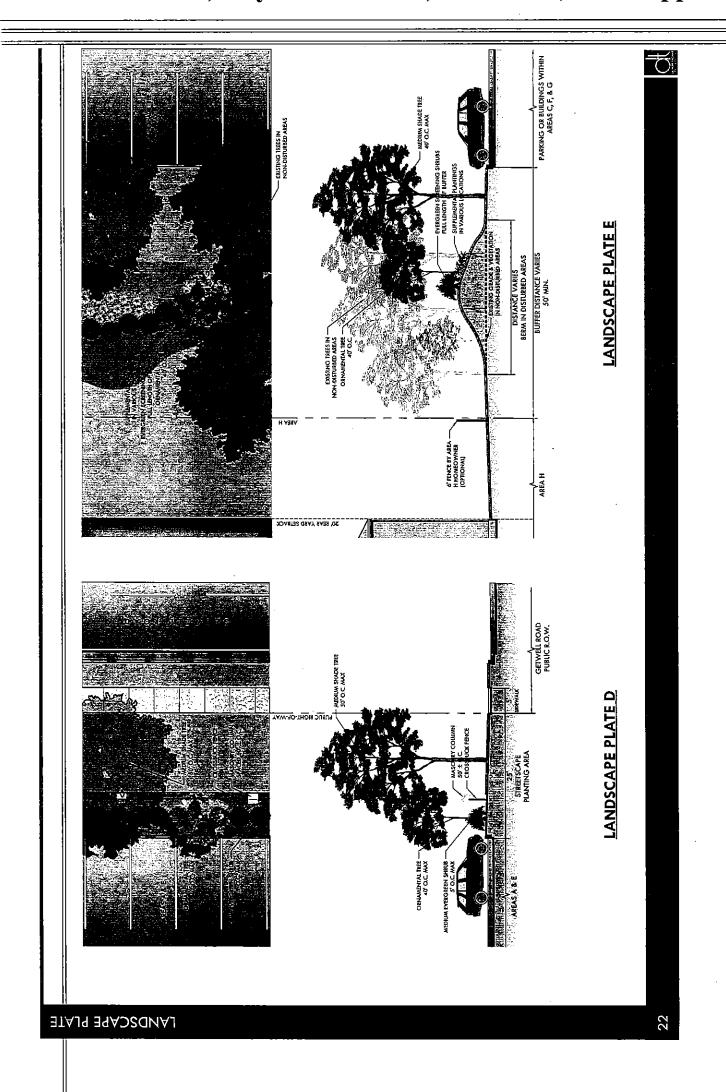


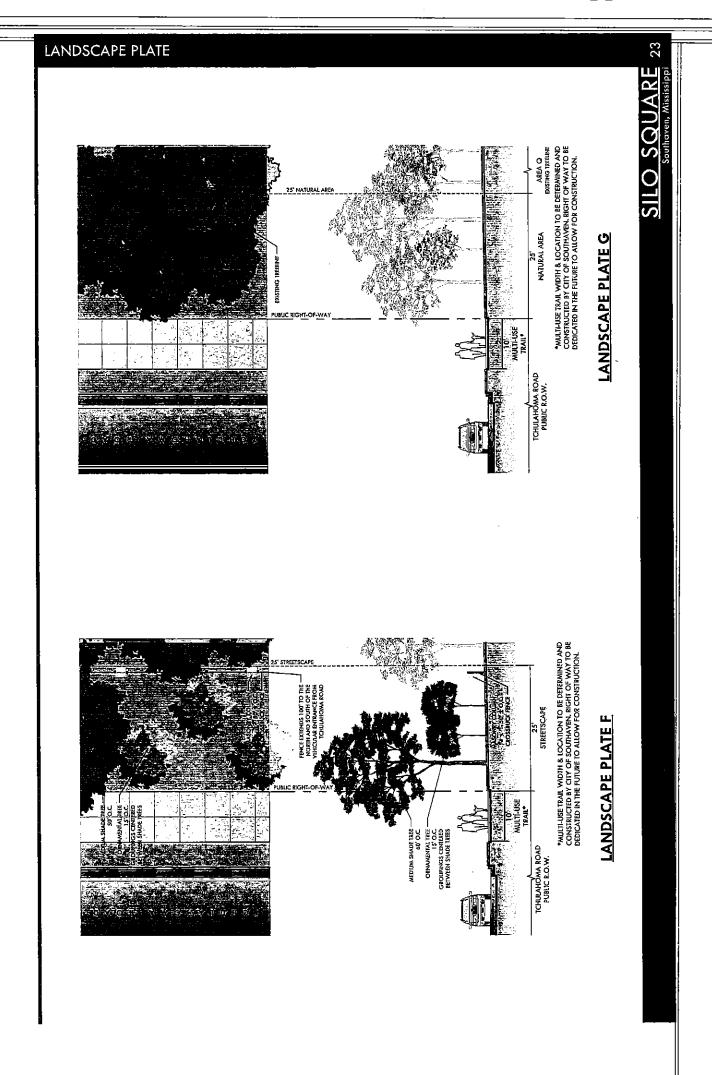












OUTLINE PLAN – SILO SQUARE, PLANNED DEVELOPMENT	10. Clothing & Shoe Store
77	12, Doctor or Dentist Offices
The Outline Plan shall serve as the general land use plan for the development. It is understood that internal roadways	13, Drug Store or Pharmacy
	14, Dry Cleaning Establishment (Pick up only)
Z end user requirements and to take advontage of topography, natural resources, and other site considerations. The	15. Emergency Medical Facility
• •	16. Eyeglass Store

to be undertaken, but also how those areas and tots relate to adjacent phases. The plan will further provide a visual statement which outlines how the new phase contributes to the completion of the "whole" project. It is the intent of this provision to help assure that the neighborhood will develop in such a way that each phase is capable of standing on Due to the size of this project and the necessarily general nature of the Conceptual Master Plan, final plans for each phase will be required. Prior to the development of a given phase, the Developer will submit to the City of Southaven for approval a Final Site Plan which will illustrate not only the spatial relationship of areas and lots within the phase of the development prior to the preparation of final plans its own as an example of good development practices.

DESIGN / DEVELOPMENT VISION

- all properties within the planned development. A Hameowners Association and Business Association shall Declaration of Covenants, Conditions and Restrictions, hereinafter the "Declaration" shall be applicable to be maintained to assure that development within the neighborhood is completed to the high standards anticipated by the residents and to ossure that alf features and amenities of the neighbarhood, which are considered to be common assets, are continuously maintained in a quality manner. Declarations may be separated between residential uses and the business uses including the mixed-use areas.
- The community will be developed so that it not only preserves and protects, but also should enhance surrounding property. Silo Square will reflect sensitivity to the adjacent land uses and encourage the highest quality development of the adjacent properties.
- As the common areas of the community are developed in overall development phasing, Final Plans may positive aesthetic appearance and provide for passive recreational and circulation alternatives for residents incorporate water, landscaping, walking trails, and other design features which will contribute to an overal within Silo Square. The Master Plan, conservation area, lakes, and walks may be modified as final design and engineering documents ore completed.

USES PERMITTED

Areas A and B: Retail/Commercial uses are allowed throughout these districts. Retail/Commercial uses shall be permitted by the allowable uses listed in the "C-4" Planned Commercial District as modified herein

he following uses shall be permitted but not limited tor

- Art or Photo Studio
 - Bakery, retall
- Barber and/or Beauty Shop ŗ,
- Bookstore (with or without restaurant) Catering Establishment 4 K & 4
 - Cell Phone Retaile

- 8. Furniture Store
- 19. Grocery Stare
- 21. Health Club/Spa & Gym
- 20. Hardware Store
- 23. Interior Design Store/Studio 22. Hotel/Hospitality Use
 - 24. Jewelry Store
- 26. Merchandise Showrooms 27. Music/Dance Studio 25. Medical Offices

- 40. Other Office Uses, Retail Shops, Sales and Services, which are similar to those uses described 28. Music According Studio
 29. Nutrition/Health Food State
 30. Nutrition/Health Food State
 31. Office Uses
 32. Porty/Reception Halls
 33. Pet Grooming
 34. Photography Studio
 35. Print Shop
 36. Restaurants (Indoar and/ar outdoor seating), with or without drive-in or drive-thru facilities
 37. Specialty Food State
 38. Specialty Gift Shop
 39. Veterinary Clinic

above, and may be approved by the developer and City Planning Staff.

Commercial uses shall be permitted by the allowable uses listed in the "C-4" Planned Commercial District Residential loft units are excluded from the ground floor, but allowed on the second and Ihird floors. Office, commercial/relail, and restaurant uses are allowed on any floor level and rooftops. Office uses shall be Areas C and D: The Mixed-Use Buildings In these areas can vary in height from one-story to three-story permitted by the ollowable uses listed in the "O" Planned Office District and as modified herein. Retall/

The following uses shall be permitted but not limited to:

- Antique Store
- 2. Art or Photo Studio
 - Bakery, retail
- Barber and/or Beauty Shop
- 5. Bookstore (with or without restaurant) Boutique Hotel
 Catering Establishment

 - 8. Clothing & Shoe Store 9. Church
- Drug Store or Pharmacy 10. Cinema, Movie Theater

OUTLINE PLAN TEXT 25 SILO SQUARE Development of the community will be guided by the Outline Plan, the Conceptual Master Plan, and the area use descriptions provided above. Development of individual parcels must be in compilance with the provisions for dimensional regulations provided below. 21. Office Uses, which are similar to those uses described above, and may be approved by the Area H, I, J, K, and L: Single-Family detached homes and accessory structures are allowed throughout passive recreation amenities such as trails or open green space. Additionally, detention ponds are allowed in these areas and earthwork activities required to develop roadways and adjacent residentiol, office, and restrictions not specifically addressed here or elsewhere in the conditions (and its attachments) include, but question. Where provisions of this section are in conflict with the above referenced Ordinance, these provisions shall apply. per acre. The actual acreage of areas and the overall density may vary slightly and is subject to final design Area G: Two story buildings shall be allowed in this area with attached residential loft units on each floor. Area M, N, O, P, and Q: These areas are to remain undeveloped to preserve existing woods and create are not limited to setbacks, side and rear yard requirements, minimum lot areas, accessory uses, parking and The land use density is based on grass property acreage. The total development density is 2.62 dwelling units Up to 8 attached units on the ground floor. Additionally, complimentary uses such as a clubhouse and pool these areas. Single-Family lots may be front loaded from public streets or rear loaded with access from Areas are designated in reference to the PUD District in the City of Southaven Zoning Ordinance. Other 63 ± AC .. 2.62 DU/AC developer and City Planning Staff. Neighborhood Open Space (C.O.S.). Mixed-Use, Retail, Office Areas. 17. Doctor or Dentist Offices 18. Drug Store or Pharmacy amenity area shall be allowed. Total Property Area. Residentlal Area ... A, OVERALL PLAN DATA Overall Density ... 20. Post Office and final engineering. **BULK REGULATIONS** private alleys. ≓ Area F: Office uses shall be permitted by the allowable uses listed in the "O" Planned Office District as Other Office Uses, Retail Shops, Sales, and Services, which are similar to those uses described Uses, Hotel/Hospitality uses, Retall Shops, Sales and Services may be approved by the developer and City Planning Staff. So long as this orea remains or is used as a Farmer's Market, the underlying zoning shall above and which would be typically found in a main street environment, may be approved by the Area E: A Farmer's Market with a gravel parking lot shall be allowed in this area, Other acceptable Office Restaurants (indoor and/or ouldoor seating), without drive-in or drive-thru facilities The following uses shall be permitted but not limited to: 12. Dry Cleaning Establishment (Pick up only) developer and City Planning Staff. 6. Graphic Designer 7. Insurance Office 8. Interior Design Studio 9. Licensed Counseling 10. Painthing and Sculpture 11. Psychiatrist's Office 12. Real Estate Office 13. Solas Office for Developer 14. Seamstress/Tailor 15. Travel Agent l 5. Interior Design Store/Studio Sales Office for Developer 18. Party/reception halls 19. Photography Studio 20. Restaurants (Indoor and 21. Specially Gift Shop 22. Accountant's office 23. Architects/Engineers 24. Art Gallery 25. Attorney's Office 26. Graphic Designer 27. Insurance Office 28. Licensed Counseling 29. Psychiatrist's Office 30. Real Estate Office 31. Sales Office for Devel 32. Seamstress/Tailor 33. Travel Agent 34. Other Office Uses, Re Architects/Engineers 17. Music/Dance Studio Accountant's office Attorney's Office 14. Grocery Store Antique Store 16. Jewelry Store 4. Art Gallery

B. BUILDING SETBACKS / STANDARDS	Area I - Residential - Rear Loaded Single Family Lois
Areas A, B, and E – Retail/Commercial Use: 1. The maximum height of buildings shall be four (4) stories 2. A minimum separation of 20 feet shall be provided between adjacent structures 3. The following minimum setbacks shall apply: i. Front: 50 feet (along Getwell Road) iii. Front: 25 feet (along future public roads)	1. The minimum heated space to be seen in 1,800 SF 2. Minimum heated space per house is 1,800 SF 3. The following minimum selbacks shall apply: i. Front: 10 feet (along future public roads) ii. Side: 3 feet, with a required total width of 8 feet for adjoining setbacks iii. Rean: 5 feet iv. A front porch encroachment up to 4 feet shall be allowed in the Front Setback.
nt of up to \$ feet shall be allower Mixed-Use: ee {3} stories, except for any arcl ovided between adjacent structu toft units	Area J – Residential – Rear Loaded Single Family Lots 1. The minimum lot size is 10,125 SF {75×135} 2. Minimum heatred space per house is 2,000 SF 3. The following minimum selbacks shall apply: i. Front: 10 feet (along future public roads) ii. Side: 5 feet lii. Rear: 5 feet iv. A front porch encroactument up to 4 feet shall be allowed in the Front Setback.
 4. The following minimum selbacks shall apply: i. Front. 24 feet (along future public roads) ii. Sldes N/A iii. Rear: 30 feet only when adjacent to single-family use iv. An owning and window encroachment of up to 16 feet shall be allowed in the Front Selback. Area F – Office: 1. The maximum height of buildings shall be two (2) stories 2. A minimum separation of 20 feet shall be provided between adjacent structures 3. The futurism separation of 20 feet shall be provided between adjacent structures 3. The futurism separation. 	Area K – Residential – Front Loaded Single Family Lots 1. The minimum lot size is 10,125 SF (75'x 135') 2. Minimum heated space per house is 2,000 SF 3. The following minimum setbocks shall apply: i. Front: 20 feet (along future public roads) ii. Side: 5 feet iii. Rear: 20 feet iv. A front porch encroachment up to 4 feet shall be allowed in the Front Setback.
 3. The forwing minimum services and report. i. Front: 15 feet (along future public roads) ii. Side: N/A iii. Rear: 30 feet only when adjacent to single-family use Area G - Silo District Lofts: The maximum height of buildings shall be two (2) stories The maximum number of units per building is 16 units A minimum separation of 20 feet shall be provided between adjacent structures A balcony is allowed on all second story loft units The following minimum setbacks shall apply: Exert 10 feet feet apply: 	Area L – Residential – Front Loaded Single Family Lots 1. The minimum lot size is 15,000 SF (100°x150°) 2. Minimum heated space per house is 2,300 SF 3. The following minimum setbacks shall applys. 1. Front: 20 feet (along fuure public roads) ii. Side: 5 feet with a required total width of 15 feet for adjolning setbacks iii. Reart: 30 feet iv. A front porch encroachment up to 4 feet shall be allowed in the Front Setback. C. STANDARDS FOR MIXED-USE AREAS C AND D
 Front: 12 feet from face of curb Side: N/A Rear: 25 feet only when adjacent to single-family use Area H – Residential ~ Front Loaded Single Family Lots The malnimum hosted space per house is 1,800 SF Alnimum hosted space per house is 1,800 SF Front polenty minimum selbacks shall apply:	In general, store fronts shall orient loward a main street or drive. Building setbacks shall be measured from the back of curb. Entries: Primary entries shall address a public street, private drive, or designated pedestrian connection. Secondary entries may face parking areas or loading areas. Fagades: Building facades must be articulated at a minimum with windows, entries, and/or display bays. Facades shall not consist of an undifferentiated blank wall when facing a public street or sidewalk. Towers or other special vertical elements may be used in a limited to focus views to the area from surrounding streets. Consistent design elements shall be used throughout the store front area to ensure that the entire mixed-use center functions as a unit. Display windows must line facades facing public streets and private drives with no more than six (6) feet of blank non-window wall space in every 25 feet of storefront. All windows shall occur above a stem wall and shall not extend to the ground level.

OUTLINE PLAN TEXT

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OUTLINE PLAN TEXT

ROADWAYS, ACCESS, PARKING, AND CIRCULATION

- Getwell Road and Tchulahoma Road shall be dedicated and improved In accordance with the Silo Square Outline Plan, the City of Southaven Design Stondards, and approved by the City Engineer.
- All public streets interior to the development shall be dedicated and improved to a 50′ right-of-way with curb and gutter, unless proposed otherwise, in accordance with the Silo Square Oulline Plan, the City of Sauthaven Subdivision Design Standards, and approved by the City Englneer.
- Parking and loading spaces shall be in accordance with the City of Southaven Zoning Regulations. Shared parking shall be allowed in the Mixed-Use Areas C and D between residential units and the office/retail
- All dedicated public improvements required herein shall be made to the specifications of the Clty of Southaven, unless otherwise approved.
- Street light plans to be submitted for review and approval by City, as part of final plans

LANDSCAPING, SCREENING, AND OPEN SPACE

- A. A Landscape Plan shall be submitted to the developer as part of each final plan for commercial/office
- All Common Open Space areas are to be preserved and maintained by a Home Owners Association and or Business Owners Association. At the time Phase 1 of the Final Plan Is submitted, the articles of incorporation and bylaws of the Business and Home Owners Associations shall be submitted to staff for review.
- C. A separate Business Owners Association and Homeowners Association shall be estoblished prior to the phase shall be deeded over to the Owners Association with the recording of the final plat of that respective recording of any final plat. Any buffer areas, retention basins, landscape areas, open areos, street medians, entrance signs, and any other common elements, proposed to be dedicated to the Owners Assoclation in that phase. A copy of the finalized incorporation papers and any deeds transferring common elements to the Owners Association shall be submitted to the City of Southaven for Inclusion in the file.
- residential portion of the project area. The common open space areas are located within areas of existing This totals 28% of the gross Open space in Greenway System includes approximately 63.92 acres. tree cover, takes, and where proposed detention areas are to be located.
- Landscaping internal to the parking lots for non-residential uses shall provide one landscaped Island for every 100 linear feet of parking. Landscaped island shall consist of one shade tree, 2.5 inches in caliper, and low shrubs or groundcover at least 10 inches high,
- The minimum tree size proposed shall be 2.5 inches in caliper. Although, speciol spedmen trees may be planted in prominent locations determined at the time of the final design.
- G. Medians, streetscape areas, and neighborhood greens shall be maintained by the Homeowners Association
- containers and loading areas shall be screened from view of adjacent public roadways and

control guidelines and ordinances of the City of Southaven and the State of Mississippi.

All construction improvements within the development shalf be in compllonce with erosion and sedimen

Landscape plates and buffers shall be located according to the following exhibits on pages 18 - 23.

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- A. Signage for residential areas shall be in conformance with the Residential District regulations of the City of Southaven Zoning Ordinonce. All residential subdivision entrance signage shall be submitted to the City of Southaven Planning Commission for review and approval with the submission of the respective final plan where such signage occurs.
- seen in historic main street environments, including but not limited to signage painted directly on brick building facades. Signage shall be in conformance with the City of Southaven Sign Regulations and shall be submitted to the City of Southaven Planning Commission for review and approval with the submission of Signage for Mixed-Use, Retail, Commerdal, and the Office Areas shall be similar the signage traditionally the respective preliminary plan where such signage occurs.
- Proposed Signage to be painted on the existing on-site Silo shall be allowed to exceed the text height allowed in the City Sign Regulations so as to allow the text to be legible from Getwell Road. The final sign design shall be approved by the City Planning Department, and if necessary, the City of Southaven
- Portable and temporary signs shall not be permitted except temporary construction and realtor signs shall be permitted. Temporary Café style signage shall be allowed to be placed on the sidewalk area as long as it doesn't impede ADA access and is removed at the end of each business doy. ۵

DRAINAGE FACILITIES AND SERVICES

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- City of Southaven stormwater management program and State of Mississippi Department of Environmental The stormwoter drainage system shall be designed and constructed to the drainage design standards of the
- The drainage plan submitted to the City Englineer must include a written determination from the State of A Storm Water Pollution Prevention Plan (SWPP) will be filed with the state authorities prior to commencemen
 - Mississippi regarding their jurisdiction over watercourses on this site.
- Grading, drainage, and engineering construction plans to be approved by the City Engineer.
- All public storm drainage shall require a public easement.
- The areas denoted by "Reserved for Starmwater Retention" shall not be used as a building site or filled without first obtaining written permission from the City Engineer. Stormwater detention systems located in these oreas, except for those parts focoted in a public drainoge easement, sholl be owned and maintained The following note shall be placed on the final plat of any development requiring on-site drainage facilitless by the respective property owner. Such maintenance shall be performed so as to insure that the system operates in accordance with the approved plan on file in the City Engineer's office. Such maintenonce shall include, but is not limited to removal of sedimentation, fallen objects, debris, trash mowing, outlet deaning

SANITARY SEWER OUTLINE PLAN TEXT

- A. A Master Sanitary Sewer Concept Plan shall be submitted at the time Phase One Preliminary Plan I: submitted for review and approval. The City of Southaven will provide sanitary sewer service.
- Sizes of sanitary sewer lines shall be determined at the time the final construction plans are submitted to Sanitary sewer improvements shall be provided by the Developer under contract in accordance with the subdivision regulations and specifications of the City of Southaven and the Stote of Mississippi.
- D. Sanitary Sewer Plans shall be submitted to the Mississippi Department of Environmental Quality (MDEQ) for written approval.

WATER SERVICE / UTILITIES

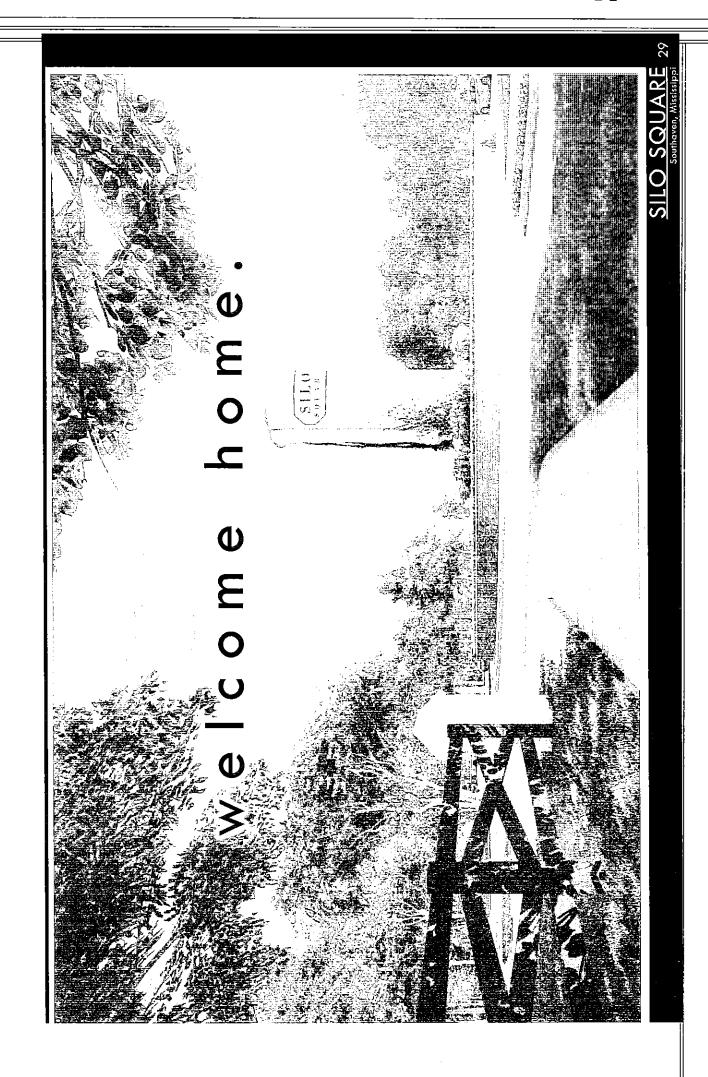
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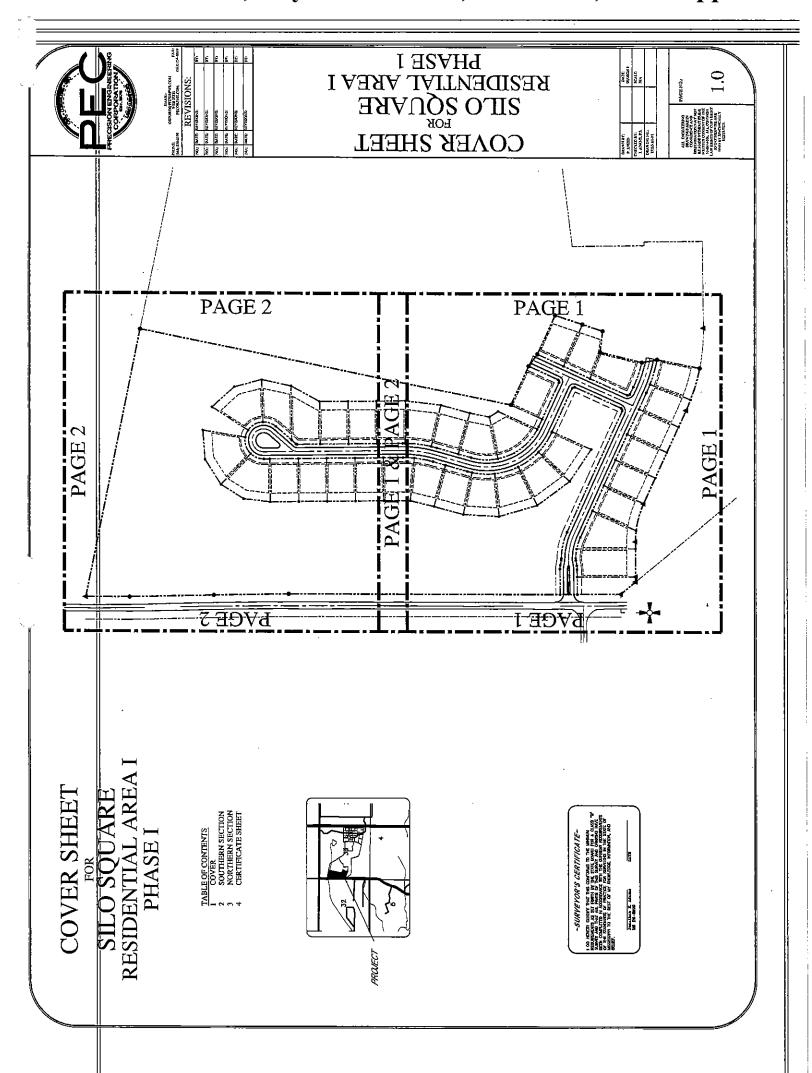
the City Engineer.

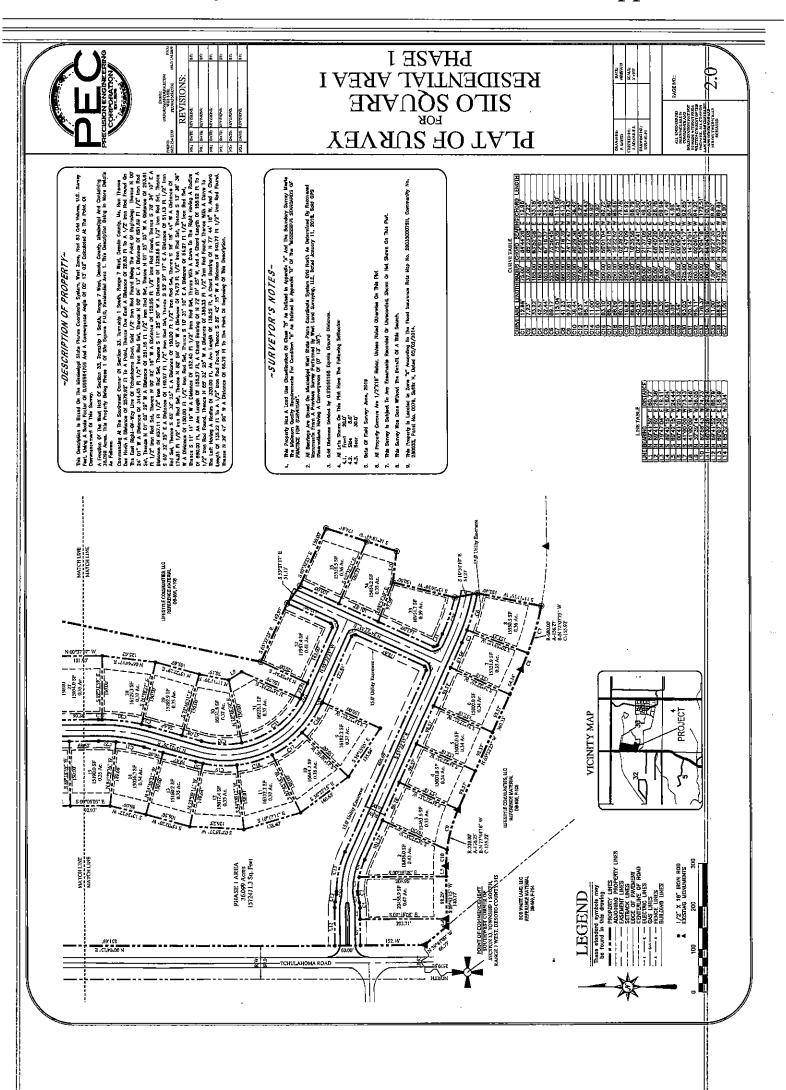
- A. A Master Water Service Concept Plan shall be submitted at the time Phase One Preliminary Plan is submitted for review and approval. The City af Southaven will provide public potable water service.
- Public water improvements shall be provided by the Developer under contract in accordance with the subdivision regulations and specifications of the City of Southaven and the State of Mississippi.
- C. All woter services shall be constructed in compliance with the City af Southaven and the State of Mississippi
- D. Water service lines shall be installed with tracing wire at the top.
- E. All utilities and services (telephone, cable, etc.) to be installed undergraund, except for any 3-phase electric

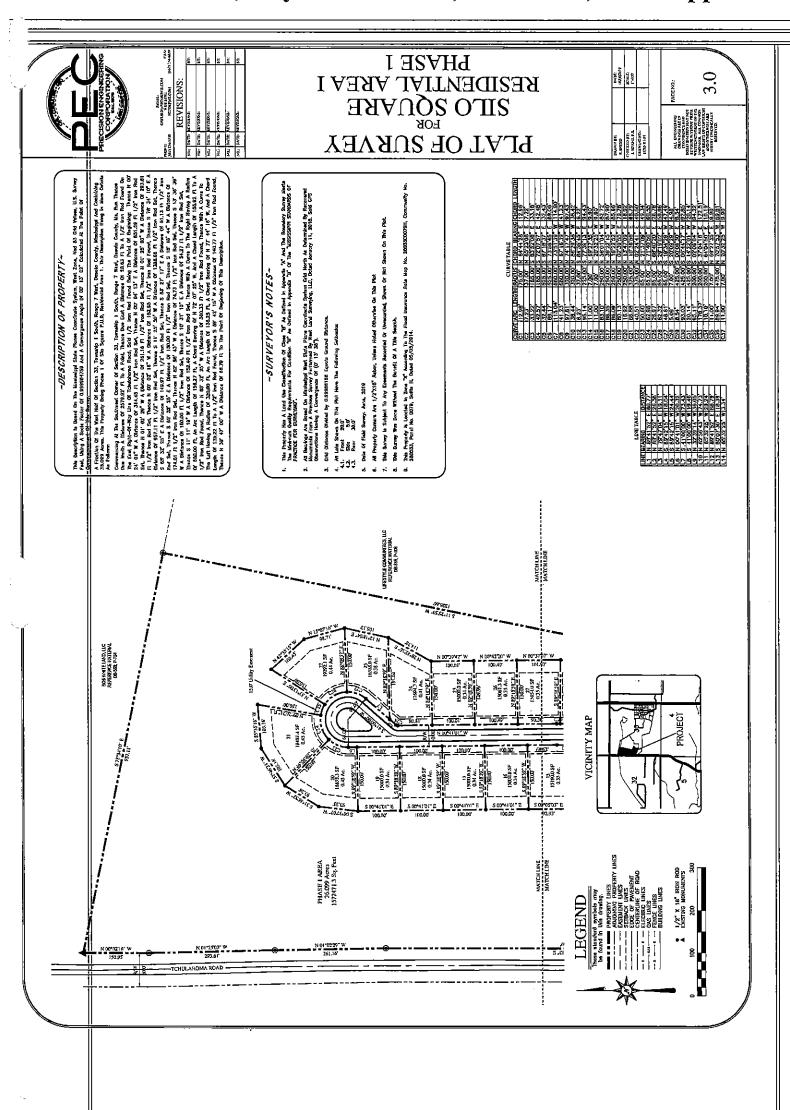
DEVELOPMENT PHASING

- A. An Updated Phasing Plan for Silo Square shall be submitted to the City of Southaven at the time Flnal Plans are submitted for each Phase.
- Each phase shall be planned not to have an adverse impact on the development of its surroundings at any stage of the development.
- C. A final site plan/plat for each phase shall be made in accordance with the City of Southaven Zoning Ordinance and Subdivision Regulations. A final plon for each area or portion thereof shall be submitted for review by the Cily of Southaven Planning Commission and Mayor and Board in order to establish that It substantially conforms to the conditions of the Outline Plan.

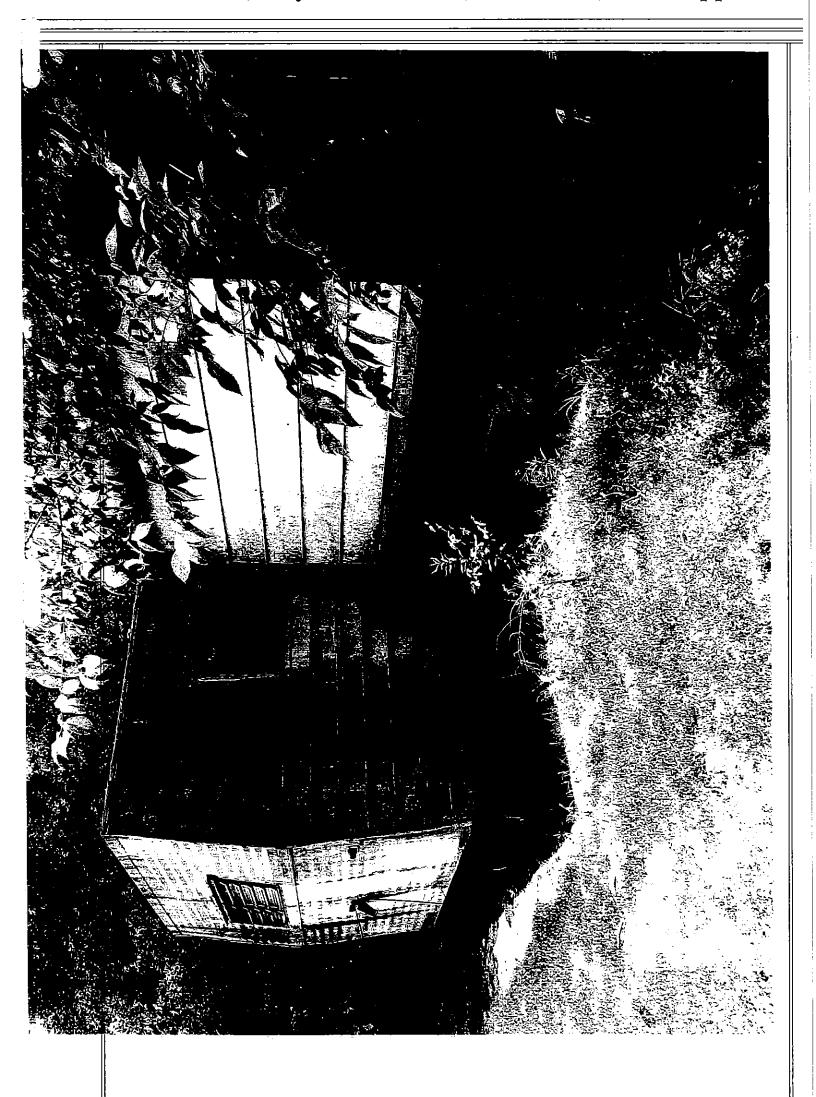


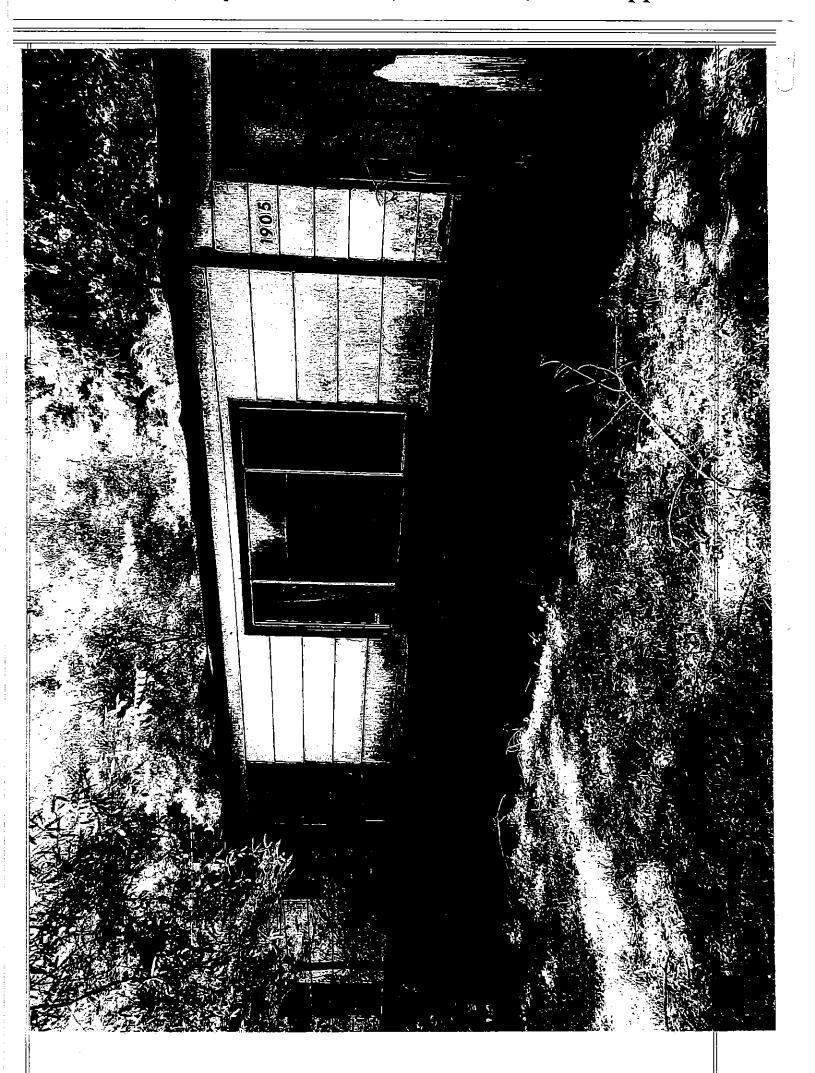


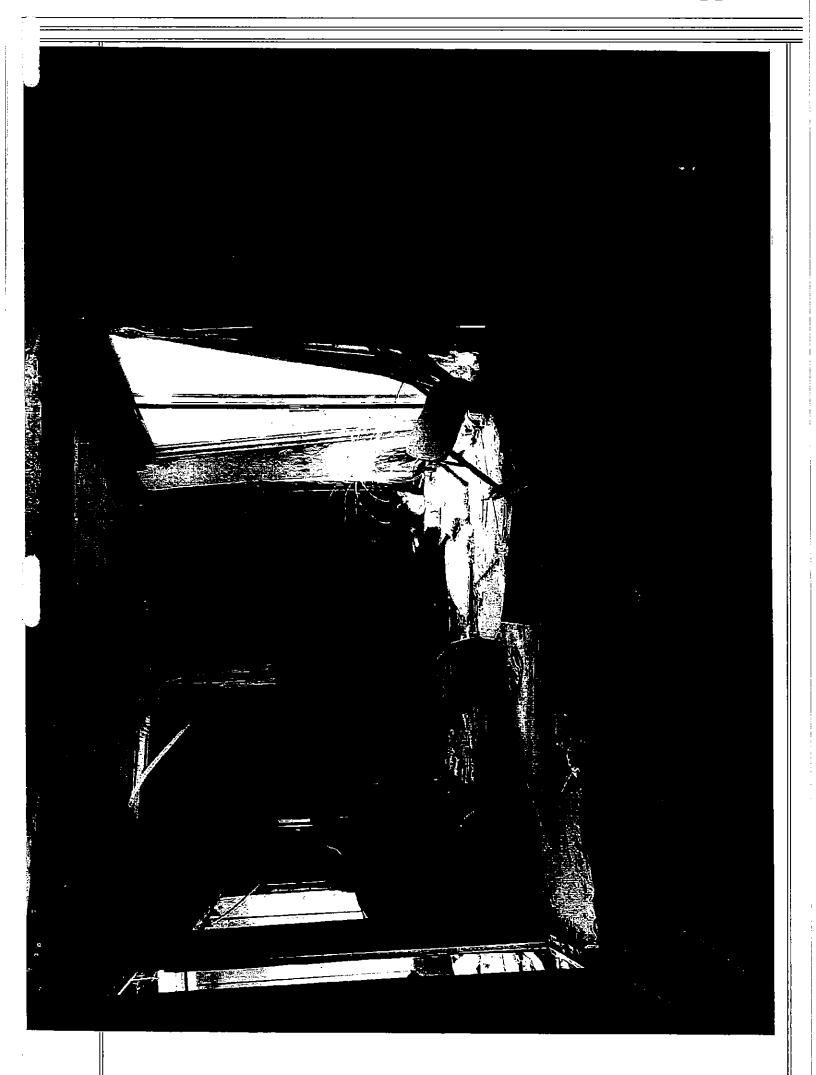


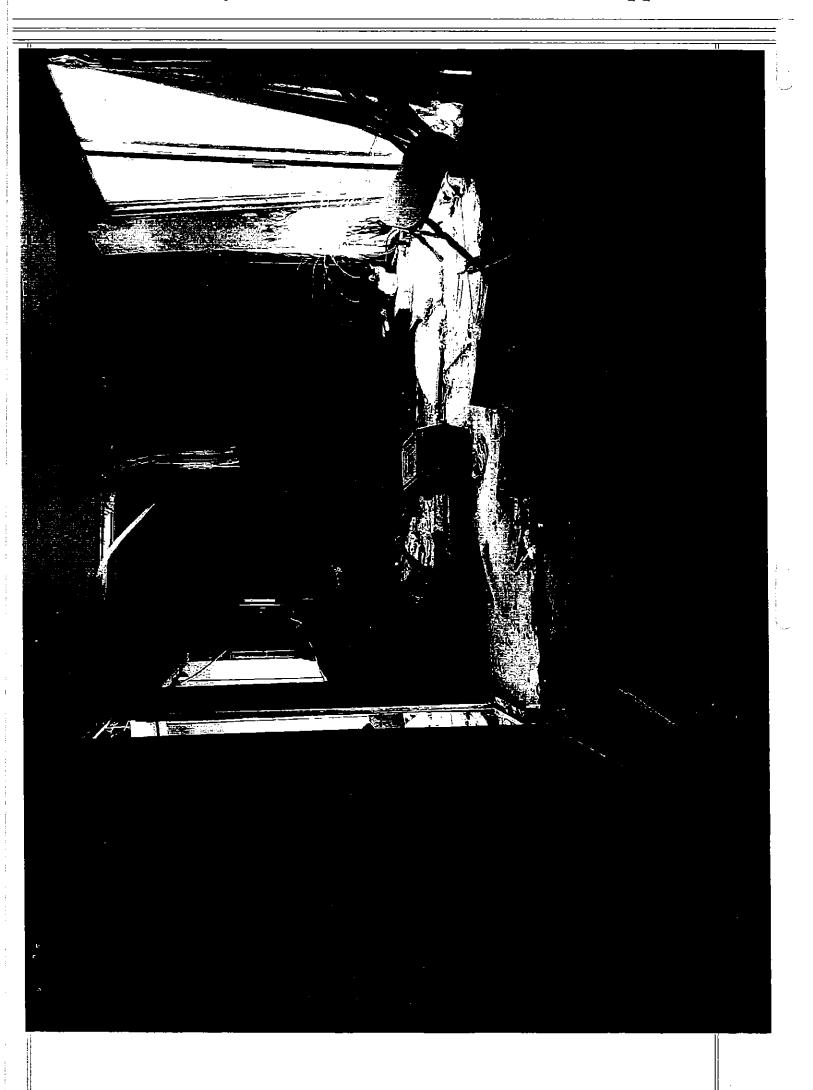


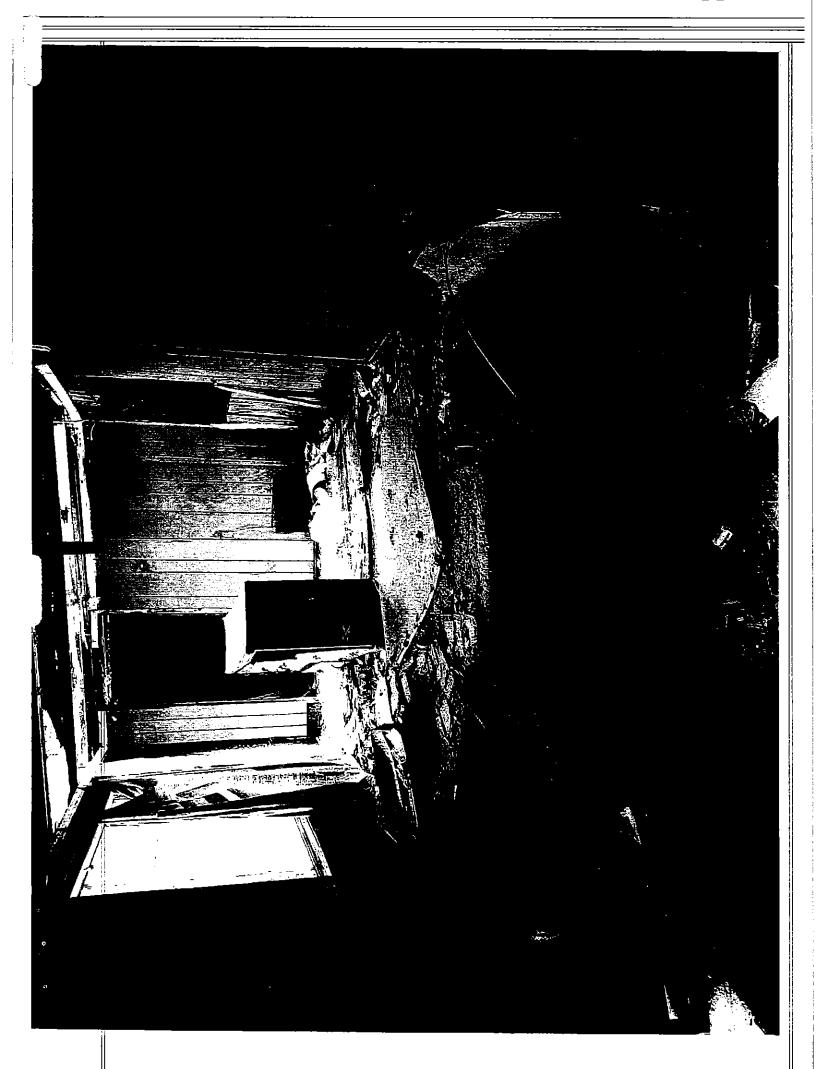
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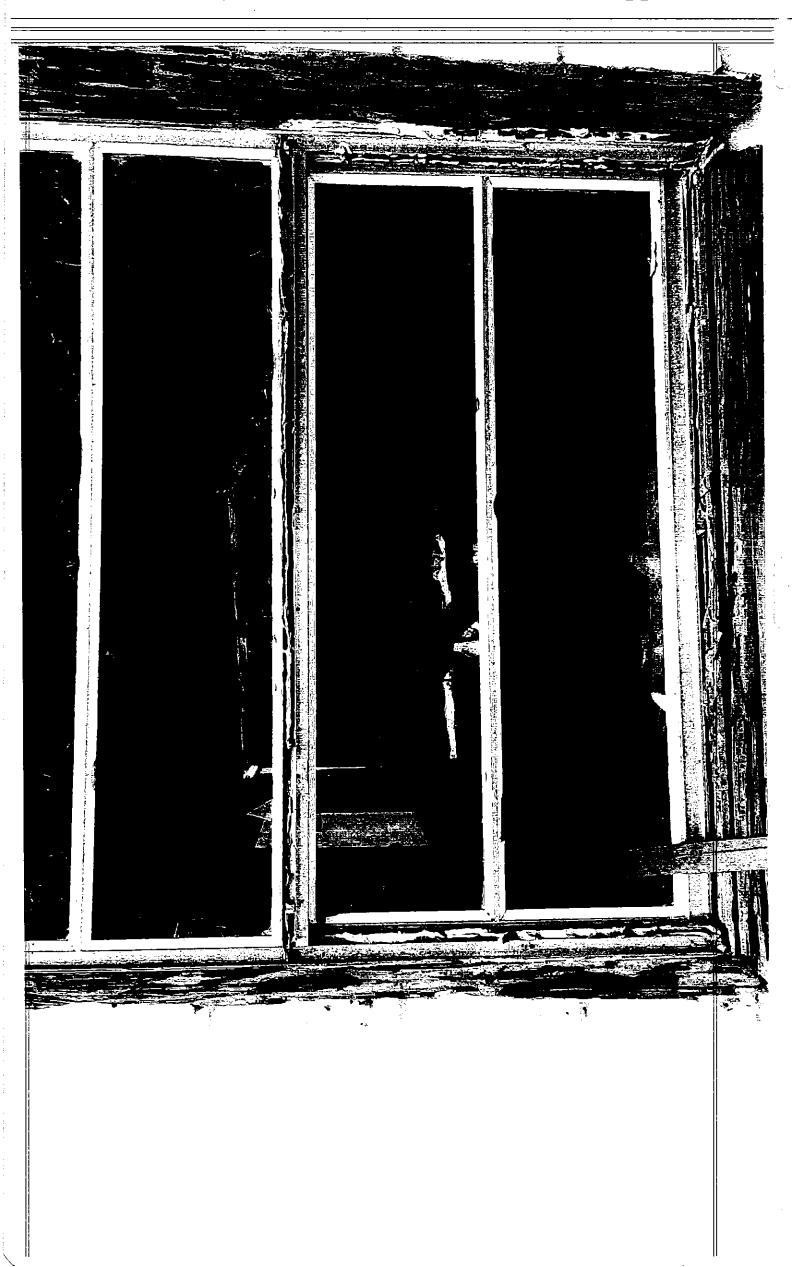


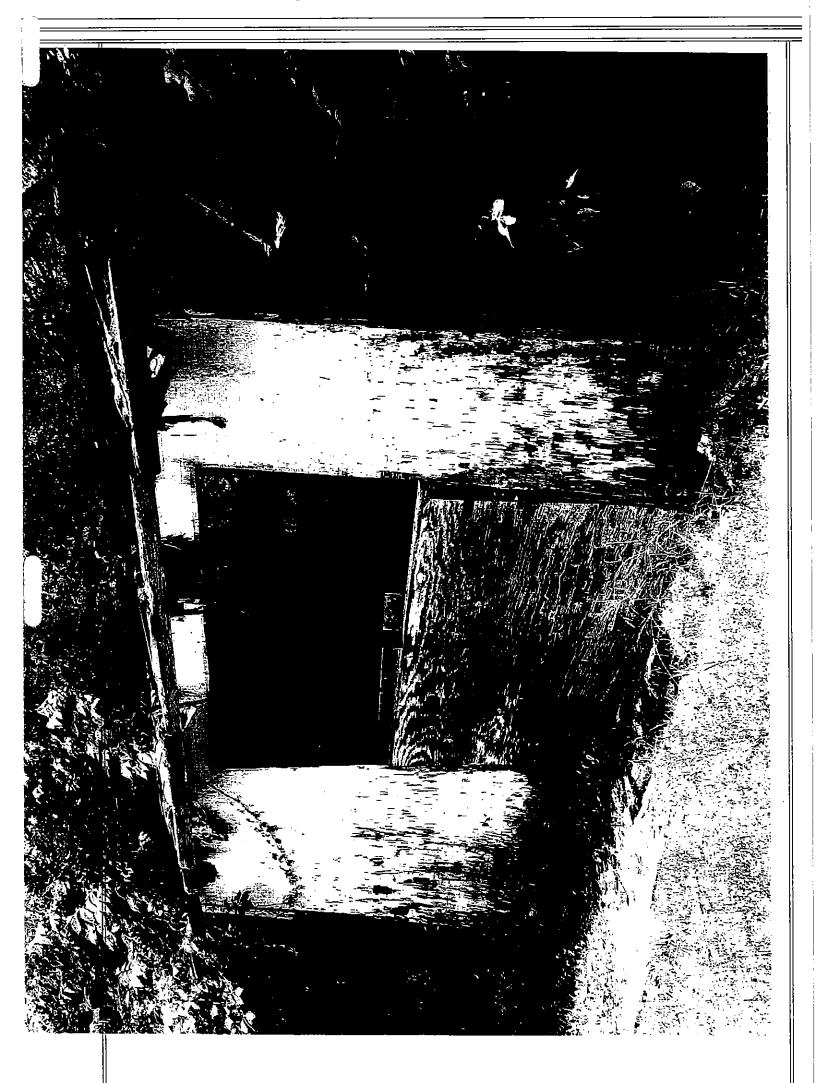


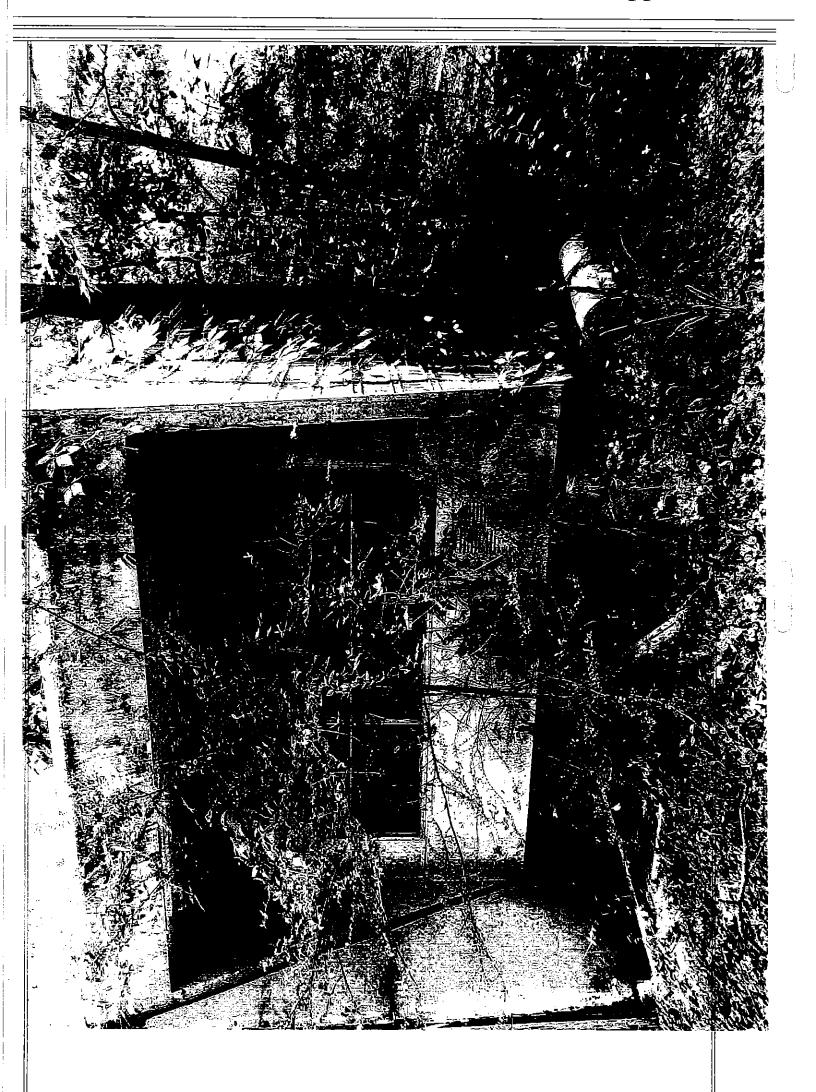


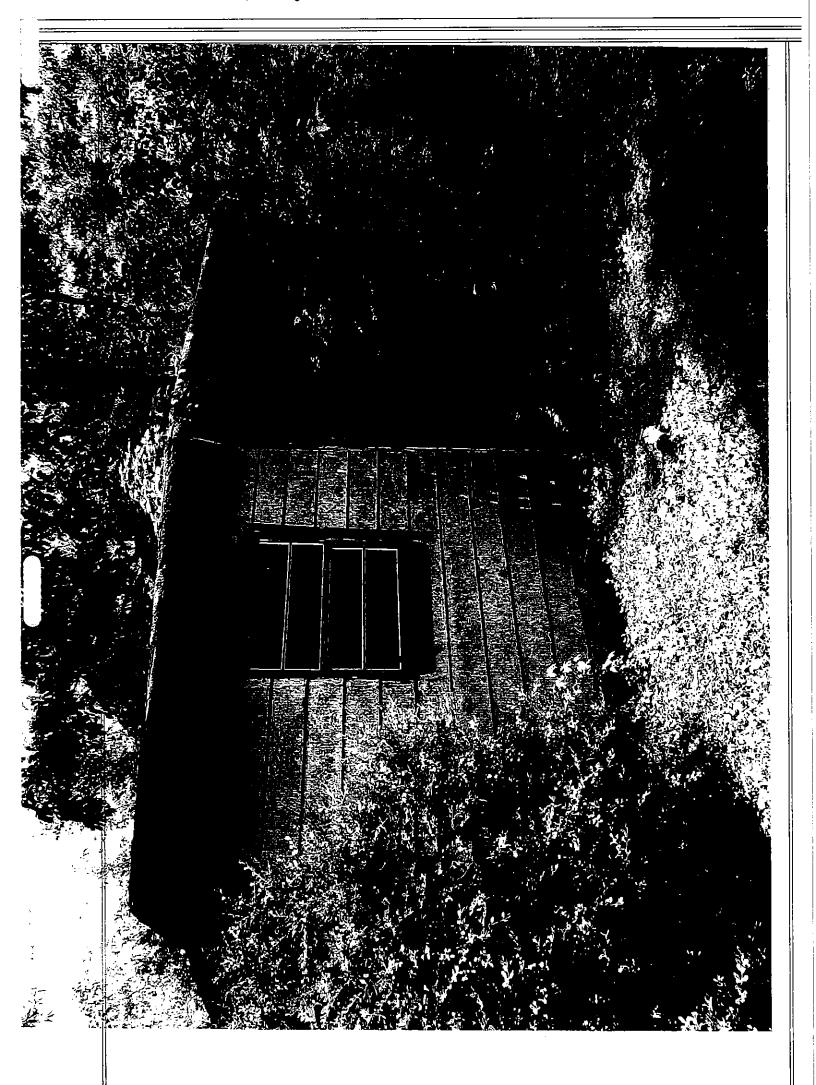


Minutes, City of Southaven, Southaven, Mississippi









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Do	es your Company qualify for sales tax exemption? Yes No
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i ha DFi	ve received and understand my security responsibilities as outlined in the Access Security Requirements as provided with regard to consumer reports received. X Yes No
Do	you understand that your Company <u>cannot resell information obtained by DFI</u> ? X Yes No
Doe	s your Company offer debt relief or mortgage assistance relief assistance products or services? Yes
Has	your Company or any employee known to have been involved in credit fraud or other unethical business
prac	ctice? Yes No
CON	City of Southaven MPANY NAME:
	t name of Owner/Officer: CAO Title:
	HORIZED SIGNATURE: Date: 7/8/19

All documents must be physically signed.

DATA FACTS GENERAL AGREEMENT

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company strives to deliver accurate and timely information products to assist End-User in making intelligent and informed decisions for a permissible purpose under applicable law. To this end, Company assembles information from a variety of sources, including databases maintained by consumer reporting agencies containing information from public records, other information repositories and third-party researchers. End-User understands that these information sources and resources are not maintained by Company. Therefore, Company cannot be a guarantor that the information provided from these sources is absolutely accurate or current. Nevertheless, Company has in place reasonable procedures designed to respond promptly to claims of incorrect or inaccurate information in accordance with applicable law.

End-User's Certification of Fair Credit Reporting Act (FCRA) Permissible Purpose(s)

End-User hereby certifies that all of its orders for information products from Company shall be made, and the resulting reports shall be used, for the following Fair Credit Reporting Act, 15 U.S.C. § 1681 et seq., permissible purposes only:

(Please check (V) only permissible purposes that apply)

	Section 604(a)(1). As ordered by a court or federal grand jury subpoena.
	Section 604(a)(2). As instructed by the consumer in writing.
	For Tenant Screening Purposes at the written direction of the consumer to whom the report relates.
	Section 604(a)(3)(A). For the extension of credit as a result of an application from a consumer, or the review or collection of a consumer's account.
<i>\</i>	Section 604(a)(3)(B). For employment purposes including evaluating a consumer for employment, promotion, reassignment or retention as an employee, where the consumer has given prior written permission.
	Section 604(a)(3)(C). For the underwriting of insurance as a result of an application from the consumer.
	Section 604 (a)(3)(D). To determine a consumer's eligibility for a license or other benefit granted by a governmental instrumentality required by law to consider an applicant's financial responsibility or status.
	Section 604(a)(3)(E). For use by a potential investor or servicer, or current insurer, in evaluating and/or assembling the credit or prepayment risk associated with an existing credit obligation.
	Section 604(a)(3)(F)(i). Where there is a legitimate business need, in connection with a business transaction that is initiated by the consumer.
	Section 604(a)(3)(F)(ii). To review a consumer's account to determine whether the consumer continues to meet the terms of the account.
	Section 604(a)(4) or (5). For use by state and/or local officials in connection with the determination of child support payments, or modifications and enforcement thereof.

End-User's Certification of Legal Compliance

End-User certifies to Company that the information products it receives will not be used in violation of any applicable federal, state or local laws. End-User accepts full responsibility for complying with all such laws and for using the information products it receives from Company in a legally acceptable fashion. To that

end, End-User agrees to comply with and provide all statutorily required notices in Section 615 of the Fair Credit Reporting Act or other state laws when using information products. End-User further accepts full responsibility for any and all consequences of use and/or dissemination of those products. End-User further agrees that each consumer report will only be used for a one-time use.

End-User agrees to have reasonable procedures for the fair and equitable use of consumer information and to secure the confidentiality of private information provided by Company. End-User agrees to take precautionary measures to protect the security and dissemination of all consumer report or investigative consumer report information including, for example, restricting terminal access, utilizing passwords to restrict access to terminal devices, and securing access to, and dissemination and destruction of electronic and hard copy reports. End User agrees to abide by Addendum A attached hereto which is incorporated into and is part of this Agreement.

As a condition of entering into this Agreement, End-User certifies that it has in place reasonable procedures designed to comply with all applicable local, state and federal laws. End-User also certifies that it will retain any written authorizations it receives from consumers for a period of five years from the date the report was requested and will make such authorizations available to Company upon request.

End-User understands that the Fair Credit Reporting Act ("FCRA") 15 USC 1681 et. seq., provides that any person "who knowingly and willfully obtains information on a consumer from a consumer reporting agency under false pretenses shall be fined under Title 18, imprisoned for not more than two (2) years, or both."

End-User hereby acknowledges that it has received a copy of the Summary of Rights (16 C.F.R. Part 601, Appendix A) and Notice of Users of Consumer Reports (16 C.F.R. Part 601, Appendix C).

General Provisions

End-User agrees not to resell, sub-license, deliver, display or otherwise distribute to any third party any of the information products addressed herein, except as required by law. End-User may not assign or transfer this Agreement without the prior written consent of Company. The parties understand that this Agreement is for the sole benefit of Company and End-User and no third party shall be deemed a third-party beneficiary of this Agreement. By agreement of the parties, Mississippi law shall guide the interpretation of this Agreement, if such interpretation is required. All litigation arising out of this Agreement shall be commenced in Desoto County, Mississippi or the Northern District of Mississippi, and the parties hereby consent to such jurisdiction and venue. Both parties agree that this Agreement constitutes all conditions of service, present and future. Changes to these conditions may be made only by mutual written consent of an authorized representative of End-User and an officer of Company. The headings of each section shall have no effect upon the construction or interpretation of any part of this Agreement.

If End-User is permitted to request consumer reports via Company's website, then, in addition to all other obligations, End-User agrees to abide by such additional conditions that may be imposed to utilize the website, provide all required certifications electronically, to maintain complete and accurate files containing all required consent, authorization and disclosure forms with regard to each consumer for whom a report has been requested, and maintain strict security procedures and controls to assure that its personnel are not able to use End-User's Internet access to obtain reports for improper, illegal or unauthorized purposes. End-User agrees to obtain the consumer's electronic consent to receive any legal or other notices electronically. End-User agrees to allow Company to audit its records at any time, upon reasonable notice given. Breaches of this Agreement and/or violations of applicable law discovered by Company may result in immediate suspension and/or termination of the account, legal action and/or referral to federal or state regulatory agencies.

Confidentiality

Neither party shall reveal, publish or otherwise disclose any Confidential Information to any third party without the prior written consent of the other party. "Confidential Information" means any and all proprietary

secret data; sales or pricing information relating to either party, its operations, employees, products or services; and, all information relating to any customer, potential customer, Agent, and/or independent sales outlet. The Parties agree to keep this information confidential at all times during the term of this Agreement and continuing for five years after receipt of any Confidential Information. Notwithstanding anything to the contrary herein, in no event shall Company be required to destroy, erase or return any consumer reports or applicant data related thereto in Company's files, all of which Company shall maintain as a consumer reporting agency in strict accordance with all applicable federal, state, and local laws.

Information Security

Information Security Program: End-User shall implement and maintain a comprehensive Information Security program written in one or more readily accessible parts and that contains administrative, technical, and physical safeguards that are appropriate to the client's size and complexity, the nature and scope of its activities, and the sensitivity of the information provided to the End-User by Company; and that such safeguards shall include the elements set forth in 16 G.F.R. 314.4 and shall be reasonably designed to (i) insure the security and confidentiality of the information provided by Company, (ii) protect against any anticipated threats or hazards to the security of integrity of such information, and (iii) protect against unauthorized access to or use of such information that could result in substantial harm or inconvenience to any consumer.

Independent Contractor

The parties agree that the relationship of the parties created by this Agreement is that of independent contractor and not that of employer/employee, principal/agent, partnership, joint venture or representative of the other. Except as authorized hereunder, neither party shall represent to third parties that it is the employer, employee, principal, agent, joint venture or partner with, or representative of the other party.

Site Inspections

A site inspection must be performed at the principal place of business of all End-Users. A company employee or third-party vendor hired to act on our behalf will perform the site inspection. The purpose of this inspection is to ensure that the End-Users business facility is commensurate with the size and purported type of business listed on the application and the identifications and certifications made by the End-User. In the event the End-Users principal place of business changes, an additional site inspection must be performed. You must inform Company immediately of such change.

Fees and Payment

Etd-User agrees to pay nonrefundable fees and other charges or costs for Company services. Any charges costs, including but not limited to surcharges and other fees levied by federal, state, county, other gbvernmental agencies, educational institutions, employer verification lines and licensing agencies, incurred by Company in servicing End-User, will be passed onto End-User. End-User will pay Company charges for the services rendered to End-User within forty-five (45) days of its receipt of the monthly invoice นเรียรร other arrangements are made in writing with an authorized Company officer. At Company's option, päyments not received sixty (60) days after the date of the invoice may cause the account to be placed on temporary interruption, with no additional requests being processed until the balance due is paid in full or arrangements have been made with Company's Accounts Receivable Department. Accounts with invoices unpaid thirty (30) days or more will be assessed an interest charge of 1.5 % per month, as allowed by applicable law. A reconnect fee of \$35 will be charged to reactive the account. If the account goes to collection, End-User agrees to pay all collection expenses, including attorneys' fees and court costs. End-User agrees that prices for services are subject to change without notice, although Company will make every reasonable effort to give notice of such change before it becomes effective. Any account that remains inactive for a period of twelve (12) months will be deemed inactive and may be terminated by Company.

Warranties, Remedies, and Limitation of Liability

End-User understands that Company obtains the information reported in its information products from various third-party sources "AS IS", and therefore is providing the information to End-User "AS IS". Company makes no representation or warranty whatsoever, express or implied, including but not limited to, implied warranties of merchantability or fitness for particular purpose, or implied warranties arising from the course of dealing or a course of performance with respect to the accuracy, validity, or completeness of any information products and/or consumer reports, that the information products will meet End-User's needs, or will be provided on an uninterrupted basis; Company expressly disclaims any and all such representations and warranties.

NEITHER COMPANY, ITS OFFICERS, EMPLOYEES, AGENTS NOR DATA SUPPLIERS SHALL BE LIABLE TO THE END-USER FOR ANY CLAIM, INJURY OR DAMAGE AS A CONSEQUENCE OF FURNISHING SUCH DATA. THE PARTIES FURTHER AGREE THAT COMPANY'S MAXIMUM LIABILITY SHALL BE LIMITED TO THE AMOUNT PAID BY THE END-USER FOR THE REPORT AND UNDER NO CIRCUMSTANCES SHALL COMPANY BE LIABLE IN EXCESS OF THE AMOUNT PAID FOR THE REPORT IN QUESTION FOR ANY DAMAGES OF ANY KIND INCURRED BY THE END-USER AS A RESULT OF THE ACTS OR OMISSIONS OF COMPANY IN PROVIDING SERVICES UNDER THIS AGREEMENT. IN ADDITION TO ANY OTHER LIMITATION OF LIABILITY OR REMEDY SET FORTH IN THIS AGREEMENT, THE AMOUNT OF DAMAGES RECOVERABLE AGAINST COMPANY WILL NOT INCLUDE ANY AMOUNTS FOR INDIRECT OR CONSEQUENTIAL DAMAGES, INCLUDING LOST PROFITS, LOST INCOME, OR LOST SAVINGS, OR FOR ANY AMOUNTS WITH RESPECT TO CLAIMS AGAINST COMPANY, EVEN IF COMPANY HAS BEEN ADVISED OF THE POSSIBILITY FOR SUCH DAMAGES.

End-User shall indemnify, defend and hold harmless Company, its successors and assigns, officers, directors, employees, agents, vendors, credit bureaus and suppliers from and against any and all claims, suits, proceedings, damages, costs, expenses (including, without limitation, reasonable attorneys' fees and court costs) brought or suffered by any third party arising or resulting from, or otherwise in connection with information products provided by Company, the content, compliance, method of delivery or effectiveness of any notices, pre-adverse or adverse action letters, any breach by End-User of any of its representations, warranties, or agreements in this Agreement or its negligence or willful misconduct.

Company does not guarantee End-User's compliance with all applicable laws in its use of reported information and does not provide legal or other compliance related services upon which End-User may rely in connection with its furnishing of reports. End-User understands that any documents, information, conversations or communication with Company's representatives regarding searches, verifications or other services offered by Company are not to be considered a legal opinion regarding such use. End-User agrees that (1) it will consult with its own legal or other counsel regarding the use of consumer report information, including but not limited to, the legality of using or relying on reported information and to review any forms as well as the content of prescribed notices, adverse or pre-adverse action letters and any attachments to this Agreement for compliance with all applicable laws and regulations and (2) the provision of such notices, pre-adverse or adverse action letters and the contents thereof is the sole responsibility of End-User not Company.

Terms and Termination

The term of this Agreement shall be effective on the Effective Date and shall be in effect for one (1) year and renewed automatically for one (1) year each year on its anniversary date, if no written notice is received by either party within thirty (30) days prior to end of term.

Either party may cancel this Agreement by giving thirty (30) day written notice to the other party. If End-User desires to terminate this Agreement, End-User agrees that it will pay Company for all services that have been provided prior to the effective date of termination. Company may terminate or revise the provisions of this Agreement immediately upon written notice if End-User is the debtor in a bankruptcy action or in an assignment for the benefit of creditors or if End-User undergoes a change in ownership.

End-User must notify Company when there is a change in location, ownership or control of the End-User. Termination of this Agreement by either party does not release End-User from its obligation to pay for services rendered or other responsibilities and agreements made.

In addition to any and all other rights a party may have available according to law, if a party defaults by failing to perform any provision, term or condition of this Agreement the other party may terminate the Agreement by providing written notice to the defaulting party. This notice shall describe with sufficient detail the nature of the default. The party receiving such notice shall have fifteen (15) days from the receipt of such notice to cure the default(s). Unless waived by party providing notice, the failure to cure the default(s) within such time period shall result in the automatic termination of this Agreement.

During the term of this Agreement, Company will be the exclusive provider to End-User for all services provided herein.

End-User is not bound to any provision of the contract which a Mississippi public entity cannot legally agree to or contract for. In executing this Agreement, the End User does not waive any rights it may have to object to, contest, or refuse to comply with any provision of the contract that is impermissible by operations of the laws of the State of Mississippi.

Force Majeure

End-User agrees that Company is not responsible for any events or circumstances beyond its control (including but not limited to war, riots, embargoes, strikes and/or Acts of God) that prevent Company from meeting its obligations under this Agreement.

Waiver

The failure of either party to insist in any one or more cases upon the strict performance of any term, covenant or condition of this Agreement will not be construed as a waiver or subsequent breach of the same or any other covenant, term or condition; nor shall any delay or omission by either party to seek a remedy for any breach of this Agreement be deemed a waiver by either party of its remedies or rights with respect to such a breach.

Severability

If any provision of this Agreement, or the application thereof to any person or circumstance, shall be held invalid or unenforceable under any applicable law, such invalidity or unenforceability shall not affect any other provision of this Agreement that can be given effect without the invalid or unenforceable provision, or the application of such provision to other persons or circumstances, and, to this end, the provisions hereof are severable.

Execution

This Agreement may be executed in any number of counterparts, each of which shall be deemed an original, but all of which taken together shall constitute one and the same instrument. A signature on a copy of this Agreement received by either party by facsimile is binding upon the other party as an original. The parties shall treat a photocopy of such facsimile as a duplicate original. The individuals signing below represent that they are duly authorized to do so.

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certify	that I a	m authorized	to execute this	Agreement or	behalf of the	e En
Further,	, I certify	on behalf o	f such End-User	, that the abov	e statements	are

d-User listed below. true and correct and agree to the terms and conditions set forth in the Agreement.

On bendi of End-Oser.	
Company Name: City of Southauer	
Address: 8710 Northwest Drive City: Souther	State: <u>MS</u> Zip: <u>38671</u>
Signature:	Print Name: Chiis Wilson
Title:	Date: 7/8//9
On Behalf of Data Facts, Inc.:	
Signature:	Print Name:
Title:	Date:

ADDENDUM A

Access Security Requirements

The parties acknowledge they must work together to protect the privacy of consumers. The following measures are designed to reduce unauthorized access of consumer reports. In accessing consumer information, End-User agrees to the following:

- End-User will take reasonable procedures to protect its account number and password so that only key personnel employed-by-your-company know this sensitive information, including not posting this information anywhere in the facility. End-User agrees to request an account password change immediately if a person who knows the password leaves its company or no longer needs to have access due to a change in duties.
- 2 End-User agrees that system access software, whether developed by your company or purchased from a third-party vendor, will have End-User's account number and password "hidden" or embedded and be known only by supervisory personnel. End-User will assign each user of its system access software a unique logon password. If such system access software is replaced by different access software and therefore no longer is in use or, alternatively, the hardware upon which such system access software resides is no longer being used or is being disposed of, or if the password has been compromised or believed to be compromised in any way, End-User will change its password immediately.
- 3 End-User agrees it will not discuss its account number or password by telephone with any unknown caller, even if the caller claims to be an employee of Company
- 4. End-User will restrict the ability to obtain consumer information to a few key personnel.
- 5 End-User agrees to place all terminal devices used to obtain consumer information in a secure location within its facility so that unauthorized persons cannot easily access them.
- 6 End-User agrees it will turn off and lock all devices or systems used to obtain consumer information.
- 7. End-User will secure hard copies and electronic files of consumer reports within its facility so that unauthorized persons cannot easily access them.
- 8 End-User agrees to develop and follow procedures to ensure that data is protected throughout its entire information lifecycle (from creation, transformation, use, storage and secure destruction) regardless of the media used to store the data (i.e. tape, disk, paper, etc.) End-User agrees to shred and/or destroy all hard copy consumer reports when they are no longer needed and overwrite or scramble electronic files containing consumer information when no longer needed and when applicable regulation(s) permit destruction.
- 9. End-User agrees to notify its employees that End-User can access credit information only for the permissible purposes listed in the Fair Credit Reporting Act.

BUTLER

June 28, 2019

USDA, Natural Resources Conservation Service Attn: Kurt Readus, State Conservationist Suite 1321, Federal Building 100 West Capitol Street Jackson, MS 39269

RE: Assurances Relating to Real Property Acquisition
City of Southaven, Desoto County, MS; Meadow Point-Church Rd; Shiloh
Church-College Rd; Stateline Rd; and Windy Lane-Tchulahoma EWP

Dear Mr. Readus:

As the City of Southaven ("City") Attorney, I advise you that I have reviewed the document titled "Assurances Relating to Real Property Acquisition" and that the City will secure adequate land rights before beginning the work required to stabilize the road and bank on the four (4) sites noted above from damages resulting from a storm event on September 5, 2018.

Sincerely.

Nick Manley

Post Office Box 171443 Memphis, TN 38187-1443 T 901.680.7200 F 901.680.7201 www.butlersnow.com

Crescent Center 6075 Poplar Avenue, 5th floor Memphis, TN 38119

Butler, Snow, O'Mara, Stevens & Cannada, PLLC

This form is available electronically.

Form Approved - OMB No. 0505-0025 Expiration Date: 04/30/2019

AD-3031

U.S. Department of Agriculture

ASSURANCE REGARDING FELONY CONVICTION OR TAX DELINQUENT STATUS FOR CORPORATE APPLICANTS

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552(a)—as amended). The authority for requesting the following information for USDA agencies and offices is in sections 745 and 746 of the Consolidated Appropriations Act, 2016, Pub. L. 114-113, as amended and/or subsequently enacted. The information will be used to document compliance with appropriations restrictions.

According to the Paperwork Reduction Act of 1995 an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number of this information collection is 0505-0025. The time required to complete this information collection is estimated to average 3 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided.

This award is subject to the provisions contained in the Consolidated Appropriations Act, 2016, Pub. L. 114-113, Division E, Title VIII, sections 745 and 746, as amended and/or subsequently enacted for U.S. Department of Agriculture (USDA) agencies and offices regarding corporate felony convictions and corporate federal tax delinquencies.

Accordingly, by accepting this award the corporation recipient acknowledges: (1) that it does not have a Federal tax delinquency, meaning that it is not subject to any unpaid Federal tax liability that has been assessed, for which all judicial and administrative remedies have been exhausted or have lapsed, and that is not being paid in a timely manner pursuant to an agreement with the authority responsible for collecting the tax liability, and (2) that it has not been convicted of a felony criminal violation under any Federal law within 24 months preceding the award, unless a suspending and debarring official of the USDA has considered suspension or debarment of the recipient corporation based on these convictions and/or tax delinquencies and determined that suspension or debarment is not necessary to protect the interests of the Government. If the recipient fails to comply with these provisions, the agency will annul this agreement and may recover any funds the recipient has expended in violation of the above cited statutory provisions.

APPLICANT'S SIGNATURE (BY

Mayor/ Darren Musselwhite

willer.

TITLE/RELATIONSHIP OF THE INDIVIDUAL IF SIGNING IN A

REPRESENTATIVE CAPACITY

City of Southaven

BUSINESS NAME

06/18/2019 DATE SIGNED (MM-DD-YYYY)

The U.S. Department of Agriculture (USDA) prohibits discrimination in all of its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sext marital status, familial status, perental status, religion, sexual orientation, political beliefs, genetic information, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410, or call foli-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay).

Rev: 02/16

ADMINISTRATIVE READINESS QUESTIONNAIRE

The purpose of this questionnaire is to help determine if a Sponsor is adequately equipped to administer EWP funds. If an applicant is <u>not</u> equipped, the applicant may be asked to retain the services of a qualified organization to assist in administering EWP funds. Please complete the entire questionnaire as candidly as possible. A copy of this questionnaire must be returned to the NRCS program manager before an EWP cooperative agreement will be executed with a Sponsor.

	,		
NRCS Contact	Phone Number		
aul Rodrigue 662-226-5683 ext. 4150 mail Address State			
paul.rodrigue@ms.usda.gov	State Mississippi		
padimounguo@inordougo	Interior pp		
Sponsor	Contact Name		
City of Southaven	Darren Musselwhite		
Street Address	Phone Number		
8710 Northwest Drive	662-393-6939		
City/state	Email		
Southaven, MS 38671	dmusselwhite@southaven.org		
 Have you or your staff administered grants or loa Have you or your staff previously (check all that a X Completed actions in a competitive bidd federal dollars. 			
and was developed in accordance with state l	ntractor performing work under a contract funded		
3. Are you or your staff experienced with federal real X Project funds, financial management ar X Real property acquisition or easements	quirements related to (check all that apply): nd audit requirements		
 Does your organization have a financial managen CFR 200.302? YES 	nent system in place that meets the requirements of		
5. Does your organization have an active system for award management (SAM) registration? YES			
6. Does your organization have procurement standards in place that meet the requirements of 2 CFR 200.317? YES			
7. Will you require assistance from an outside organization to meet these requirements? NO			
Spensor Signature/Date August Control C	Name/Title Darren Musselwhite-Mayor		

USDA Natural Resources Conservation Service An Equal Opportunity Provider and Employer

v,15JAN2016

Certification Regarding Lobbying

Certification for Contracts, Grants, Loans, and Cooperative Agreements
The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.
- This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered intro. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$10,000 for each such failure.

Vicalit

City of Southaven

Organization Name

PR/Award Number or Project Name

Darren Musselwhite-Mayor

Name and Title of Authorized Representative

Date

Signature

GASB 061416

				0145 33 42 42 42
				OMB Number: 4040 00 Expiration Date: 8/31/20
Application for I	ederal Assistance	SF-424		
Type of Submissi Preapplication	1	. Type of Application;	* If Revision, select appropriate letter(s):	
Application Changed/Coπe	ected Application	Continuation	* Other (Specify):	
3. Date Received:		Applicant Identifier:	····	
Sa. Federal Entity Ide	ntifier:		5b. Federal Award Identifier:	<u> </u>
State Use Only:		7 - 2		
Date Received by A. APPLICANT INFO		7. State Application	idenuner:	
	ity of Southaven			
	er Identification Number	(EIN/TIN):	* c. Organizational DUNS:	
l. Address:				
Street1: Street2:	8710 Northwest St	treet		
* City: Southaven County/Parish:				
* State: MS: Mississippi				
Province: *Country: USA: UNITED STATES				
* Zip / Postal Code: 38671-2410				
e. Organizatîonal U	nit:	·		
Department Name:			Division Name:	
f. Name and contac	t information of perso	on to be contacted on ma	atters involving this application:	
Prefix: Mr . Middle Name:		* First Name	Dan Dan	
	dell			· _
Suffix:	-			
Title: Consulting Organizational Affilia	City Engineer	<u> </u>		<u> </u>
Organizational Attitla				
* Telephone Number	662-510-2169		Fax Number: 662-510-2197	
* Email: doordol:	@civil-link.com			

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
C: City of Township Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
USDA, Natural Resources Conservation Service
11. Catalog of Federal Domestic Assistance Number:
10.923
CFDA Title:
Emergency Watershed Protection Program
* 12. Funding Opportunity Number:
N/A
* Title:
N/A
13. Competition Identification Number:
N/A
Title:
N/A
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment Delete Attachment View Attachment
* 15. Descriptive Title of Applicant's Project:
Road and Streambank stabilization on Meadow Pt-Church Rd; Shiloh Church-College Rd; Stateline Rd; and Windy Lane-Tchulahoma.
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View Attachments
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Application for Federal Assistance	SF-424	
16. Congressional Districts Of:		
	* b. Program/Project Ms-00	
* a. Applicant 4	* b. Program/Project MS-00	14
Attach an additional list of Program/Project Co	ngressional Districts if needed.	
	Add Attachment Delete Attachment Vie	ew Attachment
17. Proposed Project:		
* a. Start Date:	* b. End Date:	 1
	X End Date.	
18. Estimated Funding (\$):		
* a. Federal	388,136.10	
* b. Applicant	117,617.00	
* c. State		
* d. Local		
*e. Other		.
* f. Program Income		
*g. TOTAL	505,753.10	
* 19. Is Application Subject to Review By	State Under Executive Order 12372 Process?	
a. This application was made available	to the State under the Executive Order 12372 Process for review on	
	t has not been selected by the State for review.	
c. Program is not covered by E.O. 123	•	
	ederal Debt? (If "Yes," provide explanation in attachment.)	
Yes No		
If "Yes", provide explanation and attach		<u> </u>
	Add Attachment Delete Attachment Vie	ew Attachment
21, *By signing this application, I certify	(1) to the statements contained in the list of certifications** and (2)	that the statements
herein are true, complete and accurate	to the best of my knowledge. I also provide the required assurar of an award. I am aware that any false, fictitious, or fraudulent statem	nces** and agree to
	tive penalties. (U.S. Code, Title 218, Section 1001)	lents or claims may
⊠ ** I AGREE		
** The list of certifications and assurances,	or an internet site where you may obtain this list, is contained in the ann	ouncement or agency
specific instructions.	,	
Authorized Representative:		
		
Prefix: Mr.	* First Name: Darren	·
Middle Name:		
*Last Name: Musselwhite		
Suffix:	•	
*Title: Mayor, City of Southave	an an	·
*Telephone Number: 662-393-6939	Fax Number:	
*Email: dmusselwhite@southaven.or	9 (1)	. / /
* Signature of Authorized Representative:		* Date Signed:
	Dacen /// wealth	Date Oignot.
	V WW	/
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ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009 Expiration Date: 06/30/2014

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE:

Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant:, I certify that the applicant:

- Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
- 2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
- 3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
- 4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
- 5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- 7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 10. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29) U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statue(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statue(s) which may apply to the application.

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Standard Form 424D (Rev. 7-97) Prescribed by OMB Circular A-102

- 11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- 12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- 13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
- 14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973-(P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of

- Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
- Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- 17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
- 18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
- 20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE	
	Mayor	ji j
Down /// week	6//8//9	
APPLICANT ORGANIZATION	DATE SUBMITTED	
City of Southaven		
·		

SF-424D (Rev. 7-97) Back

AGREEMENT ID:

SPONSOR:

City of Southaven

PROJECIT:

EWP - Locally Led FA-TA

EMERGENCY WATERSHED PROTECTION PROGRAM STATEMENT OF WORK

PURPOSE

The purpose of this agreement is for the United States Department of Agriculture, Natural Resources Conservation Service, hereinafter referred to as the "NRCS", to provide technical and financial assistance to City of Southaven, hereinafter referred to as the "Sponsor", for EWP Project # 5281 in the City of Southaven, Desoto County, MS, for implementation of recovery measures, that, if left undone, pose a risk to life and/or property.

OBJECTIVES.

The design and installation of EWP measures as detailed in the individual Damage Survey Report (DSR) and described here:

Meadow Pt-Church Rd - Road and Bank Stabilization - \$ 93,328.00 Shiloh Church-College Rd - Road and Bank Stabilization - \$ 34,740.00 Stateline Rd - Road and Bank Stabilization - \$293,500.00 Windy Lane-Tchulahoma - Road and Bank Stabilization - \$ 48,900.00

BUDGET NARRATIVE

- A. The estimated costs for the Project:
- Total Estimated Project Budget: <u>\$ 505,753.10</u>

The budget includes:

Financial Assistance (FA) Costs:

Construction Costs (75% NRCS \$352,851.00 + 25% Sponsor \$117,617.00): \$470,468

Technical Assistance (TA) Costs:

100% NRCS (7.5% of total construction cost): \$35,285.10

- 2. NRCS pays up to 75 percent of eligible construction costs, and Sponsor pays 25 percent of construction costs. NRCS will contribute up to 7.5 percent of the total construction cost for contract administration and construction management costs. It is possible that technical and administrative costs will exceed this amount, requiring the Sponsor to contribute resources to complete technical and administrative work.
- 3. NRCS funding for this project is provided to the Sponsor in two separate NRCS funding accounts, one for financial assistance (FA) and one for technical assistance (TA). FA costs are associated with construction activities; TA costs are associated with services. These expenditures shall be accounted for separately in order for expenses to be eligible for reimbursement.

Page 1 of 9

AGREEMENT ID:

SPONSOR:

City of Southaven

PROJECT:

EWP - Locally Led FA-TA

- 4. NRCS will provide FA for actual costs as reimbursement to the Sponsor for approved on-the-ground construction costs, subject to above limits. If costs are reduced, reimbursement will be reduced accordingly. Construction costs are associated with the installation of the project measures including labor, equipment and materials.
- 5. NRCS will provide TA reimbursement to the Sponsor for technical and administrative costs directly charged to the project, subject to the above limits. If costs are reduced, reimbursement will be reduced accordingly. These costs include
 - a. engineering costs include, but not limited to, developing a project design that includes
 construction drawings and specifications, an operation and maintenance plan, a quality
 assurance/inspection plan and an engineer's estimate of the project installation costs in addition
 to providing necessary quality assurance during construction.
 - b. contract administration costs include, but not limited to, soliciting, evaluating, awarding and administering contracts for construction and engineering services, including project management, verifying invoices and record keeping.
- 6. The Sponsor will contribute funds toward the total construction costs in either direct cash expenditures, the value of non-cash materials or services, or in-kind contributions. The value of an in-kind contribution shall be agreed to in writing prior to implementation.

RESPONSIBILITIES OF THE PARTIES

A. Sponsor will-

- Accomplish construction of the EWP project measures by contracting, in-kind construction services, or a combination of both.
- 2. Ensure and certify by signing this agreement that its cost share obligation is from a non-Federal source.
- Designate a project liaison to serve between the Sponsor and NRCS and identify that
 person's contact information with this executed agreement. Any change in the project
 liaison during the terms of this agreement must be immediately communicated to NRCS.
- 4. Appoint a contracting officer and an authorized representative who will have authority to act for the contracting officer, listing their duties, responsibilities, and authorities. Furnish such information in writing to the NRCS State Conservationist.
- 5. Comply with the terms and conditions of this agreement and the attached general terms and conditions except those that are not applicable to State and local governments.
- 6. Acquire and provide certification to NRCS that real property rights (land and water), permits and licenses in accordance with local, state, and Federal laws necessary for the installation of EWP project measures have been obtained at no cost to NRCS prior to construction. This includes any rights associated with required environmental mitigation. Sponsors shall

Page 2 of 9

AGREEMENT ID:

SPONSOR: PROJECT:

City of Southaven

EWP - Locally Led FA-TA

provide such certification on Form NRCS-ADS-78, Assurances Relating to Real Property Acquisition. Sponsors shall also provide an attorney's opinion supporting this certification. Costs related to land rights and permits are the Sponsor's responsibility and ineligible for reimbursement.

- 7. Accept all financial and other responsibility for excess costs resulting from their failure to obtain, or their delay in obtaining, adequate land and water rights, permits and licenses needed for the Project.
- 8. Provide the agreed-to portion of the actual, eligible and approved construction cost. These costs may be in the form of cash, in-kind construction services, or a combination of both. Final construction items that are eligible construction costs will be agreed upon during the pre-design conference. These costs consist of costs from contracts awarded to contractors and eligible Sponsor in-kind construction costs for materials, labor, and equipment. The Sponsor shall provide NRCS documentation to support all eligible construction costs. Construction costs incurred prior to the Sponsor and NRCS signing this agreement are ineligible and will not be reimbursed.
- Be responsible for 100 percent of all ineligible construction costs and 100 percent of any unapproved upgrade to increase the level of protection over and above that described in the DSR.
- 10. Account for and report FA and TA expenditures separately in order for expenses to be eligible for reimbursement. NRCS funding for this project is provided to the Sponsor in two separate NRCS funding accounts, one for TA and one for FA, requiring this separation.
- 11. Prepare design, construction specifications, and drawings in accordance with standard engineering principles that comply with NRCS programmatic requirements; and/or contract/install the designed construction. Any design services will be by a professional registered engineer. Sponsor will obtain NRCS review and concurrence on the design, construction plans, and specifications. The Sponsor must ensure description of work is reviewed, concurred, and approved by NRCS. A copy of the final signed and sealed plans and specifications shall be provided to NRCS.
- 12. Contract for services and construction in accordance with the Code of Federal Regulations (CFR), 2 CFR § 200.317 through 200.326, applicable State regulations, and the Sponsor's procurement regulations, as appropriate. (See general terms and conditions attached to this agreement for a link to the CFR.) In accordance with 2 CFR § 200.326, contracts must contain the applicable provisions described in Appendix II to Part 200. Davis-Bacon Act would not apply under this Federal program legislation.
- 13. The contracts for design services and construction described in this Agreement shall not be awarded to the Sponsor or to any firm in which any Sponsor's official or any member of such official's immediate family has direct or indirect interest in the pecuniary profits or contracts of such firms. Reference 2 CFR § 200.318 regarding standards of conduct covering conflicts of interest and governing the performance of its employees engaged in the selection, award, and administration of contracts.

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- 14. For contracts, provide NRCS a copy of solicitation notice, bid abstract, and notice of contract award, or other basis of cost and accomplishment.
- 15. For in-kind construction services (materials, labor, and/or equipment supplied by the Sponsor), develop a Plan of Operations describing the construction services to be performed including estimated quantities and values. The Plan of Operations shall be concurred in by NRCS at the pre-design conference. In-kind construction services for equipment shall not exceed published FEMA equipment rates unless otherwise documented and concurred in advance by NRCS.
- 16. The following documentation is required to support the Sponsor's request for reimbursement of in-kind construction services:
 - a. Invoices covering actual costs of materials used in constructing the eligible EWP project measures.
 - b. Records documenting the type, quality, and quantities of materials actually used in constructing the eligible EWP project measures.
 - c. Daily time records for each employee showing name, classification, wage rate, hours, and dates actually employed for constructing the eligible EWP project measures.
 - d. Equipment operating records showing the type and size of equipment, hourly rate, actual hours of operation and dates used to install the eligible EWP project measures. Equipment idle time is not eligible in-kind construction services, even if on the job site, and should not be included in the equipment operating records.
- 17. Prior to commencement of work and/or solicitation of bids, submit for NRCS review and concurrence a Quality Assurance Plan (QAP). The QAP shall outline technical and administrative expertise required to ensure the EWP project measures are installed in accordance with the plans and specifications, identify individuals with the expertise, describe items to be inspected, list equipment required for inspection, outline the frequency and timing of inspection (continuous or periodic), outline inspection procedures, and record keeping requirements. A copy of the final QAP shall be provided to NRCS prior to commencement of construction.
- 18. Provide construction inspection in accordance with the QAP.
- 19. Prepare and submit for NRCS concurrence an Operation and Maintenance (O&M) Plan, if applicable, prior to commence of work. The O&M Plan shall describe the activities the Sponsor will do to ensure the project performs as designed. Upon completion of the project measures, the Sponsor shall assume responsibility for O&M.
- 20. Provide copies of site maps to appropriate Federal and State agencies for environmental review. Sponsor will notify NRCS of environmental clearance, modification of construction plans, or any unresolved concerns as well as copies of all permits, licenses, and other documents required by Federal, state, and local statutes and ordinances prior to solicitation for installation of the EWP project measures. All modifications to the plans and specifications shall be reviewed and concurred on by NRCS.

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21. Ensure that any special requirements for compliance with environmental and/or cultural resource laws are incorporated into the project.

- 22. The Sponsor must secure at its own expense all Federal, State, and local permits and licenses necessary for completion of the work described in this agreement as well as any necessary natural resource rights and provide copies of all permits and licenses obtained to NRCS.
- 23. Will arrange and pay for any necessary location, removal, or relocation of utilities. EWP program regulations prohibit NRCS from reimbursing the Sponsor or otherwise paying for any such costs; nor do the costs qualify as a Sponsor cost-share contribution.
- 24. Ensure that technical and engineering standards and specifications of NRCS are adhered to during construction of the Project, as interpreted by NRCS Program/Technical Contact. Provide NRCS Program/Technical Contact progress reports as necessary and agreed to. Progress reports should include technical on-site inspections of work accomplished for the period, work planned, results of material tests, deficient work products and/or tests with corrective actions taken, modifications anticipated, technical problems encountered, contractual issues and other relevant information.
- 25. Ensure that all contractors on NRCS assisted projects are performing their work in accordance with OSHA regulations and the Contract Work Hours and Safety Standards Act (40 USC 327-330) as supplemented by Department of Labor regulations (29 CFR Part 5). The Sponsor is responsible for periodically checking the contractor's compliance with safety requirements.
- 26. Arrange for and conduct final inspection of completed project with NRCS to determine whether all work has been performed in accordance with contractual requirements. Provide a PE certification that the Project was installed in accordance with approved plans and specifications.
- 27. Provide PE-certified as-built drawings and quantities for the project. A copy of the as-built drawings will be submitted to the NRCS Program/Technical Contact.
- 28. Pay the contractor(s) for work performed in accordance with the agreement and submit a SF-270, "Request for Advance or Reimbursement" to the NRCS Program/Technical Contact with all documentation to support the request. Final payment request shall be submitted within 90 calendar days of completion of the EWP project measures. Payments will be withheld until all required documentation is submitted and complete.
 - a. The required supporting documentation for reimbursement of construction costs include invoices and proof of payment to the contractor showing the items and quantities installed and certified by the engineer of record along with any supporting documentation such as quantity calculations, rock weight tickets, etc.
 - b. The required supporting documentation for reimbursement of in-kind construction expenses will include employee time sheets, employee hourly rate, equipment operating logs, equipment hourly rate, and material quantities and invoices.

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- c. The required documentation for reimbursement of technical and administrative services will be invoices and proof or payment to consultants and/or employee time sheets along with the employee's hourly rate, hours worked, and date work was performed.
- 29. Ensure that information in the System for Award Management (SAM) is current and accurate until the final financial report (SF-425) under this award or final payment is received, whichever is later.
- 30. Take reasonable and necessary actions to dispose of all contractual and administrative issues arising out of the contract(s) awarded under this Agreement. This includes, but is not limited to disputes, claims, protests of award, source evaluation, and litigation that may result from the Project. Such actions will be at the expense of the Sponsor, including any legal expenses. The Sponsor will advise, consult with, and obtain prior written concurrence of NRCS on any litigation matters in which NRCS could have a financial interest.
- 31. Sponsor must indemnify and hold NRCS harmless to the extent permitted by State law for any costs, damages, claims, liabilities, and judgments arising from past, present, and future acts or omissions of the Sponsor in connection with its acquisition and management of the Emergency Watershed Protection Program pursuant to this agreement. Further, the Sponsor agrees that NRCS will have no responsibility for acts and omissions of the Sponsor, its agents, successors, assigns, employees, contractors, or lessees in connection with the acquisition and management of the Emergency Watershed Protection Program pursuant to this agreement that result in violation of any laws and regulations that are now or that may in the future become applicable.
- 32. Retain all records dealing with the award and administration of the contract(s) for 3 years from the date of the Sponsor's submission of the final request for reimbursement or until final audit findings have been resolved, whichever is longer. If any litigation is started before the expiration of the 3-year period, records are to be retained until the litigation is resolved or the end of the 3-year period, whichever is longer. Make such records available to the Comptroller General of the United States or his or her duly authorized representative and accredited representatives of the Department of Agriculture or cognizant audit agency for the purpose of making audit, examination, excerpts, and transcriptions.
- 33. Be liable to the NRCS for damages sustained by the NRCS as a result of the contractor failing to complete the work within the specified time. The damages will be based upon the additional costs incurred by the NRCS resulting from the contractor not completing the work within the allowable performance period. These costs include but are not limited to personnel costs, travel, etc. The NRCS will have the right to withhold such amount out of any monies that may be then due or that may become due and payable to the Sponsor. This liability is not applicable to the extent that the contract performance time is extended by court judgment unless such judgment results from actions of the Sponsor not concurred in by NRCS.
- 34. Take necessary legal action, including bringing suit, to collect from the contractor any monies due in connection with the contract, or upon request of NRCS, assign and transfer to

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NRCS any or all claims, demands, and causes of action of every kind whatsoever that the Sponsor has against the contractor or his or her sureties.

. NRCS will-

- 1. Assist Sponsor in establishing design parameters; determine eligible construction costs during the pre-design conference.
- 2. Designate a Government representative (GR) to serve as liaison with the Sponsor and identify that person's contact information with this executed agreement.
- 3. Review, comment and concur in preliminary and final plans, specifications, O&M Plan, Plan of Operations (if required) and QAP.
- 4. Make periodic site visits during the installation of the EWP project measures to review construction progress, document conformance to engineering plans and specifications, and provide any necessary clarification on the Sponsor's responsibilities.
- 5. Upon notification of the completion of the EWP project measures, NRCS shall promptly review the performance of the Sponsor to determine if the requirements of this agreement and fund expenditures as agreed have been met.
- 6. Make payment to the Sponsor covering NRCS' share of the cost upon receipt and approval of Form SF-270 and supporting documentation, withholding the amount of damages sustained by NRCS as provided for in this agreement. In the event there are questions regarding the SF 270 and supporting documentation, NRCS will contact the Sponsor in a timely manner to resolve concerns.

SPECIAL PROVISIONS

- A. The furnishing of financial, administrative, and/or technical assistance above the original funding amount by NRCS is contingent on there being sufficient unobligated and uncommitted funding in the Emergency Watershed Protection Program that is available for obligation in the year in which the assistance will be provided. NRCS may not make commitments in excess of funds authorized by law or made administratively available. Congress may impose obligational limits on program funding that constrains NRCS's ability to provide such assistance.
- 3. In the event of default of a construction contract awarded pursuant to this agreement, any additional funds properly allocable as construction costs required to ensure completion of the job are to be provided in the same ratio as construction funds are contributed by the parties under the terms of this agreement. Any excess costs including interest resulting from a judgment collected from the defaulting contractor, or his or her surety, will be prorated between the Sponsor and NRCS in the same ratio as construction funds are contributed under the terms of the agreement.
- C. Additional funds, including interest properly allocable as construction costs as determined by NRCS, required as a result of decision of the CO or a court judgment in favor of a claimant will be provided in the same ratio as construction funds are contributed under the terms of this agreement. NRCS will not

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be obligated to contribute funds under any agreement or commitment made by the Sponsor without prior concurrence of NRCS.

- D. The State Conservationist may make adjustments in the estimated cost to NRCS set forth in this agreement for constructing the EWP measures. Such adjustments may increase or decrease the amount of estimated funds that are related to differences between such estimated cost and the amount of the awarded contract or to changes, differing site conditions, quantity variations, or other actions taken under the provisions of the contract. No adjustment will be made to change the cost sharing assistance provided by NRCS as set forth in this agreement, nor reduce funds below the amount required to carry out NRCS' share of the contract.
- E. Except for item D. above, this document may be revised as mutually agreed through a written amendment duly executed by authorized officials of all signatory parties to this agreement.
- F. NRCS, at its sole discretion, may refuse to cost share should the Sponsor, in administering the contract, elect to proceed without obtaining concurrence as set out in this agreement.
- G. Once the project is completed and all requests for reimbursement submitted, any excess funding remaining in the agreement will be de-obligated from the agreement.
- H. If inconsistencies arise between the language in the Statement of Work (SOW) in the agreement and the general terms and conditions, the language in the SOW takes precedence.

EXPECTED ACCOMPLISHMENTS AND DELIVERABLES

The following accomplishments and deliverable will be provided to NRCS.

- 1. One copy of the final engineering plans, specifications signed and sealed by a licensed professional engineer, including engineer's cost estimate, and approved Plan of Operations (if applicable).
- 2. Signed NRCS-ADS-78 supported by an attorney's opinion.
- 3. One copy of the quality assurance plan.
- 4. One copy of the operation and maintenance plan.
- 5. One copy of the notice of solicitation, bid abstract, and notice of award.
- 6. Certification that the project was installed in accordance with the plans and specifications.
- 7. As-built drawings of final construction sign by a licensed professional engineer within 30 days of completion of construction.
- 8. Quantities of the units of work applied for each site within 30 days of completion of construction.

MILESTONES

Milestones shall include, but not limited to, the following items:

- 1. Pre-construction design conference within 30 days of signing agreement.
- 2. Submit to NRCS a schedule with time lines of major items to be completed within 14 days of the pre-design conference.

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- 3. Acquire needed real property rights and permits (signed NRCS-ADS-78 supported by an attorney's opinion) prior to start of construction.
- 4. Obtaining permits.
- 5. Completing any necessary surveys.
- 6. Completing draft engineering plans and specifications for NRCS review.
- 7. Completing final engineering plans and specifications.
- 8. Completing quality assurance plan.
- 9. Solicit bids.
- 10. Award contract.

Locally Led

Attachment A

U.S. Department of Agriculture Natural Resources Conservation Service NRCS-ADS-78 5-88

ASSURANCES RELATING TO REAL PROPERTY ACQUISITION

A. PURPOSE - This form is to be used by sponsor(s) to provide the assurances to the Natural Resources
Conservation Service of the U.S. Department of Agriculture which is required in connection with the
installation project measures which involve Federal financial assistance furnished by the Natural Resources
Conservation Service.

B. PROJECT MEASURES COVERED -

Name of project: DSR: 5281-411, 5281-414, 5281-15 and 5281-416

Identity of improvement or development: Road and bank stabilization

Location: <u>City of Southaven – Meadow Pt-Church Rd; Shiloh Church-College Rd; Stateline</u> Rd; and Windy Lane-Tchulahoma

C. REAL PROPERTY ACQUISITION ASSURANCE -

This assurance is applicable if real property interests were acquired for the installation of project measures, and/or if persons, businesses, or farm operations were displaced as a result of such installation; and this assurance was not previously provided for in the watershed, project measure, or other type of plan.

If this assurance was not previously provided, the undersigned sponsor(s) hereby assures they have complied, to the extent practicable under State law, with the requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act (42 U.S.C. 4601-4655), as implemented in 7 C.F.R. Part 21. Any exceptions taken from the real property acquisition requirements under the authority of 42 U.S.C. 4655 because of State law have been or are hereby furnished to the Natural Resources Conservation Service along with the opinion of the Chief Legal Officer of the State containing a full discussion of the facts and law furnished.

D. ASSURANCE OF ADEQUACY OF REAL PROPERTY RIGHTS -

The undersigned sponsor(s) hereby assures that adequate real property rights and interests, water rights if applicable, permits and licenses required by Federal, State, and local law, ordinance or regulation, and related actions have been taken to obtain the legal right to install, operate, maintain, inspect and inspect the above-described project measures, except for structures or improvements that are to be removed, relocated, modified, or salvaged before and/or during the installation process.

This assurance is given with the knowledge that sponsor(s) are responsible for any excess costs or other consequences in the event the real property rights are found to be inadequate during the installation process.

Furthermore, this assurance is supported by an attorney's opinion attached hereto that certifies an examination of the real property instruments and files was made and they were found to provide adequate title, right, permission and authority for the purpose(s) for which the property was acquired.

Page 2 of 2 - ADS-78 Assurances Relating to Real Property Acquisition		
If any of the real property rights or interests were obta proceedings, sponsor(s) further assure and agree to prosuch damages as awarded by the court.		
City of Southaven (Name of Sponsor) By (Signature) Title: Mayor / Date: 6 / 8 / 9	This action authorized at an official meeting of the City of Southaven onday of, 20 State of Mississippi Attest CICK (Title)	

BUTLER

June 28, 2019

USDA, Natural Resources Conservation Service Attn: Kurt Readus, State Conservationist Suite 1321, Federal Building 100 West Capitol Street Jackson, MS 39269

RE: Assurances Relating to Real Property Acquisition
City of Southaven, Desoto County, MS;
Bonner-Nolehole Creek and Plum Point Road-Essayons EWP

Dear Mr. Readus:

As the City of Southaven Attorney, I advise you that I have reviewed the document titled "Assurances Relating to Real Property Acquisition" and that the City will secure adequate land rights before beginning the work required to stabilize the road and bank on the two (2) sites noted above from damages resulting from a storm event on September 5, 2018.

Sincerely,

Nick Manley

Post Office Box 171443 Memphis, TN 38187-1443 T 901.680.7200 F 901.680.7201 www.butlersnow.com Crescent Center 6075 Poplar Avenue, 5th floor Memphis, TN 38119

Butler, Snow, O'Mara, Stevens & Cannada, PLLC

This form is available electronically.

AD-3031

Form Approved - OMB No. 0505-0025 Expiration Date: 04/30/2019

U.S. Department of Agriculture

ASSURANCE REGARDING FELONY CONVICTION OR TAX DELINQUENT STATUS FOR CORPORATE APPLICANTS

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552(a)—as amended). The authority for requesting the following information for USDA agencies and offices is in sections 745 and 746 of the Consolidated Appropriations Act, 2016, Pub. L. 114-113, as amended and/or subsequently enacted. The information will be used to document compliance with appropriations restrictions.

the Paperwork Reduction Act of 1995 an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it According to the Paperwork Reduction Act of 1995 an agency may not conduct or sponsor, and a person is not required to respond to a conection of information unless it displays a valid OMB control number. The valid OMB control number of this information collection is 0505-0025. The time required to complete this information collection is estimated to average 3 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the completing and revie information provided.

This award is subject to the provisions contained in the Consolidated Appropriations Act, 2016, Pub. L. 114-113, Division E, Title VIII, sections 745 and 746, as amended and/or subsequently enacted for U.S. Department of Agriculture (USDA) agencies and offices regarding corporate felony convictions and corporate federal tax delinquencies.

Accordingly, by accepting this award the corporation recipient acknowledges: (1) that it does not have a Federal tax delinquency, meaning that it is not subject to any unpaid Federal tax liability that has been assessed, for which all judicial and administrative remedies have been exhausted or have lapsed, and that is not being paid in a timely manner pursuant to an agreement with the authority responsible for collecting the tax liability, and (2) that it has not been convicted of a felony criminal violation under any Federal law within 24 months preceding the award, unless a suspending and debarring official of the USDA has considered suspension or debarment of the recipient corporation based on these convictions and/or tax delinquencies and determined that suspension or debarment is not necessary to protect the interests of the Government. If the recipient fails to comply with these provisions, the agency will annul this agreement and may recover any funds the recipient has expended in violation of the above sited statutory provisions.

APPLICANT'S SIGNATURE (BY)

Mayor / Darren Musselwhite

TITLE/RELATIONSHIP OF THE INDIVIDUAL IF SIGNING IN A REPRESENTATIVE CAPACITY

City of Southaven

BUSINESS NAME

66/13/2019

The U.S. Department of Agriculture (USDA) prohibits discrimination in all of its programs and activities on the basis of rece, color, national origin, age, disability, and where applicable, sex marital status, familial status, parental status, religion, sexual orientation, political beliefs; genetic information, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410, or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federel-relay) or (800) 845-6136 (Spanish Federal-relay).

Rev: 02/16

ADMINISTRATIVE READINESS QUESTIONNAIRE

The purpose of this questionnaire is to help determine if a Sponsor is adequately equipped to administer EWP funds. If an applicant is <u>not</u> equipped, the applicant may be asked to retain the services of a qualified organization to assist in administering EWP funds. Please complete the entire questionnaire as candidly as possible. A copy of this questionnaire must be returned to the NRCS program manager before an EWP cooperative agreement will be executed with a Sponsor.

Paul Rodrigue Email Address paul. rodrigue@ms. usda.gov Spensor City of Southaven Street Address R710 Northwest Drive G62-393-6939 City/state Southaven, MS 38671 Completed actions in a competitive bidding process that was funded totally or in part with federal dollars. X Prepared a solicitation package for a project that included federal financial assistance funds and was developed in accordance with state law? X Obtained performance bonds from a contractor performing work under a contract funded totally or in part with federal dollars? X Administered contracts funded totally or in part with federal dollars? X Administered contracts funded totally or in part with federal dollars? X Real property acquisition or easements 4. Does your organization have a financial management system in place that meets the requirements of 2 CFR 200.302? YES 5. Does your organization have an active system for award management (SAM) registration? YES Completed assistance from an outside organization to meet these requirements? NO Name/Tratie	Types contact	
Spansor Contact Name Darren Musselwhite	NRCS Contact Paul Rodrigue	Phone Number , 662 226 5683 ovt 4150
Sponsor Contact Name Darren Musselwhite		
Sponsor City of Southaven Street Address 8710 Northwest Drive 662-393-6939 City/state Southaven, MS 38671 1. Have you or your staff administered grants or loans from other federal programs in the past? YES 2. Have you or your staff previously (check all that apply): X Completed actions in a competitive bidding process that was funded totally or in part with federal dollars. X Prepared a solicitation package for a project that included federal financial assistance funds and was developed in accordance with state law? X Obtained performance bonds from a contractor performing work under a contract funded totally or in part with federal dollars? X Administered contracts funded totally or in part with federal dollars? X Project funds, financial management and audit requirements X Project funds, financial management and audit requirements X Real property acquisition or easements 4. Does your organization have a financial management system in place that meets the requirements of 2 CFR 200.302? YES 5. Does your organization have an active system for award management (SAM) registration? YES 6. Does your organization have procurement standards in place that meet the requirements of 2 CFR 200.317? YES 7. Will you require assistance from an outside organization to meet these requirements? NO Sponsor Admature/Oste		
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USDA Natural Resources Conservation Service An Equal Opportunity Provider and Employer

v.15JAN2016

Certification Regarding Lobbying

Certification for Contracts, Grants, Loans, and Cooperative Agreements
The undersigned certifies, to the best of his or her knowledge and belief, that:

- No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered intro. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Gity of Southaven

Organization Name

PR/Award Number or Project Name

Darren Musselwhite- Mayor

aller!

Name and Title of Authorized Representative

(coult

Date

6-18-

Signature

GASB 061416

	· · · · · · · · · · · · · · · · ·			
			OMB Number:	4049-000
			Expiration Date:	8/3 /201
Application for	Federal Assista	ince SF-424		
* 1. Type of Submiss Preapplication	ion:	* 2. Type of Application:	* If Revision, select appropriate letter(s):	
Application Changed/Corre	ected Application	Continuation	* Other (Specify):	
* 3. Date Received:		4. Applicant Identifier:		<u> </u>
5a. Federal Entity Ide	entifier:		5b. Federal Award Identifier:	
State Use Only:				
6. Date Received by	State:	7. State Application	Identifier.	<u> </u>
8. APPLICANT INFO	ORMATION:			
* a. Legal Name: C	ity of Southar	ren		
* b. Employer/Taxpay	yer Identification Nur	mber (EIN/TIN):	* c. Organizational DUNS: 7854068690000	
d. Address:			, , , , , , , , , , , , , , , , , , , ,	
* Street1:	8710 Northwes	t Street]
Street2: * City: Southaven				
County/Parish:				
*State: MS: Mississippi				
Province: * Country: USA: UNITED STATES				
* Zip / Postal Code: 38 671-2410				
e. Organizational U	Init:			
Department Name:			Division Name:	
f. Name and contact information of person to be contacted on matters involving this application:			<u> </u>	
Prefix:		* First Name		<u> </u>
Middle Name:				
* Last Name: Cor Suffix:	dell	7		- -
	g City Enginee	r		
Organizational Affilia				
* Telephone Number			Fax Number: 662-510-2197	
* Email: dcordel	l@civil-link.c	om	3	
				-

Applicatio	n for Federal Assistance SF-424
* 9. Type of	Applicant 1: Select Applicant Type:
	r Township Government
Type of Appli	ant 2: Select Applicant Type:
Type of Applix	ant 3: Select Applicant Type:
* Other (spec	y):
	f Federal Agency:
	aral Resources Conservation Service
	of Federal Domestic Assistance Number:
10.923 CFDA Title:	
 	Watershed Protection Program
	Opportunity Number:
N/A * Title:	
N/A	
13. Competi	ion Identification Number:
N/A	
Title:	
N/A	
44 8	Fested by Decircle (Cities Counties Peters etc.)
14. Areas At	fected by Project (Cities, Counties, States, etc.):
<u> </u>	Add Attachment Delete Attachment View Attachment
	tive Title of Applicant's Project:
Road and	Streambank stabilization on Bonner-Nolehole Creek and Plum Pt Road-Essayons.
Attach suppo	ling documents as specified in agency instructions.
Add Attac	ments Delete Attachments View Attachments
<u> </u>	

Application for Federal Assistance SF-424 16. Congressional Districts Of: **A Applicant After an additional Ris of ProgramProject Congressional Districts in recision. Add Attachment 17. Proposed Project **B. End Date: 18. Estimated Funding (5): **A Federal 423, 855.50 **A Applicant 127, 935.00 **C. Sinte 0.1. Local **C. Other 127.00 Sinte 127, 935.00 **S. Sinte 0.1. Local **C. Other 127.00 Sinte 127, 935.00 **L. Program Income 127.00 Sinte 106ccc Receive Order 12372 Process? **J. To YAI. **S. This application Subject to Review By State Under Executive Order 12372 Process? **J. This application subject to Review By State Under Executive Order 12372 Process? **J. To YAI. **S. This application was made available to the State under the Executive Order 12372 Process for review on 1 **L. Program is adulted to No. 12372 but has not been selected by the State for review. **Q. Program is not overard by E.O. 12372. **2.0. Is the Applicant Delinquent On Any Faderal Debr? (if "Yes." provide explanation in attachment.) **Yes S. No. If "Yes", provide explanation and attach Add Attachment Delete Attachment View Attachment **The State of certifications and assurances, or an internet stowners you may collete his list, its constined in the announcement or agency expected Provides. **I AGREE** **Pirit Name: Description of Authorized Representative: **Pirit Name: Description State of Authorized Representative: **Pirit Name: Description State of Authorized Representative: **Device Authorized Representative: **Device Authorized Representative: **Pirit Name: Description State of Authorized Representative: **Device Authorized Representative: **Device Authorized Representative: **Device Authorized Representative: **Device Authorized Representative: **Pirit Name: Description State Sta	
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16. Congressional Districts Of: *a. Applicant: 4	
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*a. Applicant (a	6 Congressional Districts Of
Attach an additional list of Program/Project Congressional Districts if needed. Add Attachment Delete Attachment View Attachment 177, Proposed Project:	
Add Attachment Delete Attachment View Attachment 17. Proposed Project: * a. Start Date: * b. End Date: 18. Estimated Funding (\$): * a. Faceral 421,855.50 * b. Applicant 127,835.00 * c. State 127,835.00 * c. State 127,835.00 * c. Other 128, Applicant 127,835.00 * c. Other 128, Applicant 128, Appl	a. Applicant 4 b. Program/Project MS-004
17. Proposed Project: *a. Start Date: *b. Estimated Funding (\$): *c. State *c. State *d. Local *e. Other *d. Local *e. Other *f. Program income *g. TOTAL *s45,650.55 *d. Application subject to Review By State Under Executive Order 12372 Process for review on b. Program is subject to Review By State Under Executive Order 12372 Process for review on b. Program is subject to E.O. 12372 but has not been selected by the State for review. © c. Program is not covered by €.O. 12372. *20. Is the Application fundered by €.O. 12372. *20. Is the Application fundered by €.O. 12372. *20. Is the Application and attach Add Attachment Delete Attachment. View Attachment 21. *By signing this application. I. cartify (1) to the attacements contained in the list of cartifications** and (2) that the statements herein as true, complete and accurate to the baset of my knowledge, also provide the required assurances* and agree to comply with any resulting farms if I accept an award, I am aware that any false, funding the provide application for the interest of minds, civil, or administrative penalties. (U.S. Code, Title 218, Section 1091) **AGREE** **The last of certifications and assurances, or an internet also where you may obtain this list, is contained in the amnouncement or agency specific instruction. **Signature of Authorized Representative: Prefix: **First Name: **Date Sunet: **Date	ttach an additional list of Program/Project Congressional Districts if needed.
*B. Estimated Funding (S): *a. Federal	Add Attachment Delete Attachment View Attachment
*B. Estimated Funding (S): *a. Federal	7. Proposed Project:
18. Estimated Funding (\$): *a. Faderal	
* a. Federal 421,895.50 * b. Applicant 127,835.00 * c. State 4 * d. Local 4 * e. Other 5 * f. Program income 5 * g. TOTAL 549,630.50 * 19. Is Application Subject to Review By State Under Executive Order 12372 Process? a. This application was made evaliable to the State under the Executive Order 12372 Process for review on 5 D. Program is subject to E.O. 12372 but has not been selected by the State for review. © c. Program is not covered by E.O. 12372. * 20. Is the Applicant Dellinquent On Any Federal Debt? (if "Yes," provide explanation in attachment.) Yes No If "Yes", provide explanation and attach Let a provide explanation and attach Add Attachment Delete Attachment View Attachment 21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if accept an award. I am aware that any false, fictious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) * * TAGREE** * The list of certifications and assurances, or an intermet site where you may obtain this list, is contained in the announcement or agency specific instructions. Authorized Representative: * First Name: Dazzen * Signature of Authorized Representative * Title: bayor, City of Southawen * Telephone Number (662-393-6939) * Email: deuaseal-white@eouthawen.osp * Signature of Authorized Representative * Date Signet: Authorized Representative * Date Signet: Authorized Representative * Date Signet: Authorized Representative	
*D. Applicant 127, 835.00 c. State d. Local d. Other f. Program Income g. TOTAL 549,690.50 *19. Is Application Subject to Review By State Under Executive Order 12372 Process? J. This application was made available to the State under the Executive Order 12372 Process for review on D. Program is subject to E.O. 12372 but has not been selected by the State for review. C. Program is not covered by E.O. 12372. *20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.) Yes No If "Yes", provide explanation and attach Local Add Attachment Delete Attachment View Attachment 21. "By signing this application, I certify (1) to the statements contained in the list of certifications" and (2) that the statements harein are true, complete and accurate to the best of my knowledge. I also provide the required assurances* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fratedulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) ** The list of certifications and assurances, or an internet alte where you may cibian this list, is cornained in the amouncement or agency specific instructions. Authorized Representative: Presto. ** First Name: Dazzen Middle Name: **Last Name: Musse Livit te	B. Estimated Funding (\$):
* c. State *d. Local *d. Cotal *d. Cotal *f. Program Income *g. TOTAL 549, 590.50 *19. Is Application Subject to Review By State Under Executive Order 12372 Process? a. This application was made available to the State under the Executive Order 12372 Process for review on D. Program is subject to E.O. 12372 but has not been selected by the State for review. c. Program is not covered by E.O. 12372. *20. Is the Applicant Delinquent On Any Federal Debt? (if "Yes," provide explanation in attachment.) Yes No If "Yes", provide explanation and attach Add Attachment Delete Attachment View Attachment View	a. Federal 421,855.50
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*1. Program Income *g. YOYAL *19. Is Application Subject to Review By State Under Executive Order 12372 Process? a. This application was made available to the State under the Executive Order 12372 Process for review on b. Program is subject to E.O. 12372 but has not been selected by the State for review. c. Program is not covered by E.O. 12372. *20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.) Yes No If "Yes", provide explanation and attach Add Attachment Delete Attachment View Attachment 21. "By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award, I am award that any false, flictitious, or fratudient statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) *** I AGREE *** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions. Authorized Representative: Prefix: **Inst. Name: Middle Name: *Last Name: Middle Name: **Last Stanet: **Date Signet: **Date Sig	
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Authorized Representative: Prefix: Mr. *First Name: Darren Middle Name: * Last Name: Musselwhite Suffix: * Title: Mayor, City of Southaven * Telephone Number: 662-393-6939 * Email: dmusselwhite@southaven.org * Signature of Authorized Representative: * Date Signed: 662/8846	**I AGREE
Authorized Representative: Prefix: Mr. *First Name: Darren Middle Name: * Last Name: Musselwhite Suffix: * Title: Mayor, City of Southaven * Telephone Number: 662-393-6939 * Email: dmusselwhite@southaven.org * Signature of Authorized Representative: * Date Signed: 662/8846	The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency
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Middle Name: * Last Name: Musselwhite Suffix: * Title: Mayor, City of Southaven * Telephone Number: 662-393-6939 * Email: dmusselwhite@southaven.org * Signature of Authorized Representative/ * Date Signed: 67/8/1/	uthorized Representative:
Middle Name: * Last Name: Musselwhite Suffix: * Title: Mayor, City of Southaven * Telephone Number: 662-393-6939 * Email: dmusselwhite@southaven.org * Signature of Authorized Representative/ * Date Signed: 67/8/1/	refix: Mr. * First Name: Travers
* Last Name: Musselwhite Suffix: * Title: Mayor, City of Southaven * Telephone Number: 662-393-6939 * Email: dimusselwhite@southaven.org * Signature of Authorized Representative/ * Date Signed: 6/8	The Nation Fatter
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ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009 Expiration Date: 06/30/2014

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUILDET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE:

Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the warding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant:, I certify that the applicant:

- Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
- Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
- 3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
- 4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
- 5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 10. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29) U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statue(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statue(s) which may apply to the application.

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- 11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- 12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- 13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
- 14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of

- Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
- 16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- 17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
- 18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
- 20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Mayor
Jour Much to	6-18-19
(APPLICANT ORGANIZATION	DATE SUBMITTED
City of Southaven	

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AGREEMENT ID:

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City of Southaven

EWP - Locally Led FA-TA

EMERGENCY WATERSHED PROTECTION PROGRAM STATEMENT OF WORK

PURPOSE

The purpose of this agreement is for the United States Department of Agriculture, Natural Resources Conservation Service, hereinafter referred to as the "NRCS", to provide technical and financial assistance to City of Southaven, hereinafter referred to as the "Sponsor", for EWP Project # 5281 in the City of Southaven, Desoto County, MS, for implementation of recovery measures, that, if left undone, pose a risk to life and/or property.

OBJECT| VES

The design and installation of EWP measures as detailed in the individual Damage Survey Report (DSR) and described here:

Bonner-Nolehole Creek – Road and Bank Stabilization - \$381,100.00 Plum Pt Road-Essayons - Road and Bank Stabilization - \$130,240.00

BUDGE# NARRATIVE

- A. The estimated costs for the Project:
- Total Estimated Project Budget: \$ \$49,690.50

The budget includes:

Financial Assistance (FA) Costs:

Construction Costs (75% NRCS \$383,505.00 + 25% Sponsor \$127,835.00): \$511,340.00

Technical Assistance (TA) Costs:

100% NRCS (7.5% of total construction cost): \$38,350.50

- NRCS pays up to 75 percent of eligible construction costs, and Sponsor pays 25 percent of construction costs. NRCS will contribute up to 7.5 percent of the total construction cost for contract administration and construction management costs. It is possible that technical and administrative costs will exceed this amount, requiring the Sponsor to contribute resources to complete technical and administrative work.
- NRCS funding for this project is provided to the Sponsor in two separate NRCS funding accounts, one for financial assistance (FA) and one for technical assistance (TA). FA costs are associated with construction activities; TA costs are associated with services. These expenditures shall be accounted for separately in order for expenses to be eligible for reimbursement.
- 4. NRCS will provide FA for actual costs as reimbursement to the Sponsor for approved on-the-ground construction costs, subject to above limits. If costs are reduced, reimbursement will be reduced

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accordingly. Construction costs are associated with the installation of the project measures including labor, equipment and materials.

- 5. NRCS will provide TA reimbursement to the Sponsor for technical and administrative costs directly charged to the project, subject to the above limits. If costs are reduced, reimbursement will be reduced accordingly. These costs include
 - a. engineering costs include, but not limited to, developing a project design that includes construction drawings and specifications, an operation and maintenance plan, a quality assurance/inspection plan and an engineer's estimate of the project installation costs in addition to providing necessary quality assurance during construction.
 - b. contract administration costs include, but not limited to, soliciting, evaluating, awarding and administering contracts for construction and engineering services, including project management, verifying invoices and record keeping.
- 6. The Sponsor will contribute funds toward the total construction costs in either direct cash expenditures, the value of non-cash materials or services, or in-kind contributions. The value of any in-kind contribution shall be agreed to in writing prior to implementation.

RESPONSIBILITIES OF THE PARTIES

A. Sponsor will-

- 1. Accomplish construction of the EWP project measures by contracting, in-kind construction services, or a combination of both.
- 2. Ensure and certify by signing this agreement that its cost share obligation is from a non-Federal source.
- 3. Designate a project liaison to serve between the Sponsor and NRCS and identify that person's contact information with this executed agreement. Any change in the project liaison during the terms of this agreement must be immediately communicated to NRCS.
- 4. Appoint a contracting officer and an authorized representative who will have authority to act for the contracting officer, listing their duties, responsibilities, and authorities. Furnish such information in writing to the NRCS State Conservationist.
- 5. Comply with the terms and conditions of this agreement and the attached general terms and conditions except those that are not applicable to State and local governments.
- 6. Acquire and provide certification to NRCS that real property rights (land and water), permits and licenses in accordance with local, state, and Federal laws necessary for the installation of EWP project measures have been obtained at no cost to NRCS prior to construction. This includes any rights associated with required environmental mitigation. Sponsors shall provide such certification on Form NRCS-ADS-78, Assurances Relating to Real Property Acquisition. Sponsors shall also provide an attorney's opinion supporting this certification

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Costs related to land rights and permits are the Sponsor's responsibility and ineligible for reimbursement.

- 7. Accept all financial and other responsibility for excess costs resulting from their failure to obtain, or their delay in obtaining, adequate land and water rights, permits and licenses needed for the Project.
- 8. Provide the agreed-to portion of the actual, eligible and approved construction cost. These costs may be in the form of cash, in-kind construction services, or a combination of both. Final construction items that are eligible construction costs will be agreed upon during the pre-design conference. These costs consist of costs from contracts awarded to contractors and eligible Sponsor in-kind construction costs for materials, labor, and equipment. The Sponsor shall provide NRCS documentation to support all eligible construction costs. Construction costs incurred prior to the Sponsor and NRCS signing this agreement are ineligible and will not be reimbursed.
- 9. Be responsible for 100 percent of all ineligible construction costs and 100 percent of any unapproved upgrade to increase the level of protection over and above that described in the DSR.
- 10. Account for and report FA and TA expenditures separately in order for expenses to be eligible for reimbursement. NRCS funding for this project is provided to the Sponsor in two separate NRCS funding accounts, one for TA and one for FA, requiring this separation.
- 11. Prepare design, construction specifications, and drawings in accordance with standard engineering principles that comply with NRCS programmatic requirements; and/or contract/install the designed construction. Any design services will be by a professional registered engineer. Sponsor will obtain NRCS review and concurrence on the design, construction plans, and specifications. The Sponsor must ensure description of work is reviewed, concurred, and approved by NRCS. A copy of the final signed and sealed plans and specifications shall be provided to NRCS.
- 12. Contract for services and construction in accordance with the Code of Federal Regulations (CFR), 2 CFR § 200.317 through 200.326, applicable State regulations, and the Sponsor's procurement regulations, as appropriate. (See general terms and conditions attached to this agreement for a link to the CFR.) In accordance with 2 CFR § 200.326, contracts must contain the applicable provisions described in Appendix II to Part 200. Davis-Bacon Act would not apply under this Federal program legislation.
- 13. The contracts for design services and construction described in this Agreement shall not be awarded to the Sponsor or to any firm in which any Sponsor's official or any member of such official's immediate family has direct or indirect interest in the pecuniary profits or contracts of such firms. Reference 2 CFR § 200.318 regarding standards of conduct covering conflicts of interest and governing the performance of its employees engaged in the selection, award, and administration of contracts.
- 14. For contracts, provide NRCS a copy of solicitation notice, bid abstract, and notice of contract award, or other basis of cost and accomplishment.

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- 15. For in-kind construction services (materials, labor, and/or equipment supplied by the Sponsor), develop a Plan of Operations describing the construction services to be performed including estimated quantities and values. The Plan of Operations shall be concurred in by NRCS at the pre-design conference. In-kind construction services for equipment shall not exceed published FEMA equipment rates unless otherwise documented and concurred in advance by NRCS.
- 16. The following documentation is required to support the Sponsor's request for reimbursement of in-kind construction services:
 - a. Invoices covering actual costs of materials used in constructing the eligible EWP project measures.
 - b. Records documenting the type, quality, and quantities of materials actually used in constructing the eligible EWP project measures.
 - c. Daily time records for each employee showing name, classification, wage rate, hours, and dates actually employed for constructing the eligible EWP project measures.
 - d. Equipment operating records showing the type and size of equipment, hourly rate, actual hours of operation and dates used to install the eligible EWP project measures Equipment idle time is not eligible in-kind construction services, even if on the job site, and should not be included in the equipment operating records.
- 17. Prior to commencement of work and/or solicitation of bids, submit for NRCS review and concurrence a Quality Assurance Plan (QAP). The QAP shall outline technical and administrative expertise required to ensure the EWP project measures are installed in accordance with the plans and specifications, identify individuals with the expertise, describe items to be inspected, list equipment required for inspection, outline the frequency and timing of inspection (continuous or periodic), outline inspection procedures, and record keeping requirements. A copy of the final QAP shall be provided to NRCS prior to commencement of construction.
- 18. Provide construction inspection in accordance with the QAP.
- 19. Prepare and submit for NRCS concurrence an Operation and Maintenance (O&M) Plan, if applicable, prior to commence of work. The O&M Plan shall describe the activities the Sponsor will do to ensure the project performs as designed. Upon completion of the project measures, the Sponsor shall assume responsibility for O&M.
- 20. Provide copies of site maps to appropriate Federal and State agencies for environmental review. Sponsor will notify NRCS of environmental clearance, modification of construction plans, or any unresolved concerns as well as copies of all permits, licenses, and other documents required by Federal, state, and local statutes and ordinances prior to solicitation for installation of the EWP project measures. All modifications to the plans and specifications shall be reviewed and concurred on by NRCS.
- 21. Ensure that any special requirements for compliance with environmental and/or cultural resource laws are incorporated into the project.

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22. The Sponsor must secure at its own expense all Federal, State, and local permits and licenses necessary for completion of the work described in this agreement as well as any necessary natural resource rights and provide copies of all permits and licenses obtained to NRCS.

- 23. Will arrange and pay for any necessary location, removal, or relocation of utilities. EWP program regulations prohibit NRCS from reimbursing the Sponsor or otherwise paying for any such costs; nor do the costs qualify as a Sponsor cost-share contribution.
- 24. Ensure that technical and engineering standards and specifications of NRCS are adhered to during construction of the Project, as interpreted by NRCS Program/Technical Contact. Provide NRCS Program/Technical Contact progress reports as necessary and agreed to. Progress reports should include technical on-site inspections of work accomplished for the period, work planned, results of material tests, deficient work products and/or tests with corrective actions taken, modifications anticipated, technical problems encountered, contractual issues and other relevant information.
- 25. Ensure that all contractors on NRCS assisted projects are performing their work in accordance with OSHA regulations and the Contract Work Hours and Safety Standards Act (40 USC 327-330) as supplemented by Department of Labor regulations (29 CFR Part 5). The Sponsor is responsible for periodically checking the contractor's compliance with safety requirements.
- 26. Arrange for and conduct final inspection of completed project with NRCS to determine whether all work has been performed in accordance with contractual requirements. Provide a PE certification that the Project was installed in accordance with approved plans and specifications.
- 27. Provide PE-certified as-built drawings and quantities for the project. A copy of the as-built drawings will be submitted to the NRCS Program/Technical Contact.
- 28. Pay the contractor(s) for work performed in accordance with the agreement and submit a SF-270, "Request for Advance or Reimbursement" to the NRCS Program/Technical Contact with all documentation to support the request. Final payment request shall be submitted within 90 calendar days of completion of the EWP project measures. Payments will be withheld until all required documentation is submitted and complete.
 - a. The required supporting documentation for reimbursement of construction costs include invoices and proof of payment to the contractor showing the items and quantities installed and certified by the engineer of record along with any supporting documentation such as quantity calculations, rock weight tickets, etc.
 - b. The required supporting documentation for reimbursement of in-kind construction expenses will include employee time sheets, employee hourly rate, equipment operating logs, equipment hourly rate, and material quantities and invoices.
 - c. The required documentation for reimbursement of technical and administrative services will be invoices and proof or payment to consultants and/or employee time

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sheets along with the employee's hourly rate, hours worked, and date work was performed.

- 29. Ensure that information in the System for Award Management (SAM) is current and accurate until the final financial report (SF-425) under this award or final payment is received, whichever is later.
- 30. Take reasonable and necessary actions to dispose of all contractual and administrative issues arising out of the contract(s) awarded under this Agreement. This includes, but is not limited to disputes, claims, protests of award, source evaluation, and litigation that may result from the Project. Such actions will be at the expense of the Sponsor, including any legal expenses. The Sponsor will advise, consult with, and obtain prior written concurrence of NRCS on any litigation matters in which NRCS could have a financial interest.
- 31. Sponsor must indemnify and hold NRCS harmless to the extent permitted by State law for any costs, damages, claims, liabilities, and judgments arising from past, present, and future acts or omissions of the Sponsor in connection with its acquisition and management of the Emergency Watershed Protection Program pursuant to this agreement. Further, the Sponsor agrees that NRCS will have no responsibility for acts and omissions of the Sponsor, its agents, successors, assigns, employees, contractors, or lessees in connection with the acquisition and management of the Emergency Watershed Protection Program pursuant to this agreement that result in violation of any laws and regulations that are now or that may in the future become applicable.
- 32. Retain all records dealing with the award and administration of the contract(s) for 3 years from the date of the Sponsor's submission of the final request for reimbursement or until final audit findings have been resolved, whichever is longer. If any litigation is started before the expiration of the 3-year period, records are to be retained until the litigation is resolved or the end of the 3-year period, whichever is longer. Make such records available to the Comptroller General of the United States or his or her duly authorized representative and accredited representatives of the Department of Agriculture or cognizant audit agency for the purpose of making audit, examination, excerpts, and transcriptions.
- 33. Be liable to the NRCS for damages sustained by the NRCS as a result of the contractor failing to complete the work within the specified time. The damages will be based upon the additional costs incurred by the NRCS resulting from the contractor not completing the work within the allowable performance period. These costs include but are not limited to personnel costs, travel, etc. The NRCS will have the right to withhold such amount out of any monies that may be then due or that may become due and payable to the Sponsor. This liability is not applicable to the extent that the contract performance time is extended by court judgment unless such judgment results from actions of the Sponsor not concurred in by NRCS.
- 34. Take necessary legal action, including bringing suit, to collect from the contractor any monies due in connection with the contract, or upon request of NRCS, assign and transfer to NRCS any or all claims, demands, and causes of action of every kind whatsoever that the Sponsor has against the contractor or his or her sureties.

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B. NRCS will—

- 1. Assist Sponsor in establishing design parameters; determine eligible construction costs during the pre-design conference.
- 2. Designate a Government representative (GR) to serve as liaison with the Sponsor and identify that person's contact information with this executed agreement.
- 3. Review, comment and concur in preliminary and final plans, specifications, O&M Plan, Plan of Operations (if required) and QAP.
- 4. Make periodic site visits during the installation of the EWP project measures to review construction progress, document conformance to engineering plans and specifications, and provide any necessary clarification on the Sponsor's responsibilities.
- 5. Upon notification of the completion of the EWP project measures, NRCS shall promptly review the performance of the Sponsor to determine if the requirements of this agreement and fund expenditures as agreed have been met.
- 6. Make payment to the Sponsor covering NRCS' share of the cost upon receipt and approval of Form SF-270 and supporting documentation, withholding the amount of damages sustained by NRCS as provided for in this agreement. In the event there are questions regarding the SF 270 and supporting documentation, NRCS will contact the Sponsor in a timely manner to resolve concerns.

SPECIA PROVISIONS

- A. The furnishing of financial, administrative, and/or technical assistance above the original funding amount by NRCS is contingent on there being sufficient unobligated and uncommitted funding in the Emergency Watershed Protection Program that is available for obligation in the year in which the assistance will be provided. NRCS may not make commitments in excess of funds authorized by law or made administratively available. Congress may impose obligational limits on program funding that constrains NRCS's ability to provide such assistance.
- B. In the event of default of a construction contract awarded pursuant to this agreement, any additional funds properly allocable as construction costs required to ensure completion of the job are to be provided in the same ratio as construction funds are contributed by the parties under the terms of this agreement. Any excess costs including interest resulting from a judgment collected from the defaulting contractor, or his or her surety, will be prorated between the Sponsor and NRCS in the same ratio as construction funds are contributed under the terms of the agreement.
- C. Additional funds, including interest properly allocable as construction costs as determined by NRCS, required as a result of decision of the CO or a court judgment in favor of a claimant will be provided in the same ratio as construction funds are contributed under the terms of this agreement. NRCS will not be obligated to contribute funds under any agreement or commitment made by the Sponsor without prior concurrence of NRCS.

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- D. The State Conservationist may make adjustments in the estimated cost to NRCS set forth in this agreement for constructing the EWP measures. Such adjustments may increase or decrease the amount of estimated funds that are related to differences between such estimated cost and the amount of the awarded contract or to changes, differing site conditions, quantity variations, or other actions taken under the provisions of the contract. No adjustment will be made to change the cost sharing assistance provided by NRCS as set forth in this agreement, nor reduce funds below the amount required to carry out NRCS' share of the contract.
- E. Except for item D. above, this document may be revised as mutually agreed through a written amendment duly executed by authorized officials of all signatory parties to this agreement.
- F. NRCS, at its sole discretion, may refuse to cost share should the Sponsor, in administering the contract, elect to proceed without obtaining concurrence as set out in this agreement.
- G. Once the project is completed and all requests for reimbursement submitted, any excess funding remaining in the agreement will be de-obligated from the agreement.
- H. If inconsistencies arise between the language in the Statement of Work (SOW) in the agreement and the general terms and conditions, the language in the SOW takes precedence.

EXPECTED ACCOMPLISHMENTS AND DELIVERABLES

The following accomplishments and deliverable will be provided to NRCS.

- 1. One copy of the final engineering plans, specifications signed and sealed by a licensed professional engineer, including engineer's cost estimate, and approved Plan of Operations (if applicable).
- 2. Signed NRCS-ADS-78 supported by an attorney's opinion.
- 3. One copy of the quality assurance plan.
- 4. One copy of the operation and maintenance plan.
- 5. One copy of the notice of solicitation, bid abstract, and notice of award.
- 6. Certification that the project was installed in accordance with the plans and specifications.
- 7. As-built drawings of final construction sign by a licensed professional engineer within 30 days of completion of construction.
- 8. Quantities of the units of work applied for each site within 30 days of completion of construction.

MILESTONES

Milestones shall include, but not limited to, the following items:

- 1. Pre-construction design conference within 30 days of signing agreement.
- 2. Submit to NRCS a schedule with time lines of major items to be completed within 14 days of the pre-design conference.
- 3. Acquire needed real property rights and permits (signed NRCS-ADS-78 supported by an attorney's opinion) prior to start of construction.
- 4. Obtaining permits.
- 5. Completing any necessary surveys.

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- 6. Completing draft engineering plans and specifications for NRCS review.
- 7. Completing final engineering plans and specifications.
- 8. Completing quality assurance plan.
- 9. Solicit bids.
- 10. Award contract.

Locally Led Attachment A

U.S. Department of Agriculture Natural Resources Conservation Service NRCS-ADS-78 5-88

ASSURANCES RELATING TO REAL PROPERTY ACQUISITION

A. PURPOSE - This form is to be used by sponsor(s) to provide the assurances to the Natural Resources

Conservation Service of the U.S. Department of Agriculture which is required in connection with the
installation project measures which involve Federal financial assistance furnished by the Natural Resources
Conservation Service.

B. PROJECT MEASURES COVERED -

Name of project: DSR: 5281-412 and 5281-413

Identity of improvement or development: Road and bank stabilization

Location: City of Southaven -- Bonner-Nolehole Creek and Plum Pt-Essayons

C. REAL PROPERTY ACQUISITION ASSURANCE -

This assurance is applicable if real property interests were acquired for the installation of project measures, and/or if persons, businesses, or farm operations were displaced as a result of such installation; <u>and</u> this assurance was not previously provided for in the watershed, project measure, or other type of plan.

If this assurance was not previously provided, the undersigned sponsor(s) hereby assures they have complied, to the extent practicable under State law, with the requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act (42 U.S.C. 4601-4655), as implemented in 7 C.F.R. Part 21. Any exceptions taken from the real property acquisition requirements under the authority of 42 U.S.C. 4655 because of State law have been or are hereby furnished to the Natural Resources Conservation Service along with the opinion of the Chief Legal Officer of the State containing a full discussion of the facts and law furnished.

D. ASSURANCE OF ADEQUACY OF REAL PROPERTY RIGHTS -

The undersigned sponsor(s) hereby assures that adequate real property rights and interests, water rights if applicable, permits and licenses required by Federal, State, and local law, ordinance or regulation, and related actions have been taken to obtain the legal right to install, operate, maintain, inspect and inspect the above-described project measures, except for structures or improvements that are to be removed, relocated, modified, or salvaged before and/or during the installation process.

This assurance is given with the knowledge that sponsor(s) are responsible for any excess costs or other consequences in the event the real property rights are found to be inadequate during the installation process.

Furthermore, this assurance is supported by an attorney's opinion attached hereto that certifies an examination of the real property instruments and files was made and they were found to provide adequate title, right, permission and authority for the purpose(s) for which the property was acquired.

Pa	ge 2 of 2 - ADS-78 Assurances Relating to Real Pr	operty Acquisition	
	If any of the real property rights or interests were obtain proceedings, sponsor(s) further assure and agree to prosuch damages as awarded by the court.		ınd pay
Cit	y of Southaven		
(N	ame of Sponsor)	This action authorized at an officia	l meeting
	Down Michaelle	of the City of Southaven	on
	(Signature)	day of	, 20
Ti	le: <u>Darren Musselwhite-Mayor</u>	State of Mississippi	
Da	te: <i>6/8//9</i>	Attest	
		Andre Muller (Name)	<u> </u>
		(Title) (Ilrk.	
- 1			

City of Southaven Oath of Office



I, <u>Macon Moore</u> , do solemnly swear that I will faithfully support	
the Constitution of the United States and the Constitution of the State of Mississippi	
and obey the laws thereof; that I am not disqualified from holding the office of	
Police Chief, and that I will faithfully discharge the duties of	
the office upon which I am about to enter, SO HELP ME GOD Signed	
Sworn to and subscribed before me this the 10th day of July 2019.	
Darren Musselwhite, Mayor	4
Andrea Mullen, City Clerk	



The City of Southaven Docket Recap July 2, 2019

General Fund		650,235.53
Balance Sheet	30.00	
Mayor Admin	184.06	
Board of Aldermen	-	
Arts And Cultural Affairs	6,149.04	
Court	4,705.78	
Finance & Administration	641.12	
Information Technology	9,044.35	
City Clerk	6,413.40	
Operations Department	-	
Planning & Engineering	1,593.24	
Police	96,665.60	
Fire	10,894.52	
Fire Prevention	683.86	
EMS	20,722.68	
Public Works	37,792.83	
Streets	60,858.00	
Parks	73,860.47	
Park Tournaments	95,438.62	
Code Enforcement	6,729.00	
City Fuel	-	
Expense Accounts	215,508.62	
Administrative Expenses	826.39	
Litigation	1,493.95	-
Liability Insurance	-	
Professional Dues	-	
Bond Funded CAP Proj		313,778.20
Tourist & Convention		1,503,077.76
Debt Service		342,078.75
Utility Fund		353,173.28
Sanitation Fund		54.82
Payroll Fund		18,799.38
DOCKET TOTAL		3,181,197.72

YOGA INST.	150.00 C-070219	2019 9 INV A	323938	017200 SMITH JOYCE W 6
AEROBICS	270.00 C-070219	2019 9 INV A AEROBICS	323940 FULL DESC:	015915 WISEMAN CYNTHIA 6 INVOICE:
	120.00			
LINE DANCE INSTRUCT	60.00 C-070219	DANCE	21-19 FULL DESC:	013370 CAIN, MARY 2
LINE DANCE INST.	60.00 C-070219	2019 9 INV A	20-19 323939	, MARY
LINE DANCE	240.00 C-070219	2019 9 INV A LINE DANCE	6-19 324580 FULL DESC:	013302 MCMULLIN GLORIA 6 INVOICE:
LUAU LUNCHEON	2,954.50 C-070219	2019 9 INV A LUAU LUNCHEON	483 323755 FULL DESC:	004545 FIRST CHOICE CATERIN 4 INVOICE: 483
AEROBICS CLASS	405.00 C-070219	2019 9 INV A AEROBICS CLASS	274-19 324581 FULL DESC:	004489 JOHNSON CINDY 2 INVOICE:
SUPPLIES	88.36 C-070219	PROFESSIONAL FEES 2019 9 INV A SUPPLIES	6202019 324485 FULL DESC:	0010-400-120-00-622100- 001361 SAM'S CLUB DIRECT 6 INVOICE: 6202019
	316.18	ACCOUNT TOTAL	•	
AAA50825-SENIOR SER	190.18 C-070219	2019 9 INV A AAA50825-SENIOR SERVICES	INV3129109 324297 FULL DESC:	
envelopes/senior se	126.00 C-070219	CULTURAL AFFAIRS OFFICE SUPPLIES 2019 9 INV A ENVELOPES/SENIOR SERVICES	ARTS AND 10801308001 324300 FULL DESC:	120 0010-400-120-00-610400- 007600 OFFICE DEPOT INVOICE: 310801308001
	128.42	ORG 111 TOTAL		
	128.42	ACCOUNT TOTAL		
MAYOR'S FRAMED PIC'	128.42 C-070219	MIN DEPARTMENT PROFESSIONAL SERVICES 2019 9 INV A MAYOR'S FRAMED PIC'S NAME PLATES	MAYOR ADMIN 51007 324242 FULL DESC: MA	111 0010-100-111-00-622100- 000424 A 2 Z ADVERTISING 5 INVOICE: 51007
	30.00	ORG 0010 TOTAL		
	30.00	ACCOUNT TOTAL		
PULLED PERMIT & PUL	30.00 C-070219 JOB DUE TO SLOW PROCESS	FUND PERMITS-BUILDING 2019 9 INV A PULLED PERMIT & PULLED OFF JOB DUE	GENERAL -14-19 323785 FULL DESC:	0010 0010-000-000-00-420400- 030380 JPH PLUMBING 6
DESCRIPTION	WARRANT CHECK	PO YEAR/PR TYP S	2019/10 DOCUMENT VOUCHER	YEAR/PERIOD: 2019/1 TO 201 ACCOUNT/VENDOR D
P 1 apinvgla		VEN DOCKET C-070219	CITY OF SOUTHAVEN	06/27/2019 13:22 1540ppyle
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INV	0005	0010-10	0010-1 02421 II		030386 INV	125 0010-10 03031 II			0288' II		021019 INV	021019	021019	018134 INV		0172)	ACCOI	06/27/2019 1540ppyle	
INVOICE: 006685 DEX IMAGING	BETTER MARKET DICE: 177645	00-125-00-621505-	0010-100-125-00-621501- 024253 AMERICAN MUNICIPAL S INVOICE: 42617		386 WOLFE SANDRA	5 10-100-125-00-621500- 030384 AWGOWHAT LEO INVOICE:	-		1876 BURCH DEBORA		INVOICE:	L9 CAIN LINDA A	019 CAIN LINDA A	134 FORRESTER SHERRY INVOICE:		INVOICE: 7200 SMITH JOYCE W INVOICE:	YEAR/PERIOD: 2019/1 TO 2	2019 13:22 Vle	
AR4308575			42617		6-19-19	6-19-19			6-19		390-19	389-19	388-19	537-19		621-19	2019/10 DOCUMENT	CITY OF FY 2019	
FULL DESC: 323970	FULL		323968 FULL DESC:		324241 FULL DESC:	COURT DE: 323875 FULL DESC:			324583 FULL DESC:		324291 FULL DESC:	323756 FILL DEC.	3237 4 4	324230 FULL DESC:		FULL DESC: 324582 FULL DESC:	VOUCHER	SOUTHAV CLAIMS	
COURTROOM COPIERS 2019 9 INV A COURTROOM COPIERS COURTROOM COPIER COURTROOM COPIE	1 1	ACCOUNT TOTAL	COURT FINES 2019 9 INV A COLLECTION FRES MAY 2019	ACCOUNT TOTAL	2019 9 INV A CASH BOND REFUND	DEPARTMENT COURT BOND REFUND 75 2019 9 INV A C: CASH BOND REFUND	ORG 120 TOTAL	ACCOUNT TOTAL	2019 9 INV A YOGA CLASS		LINE DANCING		2019 9 INV A	2019 9 INV A ART INSTRUCTOR		YOGA INST. 2019 9 INV A YOGA CLASS	PO YEAR/PR TYP S	EN DOCKET C-070219	
221.60 C-070219	145.00 C-070219	520.38	520.38 C-070219	597.00	347.00 C-070219	250.00 C-070219	5,714.04	5,397.86	210.00 C-070219	180.00	60,00 C-070219	60.00 C-070219	60.00 C-070219	630.00 C-070219	300.00	150.00 C-070219	WARRANT CHI		
COURT OFFICE COFIER	TICKET LABELS		COLLECTION FEES MAY		CASH BOND REFUND	CASH BOND REFUND			YOGA CLASS		LINE DANCING	LINE DANCE	LINE DANCE TEACHER	ART INSTRUCTOR		YOGA CLASS	CHECK DESCRIPTION	P 2 apinvgla	a tyler exp solution

	341.76 341.76	ACCOUNT TOTAL			
CPE-FIN FOUNDATIONS	DIEM 2019 9 INV A 2019 9 INV A FOUNDATIONS/THRIVING COMMUNITIES REG	CPE-PERDIEM 9 INV A CPE-FIN FOUNDATIONS/THRIVING	FULL DESC: 9 324615 9 FULL DESC:	6272019	INVOICE: 6262019 018206 MCILWAIN EDITH INVOICE: 6272019
CPE-PERDIEM	256.76 C-070219	TRAVEL & TRAINING 2019 9 INV A		6262019	0010-100-145-00-626900-
SUPPLIES	93.06 C-070219	OF FINANCE & 1 OFFICE SUPJ 2019 UPPLIES	DEPARTMENT 25437188001 323890 FULL DESC: S'	ω	145 0010-100-145-00-610400- 007600 OFFICE DEPOT INVOICE: 325437188001
	3,630.93	ORG 125 TOTAL			
	1,031.19	ACCOUNT TOTAL			
SPECIAL PROSECUTOR-	200.00 C-070219 2019 (1/2 DAY)	2019 9 INV A SPECIAL PROSECUTOR-JUNE 19, 2	9 323955 FULL DESC:	6-19-19	029754 TÜRNER JOHN B INVOICE:
SPECIAL JUDGE - JUN	200.00 C-070219 (1/2 DAY)	2019 9 INV A SPECIAL JUDGE - JUNE 19, 2019	9 323957 FULL DESC:	6-19-19	029748 MCGARRH JAMES INVOICE:
	400.00				
SPECIAL PROSECUTOR-	19, 2019 (1/2 DAY) 200.00 C-070219 200.00 C-070219	SPECIAL PROSECUTOR - JUNE 19, 2019 9 INV A SPECIAL PROSECUTOR-JUNE 26, 2	9 323956 FULL DESC: 9 324608 FULL DESC:	6-19-19 6262019	022510 SHAW GORDON INVOICE: 022510 SHAW GORDON INVOICE: 6262019
REIMB. OF EXPENSES	ERVICES NV A 231.19 C-070219 INCURRED ON CRAIG MEDNIKOW APPE	PROFESSIONAL SERVICES 2019 9 INV A REIMB. OF EXPENSES INCURRED OF	9 323948 FULL DESC:	JR. 6-19-19	0010-100-125-00-622100- 011117 HAYES ROBERT E. (INVOICE:
	1,482.36	ACCOUNT TOTAL			
REISSUE-PERSONAL CE	75.00 C-070219 USE OCT-DEC 2018	2019 9 INV A REISSUE-PERSONAL CELL PHONE U	19 324243 FULL DESC:	PLL 1-7-2019	016621 DELGADO LAW FIRM INVOICE:
	908.00				
TICKET JACKETS/COUR	810.00 C-070219	TICKET JACKETS/COURT ORDERS	FULL DESC:	C 13601	INVOICE: 13584 014117 MADISON SIGNS LLC INVOICE: 13601
COURT MANUALS	98.00 C-070219	2019 9 INV A	324239	C 13584	014117 MADISON SIGNS LLC
JANITORIAL SUPPLIES	89.81 C-070219	JANITORIAL SUPPLIES	1 324609 FULL DESC:	TWI 3252281	007823 AMERICAN PAPER & INVOICE: 3252281
CK DESCRIPTION	WARRANT CHECK	PO YEAR/PR TYP S	NT VOUCHER	TO 2019/10 DOCUMENT	YEAR/PERIOD: 2019/1 TACCOUNT/VENDOR
p 3 apinvgla		DOCKET C-070219	CITY OF SOUTHAVEN FY 2019 CLAIMS DO	LT CI	06/27/2019 13:22 1540ppyle
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0010=100=155=00=625700= 018342 GREAT AMERICA FINANC		155 0010-100-155-00-622100- 0029120 YOUNG LEASING CO INVOICE: 029120 YOUNG LEASING CO INVOICE: 029120 YOUNG LEASING CO INVOICE:				006919 FUELMAN INVOICE: 006919 FUELMAN INVOICE:	0010-100-150-00-614000-		0010-100-150-00-612500- 006877 TACTGEAR LAW ENFOR INVOICE: 52919		029120 YOUNG LEASING CO	0010-100-150-00-610500- 001091 BLUFF CITY ELECTRONI INVOICE:		150 0010-100-150-00-610400- 007600 OFFICE DEPOT INVOICE: 2310804935		YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR	06/27/2019 13:22 1540ppy1e	
24987736 323777		CITY CLERK INV2921410 323845 FULL DESC: S INV2922416 323844 FULL DESC: S INV3135291 324356 FULL DESC: A				NP56323779 323949 FULL DESC: NP56359724 324428 FULL DESC:			52919 323952 FULL DESC:		INV3106471 323953 FULL DESC:	ME248750-01 324429 FULL DESC:		INFORMATION 2310804935 324427 FULL DESC: JU		2019/10 DOCUMENT VOUCHER	CITY OF SOUTHAVEN FY 2019 CLAIMS DO	
TELEPHONE & POSTAGE 2019 9 INV A	ACCOUNT TOTAL	RK PROFESSIONAL SERVICES 2019 9 INV A SO732918 - CITY CLERK PRINTER 2019 9 INV A SO732900 - DEPUTY CITY CLERK PRINTER 2019 9 INV A AAA52195-LEASE/CITY CLERK OFFICE	ORG 150 TOTAL	ACCOUNT TOTAL		2019 9 INV A ITEC FUEL 2019 9 INV A 6/17-6/23 FUEL	CASOLINE /OIL		UNIFORMS 2019 9 INV A HUNTER POGUE ALLOTMENT	ACCOUNT TOTAL	2019 9 INV A DISPATCH COPIER	COMPUTERS 2019 9 INV A POE INJECTOR	ACCOUNT TOTAL	ION TECHNOLOGY OFFICE SUPPLIES 2019 9 INV A JUICE PACK BATTERY/ANDREW	ORG 145 TOTAL	PO YEAR/PR TYP S	EN DOCKET C-070219	
169.00 C-070219	2,836.71 2,836.71	1,346.00 C-070219 1,246.00 C-070219 :INTER 244.71 C-070219	518.32	206.59	206.59	79.60 C-070219 126.99 C-070219	131.35	מת וכנ	131.55 C-070219	139.69	75.94 C-070219	63.75 C-070219	40.49	40,49 C-070219	434.82	WARRANT CHECK		
JUNE 2019/METER		S0732918 - CITY CLE S0732900 - DEPUTY C AAA52195-LEASE/CITY	ı.			ITEC FUEL 6/17-6/23 FUEL		,	HUNTER POGUE ALLOTM		DISPATCH COPIER	POE INJECTOR		JUICE PACK BATTERY/		DESCRIPTION	p 4 apinvgla	a tyler etp solution

0010-		0204		0076	0076	0076	211 0010-2 006	-	-	025689 INV	180 0010-1 0011			0013	0010-3 0011		024172 INV		ACCC ACCC	06/27/2019 1540ppyle	
10-200-211-00-611000- 000544 PRECISION DELTA CORP INVOICE: 14522		020454 DIRECTEX INVOICE:		1NVOICE: 32543526001 007600 OFFICE DEPOT INVOICE: 325437188001	007600 OFFICE DEPOT	SOO OFFICE DEPOT	211 0010-200-211-00-610400- 006685 DEX IMAGING INVOICE:			689 ENGLISH CINDY	180 0010-100-180-00-622100- 001160 NEEL-SCHAFFER INC INVOICE:			01381 MUNICIPAL CODE CORPO INVOICE: 330035	0010-100-155-00-626100- 001185 DESOTO TIMES-TRIBUNE INVOICE: 300129438		172 CMRS-FP #10600061097	INVOICE: 24987736	YEAR/PERIOD: 2019/1 TO 20	/2019 13:22)yle	
14522 F		M26441 F		3254371880 F	3254358280	3158592980	AR4282302 F			10-31-18 F	1058790-1 F			330035 F	300129438 F		6-17-19 F	म	2019/10 DOCUMENT	CITY OF FY 2019	
323821 FULL DESC:		323887 FULL DESC:		325437188001 323890 FULL DESC:	101 323889	01 323989	POLICE DI 323818 FULL DESC:			324244 FULL DESC:	PLANNING 324454 FULL DESC:			323883 FULL DESC:	324355 FULL DESC:		323801 FULL DESC:	FULL DESC:	VOUCHER	F SOUTHAVEN 9 CLAIMS DOCKET	
MATERIALS 2019 9 INV A AMMO	ACCOUNT TOTAL	TOW BOOKS 2019 9 INV A		SUPPLIES 2019 9 INV A	2019 9	2019	DEPARIMENT OFFICE SUPPLIES 2019 9 INV A BOOKING PRINTER	ORG 180 TOTAL	ACCOUNT TOTAL	2019 9 INV A REISSUE-PLAN COMM WARD 2 (C	/ ENGINEERING DEPT PROFESSIONAL FEES 2019 9 INV A MAY-D/C STRMWTR IMPL MGNT	ORG 155 TOTAL	ACCOUNT TOTAL	2019 9 INV A SUPPLEMENT #44	ADVERTISING 2019 9 INV A COS PLANNING COMMISSION	ACCOUNT TOTAL	2019 9 INV A 106000610977 - POSTAGE LOAD	JUNE 2019/METER	PO YEAR/PR TYP S	N OCKET C-070219	
750.90 C-070219	1,674.71	919.69 C-070219	535.69	51.89 C-070219	11.49 C-070219	472.31 C-070219	219.33 C-070219	954.95	954. 9 5	100.00 C-070219 (OCT 2018)	854.95 C-070219	5,611,32	1,105.61	1,062.37 C-070219	43.24 C-070219	1,669.00	1,500.00 C-070219		WARRANT CHECK		
AMMO		TOW BOOKS		SUPPLIES	STAMP	FILE CABINET & CHAI	BOOKING PRINTER			REISSUE-PLAN COMM W	MAY-D/C STRMWTR IMP			SUPPLEMENT #44	COS PLANNING COMMIS		106000610977 - POST		DESCRIPTION	p 5 apinvgla	at Wer erp solution

	3,085.94			
3054 - INSTALL HEAD	100.15 C-070219	2019 9 4 - INSTALL HEA		HAVEN CAR CARE 30592
3051 - ELECTRICAL D	380.00 C-070219	2019 9 INV - ELECTRICAL DIAG	30579 FULL DESC:	HAVEN CAR CARE 30579
3105 - POWER STEERI	1,559.90 C-070219	3105 - DOWER STEEDING DIMP	0548 FULL DESC:	CARE 3
3095-OIL COOLER	475,89 C-070219	3094 DRANG FAMO/FUEL INVESTICATION FOOD	30508 FULL DESC:	000979 SOUTHAVEN CAR CARE 3
3094-BRAKE PADS/FUE	380.00 C-070219	TW31ADD ABADDI 2019 9 INV	30492 FULL DESC.	HAVEN CAR CARE
3017 - INSTALL HEAD	190.00 C-070219	2019 9 INV A	30450 323893.	HAVEN CAR CARE
3089-OIL CHANÇE/FIL	62.66 C-070219	2019 9 INV A 3089-OIL CHANGE/FILTER	62559 324574 FULL DESC:	000887 JIMMY GRAY CHEVROLET 3 INVOICE: 362559
	554.00			
3177-WINDOW TINT	250.00 C-070219	3177-WINDOW TINT	53418 324558 FULL DESC:	W DIESEL SERVICE 3 353418
3176-WINDOW TINT	269.00 C-070219	3176-WINDOW TINT	353417 FULL DESC:	DIESEL SERVICE
3175-WINDOW TINT	35.00 C-070219	2019 9 INV A	3416 pm.	000650 G & W DIESEL SERVICE 35
PD DECAL REPAIRS	2,236.00 C-070219	2019 9 INV A PD DECAL REPAIRS	97835 323959 FULL DESC:	000611 SIGNS & STUFF 9 INVOICE: 97835
3LNAL2GC1AR750168-D	; 50.00 C-070219 ARRESTED/TOW	MAINTENANCE VEHICLES 2019 9 INV A 31NAL2GC1AR750168-DRIVER ARREST	201900027406 324406 FULL DESC:	0010-200-211-00-611300- 000474 GLEN'S GARAGE 2 INVOICE: 201900027406
	970.89	ACCOUNT TOTAL		
STOP WATCH BATTERY	11.65 C-070219	2019 9 INV A STOP WATCH BATTERY	P15995984 324573 FULL DESC:	013650 BATTERIES PLUS P INVOICE:
	31.90			
KEY-CROY	2.25 C-070219	Z019 9 INV A KEY-CROY	379021 324405 FULL DESC:	
FLOURESCENT	19.98 C-070219	FIGURE CENT	378585 FULL DESC:	АТА
FLEET DECAL REMOVAL	9.67 C-070219	2019 9 INV A	377238 324569	
EVIDENCE-KIT & NARC	176.44 C-070219	2019 9 INV A EVIDENCE-KIT & NARCOTICS	404725-IN 323975 FULL DESC:	000597 SIRCHIE ACQUISITION 4
DESCRIPTION	WARRANT CHECK	PO YEAR/PR TYP S	2019/10 DOCUMENT VOUCHER	YEAR/PERIOD: 2019/1 TO 201 ACCOUNT/VENDOR D
p 6 apinvgla		N OCKET C-070219	CITY OF SOUTHAVEN	06/27/2019 13:22 1540ppyle

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OO1114 UNION AUTO PARTS INVOICE: OO1962 IDEAL TIRE SALES	001102 SOUTHAVEN SUPPLY INVOICE: 377857 001102 SOUTHAVEN SUPPLY INVOICE: 378794	06/27/2019 13:22 1540ppyle YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR	
1486605-00 3 1486974-00 3 14889963-00 3 1489963-00 3 149963-00 3 1501481-00 FULL 1499561 FULL 1499561 FULL 1499631 FULL 1499805 FULL 1499805 FULL 1499805 FULL 1499805 FULL 1499904 FULL 1499905 FULL 1499905 FULL 1499919 FULL 1499919 FULL 1499919 FULL 1499919 FULL 1499919 FULL 150148005 FULL 160148005 FULL 170148005 FULL	377857 FULL 378794 FULL	CITY OF S FY 2019 C 2019/10 DOCUMENT	
PULL DESC: 32393 FULL DESC: 00 324565 FULL DESC: 00 324565 FULL DESC: 00 324565 FULL DESC: 324551 FULL DESC: 324551 FULL DESC: 323870 FULL DESC: 323870 FULL DESC: 323871 FULL DESC: 324373 FULL DESC: 324373 FULL DESC: 324373 FULL DESC: 324373 FULL DESC: 324377	324570 L DESC: 324571 L DESC:	SOUTHAVEN CLAIMS DO VOUCHER	
3127 - ROI 4191 - BRJ 3147 - BRJ 3147 - BRJ 3137 - BAJ 3137 - BAJ 3072 - NEW 3040-BALAI FLEET MALI 3117 - FRJ 3117 - FRJ 3118 - NAJ 3118 - FDJ 3119 - FLJ	NUTS/BOLT	CKET	
7 2019 7 2019	2019 9 INV A NUTS/BOLTS 2019 9 INV A 2019 9 INV A NUTS/BOLTS.WASHERS-MOTORS	C-070219 YEAR/PR	
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11.02 33.84 189.16 111.96 111.96 1112.31 636.43 20.50 73.00 99.95 48.00 108.00 18.00 18.00 19.00 63.00 20.00 80.00 70.00	9.		
11.02 33.84 C-070219 89.16 C-070219 11.96 C-070219 12.31 C-070219 20.50 C-070219 73.00 C-070219 48.00 C-070219 18.00 C-070219 18.00 C-070219 18.00 C-070219 18.00 C-070219 20.00 C-070219 80.00 C-070219 63.00 C-070219 63.00 C-070219 70.00 C-070219	1.08 C-070219 9.94 C-070219	WARRANT	
0219 0219 0219 0219 0219 0219 0219 0219)219)219	чт снеск	
	B B		
3127 - ROD 4191 - BRAKE PAD & 3147 - BRAKE PAD & 3137 - BATTERY BATTERY/TRACTOR AT BATTERY/TRACTOR AT CRIME SCENE #2-FLAT 3072 - NEW TIRES 3040-BALANCE/ALIGNM FLEET MAINTENANCE 3117 - FRONT BRAKES 3117 - FLAT TIRE RE 3168 - NAIL PATCH 3129 - FLAT TIRE RE 31693 - REPLACE STRU 3144-BRAKES-BLEW DU 3144-BRAKES-BLEW DU 3164-TIRE MOUNT/BAL 3163-FRONT BRAKE 3071-TIRE MOUNT/BAL 3040-MOUNT/BALANCE 3146-FRONT BRAKES	NUTS/BOLTS NUTS/BOLTS.WASHERS	DESCRIPTION	
- ROD - BRAKE PAD & - BRAKE PAD & - BATTERY NY/TRACTOR AT NEW TIRES BALANCE/ALIGNM MAINTENANCE - FRONT BRAKES - FLAT TIRE RE - NAIL PATCH - FLAT TIRE RE - REPLACE STRU BRAKES-BLEW DU FIRE MOUNT/BALANCE FRONT BRAKE FIRE MOUNT/BALANCE FIRE MOUNT/BALANCE FRONT BRAKE FIRE MOUNT/BALANCE FRONT BRAKES FRONT BRAKES	CS.WASHE	P 7	muni a tiler erp solu
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007304 O'REITHYS AUTO PARTS 1257-417017- INVOICE:	006919 EUELMAN INVOICE:	005938 T & B TRUCK REPAIR INVOICE: 14184	005407 NORTH MS. TWO-WAY CO INVOICE: 44768 005407 NORTH MS. TWO-WAY CO INVOICE: 44780	004496 SETCOM CORPORATION INVOICE: 38114	YEAR/PERIOD: 2019/1 TO 2: ACCOUNT/VENDOR 001962 IDEAL TIRE SALES INVOICE: 499989 001962 IDEAL TIRE SALES INVOICE: 500054 001962 IDEAL TIRE SALES INVOICE: 500086 001962 IDEAL TIRE SALES INVOICE: 500088 1NVOICE: 500088 002352 DEPARTMENT OF REVENU INVOICE: 61319 002352 DEPARTMENT OF REVENU INVOICE: 6132019 002352 DEPARTMENT OF REVENU	
71257-417017 FULL	NP56295188 :	14184 FULL	44768 FULL 44780 FULL	38114 FULL	2019/10 2019/10 2019/10 499989 FULL 500036 FULL 500086 FULL 500088	
323976 L DESC:	323836 DESC:	323997 DESC:	323876 DESC: 324390 DESC:	323998 DESC:	VOUCHER VOUCHER 324380 324380 324374 3244554 31 DESC: 324553 31 DESC: 324552 31 DESC: 323734 323735 323736 323737 323856 323737 11 DESC: 323857 11 DESC: 323737	
2019 9 4189 - FLOOR MAT	2019 9 FUEL FOR FLEET	2019 9 INV 3027 - REPLACE VALVE	2019 9 4191 - PUSH BUMPER 2019 9 4191-RELAYS, SWITC	2019 9 INV COMMUNICATION BUTTONS	C-070219 YEAR/ 2019 -ALIGNMENT 2019 -FLAT TIRE 2019 -FLATS R 2019 -OIL FILTE 2019 -OIL FEE 2019 -MAIL FEE	
INV A	INV A	INV A VE COVER GASKET	9 9 INV A UMPER 9 9 INV A SWITCHES/LABOR	INV A ONS - NEW BIKES	A A A A A A A A A A A A A A A A A A A	
27:99 C=070219	5,902.79 C-070219	1,034.74 834.06 C-070219 & HARNESS	895.00 C-070219 139.74 C-070219	108.00 476.78 C-070219	WARRANT CHECK 94.95 C-070219 18.00 C-070219 18.00 C-070219 18.00 C-070219 70.00 C-070219 64.95 C-070219 64.95 C-070219 1.169.35 1.2.00 C-070219 DAVIDSON (SPD) ADMIN/3024 12.00 C-070219 DAVIDSON (SPD) -7058 12.00 C-070219 DAVIDSON (SPD) -7059 DAVIDSON (SPD) -7059 12.00 C-070219 DAVIDSON (SPD) -7059 12.00 C-070219 DAVIDSON (SPD) -7059 12.00 C-070219 DURANGO-SPD ADMIN/3025 12.00 C-070219 DURANGO-SPD ADMIN/3025 12.00 C-070219 DURANGO-SPD PATROL/3023 12.00 C-070219 DURANGO-SPD PATROL/3023 12.00 C-070219 DURANGO-SPD PATROL/3023	
4189 - FLOOR MAT	FUEL FOR FLEET	3027 - REPLACE VALV	4191 - PUSH BUMPER 4191-RELAYS, SWITCH	COMMUNICATION BUTTO	EPINYGIA APINYGIA APINYGIA 3142-ALIGNMENT 3167-FLAT TIRE PATC 3038-FLAT REPAIR/PA 3106-2 FLATS REPLAC 4196-OIL FILTER/BRA TAG & MAIL FEE 2019	erp solution

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YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR	2019/10 DOCUMENT VOUCHER	PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
007304 O'REILLYS AUTO PARTS	1257-417909 324576	2019 9 INV	7.99 C-070219	BATTERY CABLE-TRACT
INVOICE: 007304 O'REILLYS AUTO PARTS	FULL DESC: 1257-418512 324567	RY CABL	21.99 C-070219	FLEET MOTORS MAINTE
1NVOICE: 007304 O'REILLYS AUTO PARTS	1791-486159 324568		91.66 C-070219	3100-BATTERY
INVOICE: 007304 O'REILLYS AUTO PARTS INVOICE:	FULL DESC: 1791-486773 323894 FULL DESC:	3100-BAITERY 2019 9 INV A 3065 - PAINT	8.99 C-070219	3065 - PAINT
			158.62	
011610 SOUTHERN THUNDER	321694 324560	2019 9 INV A	409.36 C-070219	3151-TIRE/BRAKE PAD
INVOICE: 321694 011610 SOUTHERN THUNDER TNVOICE: 321819	FULL DESC: 321819 FULL DESC:		101.81 C-070219	3151-HEEL SHIFTER/S
			511.17	
013650 BATTERIES PLUS	P15785413 324572 FULL DESC:	2019 9 INV A BULBS/NEW M/C MOTOLIGHTS	31.90 C-070219	BULBS/NEW M/C MOTOL
017308 GENTRY GLASS	23691 324392	2019 9 INV A	335.00 C-070219	3124-WINDSHIELD
O17308 GENTRY GLASS	23692 FULL DESC:	3124-WINDSHELD 2012 9 INV A	335.00 C-070219	3127-WINDSHIELD
1NVOICE: 43694 017308 GENTRY GLASS INVOICE: 23698	23698 FULL DESC:	3127- WINDSHIELD	435.00 C-070219	3127- WINDSHIELD
			1,105.00	
019700 CHOICE TOWING INVOICE: 51933	51933 323817 FULL DESC:	2019 9 INV A 3094 - TOW FEE	50.00 C-070219	3094 - TOW FEE
022896 VALVOLINE LLC	124768050065 323826	4104	42.48 C-070219	, 4194 - OIL CHANGE
유	124794050065 323827	3164 - OTT.	40.78 C-070219	3164 - OIL CHANGE
0	124801050065 323825	310# - OTT.	44.60 C-070219	3070 - OIL CHANGE
022896 VALVOLINE LLC	124814050065 323824	30/0 - OLL 2	40.78 C-070219	3043 - OIL CHANGE
022896 VALVOLINE LLC	124834050065 323828	3043 - OIL	40.78 C-070219	3144 - OIL CHANGE
022896 VALVOLINE LLC	124863050065 323999	3144 - OLL CHANGE 2019 9 :	95.95 C-070219	3027-OIL CHANGE & F
022896 VALVOLINE LLC	124974050065 323978	110 CCL	42.48 C-070219	3123 - OIL CHANGE
10001CE: 1249/4000065 022896 VALVOLINE LLC	125012050065 323982	OTT	42.48 C-070219	3052 - OIL CHANGE
022896 VALVOLINE LLC	125072050065 323983	2019 9 INV A	42.48 C-070219	3137 - OIL CHANGE
022896 VALVOLINE LLC	125085050065 324005	, ,	41.89 C-070219	3084 - OIL CHANGE &

TOLIET TANK LEVER	26.15 C-070219	' 2019 9 INV A	376809 323996	001102 SOUTHAVEN SUPPLY
FLOURESENT	121.44 C-070219	FLOURESENT BULBS SPD	282677 323972 FULL DESC:	000734 MAGNOLIA ELECTRIC INVOICE: 282677
SERVICE AC UNIT DIS	471.25 C-070219	MAINTENANCE EQUIPMENT & BUILD 2019 9 INV A SERVICE AC UNIT DISPATCH	TCI3059 323820 FULL DESC:	0010-200-211-00-612200- 000469 TRI-STAR COMPANIES, INVOICE:
	22,397.64	ACCOUNT TOTAL		
11 FLEET TIRES	1,396.41 C-070219	2019 9 INV A 11 FLEET TIRES	8394654 324564 FULL DESC:	028718 TIREHUB LLC INVOICE: 8394654
4191 - BODY WORK	1,718.05 C-070219	2019 9 INV A 4191 - BODY WORK	2569 323888 FULL DESC:	024433 COLLISION CENTRE SOU INVOICE: 2569
	1,264.72			
3169-OIL CHANGE/FIL	42.48 C-070219 ·		135821050069 324555 FULL DESC:	022896 VALVOLINE LLC INVOICE: 135821050069
3074-OIL CHANGE	40.78 C-070219	-OIL CH	135743050069 324381 FULL DESC:	022896 VALVOLINE LLC INVOICE: 135743050069
3165 - OIL CHANGE	40.78 C-070219	O (135505050069 324003 FULL DESC:	Ę.
3054 - OIL CHANGE	40.78 C-070219	2019 9 IN	135501050069 324002	022896 VALVOLINE LLC
3166 - OIL CHANGE	42.48 C-070219	2019 9	135498050069 324000	022896 VALVOLINE LLC
3092 - OIL CHANGE	40.36 C-070219	2002	135373050069 323979	022896 VALVOLINE LLC
3161 - OIL CHANGE	42.48 C-070219	3161 - 01	135176050069 323823	ĝ
4189 - OIL CHANGE	40.78 C-070219	4189 - OT	135171050069 323830	ğ
3102 - OIL CHANGE	42.48 C-070219	2019 9 INV A	135151050069 323831	022896 VALVOLINE LLC
3080 - OIL CHANGE	168,27 C-070219	2019 9	135134050069 323829	022896 VALVOLINE LLC
3126-OIL CHANGE	40.36 C-070219		125355050065 324575 FILL DESC:	022896 VALVOLINE LLC
3093-OIL CHANGE	41.89 C-070219		125341050065 324556 FILL DESC:	022896 VALVOLINE LLC
3134-OIL CHANGE	42.48 C-070219	-0TT. 1	125235050065 324382	022896 VALVOLINE LLC
3071 - OIL CHANGE	42.48 C-070219	ı		ğ
3065 - OIL CHANGE	40.78 C-070219		125119050065 324001 FULL DESC:	Į.
3104 - OIL CHANGE	40.36 C-070219	3084 - OIL CHANGE & FILTER 2019 9 INV A 3104 - OIL CHANGE	FULL DESC: 125113050065 324004	INVOICE: 125085050065 022896 VALVOLINE LLC INVOICE: 125113050065
DESCRIPTION	WARRANT CHECK	PO YEAR/PR TYP S	2019/10 DOCUMENT VOUCHER	YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR
apinvgla		JEN DOCKET C-070219	CITY OF SOUTHAVEN	06/27/2019 13:22 1540ppyle

	5,488.11	ACCOUNT TOTAL		
6/10-6/16 FUBL	5,488.11 C-070219	FUEL & OIL 2019 9 INV A 6/10-6/16 FUEL	NP56323400 324391 FULL DESC:	0010-200-211-00-614000- 006919 FUELMAN NP563 INVOICE:
	4,876.85	ACCOUNT TOTAL		
SIMS, FRED ALLOTMEN	1,500.00 C-070219	2019 9 INV A SIMS, FRED ALLOTMENT 2019	8 323977 FULL DESC:	027680 CMS UNIFORMS AND EQU 122208 INVOICE: 122208
	1,662.62	!		
SMOROWSKI ALLOTMENT	599.89 C-070219	KI ALLOTMENT 19	8 324386 FULL DESC:	021916 MIDSOUTH SOLUTIONS 136458 INVOICE: 136458
HOSKINS, SAMUEL ALL	1,062.73 C-070219	HOSKING COMMINITY OF THE PROPERTY OF THE PROPE	E CT.	021916 MIDSOUTH SOLUTIONS 136456
SCOTT, DENNIS ALLOT	132.64 C-070219	2019 9 INV A SCOTT, DENNIS ALLOTMENT 2019	5 323834 FULL DESC:	020832 EMERGENCY EQUIPMENT 442965 INVOICE: 442965
	1,561.59			
YORK-VEST VELCRO RE	20.00 C-070219	YORK-VEST VELCRO REPLACED	FULL DESC:	012445 ACCURATE LAW ENFOR 9803 INVOICE: 9803
SCOPE-SWAT	1,174.00 C-070219	SCOII, DANNIS ALLOIMBNI 2013 2019 9 INV A	324388 324388	1NVOICE: 16498 012445 ACCURATE LAW ENFOR 9679
SCOTT, DENNIS ALLOT	367.59 C-070219		323833	012445 ACCURATE LAW ENFOR 16498
EMROIDER CHARGES	20.00 C-070219	UNIFORMS 2019 9 INV A EMROIDER CHARGES	324384 FULL DESC:	0010-200-211-00-612500- 000424 A 2 Z ADVERTISING 50311 INVOICE: 50311
	1,240.86	ACCOUNT TOTAL		
WEST ALARM SERVICE	360.00 C-070219	2019 9 INV A WEST ALARM SERVICE	323832 FULL DESC:	020449 FINAL TOUCH SECURITY 55798 INVOICE: 55798
	257.63			
PAINT SPD	42.88 C-070219	PAINT SPD 9 INV A	-7 323885 FULL DESC:	10VOICE: 001104 SHERWIN WILLIAMS SOU 90007-7 INVOICE:
PAINT - SPD	214.75 C-070219			001104 SHERWIN WILLIAMS SOU 8975-1
	30.54			
ALKALINE BATTERY	4.39 C-070219	TOLIET TANK LEVER 2019 9 INV A ALKALINE BATTERY	FULL DESC: 323971 FULL DESC:	INVOICE: 376809 001102 SOUTHAVEN SUPPLY 378404 INVOICE: 378404
DESCRIPTION	WARRANT CHECK	PO YEAR/PR TYP S	ENT VOUCHER	YEAR/PERIOD: 2019/1 TO 2019/10 ACCOUNT/VENDOR DOCUMENT
p 11 apinvgla		EN DOCKET C-070219	CITY OF SOUTHAVEN FY 2019 CLAIMS DO	06/27/2019 13:22 1540ppyle

005829 CHANDLER INVOICE: 61		INVOICE	INVOICE	OCCIONI OCCIONI INVOICE	006103 SM 006103 SM INVOICE 100101	006103 SM 006103 SM 1NVOICH 007569 HIT 1NVOICH 009595 WAI 1NVOICH 013607 HOI 1NVOICH 015310 ELI 1NVOICH
	005829 CHANDLER RICHARD INVOICE: 6142019	e: 6142019 DROWSKI GREG	e: 6142019 DROWSKI GREG S: DROWSKI GREG	ANDLER RICHARD E: 6142019 DROWSKI GREG E: DROWSKI GREG E:	ANDLER RICHARD E: 6142019 DROWSKI GREG B: B: B: CTT GEORGIA E: 6212019	ANDLER RICHARD E: 6142019 CROWSKI GREG B: FIT GEORGIA E: 6212019 RE KEVIN E: 6212019 LLOWAY DONNA E: 6182019 LLOWAY DONNA E: 6222019 E: 6222019 E: 6222019
6182019 Ft		10	182019 142019 -30-2019 -3-2019	182019 142019 -30-2019 -3-2019	182019 142019 -30-2019 -3-2019 212019	182019 142019 -30-2019 -3-2019 212019 212019 182019 182019
324246 FULL DESC: '	24246 DESC: 24403 DESC:	24246 DESC: 124403 DESC: 123838 DESC:	24246 DESC: DESC: DESC: 23838 DESC: 23839 DESC:	DESC: DESC: 024403 DESC: 023838 DESC: 023838 DESC: 023839 DESC:	DESC:	DESC:
TRAVEL & TRAINING 2019 9 INV A TRAVEL AND TRAINING	PAVEL & TRAINING 2019 9 INV A AND TRAINING 2019 9 INV A DA CONFERENCE	NING G G INV A E DIRVERS TRAININ	VEL & TRAINING 2019 9 INV A ND TRAINING 2019 9 INV A CONFERENCE 2019 9 INV A NSTRUCTOR, DIRVERS TRAININ 2019 9 INV A NSTRUCTOR, MS RULES OF THE	NING INV A INV A INV A INV A DIRVERS TRAININ INV A MS RULES OF THE	NING INV A INV A INV A DIRVERS TRAININ INV A MS RULES OF THE MS RULES OF THE	NING INV A INV A INV A INV A INV A MS RULES OF THE INV A INV
3,193.92 C-070219		3,193.92 C-070219 164.00 C-070219 164.00 C-070219 IG, BASIC CLASS	3,193.92 C-070219 164.00 C-070219 164.00 C-070219 G, BASIC CLASS 82.00 C-070219 ROAD, BASIC CLA	3,193.92 C-070219 164.00 C-070219 164.00 C-070219 164.00 C-070219 RASIC CLASS 82.00 C-070219 ROAD, BASIC CLA 246.00	3,193.92 C-070219 164.00 C-070219 164.00 C-070219 IG, BASIC CLASS 82.00 C-070219 ROAD, BASIC CLA 246.00 663.60 C-070219	3,193.92 C-070219 164.00 C-070219 164.00 C-070219 164.00 C-070219 82.00 C-070219 246.00 C-070219 246.00 C-070219 246.00 C-070219 246.00 C-070219 369.00 336.98 C-070219
TRAVEL AND TRAINING	TRAVEL AND TRAINING MS/MLEOA CONFERENCE	TRAVEL AND TRAINING MS/MLEOA CONFERENCE MLEOTA-INSTRUCTOR,	TRAVEL AND TRAINING MS/MLEOA CONFERENCE MLEOTA-INSTRUCTOR, MLEOTA-INSTRUCTOR,	TRAVEL AND TRAINING MS/MLEOA CONFERENCE MLEOTA-INSTRUCTOR, MLEOTA-INSTRUCTOR,	TRAVEL AND TRAINING MS/MLEOA CONFERENCE MLEOTA-INSTRUCTOR, MLEOTA-INSTRUCTOR, SLEEA PER DIEM	TRAVEL AND TRAINING MS/MLEOA CONFERENCE MLEOTA-INSTRUCTOR, MLEOTA-INSTRUCTOR, SLEEA-SPD EXPLORERS SLEEA-SPD EXPLORERS SLEEA-SPD EXPLORERS SLEEA-SPD EXPLORERS
103 SMOROWSKI GREG INVOICE: 103 SMOROWSKI GREG 103 SMOROWSKI GREG 103 SMOROWSKI GREG 104.00 C-070219 FULL DESC: 104 NOICE: 105 MLEOTA-INSTRUCTOR, DIRVERS TRAINING, BASIC CLASS 107 NULES OF THE ROAD, BASIC CLASS 108 NLEOTA-INSTRUCTOR, MS RULES OF THE ROAD, BASIC CLASS 109 HITT GEORGIA 100 C-070219 100 C-070219 100 CLA 100 C-070219 100 CLASS 100	569 HITT GEORGIA 6212019 324395 2019 9 INV A 663.60 C-070219 SLEEA PER DIEM INVOICE: 6212019 FULL DESC: SLEEA PER DIEM 2019 9 INV A 246.00 C-070219 SLEEA-SPD INVOICE: 6212019 6212019 324402 2019 9 INV A 246.00 C-070219 SLEEA-SPD INVOICE: 6212019 FULL DESC: SLEEA-SPD EXPLORERS 246.00 C-070219 SLEEA-SPD	569 HITT GEORGIA 6212019 324395 2019 9 INV A 663.60 C-070219 SLEEA PER DIEM INVOICE: 6212019 FULL DESC: SLEEA PER DIEM SLEEA-SPD EXPLORERS 246.00 C-070219 SLEEA-SPD SLEEA-SPD EXPLORERS	INVOICE: 6212019 FULL DESC: SLEEA PER DIEM 595 WARE KEVIN 6212019 324402 2019 9 INV A 246.00 C-070219 SLEEA-SPD INVOICE: 6212019 FULL DESC: SLEEA-SPD EXPLORERS	KEVIN 6212019 324402 2019 9 INV A 246.00 C-070219 SLEEA-SPD 6212019 FULL DESC: SLEEA-SPD EXPLORERS		FULL DESC: SLEEA-SPD EXPLORERS 6222019 FULL DESC: SLEEA-SPD EXPLORERS FULL DESC: SLEEA-SPD EXPLORERS 612019 324404 FULL DESC: SLEEA-SPD EXPLORERS 612019 324404 FULL DESC: PER DIEM REIMBURSEMENT 612019 324404 FULL DESC: PER DIEM REIMBURSEMENT 612019 324404 FULL DESC: PER DIEM REIMBURSEMENT
GREG 5-30-2019 323838 FULL DESC: FULL DESC: GREG 6-3-2019 FULL DESC: GREG 6-3-2019 FULL DESC: ACCORAGINATION AND A CALCULA DESC: GREG FULL DESC: ACCORAGINATION AND A CALCULA DESC: SLEEA-SPD EXPLORERS DONNA 6182019 3234301 2019 FULL DESC: SLEEA-SPD EXPLORERS 2019 101	6212019 324395 2019 9 INV A 663.60 C-070219 SLEEA PER DIEM 6212019 324402 2019 9 INV A 246.00 C-070219 SLEEA-SPD 6182019 324401 2019 9 INV A 246.00 C-070219 SLEEA-SPD	6212019 324395 2019 9 INV A 663.60 C-070219 SLEEA PER DIEM 6212019 324402 2019 9 INV A 246.00 C-070219 SLEEA-SPD 6182019 324401 2019 9 INV A 246.00 C-070219 SLEEA-SPD 6182019 324401 2019 9 INV A 246.00 C-070219 SLEEA-SPD	FULL DESC: SLEEA PER DIEM 6212019 324402 2019 9 INV A 246.00 C-070219 SLEEA-SPD 6182019 324401 2019 9 INV A 246.00 C-070219 SLEEA-SPD	6212019 324402 2019 9 INV A 246.00 C-070219 SLEEA-SPD FULL DRSC: SLEEA-SPD EXPLORERS 6182019 324401 2019 9 INV A 246.00 C-070219 SLEEA-SPD	6182019 324401 2019 9 INV A 246.00 C-070219 SLEEA-SPD	612019 324404 2019 9 INV A 336.98 C-070219 FULL DESC: PER DIEM REIMBURSEMENT 336.98 C-070219
GREG GREG GREG GREG GREG GREG GREG GREG	6212019 324395 SLEEA PER DIEM 6212019 FULL DESC: SLEEA PER DIEM 6212019 324402 SLEEA-SPD EXPLORERS 6182019 FULL DESC: SLEEA-SPD EXPLORERS 6222019 FULL DESC: SLEEA-SPD EXPLORERS	6212019 FULL DESC: SLEEA PER DIEM 6212019 FULL DESC: SLEEA PER DIEM 6212019 FULL DESC: SLEEA PER DIEM 6212019 324402 SLEEA-SPD EXPLORERS 6182019 FULL DESC: SLEEA-SPD EXPLORERS 6222019 FULL DESC: SLEEA-SPD EXPLORERS	FULL DESC: SLEEA PER DIEM 6212019 324402 2019 9 INV A 6182019 FULL DESC: SLEEA-SPD EXPLORERS 6182019 FULL DESC: SLEEA-SPD EXPLORERS 6222019 FULL DESC: SLEEA-SPD EXPLORERS	6212019 324402 2019 9 INV A FULL DESC: SLEEA-SPD EXPLORERS 6182019 324401 2019 9 INV A 6222019 FULL DESC: SLEEA-SPD EXPLORERS 6222019 FULL DESC: SLEEA-SPD EXPLORERS FULL DESC: SLEEA-SPD EXPLORERS 6222019 FULL DESC: SLEEA-SPD EXPLORERS 6222019 FULL DESC: SLEEA-SPD EXPLORERS	6182019 324401 2019 9 INV A 246.00 C-070219 SLEEA-SPD FULL DESC: SLEEA-SPD EXPLORERS 6222019 324400 2019 9 INV A 123.00 C-070219 SLEEA-SPD FULL DESC: SLEEA-SPD EXPLORERS	JONATHAN 612019 324404 2019 9 INV A 336.98 C-070219 612019 FULL DESC: PER DIEM REIMBURSEMENT
GREG 5-30-2019 323838 FULL DESC: 323839 FULL DESC: 323839 FULL DESC: 2019 9 INV A 223839 FULL DESC: 2019 9 INV A 2246.00 164.00 C-070219 BASIC CLASS 82.00 C-070219 FULL DESC: 2019 9 INV A 2240.00 MLEOTA-INSTRUCTOR, DIRVERS TRAINING, BASIC CLASS 82.00 C-070219 FULL DESC: 2019 9 INV A 246.00 MLEOTA-INSTRUCTOR, MS RULES OF THE ROAD, BASIC CLA MLEOTA-INSTRUCT	6212019 324395 SLEEA PER DIEM 6212019 9 INV A 663.60 C-070219 SLEEA PER DIEM 6212019 5 INV A 663.60 C-070219 SLEEA-SPD	6212019	FULL DESC: SLEEA PER DIEM 6212019 324402 FULL DESC: SLEEA-SPD EXPLORERS 6182019 6182019 324401 FULL DESC: SLEEA-SPD EXPLORERS 6222019 FULL DESC: SLEEA-SPD EXPLORERS 6222019 FULL DESC: SLEEA-SPD EXPLORERS 2019 FULL DESC: SLEEA-SPD EXPLORERS 2019 FULL DESC: SLEEA-SPD EXPLORERS 369.00 SLEEA-SPD SLEEA-SPD	6212019 324402 2019 9 INV A 246.00 C-070219 SIREA-SPD EXPLORERS 6182019 324401 2019 9 INV A 246.00 C-070219 SIREA-SPD EXPLORERS 6222019 FULL DESC: SLEEA-SPD EXPLORERS 2019 9 INV A 123.00 C-070219 SIREA-SPD EXPLORERS 324400 2019 9 INV A 123.00 C-070219 SIREA-SPD SIREA-SPD EXPLORERS 369.00	6182019 324401 2019 9 INV A 246.00 C-070219 SLEEA-SPD EXPLORERS 6222019 324400 2019 9 INV A 123.00 C-070219 SLEEA-SPD FULL DESC: SLEEA-SPD EXPLORERS 369.00	

19/10 19/1	ODC 311 TOWN	
ENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK 19		
ENY VOUCHER PO YEAR/PR TYP S WARRANT CHECK 19 FULL DESC: SLEEA-SPD EXPLORERS 19 FULL DESC: EXPLORERS 2019 9 INV A 205.00 C-070219 19 FULL DESC: EXPLORERS ACADEMY 19 FULL DESC: MEALS 10 PULL DESC: MEALS 10 PULL DESC: MEALS 11 PULL DESC: MEALS 12 PULL DESC: MEALS 12 PULL DESC: MEALS 13 32878 MEAC CONFERENCE/BILOXI MS/PER DIEM 230.00 C-070219 19 FULL DESC: MILEO CONFERENCE/BILOXI MS/PER DIEM 46.00 C-070219 19 FULL DESC: SAS, MILEAGE AND MEALS 10 PULL DESC: SLEEA-SPD EXPLORERS 11 PULL DESC: SLEEA-SPD EXPLORERS 12 PULL DESC: SLEEA-SPD EXPLORERS 13 32387 SLEEA-SPD EXPLORERS 14 7.00 C-070219 15 PULL DESC: MLEOTA-INSTRUCTOR, DRIVERS TRAINING, BASIC CLASS 16 A10 C-070219 17 A2382 SWAT UNIFORMS 18 A2382 CONTENDATE PUNDS-LOCAL 2019 SASSO CONTENDATE AK-9 CERTIFIC. JUNE 9-13, 2019 ACCOUNT TOTAL 205.00 C-070219 410.00 40.00 C-070219 410.00 7,487.50 CONTENDATED FUNDS-LOCAL 7,487.50 C-070219	324549 19000133 2019 9 DESC: SID 2019 DODGE CAR	028598 ALLEN SAMUELS 642019 INVOICE: 642019
VOUCHER PO YEAR/PR TYP S WARRANT CHECK	CONFISCATED 2019 9 DESC: SWAT UNIFORMS	0010-200-211-00-661800- 012445 ACCURATE LAW ENFOR 9751 INVOICE: 9751
PULL DESC: SILEEA-SPD EXPLORERS 164.00 C-070219	ACCOUNT TOTAL	
VOUCHER PO	324008 2019 9 1 FULL DESC: 2019 MLEOA SEMINAR	030385 CARDEN ANGELA 6-14-20 INVOICE:
VOUCHER PO YEAR/PR TYP S WARRANT CHECK	323837 2019 9 I FULL DESC: MLEOTA-INSTRUCTOR,	030381 JAMES EDDIE 5-30-20 INVOICE:
PULL DESC: SLEEN-SPD EXPLORERS 2019 9 INV A 164.00 C-070219		
ENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK 19 324398	FULL DESC: SLEEA-SPD EXPLORER	029075 RUSSELL JAMES 6222019 INVOICE: 6222019
ENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK 19 324398	324397 2019 9	029075 RUSSELL JAMES 6182019
### POUCHER PO YEAR/PR TYP S WARRANT CHECK 19	323877 2019 9	029049 TAYLOR PORCHE 6-17-19 INVOICE:
ENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK 19 324398		
ENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK 19	323874 2019 9 FULL DESC: MLEO CONFERENCE/BI	027828 LONG THOMAS 6-14-20 INVOICE:
ENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK 19 324398	323873 2019 9	THOMAS 6-14-
ENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK 19	323878 2019 9 FULL DESC: MEALS	027401 WALLEY WHITNEY 6-14-19 INVOICE:
ENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK 19	323879 2019 FULL DESC: PER DIEM DURING	022636 DEFORE MATT 6-14-19 INVOICE:
ENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK 19	324578 2019 9 FULL DESC: EXPLORERS ACADEMY	020767 HOLLIDAY LEE 6212019 INVOICE: 6212019
ENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK 19		
ENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK	324398 2019 9 FULL DESC: SLEEA-SPD EXPLORER	020723 KJELLIN WILLIAM 6222019 INVOICE: 6222019
	VOUCHER PO YEAR/PR	YEAR/PERIOD: 2019/1 TO 2019/10 ACCOUNT/VENDOR DOCUMEN
CITY OF SOUTHAVEN	SOUTHAVEN CLAIMS DOCKET	06/27/2019 13:22 CIT 1540ppyle FY

	020832 EMERGENCY EQUIPMENT INVOICE: 443487 020832 EMERGENCY EQUIPMENT INVOICE: 443490	007304 O'REILLYS AUTO PARTS INVOICE: 007304 O'REILLYS AUTO PARTS INVOICE:	0010-200-290-00-611300- 000189 HOMER SKELTON FORD INVOICE: 6095947 000189 HOMER SKELTON FORD INVOICE: 6096060 000189 HOMER SKELTON FORD INVOICE: 6096326 000189 HOMER SKELTON FORD INVOICE: 6096462		001361 SAM'S CLUB DIRECT INVOICE: 6202019	0010-200-290-00-611000- 001121 NEWTON TROPHY INVOICE: 104335		019739 STAPLES ADVANTAGE INVOICE: 3415238030 019739 STAPLES ADVANTAGE INVOICE: 3415238031	290 0010-200-290-00-610400- 007823 AMERICAN PAPER & TWI INVOICE: 3295140	YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR	06/27/2019 13:22 1540ppyle
	443487 323960 FULL DESC: 443490 323961 FULL DESC:	3 1257-419304 324601 FULL DESC: 3 1791-486172 323848 FULL DESC:	6095947 323815 6096060 FULL DESC: 6096060 FULL DESC: 6096326 FULL DESC: 323967 FULL DESC: 324599 FULL DESC:		6202019 324485 FULL DESC:	104335 323851 FULL DESC:		3415238030 323812 FULL DESC: 3415238031 323813 FULL DESC:	FIRE DE 323962 FULL DESC:	2019/10 DOCUMENT VOU	CITY OF SOUTH
ACCOUNT TOTAL 1,	2019 9 INV A REPAIR TO ENG. 7 FLT #1001 2019 9 INV A REPAIRS TO ENG. 1 FLT#1007	2019 9 INV A SEALED BEAM 2019 9 INV A 2 GAL. ANTI-FREEZE FOR ENG. 2 FLT.	MAINTENANCE VEHICLES 2019 9 INV A 2019 9 INV A OIL CHANGE/TIRE ROTATION ON T/CV FI COL/FILTER CHANGE FLT #5005 292 OIL CHANGE/TIRE ROTATION FLT #5003 2019 9 INV A #6004-0/C-TIRE ROTATION	ACCOUNT TOTAL	2019 9 INV A SUPPLIES	MATERIALS 851 2019 9 INV A 381.00 SC: RETTREMENT PLAQUES FOR LENTHAN/BENNETT/ K.	ACCOUNT TOTAL	INK FOR STATION 4 & ADMIN, LEGAL 2019 9 INV A INK FOR D.C. AND BACKUP ONE	PARTMENT OFFICE SUPPLIES 2019 9 INV A CLEANING SUPPLIES FIRE STATION 3	VOUCHER PO YEAR/PR TYP S	SOUTHAVEN CLAIMS DOCKET C-070219
022.63 617.42	713.15 C-070219 309.48 C-070219	566.22 6.59 C-070219 21.98 C-070219 1002	51.76 C-070219 #4004 40.29 C-070219 422.05 C-070219 TRAINING EXPENI 52.12 C-070219	769.22	388.22 C-070219	181.00 C-070219 TT/ K. JAMES	608.35	241.97 C-070219 PADS FOR ADMIN 217.98 C-070219	148.40 C-070219	WARRANT CHECK	
	REPAIR TO ENG. 7 FL REPAIRS TO ENG. 1 F	SEALED BEAM 2 GAL. ANTI-FREEZE	OIL CHANGE/TIRE ROT OIL/FILTER CHANGE F OIL CHANGE/TIRE ROT #6004-0/C-TIRE ROTA		SUPPLIES	RETIREMENT PLAQUES		INK FOR STATION 4 & INK FOR D.C. AND BA	CLEANING SUPPLIES F	DESCRIPTION	P 15 apinvgla

CHEMISTRY OF HAZ-MA	290.00 C-070219 FIRE ACADEMY	CHEMISTRY OF HAZ-MAT CLASS @ MS	6-14-19 323897 FULL DESC:	005432 BLANN JAMES H III INVOICE:	
TRAVEL AND TRAINING	215.00 C-070219	2019 9 INV A	6182019 324246 FULL DESC:	001339 CREDIT CARD CENTER INVOICE: 6182019	
ONLINE FIRE SERVICE HALE PUMP J. HODGES	₽ ⊢	TRAVEL & TRAINING 2019 9 INV A ONLINE FIRE SERVICE INSTRUCTOR I 2019 9 INV A HALE PUMP J. HODGES	27245 323762 FULL DESC: 27252 FULL DESC:	0010-200-290-00-626900- 000958 MS STATE FIRE ACADEM INVOICE: 27245 000958 MS STATE FIRE ACADEM INVOICE: 27252	
AAA47533-FIRE	244.70 C-070219 255.74	2019 9 INV A AAA47533-FIRE ACCOUNT TOTAL	INV3133079 324271 FULL DESC:	029120 YOUNG LEASING CO INVOICE:	
COPY FEES FOR STATI	11.04 C-070219	PRINTING 2019 9 INV A COPY FEES FOR STATION 3	AR4308799 323899 FULL DESC:	0010-200-290-00-626500- 006685 DEX .IMAGING INVOICE;	
	80.80	ACCOUNT TOTAL			
FUEL	41.88 C-070219 38.92 C-070219	FUEL & OIL 9 INV A FUEL 2019 9 INV A FUEL 2019 9 INV A	NP56235719 323794 FULL DESC: NP56295207 323846 FULL DESC:	0010-200-290-00-614000- 006919 FUELMAN INVOICE: 006919 FUELMAN INVOICE:	·
	199.90	ACCOUNT TOTAL			
ANNUAL UNIFORM ALLO	199,90 C-070219	UNIFORMS 1900061 2019 9 INV A ANNUAL UNIFORM ALLOTMENT FOR C	75819 324598 FULL DESC:	0010-200-290-00-612500- 000387 SHAPIRO UNIFORMS INVOICE: 75819	
	700.00	ACCOUNT TOTAL			
ANNUAL ICE MACHINE ANNUAL ICE MACHINE ANNUAL ICE MACHINE ANNUAL ICE MACHINE	BUILD 175.00 C-070219 @ STATION 3 175.00 C-070219 @ STATION 2 175.00 C-070219 @ STATION 4 175.00 C-070219 @ STATION 1 700.00	MAINTENANCE EQUIPMENT & BI 2019 9 INV A ANNUAL ICE MACHINE CLEANING @ (2019 9 INV A ANNUAL ICE MACHINE CLEANING @ (2019 9 INV A ANNUAL ICE MACHINE CLEANING @ (2019 9 INV A ANNUAL ICE MACHINE CLEANING @ (2019 9 INV A	85076 FULL DESC: 85077 FULL DESC: 85078 FULL DESC: 85078 FULL DESC: 85084 FULL DESC: 85084 FULL DESC:	0010-200-290-00-612200- 000305 MEMPHIS ICE MACHINE INVOICE: 85076 000305 MEMPHIS ICE MACHINE INVOICE: 85077 000305 MEMPHIS ICE MACHINE INVOICE: 85078 000305 MEMPHIS ICE MACHINE INVOICE: 85084	
DESCRIPTION	WARRANT CHECK	PO YEAR/PR TYP S	2019/10 DOCUMENT VOUCHER	YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR	
munis munis a prinvgla		TEN DOCKET C-070219	CITY OF SOUTHAVEN	06/27/2019 13:22 1540ppyle	

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0010-200-297-00-611300- 000189 HOMER SKELTON FORD INVOICE: 6095814			INVOICE: 59948357 027445 LINDE GAS NORTH AMER INVOICE: 59956887	027445 LINDE GAS NORTH AMER		016050 HENRY SCHEIN INC INVOICE: 66075067	INVOICE: 65812987 016050 HENRY SCHEIN INC	ĸ	015430 ZOLL MEDICAL CORPORA INVOICE: 2887382	297 0010-200-297-00-610701- 013327 MEDICAL SPECIALITIES INVOICE:			0010-200-295-00-626900- 001339 CREDIT CARD CENTER INVOICE: 6182019		295 0010-200-295-00-626102- 001121 NEWTON TROPHY INVOICE: 104460			025680 GRAHAM JOSHUA DALTON INVOICE: 6152019	YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR	06/27/2019 13:22 1540ppyle	
6095814			59956887	59948357		66075067	65835761	65812987	2887382	1203 1 04-			6182019		104460			6152019	2019/10 DOCUMENT	EX	
323814 FULL DESC:			7 324603 FULL DESC:	D 1		7 323896 FULL DESC:		-	323898 FULL DESC:	EMS -02 323793 FULL DESC:			324246 FULL DESC:		FIRE PRE 324604 FULL DESC:			324602 FULL DESC:	T VOUCHER	CITY OF SOUTHAVEN FY 2019 CLAIMS DO	
	ACCOUNT TOTAL		OXYGEN OXYGEN	2019		MEDICAL SUPPLIES	MEDICAL SUPPLIES NEDICAL STEDITES		2019 9 INV A MEDICAL SUPPLIES	MEDICAL SUPPLIES 2019 9 INV A MEDICAL SUPPLIES	ORG 295 TOTAL	ACCOUNT TOTAL	TRAVEL & TRAINING 2019 9 INV A TRAVEL AND TRAINING	ACCOUNT TOTAL	PREVENTION PUBLIC RELATIONS 04 2019 9 INV A 06: FIRE ACADEMY FOR KIDS TROPHIES	ORG 290 TOTAL	ACCOUNT TOTAL	MSFA-RODE RESCUE TECHNICIAN	PO YEAR/PR TYP S	CKE	
7004	5,452.12	107.88	70.71 C-070219	37.17 C-070219	4,461.66	2,090.58 C-070219	140.04 C-070219	2,231.04 C-070219	712.50 C-070219	170.08 C-070219	683.86	403.86	403.86 C-070219	280.00	S 280.00 C-070219	5,401.43	1,170.00	145.00 C-070219	WARRANT CHECK		
OIL LEAK CHECK ON U			OXYGEN	MEDICAL SUPPLIES OX		MEDICAL SUPPLIES	MEDICAL SUPPLIES	MEDICAL SUPPLIES	MEDICAL SUPPLIES	MEDICAL SUPPLIES			TRAVEL AND TRAINING		FIRE ACADEMY FOR KI			MSFA-ROPE RESCUE TE	DESCRIPTION	p 17 apinvgla	munis:

OANI	INVO 000759	000759	0010-300- 000709 INVO		311 0010-300- 007823 INVO			0010-200-297- 026785 BEST INVOICE:		0010-200-297-00- 015231 BYNUM D INVOICE: 6		0010-200- 012561 INVO		019311 INVO	0010-200-297- 018772 MEDI INVOICE:			000189 HOME	YEAR/PERIOD: ACCOUNT/VENDOR	06/27/2019 1540ppyle	
000759 LEHMAN ROBERTS CO	ı	LEHMAN ROBERTS CO	0010-300-311-00-611000- 000709 WILLIAMS EQUIPMENT (INVOICE:	•	311 0010-300-311-00-610400- 007823 AMERICAN PAPER & TWI INVOICE: 3334912			0010-200-297-00-630400- 026785 BEST BUY INVOICE: 3853174		297-00-626900- BYNUM DONALD ICE: 6262019		0010-200-297-00-622100- 012561 EMERGENCY MEDICAL RE INVOICE: 1910		311 CREDIT BUREAU SYSTEM	10-200-297-00-620901- 018772 MEDICAL ACCOUNTS REC INVOICE:			HOMER SKELTON FORD DICE: 6096226	2019/1 TO	9 13:22	
		60072	& W-3574900 I		3334912			3853174		6262019 I		1910		307400000	91822-IN			6096226	2019/10 DOCUMENT	EY 2019	
TOULT DESC!	FULL DESC: 324253	324252	324267 FULL DESC:		PUBLIC WO 324248 FULL DESC:			323811 FULL DESC:		324600 FULL DESC:		323853 FULL DESC:		246 323795 FULL DESC:	323816 FULL DESC:			323847 FULL DESC:	VOUCHER	SOUTHAV CLAIMS	
O TATE	2019 9	2019 9 INV A	MATERIALS 2019 9 INV A OIL FILTER/GREASE/OIL	ACCOUNT TOTAL	WORKS DEPARTMENT OFFICE SUPPLIES 2019 9 INV A COPIER PAPER	ORG 297 TOTAL	ACCOUNT TOTAL	MACHINERY AND EQUIPMENT 2019 9 INV A CHARGING CABLE FOR UNIT 1	ACCOUNT TOTAL	TRAVEL & TRAINING 2019 9 INV A EMS DL RENEWAL	ACCOUNT TOTAL	PROFESSIONAL FEES 2019 9 INV A MEDICAL CONTROL 2ND QUARTER APRIL	ACCOUNT TOTAL	2019 9 INV A EMS COLLECTION FEES FOR MAY 2019	BILLING SERVICES 2019 9 INV A MEDICAL BILLING FOR MAY 2019	ACCOUNT TOTAL		2019 9 INV A REPLACED BOTH BATTERIES UNIT 1 FI	PO YEAR/PR TYP S	EN DOCKET C-070219	
		273.70 C-070219	232.03 C-070219	83.60	83.60 C-070219	20,722.68	29.99	29.99 C-070219	98.05	98.05 C-070219	4,500.00	4,500.00 C-070219 - JUNE 2019	10,172.32	2,259.14 C-070219	7,913.18 C-070219	470.20	470,20	362,40 C-070219 FLT. 7007	WARRANT CHECK		
	MATERIALS	MATERIALS	OIL FILTER/GREASE/O		COPIER PAPER			CHARGING CABLE FOR		EMS DI RENEWAL		MEDICAL CONTROL 2ND		EMS COLLECTION FEES	MEDICAL BILLING FOR			REPLACED BOTH BATTE	DESCRIPTION	p apinvgla	** munis

TO 2013/10		20 21 20 20 20 20 20 20 20 20 20 20 20 20 20	MACHINERY & EQUIPMENT	29563 224247	0010-300-311-00-630400-
TO 2019/10 TO 2019/10 GINES 49928 FULL DESC: VOUCHER PO YEAR/PR TYP 8 GINES 49935 FULL DESC: VOICHER POR SHOP 9 INV A 18.92 C-070219 GINES 49935 FULL DESC: VOICHER POR SHOP 9 INV A 18.92 C-070219 GINES 49935 FULL DESC: VOICHER POR SHOP 9 INV A 18.92 C-070219 GINES 49935 FULL DESC: VOICHER POR SHOP 9 INV A 18.92 C-070219 GINES 49935 FULL DESC: VOICHER POR SHOP 9 INV A 18.92 C-070219 GOAT FOR SHOP 9 INV A 16.86 C-070219 MAT. FOR SHOP 9 INV		240.00			
TO 2019/10 VOUCHER PO YEAR/PR TYP S WARRANT CHECK COUNTY TOTAL	SHOP TRAINING CLASS	240.00 C-070219	TRAVEL & TRAINING 2019 9 INV TRAINING CLASSES	1257-418554 FULI	0010-300-311-00-626900- 007304 O'REILLYS AUTO PARTS INVOICE:
1 00 2015/10 VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION		356.18	ACCOUNT TOTAL		
TO 2015/10 VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION		356.18			
TO 2019/10 DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION	UNIFORMS		2019 9 INV	-0050987 FULJ	000983 UNIFIRST CORP
FY 2019 CHARS DOCKET C-0/0219 INV A 18.92 C-070219 MAT. FOR SHOP S 49928 FULL DESC:	UNIFORMS		FORMS 2019 9 INV	-0049039 FIII.	0010-300-311-00-612500- 000983 UNIFIRST CORP TNVOTCR:
FY ZOLIS CLARAMS DOCKET C-U70219 S WARRANT CHECK DESCRIPTION		256.41		,	
FY 2019/10 POCCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION		41.00 C-070219	019 9 INV FOR PW	55447 FULJ	
FY 2019/10 DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION		215.41			
FY Z019/10 DOCKMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION	CHAINS		2019 9 INV	ring	000224 HERNANDO EQUIPMENT INVOICE: 92165
FY Z015/10 VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION	EQUIPMENT		2019 9 INV	F.111.4	000224 HERNANDO EQUIPMENT
FY 2019 CHAIMS DOCKET C-070219 NAT. FOR SHOP DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION	EQUIPMENT	28.80	TENANCE EQUIPMENT & 2019 9 INV A	P(III.)	0010-300-311-00-612200- 000224 HERNANDO EQUIPMENT
FY Z019 CHAIMS DOCKET C-070219 O19/10 D0CUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION		1,643.84			
TO 2019/10			2019 9 INV FOR SHOP	1726 FULL	029237 AMERICAN FABRICATION INVOICE: 1726
TO 2019/10 DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION	METAL ABRSV BLADE		2019 9 INV ABRSV BLADE	70614096001 FUL	011187 UNITED RENTALS INVOICE: 170614096001
TO 2019/10 VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION		105.57			
TO 2019/10	CHISEL CHAIN		SEL CHAIN	TDA	SMALL 50046
PY 2019 CHAIMS DOCKET C-070219 3/1 TO 2019/10 DOCUMENT VOUCHER PO YEAR/PR TYP S ENGINES 49928 FILL DESC: MAT FOR SHOD			2019 9 INV	D 1	
TO 2019/10 DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION			2019 9 INV	9928 FIII.	SMALL 49928
CLAIMS DOCKET C-0/0219	DESCRIPTION		PO YEAR/PR TYP	DOCUMENT	N
SOUTHAVEN	P 20 apinvgla		BN DOCKET C-070219	CITY OF SOUTHAVEN FY 2019 CLAIMS DO	06/27/2019 13:22 1540ppyle

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000687 SOUTHERN PIPE & SUPP	000611 SIGNS & STUFF INVOICE: 97825	000343 NATIONAL BUSINESS FU INVOICE:		000312 BOB LADD & ASSOCIATE INVOICE:	000312 BOB LADD & ASSOCIATE	000312 BOB LADD & ASSOCIATE	0010-400-411-00-612200- 000308 MAINTENANCE SUPPLY INVOICE: 215198		0010-400-411-00-611300- 000979 SOUTHAVEN CAR CARE INVOICE: 30371		029120 YOUNG LEASING CO INVOICE:	006685 DEX IMAGING INVOICE:	411 0010-400-411-00-610400- 001361 SAM'S CLUB DIRECT INVOICE: 6202019			315 0010-300-315-00-612200- 004389 TEMPLE INC INVOICE:			YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR	06/27/2019 13:22 1540ppyle	
3129663	97825 FULL	CV968024-MBI FUI		1-137479 FUI	1-137478 FUI	1-136460 ਸ਼ਾਸ	215198 FUI		30371 FULL		INV3129108 FULL	AR4308711 :	6202019 FULL			C. INV186795 FULL			2019/10 DOCUMENT	CITY OF FY 2019	
324298	324234 DESC:	MBM 324593 FULL DESC: PI		324590 FULL DESC: CO		_	323743 FULL DESC: R		323843 DESC:		324296 DESC:	323945 DESC:	ARKS DEP 324485 DESC:			ITY TRAF 324261 DESC:			VOUCHER PO	SOUTHAVEN CLAIMS DOCKET	
2019 9 INV A	2019 9 INV A BASEBALL/SOFTBALL SIGNS	2019 9 INV A PAPER SHREDDER	•	2019 9 INV A COUPLER/ADJUSTER		2019 9 INV A	MAINTENANCE EQUIPMENT 2019 9 INV A RIVETS	ACCOUNT TOTAL	MAINTENANCE VEHICLES 2019 9 INV A 2018 - NEW ENGINE	ACCOUNT TOTAL	2019 9 INV A AAA46214-PARKS	2019 9 INV A COPY CONTRACT - PARKS	DEPARTMENT OFFICE SUPPLIES 15 2019 9 INV A 15: SUPPLIES	ORG 315 TOTAL	ACCOUNT TOTAL	FIC AND STREETS LIGHT MAINTENANCE EQUIPMENT 2019 9 INV A TRAFFIC SIGNAL REPAIR	ORG 311 TOTAL	ACCOUNT TOTAL	O YEAR/PR TYP S	KET C-070219	
21.72 C-070219	45.00 C-070219	1,734.00 C-070219	428.51	128.56 C-070219	49.02 C-070219	250.93 C-070219	& BUILD 20.20 C-070219	7,551.90	7,551.90 C-070219	453,32	24.54 C-070219	38,48 C-070219	390.30 C-070219	200.00	200.00	& BUILD 200.00 C-070219	35,515.82	29,248.00	WARRANT CHECK		
SEAT COVER	BASEBALL/SOFTBALL S	PAPER SHREDDER		COUPLER/ADJUSTER	ENGINE COVER	CART PARTS	RIVETS		TRUCK REPAIR - NEW		AAA46214-PARKS	COPY CONTRACT - PAR	Salldans			TRAFFIC SIGNAL REPA			DESCRIPTION	P 21 apinvgla	*** munis

2019 9 INV A 265.61 C-070219 HATTERY 2019 9 INV A 481.80 C-070219 HYDRAULIC OIL 2011 9 INV A 80.94 C-070219 ANTIFREEZE 2019 9 INV A 57.10 C-070219 ENGINE OIL/FILTERS 2019 9 INV A 10.58 C-070219 ENGREEZE 2019 9 INV A 10.58 C-070219 HOTOR OIL 2019 9 INV A 10.58 C-070219 HOTOR OIL 2019 9 INV A 1,443.25 C-070219 KUBOTA PART'S BIADES 2019 9 INV A 497.58 C-070219 ELEVATOR MAINTENANCE 2019 9 INV A 273.57 C-070219 ELEVATOR MAINTENANCE 2019 9 INV A 1,141.73 C-070219 ELEVATOR MAINTENANCE 201	AC PARK	0010-400-411-00-612201-
265.61 C-070219 481.80 C-070219 80.94 C-070219 57.10 C-070219 12.99 C-070219 10.58 C-070219 10.58 C-070219 1,443.25 C-070219 66.00 C-070219 497.58 C-070219 273.57 C-070219 1,141.73 C-070219 169.82 C-070219 198.00 C-070219 198.00 C-070219 320.00 C-070219 320.00 C-070219		
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265.61 C-070219 481.80 C-070219 80.94 C-070219 57.10 C-070219 12.99 C-070219 10.58 C-070219 10.58 C-070219 1,443.25 C-070219 1,509.25 497.58 C-070219 273.57 C-070219 169.82 C-070219 198.00 C-070219	PLUM 62119-2 324596 FULL DESC:	028588 DANIEL MCDOWELL INVOICE:
NV A 265.61 C-070219 NV A 481.80 C-070219 NV A 80.94 C-070219 NV A 12.99 C-070219 NV A 12.99 C-070219 NV A 10.58 C-070219 NV A 10.58 C-070219 NV A 66.00 C-070219 NV A 497.58 C-070219 NV A 273.57 C-070219 NV A 1.141.73 C-070219 EX C 198.00 C-070219	WELL PLUM 62119-1 324595 201:	E
NV A 265.61 C-070219 NV A 481.80 C-070219 NV A 80.94 C-070219 NV A 12.99 C-070219 NV A 10.58 C-070219 NV A 1,443.25 C-070219 NV A 1,509.25 NV A 497.58 C-070219 NV A 273.57 C-070219 NV A 1,141.73 C-070219 NV A 169.82 C-070219	201 LEAK REPAIR -	028588 DANIEL M
NV A 265.61 C-070219 NV A 481.80 C-070219 NV A 80.94 C-070219 NV A 57.10 C-070219 NV A 12.99 C-070219 NV A 10.58 C-070219 NV A 1,443.25 C-070219 NV A 497.58 C-070219 NV A 497.58 C-070219 NV A 273.57 C-070219 NV A 1,141.73 C-070219	REFRIGERATION 68403206-00 323750 2019 FULL DESC: HVAC MOTOR	028212 UNITED R INVOICE:
NV A 265.61 C-070219 NV A 481.80 C-070219 NV A 80.94 C-070219 NV A 12.99 C-070219 NV A 12.99 C-070219 NV A 10.58 C-070219 NV A 10.58 C-070219 NV A 66.00 C-070219 NV A 497.58 C-070219 NV A 497.58 C-070219 ASSEMBLY 273.57 C-070219	RE ELEVATOR 8104978332 323779 2019 9 INV 104978332 FULL DESC; ELEVATOR MAINTENANCE	025816 SCHINDLER ELEVATOR INVOICE: 8104978332
NV A 265.61 C-070219 NV A 481.80 C-070219 NV A 80.94 C-070219 NV A 57.10 C-070219 NV A 12.99 C-070219 NV A 10.58 C-070219 NV A 1,443.25 C-070219 NV A 66.00 C-070219 1,509.25 NV A 497.58 C-070219	LANDSCAPE SU 92315282-001 324289 FULL DESC: Z-SPRAY REAR WHEEL	024249 SITEONE INVOICE:
NV A 265.61 C-070219 NV A 481.80 C-070219 NV A 80.94 C-070219 NV A 57.10 C-070219 NV A 12.99 C-070219 NV A 10.58 C-070219 NV A 10.58 C-070219 NV A 1,443.25 C-070219 NV A 66.00 C-070219	ATE BATTERY S 500051781 324589 2019	020490 INTERSTATE BATTERY INVOICE: 500051781
NV A 265.61 C-070219 NV A 481.80 C-070219 NV A 80.94 C-070219 NV A 57.10 C-070219 NV A 12.99 C-070219 NV A 10.58 C-070219 NV A 10.58 C-070219 NV A 1,443.25 C-070219 NV A 66.00 C-070219		
NV A 265.61 C-070219 NV A 481.80 C-070219 NV A 80.94 C-070219 NV A 57.10 C-070219 NV A 12.99 C-070219 NV A 31.47 C-070219 NV A 10.58 C-070219 NV A 1,443.25 C-070219		INVOICE: 199089 010865 RELIABLE EQUIPMENT INVOICE: 199180
INV A 265.61 C-070219 INV A 481.80 C-070219 INV A 80.94 C-070219 INV A 57.10 C-070219 INV A 12.99 C-070219 INV A 12.99 C-070219 INV A 10.58 C-070219 940.49	199089 323947	010865 RELIABLE
INV A 265.61 C-070219 INV A 481.80 C-070219 INV A 80.94 C-070219 INV A 57.10 C-070219 INV A 12.99 C-070219 INV A 31.47 C-070219 INV A 10.58 C-070219		
INV A 265.61 C-070219 INV A 481.80 C-070219 INV A 80.94 C-070219 INV A 57.10 C-070219 INV A 12.99 C-070219 INV A 31.47 C-070219		001150 NAPA GEN
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	GENUINE PARTS C 695-241791 323751 2019	
	3129663 FULL DESC: SEAT COVER	INVOICE: 31
TYP S WARRANT CHECK DESCRIPTION	2019/1 TO 2019/10 DOCUMENT VOUCHER PO YEAR/PR	YEAR/PERIOD: ACCOUNT/VENDOR
	FY 2019 CLAIMS DOCKET C-070219	06/27/2019 13:22 1540ppyle

INVOICE: 227002973 029521 SIMPLOT INVOICE: 227002991	029521 SIMPLOT	006685 DEX IMAGING INVOICE:	001056 BWI MEMPHIS INVOICE: 15311269	0010-400-411-00-612300- 000339 SAYLE OIL CO INC INVOICE: 487998		026449 KELLYS SEPTIC SER INVOICE: 5096	021472 ATHLETIC HOUSE @ SNO INVOICE: 61319		000761 MEMPHIS STONE INVOICE: 106316	HI	000761 MEMPHIS STONE	000541 TRI COUNTY FARM SERV INVOICE:	000294 SAFETY-QUIP INVOICE:		1NVOICE: 104401 000268 BEST CHANCE JANITOR INVOICE: 184477	000268 BEST CHANCE JANITOR		000239 QUALITY LANDSCAPE & INVOICE: 65432	000239 QUALITY LANDSCAPE &	YEAR/PERIOD: 2019/1 TO 2
FULL 227002991 ; FULL	227002973	AR4308758 FULL	15311269 FULL	487998 FULL		5096 FULL	O 61319 FULL		106316 FULL	106258	106135	V 2-92577 FULL	A-428114 FUL		184477 FULL	184401		65432 FULL	65377	2019/10 DOCUMENT
JL DESC: 324366 JL DESC:	323749	323944 L DESC:	324288 L DESC:	324301 L DESC:		323803 L DESC:	323802 L DESC:		324368 L DESC:	324369	324299	324238 L DESC:	324294 FULL DESC:		324231 ,L DESC:			324592 L DESC:	w	VOUCHER
or i	2019 9 INV A	2019 9 INV A COPY CONTRACT - GOLF	2019 9 INV A FERTILIZER/MOUND CLAY/HERBICIDE	MUNICIPAL GOLF COURSE EXPENSE 2019 9 INV A	ACCOUNT TOTAL	2019 9 INV A PORTA POTTIES - FOD PLAYGROUND	2019 9 INV A PITCHING RUBBERS		TOP DRESSING SAND		2019 9 INV A	2019 9 INV A HERBICIDE	2019 9 INV A PORTA POTTY-GOLF COURSE		JANITORIAL SUPPLIES	2019 9 INV A		GATOR BAGS		PO YEAR/PR TYP S
2,933.00 C-070219	3,558.00 C-070219	6.56 C-070219	1,648.03 C-070219	E 914.00 C-070219	4,049.74	190.00 C-070219	155,88 C-070219	1,204.10	782.20 C-070219	361.50 C-070219	60.40 C-070219	338.00 C-070219	130.00 C-070219	1,748.97	811.53 C-070219	937.44 C-070219	282.79	89.85 C-070219	24.95 C-070219	WARRANT CHECK
FERTILIZER-GOLF	FERTILIZER - GOLF	COPY CONTRACT - GOL	FERTILIZER/MOUND CL	GAS-GOLF		PORTA POTTIES - FOD	PITCHING RUBBERS		TOP DRESSING SAND	TOP DRESSING SAND	TOP DRESSING SAND	HERBICIDE	PORTA POTTY-GOLF CO		JANITORIAL SUPPLIES	JANITORIAL SUPPLIES		GATOR BAGS	GATOR BAG	DESCRIPTION

FY 2019 CLAIMS DOCKET C-070219

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0010-400-411-00-627901-	INVOICE: 2179	윤	0010-400-411-00-622100- 011134 WHITFIELD INVOICE: 63996			010863 NATIONAL RECREATION INVOICE: 256186 010863 NATIONAL RECREATION INVOICE: 371915 010863 NATIONAL RECREATION INVOICE: 371916	0010-400-411-00-621900-		0010-400-411-00-613400- 030074 REINDERS INVOICE:		003011 M & M PROMOTIONS INVOICE: 90833		OICE:	INVOICE:	DICE:	INVOICE: 000983 UNIFIRST CORP	000983 UNIFIRST CORP	0010-400-411-00-612500- 000983 UNIFIRST CORP			YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR	06/27/2019 13:22 1540ppy1e	
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SHIRTS-RESALE	693.00 C-070219	2019 9 INV A	w	003011 M & M PROMOTIONS
SHIKIS-KESHIS	486.00 C-0/0219	SHIRTS-RESALE	90841 FULL DESC:	INVOICE: 90841
CUTOTC_DRONLE		RIS	FULL	OICE:
JUNE JAM T-SHIRTS	1,219.75 C-070219		90840 324306	003011 M & M PROMOTIONS
T-SHIRTS-RESALE	656.30 C-070219	2019 9	90839 TILL DECC.	3
BASEBALL EARRINGS-R	84.00 C-070219	2019 9 INV A	90838 324302	33.
SNOWDEN GROVE CLASS	1,762.60 C-070219	CHOMPAN CROSS OF RESTAURANT PROPERTY OF A SECTION ASSESSMENT OF A SECTION ASSE	90837 324308 FITT DESC.	3
TENNIS SHIRTS-RESAL	262.50 C-070219	STIKES RESERVED DESAITE TENNITS STITUTE DESAITE	90836 FULL DESC:	3
SHIRTS-RESALE	495.00 C-070219	CUITOMO DECALE	90835 FULL DESC:	3
SOFTBALL SHIRTS-RES	1,224.00 C-070219	2019	90834 FULL DESC:	ĸ
TENNIS SHIRTS-RESAL	342.00 C-070219		90832 FULL DESC:	3
TENNIS HATS-RESALE	335.58 C-070219		90822 FULL DESC:	¥ .
TENNIS VISORS-RESAL	83.40 C-070219	2019 9 INV	90821 FULL DESC:	ַ ≥
SCHOOL'S OUT T-SHIR	1,497.50 C-070219	COURT T-SHIPTS DESTIE		Z
BASEBALL KEY CHAINS	875.00 C-070219	2019 9 INV	90801 323791 FILL DESC.	3
CROSS PENDANT - RES	287,52 C-070219	2019	w	Z
BRACELETS - RESALE	505.31 C-070219	PRACELETS - RESALE	90799 STILL DESC:	003011 M & M PROMOTIONS
SELTEGES	1,785.33 C-070219	SUPPLIES 2019 9 INV A	6202019 324 4 85 FULL DESC:	001361 SAM'S CLUB DIRECT INVOICE: 6202019
CONCESSION SUPPLIES	320.95 C-070219	RESELL / CONCESSION EXPENSE 2019 9 INV A CONCESSION SUPPLIES	Y37587 323759 FULL DESC:	0010-400-412-00-612400- 000642 HOTEL & RESTAURANT INVOICE:
	11.33	ACCOUNT TOTAL		
AAA51736-TOURNAMENT	11.33 C-070219	TOURNAMENTS OFFICE SUPPLIES 95 2019 9 INV A C: AAAS1736-TOURNAMENT OFFICE	PARK TOU INV3125819 324295 FULL DESC:	412 0010-400-412-00-610400- 029120 YOUNG LEASING CO INVOICE:
	37,346.61	ORG 411 TOTAL		
	150.00	ACCOUNT TOTAL		
REC SPRING SOFTBALL	150.00 C-070219	2019 9 INV A	6272019 324460 FULL DESC:	002857 TURNER DALE INVOICE: 6272019
CHECK DESCRIPTION	WARRANT CH	PO YEAR/PR TYP S	019/10 DOCUMENT VOUCHER	YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR
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	14,583.33	ACCOUNT TOTAL	
SOFTBALL CONTRACT J	3,750.00 C-070219	2019 9 INV A SOFTBALL CONTRACT JULY 2019	024247 KALISAK ROSEMARY JULY2019 323786 INVOICE: FULL DESC:
BASEBALL CONTRACT J	10,833.33 C-070219	PROFESSIONAL FEES 2019 9 INV A BASEBALL CONTRACT JULY 2019	0010-400-412-00-622100- 007622 MIDSOUTH SPORTS PROD 2077 323787 INVOICE: 2077 FULL DESC:
	32,906.32	ACCOUNT TOTAL	
TENNIS RACKETS - RE	334.27 C-070219	2019 9 INV A TENNIS RACKETS - RESALE	026772 WILSON SPORTING GOOD 4528161878 324232 INVOICE: 4528161878 FULL DESC:
PIZZA - RESALE	871.84 C-070219	2019 9 INV A PIZZA - RESALE	024982 SMITTY'S SLICES LLC 6-16-19 323783 INVOICE:
	9,401.48		
PEPSI/RESALE	327.20 C-070219	2019 9 INV A PEPSI/RESALE	S COMP 33319257
PEPSI-RESALE	6,362.80 C-070219	DEDGI-DEGALE DEDGI-DEGALE	BEVERAGES COMP 28969207
PEPSI - RESALE	2,711.48 C-070219		BEVERAGES COMP 25961004
BUNS/RESALE	154.50 C-070219	2019 9 INV A BUNS/RESALE	020206 LEWIS BROTHERS BAKER 41048176 324236 INVOICE: 41048176 FULL DESC:
BEER - RESALE/TENNI	91.54 C-070219	2019 9 INV A BEER - RESALE/TENNIS	016313 A & B DISTRIBUTING C 1195113 323781 INVOICE: 1195113 FULL DESC:
COFFEE - GOLF	102.13 C-070219	2019 9 INV A COFFEE - GOLF	010700 STANDARD COFFEE SERV 119555300619 323806 INVOICE: 119555300619 FULL DESC:
PROPANE/ SNOWDEN	361.53 C-070219	2019 9 INV A PROPANE/ SNOWDEN	009669 GIBSON PROPANE 3093639111 324588 INVOICE: 3093639111 FULL DESC:
	7,203.29		
FOOD - RESALE	3,857.74 C-070219	1	003538 SYSCO CORPORATION 21424427 324233 INVOICE: 21424427 FULL DESC:
FOOD - RESALE	3,345.55 C-07021 9	2019 9 INV A	CORPORATION 214236135
	12,279.46		
CYCLONE FAN-RESALE	684.00 C-070219	CYCLONE FAN-RESALE	3
SHIRTS-RESALE	786.00 C-070219	SHIRTS-RESALE 2019 9 INV A	INVOICE: 90842 003011 M & M PROMOTIONS 90846 FULL DESC:
DESCRIPTION	WARRANT CHECK	PO YEAR/PR TYP S	YEAR/PERIOD: 2019/1 TO 2019/10 ACCOUNT/VENDOR DOCUMENT VOUCHER
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SNOWDEN GROVE CLAS	261,00 C-070219	2019 9 INV A	324212	6-16-19	008251 SHAW JEFF
SNOWDEN GROVE CLAS:	178.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324188 FULL DESC:	6-16-19	008240 GRONKE CHRIS
SNOWDEN GROVE CLASS	700.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324217 FULL DESC:	6-16-19	003025 SWINDLE JAMES TINVOICE:
SNOWDEN GROVE CLASS	370.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324192 FULL DESC:	6-16-19	002749 HENTZ JEFF INVOICE:
SNOWDEN GROVE CLASS	447.00 C-070219 (UMPTRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324206 FULL DESC:	6-16-19	002746 PAYLOR GREGORY C INVOICE:
SNOWDEN GROVE CLASS	194.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324226 FULL DESC:	6-16-19	002743 WRICE WILLIE INVOICE:
SNOWDEN GROVE CLASS	269.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14~16	324176 FULL DESC:	6-16-19	001073 COOPER JAMES INVOICE:
SNOWDEN GROVE CLASS	239.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324189 FULL DESC:	6-16-19	001068 GUNN, DEWAYNE INVOICE:
SNOWDEN GROVE CLASS	110.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324183 FULL DESC:	6-16-19	001064 FERGUSON BRIAN INVOICE:
SNOWDEN GROVE CLASS	1,677.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324202 FULL DESC:	6-16-19	001051 MALONE TERRY INVOICE:
SNOWDEN GROVE CLASS	810.00 C-070219 (UMPIRES PAYROLL)	TOURNAMENT UMPIRE FEES 2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324214 FULL DESC:	6-16-19	0010-400-412-00-627901- 000975 SMITH BILLY K INVOICE:
	6,041.60	ACCOUNT TOTAL			
USSSA FEES SNOWDEN	2,140.00 C-070219	2019 9 INV A USSSA FEES SNOWDEN GROVE CLASSIC	323782 FULL DESC:	PROD 2070	007622 MIDSOUTH SPORTS PI INVOICE: 2070
STAFF SHIRTS	463.00 Ç-070219	2019 9 INV A STAFF SHIRTS	324316 FULL DESC:	90810	003011 M & M PROMOTIONS INVOICE: 90810
	3,313.60				
SUMMER HEAT TROPHII	657.30 C-070219	SUMMER HEAT TROPHIES	FULL DESC:	104450	1NVOICE: 104386 001121 NEWTON TROPHY INVOICE: 104450
SNOWDEN GROVE CLASS	2,656.30 C-070219	2019 9 INV A	323784	104386	001121 NEWTON TROPHY
SPONSOR BANNER	125.00 C-070219	PROMOTIONS 2019 9 INV A SPONSOR BANNER	324235 FULL DESC:	97834	0010~400-412-00-626102- 000611 SIGNS & STUFF INVOICE: 97834
DESCRIPTION	WARRANT CHECK	PO YBAR/PR TYP S	VOUCHER	DOCUMENT	YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR
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VOUCHER PO FULL DESC: SNOWI 324216 FULL DESC: SNOWI 324223 FULL DESC: SNOWI 324213 FULL DESC: SNOWI 324165 FULL DESC: SNOWI 324165 FULL DESC: SNOWI 324173 FULL DESC: SNOWI 324173 FULL DESC: SNOWI 324196 FULL DESC: SNOWI 324196 FULL DESC: SNOWI 324197 FULL DESC: SNOWI 324194 FULL DESC: SNOWI 324196 FULL DESC: SNOWI 324196 FULL DESC: SNOWI 324184 FULL DESC: SNOWI 324166 FULL DESC: SNOWI 324166 FULL DESC: SNOWI 324166 FULL DESC: SNOWI 324191 FULL DESC: SNOWI 324191 FULL DESC: SNOWI 324166 FULL DESC: SNOWI 324191 FULL DESC: SNOWI	INVOICE: 6-16-19 324178 SNOWDEN GROVE CLASSIC/JUL 14
VOUCHER PO YEAR/PR TYP S WARRANT CHECK	324535 DESC:
VOUCHER PO YEAR/PR TYP S WARRANT CHECK	324191 2019 DESC: SNOWDEN GROVE
VOUCHER PO YEAR/PR TYP S WARRANT CHECK	324166 2019 DESC: SNOWDEN GROVE
VOUCHER PO YEAR/PR TYP S WARRANT CHECK	2019 SNOWDEN GROVE
VOUCHER PO YEAR/PR TYP S WARRANT CHECK	2019 SNOWDEN GROVE
VOUCHER PO	324197 2019 DESC: SNOWDEN GROVE
VOUCHER PO	324194 2019 DESC: SNOWDEN GROVE
VOUCHER PO YEAR/PR TYP S WARRANT CHECK	324196 2019 DESC: SNOWDEN GROVE
VOUCHER PO YEAR/PR TYP S WARRANT CHECK	324225 2019 DESC: SNOWDEN GROVE
VOUCHER PO YEAR/PR TYP S WARRANT CHECK	24515 DESC:
VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION	324173 2019 DESC: SNOWDEN GROVE
VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION	324219 2019 DESC: SNOWDEN GROVE
VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION FULL DESC: SNOWDEN GROVE CLASSIC/JUN.14-16 (UMPIRES PAYROLL) 324216 FULL DESC: SNOWDEN GROVE CLASSIC/JUN.14-16 (UMPIRES PAYROLL) 324223 FULL DESC: SNOWDEN GROVE CLASSIC/JUN.14-16 (UMPIRES PAYROLL) 324213 FULL DESC: SNOWDEN GROVE CLASSIC/JUN.14-16 (UMPIRES PAYROLL) S15.00 C-070219 SNOWDEN GROVE CLASSIC/JUN.14-16 (UMPIRES PAYROLL) SNOWDEN GROFT SNOWDEN GROVE CLASSIC/JUN.14-16 (UMPIRES PAYROLL) SNOWDEN GROFT SNOWDEN GROVE CLASSIC/JUN.14-16 (UMPIRES PAYROLL) SNOWDEN GROVE CLASSIC/JUN.14-16 (UMPIRES PAYROLL)	324165 2019 DESC: SNOWDEN GROVE
VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION FULL DESC: SNOWDEN GROVE CLASSIC/JUN.14-16 (UMPIRES PAYROLL) 324216 FULL DESC: SNOWDEN GROVE CLASSIC/JUN.14-16 (UMPIRES PAYROLL) 324223 FULL DESC: SNOWDEN GROVE CLASSIC/JUN.14-16 (UMPIRES PAYROLL) SNOWDEN GROVE CLASSIC/JUN.14-16 (UMPIRES PAYROLL) SNOWDEN GROVE CLASSIC/JUN.14-16 (UMPIRES PAYROLL)	324213 2019 DESC: SNOWDEN GROVE
VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION FULL DESC: SNOWDEN GROVE CLASSIC/JUN.14-16 (UMPIRES PAYROLL) 324216 FULL DESC: SNOWDEN GROVE CLASSIC/JUN.14-16 (UMPIRES PAYROLL) SNOWDEN GROVE CLASSIC/JUN.14-16 (UMPIRES PAYROLL)	324223 2019 DESC: SNOWDEN GROVE
VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION FULL DESC: SNOWDEN GROVE CLASSIC/JUN.14-16 (UMPIRES PAYROLL)	324216 2019 DESC: SNOWDEN GROVE
O19 CLAIMS DOCKET C-070219 VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION	DESC: SNOWDEN GROVE
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SCOREKEEPER-SUMMER	110.00 C-070219	2019 9 INV A	324517	6222019	027989 PEGRAM AMANDA
SCOREKEEPER-SUMMER	150.00 C-070219	2019 9 INV A SCOREKBEPER-SUMMER HEAT CLASSIC	324498 FULL DESC:	6222019	027983 DOYLE SUNDAI INVOICE: 6222019
SNOWDEN GROVE CLASS	237.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324175 FULL DESC:	6-16-19	027301 COMBS TOREY INVOICE:
SNOWDEN GROVE CLASS	492.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324200 FULL DESC:	6-16-19	026610 LINDSEY CONOR INVOICE:
SNOWDEN GROVE CLASS	356.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324182 FULL DESC:	6-16-19	026606 FARMER TAJMAHAL INVOICE:
SNOWDEN GROVE CLASS	361.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324215 FULL DESC:	6-16-19	026240 SMITH MICHAEL TODD INVOICE;
SNOWDEN GROVE CLASS	168.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324174 FULL DESC:	6-16-19	026236 COLE JEREMY INVOICE:
SCOREKEEPER-SUMMER	68.00 C-070219	2019 9 INV A SCOREKBEPER-SUMMER HEAT CLASSIC	324500 FULL DESC:	6222019	026115 FISHER JHERNI INVOICE: 6222019
SNOWDEN GROVE CLASS	314.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324204 FULL DESC:	6-16-19	024985 MUIZERS II JOHN INVOICE:
SCOREKEEPER-SUMMER	120.00 C-070219	2019 9 INV A SCOREKBEPER-SUMMER HEAT CLASSIC	324531 FULL DESC:	6222019	024847 STEELE JAMIE INVOICE: 6222019
SCOREKEEPER-SUMMER	100.00 C-070219	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	324530 FULL DESC:	6222019	024846 STEELE HANNAH GRACE INVOICE: 6222019
SNOWDEN GROVE CLASS	320.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324198 FULL DESC:	6-16-19	024526 LACEY PATRICK INVOICE:
SNOWDEN GROVE CLASS	145.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324168 FULL DESC:	6~16-19	024523 BURCH AARON INVOICE:
SNOWDEN GROVE CLASS	455.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324167 FULL DESC:	6-16-19	024515 BOND STEVE INVOICE:
SCOREKEEPER-SUMMER	24.00 C-070219	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	324537 FULL DESC:	6222019	024035 WILLIAMS MORGAN INVOICE: 6222019
SNOWDEN GROVE CLASS	632.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324203 FULL DESC:	6-16-19	024013 MOORE MARVIO INVOICE:
SNOWDEN GROVE CLASS	438.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324171 FULL DESC:	6-16-19	023440 CANADY DONNIE INVOICE:
SNOWDEN GROVE CLASS	330.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324211 FULL DESC:	6-16-19	023354 SEAGO DANIEL PETE INVOICE:
CHECK DESCRIPTION	WARRANT CHI	PO YEAR/PR TYP S	VOUCHER	2019/10 DOCUMENT	YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR
P 30 apinvgla		EN DOCKET C-070219	SOUTHAV CLAIMS	CITY OF FY 2019	06/27/2019 13;22 1540ppy1e
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SNOWDEN GROVE CLASS	278.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324195 FULL DESC:	6-16-19	028487 JOHNSON LEROY INVOICE:
SNOWDEN GROVE CLASS	215.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324193 FULL DESC:	6-16-19	028486 HODGES DERRICK INVOICE:
6/11-6/20/19 TENNIS	300.00 C-070219	2019 9 INV A 6/11-6/20/19 TENNIS LESSONS	324365 FULL DESC:	6202019	028484 PLATER GIOVANNI INVOICE: 6202019
SCOREKEEPER-SUMMER	50.00 C-070219	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	324514 FULL DESC:	6222019	028480 MURPHY KAYLA INVOICE: 6222019
SCOREKEEPER-SUMMER	74.00 C-070219	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	324504 FULL DESC:	6222019	028472 HENSON ANNA INVOICE: 6222019
SCOREKBEPER-SUMMER	140.00 C-070219	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	324525 FULL DESC:	6222019	028233 SHEARON ANESSIA INVOICE: 6222019
SCOREKEEPER-SUMMER	24.00 C-070219	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	324519 FULL DESC:	6222019	028230 RICH LUANNE INVOICE: 6222019
SCOREKEEPER-SUMMER	40.00 C-070219	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	324527 FULL DESC:	6222019	028226 SMITH BAILEY NICOLE INVOICE: 6222019
SNOWDEN GROVE CLASS	272.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324221 FULL DESC:	6-16-19	028224 WALKER KEVIN INVOICE:
SCOREKEEPER-SUMMER	40.00 C-070219	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	324494 FULL DESC:	6222019	028218 COX III DAVID ROYAL INVOICE: 6222019
SNOWDEN GROVE CLASS	439.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324187 FULL DESC:	6-16-19	028213 GOUGH STEVEN INVOICE:
SCOREKEEPER-SUMMER	50.00 C-070219	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	324492 FULL DESC:	6222019	028015 BRANSON DAVIE RENE INVOICE: 6222019
SCOREKEEPER-SUMMER	24.00 C-070219	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	324488 FULL DESC:	6222019	028014 ARMSTRONG JAYLEN INVOICE: 6222019
SNOWDEN GROVE CLASS	210.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324209 FULL DESC:	6-16-19	028012 RANKIN ELLIS INVOICE:
SNOWDEN GROVE CLASS	310.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324170 FULL DESC:	6-16-19	028011 BURSE BRAD INVOICE:
SNOWDEN GROVE CLASS	194.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324185 FULL DESC:	6-16-19	028009 GAULT JAMES DAVID INVOICE:
SCOREKEEPER-SUMMER	130.00 C-070219	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	324518 FULL DESC:	6222019	028000 REDDEN HANNAH INVOICE: 6222019
		SCOREKEEPER-SUMMER HEAT CLASSIC	FULL DESC:		INVOICE: 6222019
CHECK DESCRIPTION	WARRANT CI	PO YEAR/PR TYP S	VOUCHER	2019/10 DOCUMENT	YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR
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SCOREKEEPER-SUMMER	70.00 C-070219	2019 9 INV A SCOREKBEPER-SUMMER HEAT CLASSIC	324512 FULL DESC:	6222019	029822 MATOUS SYDNEY TNVOICE: 6222019
SCOREKEEPER-SUMMER	70.00 C-070219	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	324526 FULL DESC:	6222019	029821 SKILLERN BRENDA INVOICE: 6222019
SCOREKEEPER-SUMMER	194.00 C-070219	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	324524 FULL DESC:	6222019	029818 SHAW LOGAN INVOICE: 6222019
SCOREKEEPER-SUMMER	194.00 C-070219	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	324523 FULL DESC:	6222019	029817 SHAW LANDON INVOICE: 6222019
SNOWDEN GROVE CLASS	278.00 C-070219 (UMPIRES PAYROLL)	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16	324227 FULL DESC:	6-16-19	029805 WRIGHT KEVIN INVOICE:
SCOREKEEPER-SUMMER	70.00 C-070219	2019 9 INV A SCOREKBEPER-SUMMER HEAT CLASSIC	324508 FULL DESC:	6222019	029787 JEFFRIES INDIA INVOICE: 6222019
SCOREKEEPER-SUMMER	50.00 C-070219	2019 9 INV A SCOREKERPER-SUMMER HEAT CLASSIC	324511 FULL DESC:	6222019	029655 LESTER KALIB INVOICE: 6222019
SCOREKEEPER-SUMMER	70.00 C-070219	2019 9 INV A SCOREKEBPER-SUMMER HEAT CLASSIC	324489 FULL DESC:	D 6222019	029654 BAKER II NELSON WARD INVOICE: 6222019
SCOREKEEPER-SUMMER	24.00 C-070219	2019 9 INV A SCOREKEBPER-SUMMER HEAT CLASSIC	324490 FULL DESC:	6222019	029652 BLAISDELL ZACKERY J INVOICE: 6222019
SCOREKEEPER-SUMMER	78.00 C-070219	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	324502 FULL DESC:	6222019	029650 GRONKE JACLYN INVOICE: 6222019
SCOREKEEPER-SUMMER	72.00 C-070219	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	324521 FULL DESC:	6222019	029649 ROCKETT KENDELL K INVOICE: 6222019
SCOREKEEPER-SUMMER	174.00 C-070219	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	324503 FULL DESC:	6222019	029647 HAHN HAYLEY INVOICE: 6222019
SCOREKEEPER-SUMMER	140.00 C-070219	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	324509 FULL DESC:	6222019	029200 JENKINS EMILY INVOICE: 6222019
SCOREKEEPER-SUMMER	140.00 C-070219	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	324510 FULL DESC:	6222019	029199 JENKINS GRANT INVOICE: 6222019
SCOREKEEPER-SUMMER	60.00 C-070219	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	324501 FULL DESC:	6222019	029197 GREEN ALYSSA INVOICE: 6222019
SCOREKEEPER-SUMMER	30.00 C-070219	2019 9 INV A SCOREKEBPER-SUMMER HEAT CLASSIC	324506 FULL DESC:	6222019	029107 HURT HANANI O INVOICE: 6222019
SCOREKEEPER-SUMMER	90.00 C-070219	, 2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	324505 FULL DESC:	6222019	029106 HURT AMITTAI M INVOICE: 6222019
DESCRIPTION	WARRANT CHECK	PO YEAR/PR TYP S	VOUCHER	2019/10 DOCUMENT	YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR
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	FY 2019	CLAIMS	DOCKET C-070219		apinvgla
YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR	2019/10 DOCUMENT	VOUCHER	PO YEAR/PR TYP S	WARRANT CHECK	DESCRIPTION
029824 DAVIS LEVI ADDISON INVOICE: 6222019	6222019	324496 FULL DESC:	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	180.00 C-070219	SCOREKEEPER-SUMMER
029825 TRAVIS AIDEN INVOICE: 6222019	6222019	324534 FULL DESC:	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	44.00 C-070219	SCOREKEEPER-SUMMER
029829 DAVIS MEAGAN INVOICE: 6222019	6222019	324497 FULL DESC:	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	70.00 C-070219	SCOREKEEPER-SUMMER
029833 ZELLERS BAYLEE INVOICE: 6222019	6222019	324538 FULL DESC:	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	30.00 C-070219	SCOREKEEPER-SUMMER
029932 OTTEN KAYLA INVOICE: 6222019	6222019	324516 FULL DESC:	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	20.00 C-070219	SCOREKEEPER-SUMMER
030011 TATKO MERIDETH C INVOICE: 6222019	6222019	324533 FULL DESC:	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	60.00 C-070219	SCOREKEEPER-SUMMER
030012 BOWLES SAVANNAH INVOICE: 6222019	6222019	324491 FULL DESC:	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	90.00 C-070219	SCOREKEEPER-SUMMER
030013 RICHARDSON EMMA C INVOICE: 6222019	6222019	324520 FULL DESC:	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	90.00 C-070219	SCOREKEEPER-SUMMER
030016 JACKSON DANTE INVOICE: 6222019	6222019	324507 FULL DESC:	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	20.00 C-070219	SCOREKEEPER-SUMMER
030017 MORAN MACYE BLAINE INVOICE: 6222019	6222019	324513 FULL DESC:	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	30.00 C-070219	SCOREKEEPER-SUMMER
030019 VANDERBURG ERIC INVOICE:	6-16-19	324220 FULL DESC:	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16 (450.00 C-070219 (UMPIRES PAYROLL)	SNOWDEN GROVE CLASS
030022 FARMER KEVIN INVOICE:	6-16-19	324181 FULL DESC:	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16 (286:00 C-070219 (UMPIRES PAYROLL)	SNOWDEN GROVE CLASS
030023 LOVE MICHAEL INVOICE:	6-16-19	324201 FULL DESC:	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16 (435.00 C-070219 (UMPIRES PAYROLL)	SNOWDEN GROVE CLASS
030025 WILLIAMS ANGELO INVOICE:	6-16-19	324224 FULL DESC:	2019 9 INV A SNOWDEN GROVE CLASSIC/JUN.14-16 (506.00 C-070219 (UMPIRES PAYROLL)	SNOWDEN GROVE CLASS
030194 DAVIDSON JARED INVOICE: 6222019	6222019	324495 FULL DESC;	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	60.00 C-070219	SCOREKEEPER-SUMMER
030229 CANIZARO KELLY INVOICE: 6222019	6222019	324493 FULL DESC:	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	20.00 C-070219	SCOREKEEPER-SUMMER
030230 SEAGO HANNAH INVOICE: 6222019	6222019	324522 FULL DESC:	2019 9 INV A SCOREKEEPER-SUMMER HEAT CLASSIC	60.00 C-070219	SCOREKEEPER-SUMMER
030382 RODGERS SCOTT	6-16-19	324210	2019 9 INV A	403.00 C-070219	SNOWDEN GROVE CLASS

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	001361 SAM'S INVOICE:		01102 SOUT	001102 SOUT	001102 SOUT	000246 ANII INVOICE	0010-500-511-00-611000- 000210 HILL MANFACTUR INVOICE:		0010-500-511-00-610400- 007600 OFFICE DEPOT INVOICE: 31944335		511 0010-500-511-00-610100- 001361 SAM'S CLUB DIR INVOICE: 6202019			030395 STEELE INVOICE: (030390 ROBB INVOICE:	030389 MILLE INVOICE:	030388 JARVIS INVOICE:	INVOICE:	YEAR/PERIOD: ACCOUNT/VENDOR	06/27/2019 1 1540ppyle	
	S CLUB DIRECT		102 SOUTHAVEN SUPPLY INVOICE: 379227	CHAVEN SUI	SOUTHAVEN SUPPLY	246 ANIMAL CARE E INVOICE: 72925	-00-611000- MANFACTURING		-00-610400- [CE DEPOT : 31944335001		-00-610100 'S CLUB DII : 6202019			ELE CHERYL : 6222019	ROBBINS MARK)ICE: 62219	LE DONNA : 62119	VIS ROBERT	••	IOD: 2019/1 NDOR	13:22	
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	6202019		379227	378647	378161	72925	23542-237		31944335001 FU		6202019			6222019	62219	62119	T-1929		2019/10 DOCUMENT	CITY FY 20	
	324485 FULL DESC:		324283 FULL DESC:	324285 FIII.I. DESC:	324284 FIII.I. DESC:	324273 FULL DESC:	324250 FULL DESC:		01 324282 FULL DESC:		MUNICIPAL 324485 FULL DESC:			324529 FULL DESC:	324364 FULL DESC:	324363 FULL DESC:	324362 FULL DESC:	FULL DESC:	VOUCHER	Y OF SOUTHAVEN	
	SILTAANS		DRIVER R	MOUSE GL	BOOT/BARS	NYMANTAC	MATI BAC-CIDE		OFFICE 21 PHONE CASE/		rradns CODE	ORG 412		SCOREKEE	TENNIS U	TENNIS R	TENNIS U	SNOWDEN	Oď	CKET	
	2019 9		DRIVER RUST/MOUSE	2019 2019	2019	2019 9 INV A CAT CARRIERS/NO	MATERIALS 2019 9 IDE AND ISLA	ACCOUNT TO	SUPPI 019 9 PERRY	ACCOUNT TOTAL	ENFORCEMENT CLEANING SUPI 2019 9 IES	_	ACCOUNT TO	2019 9 INV A SCOREKEEPER-SUMMER HEAT	2019 9 UMPIRE-JR (2019 9 IN REF-JR STATE	2019 9 UMPIRE-JR :	GROVE CLA	YEAR/PR	C-070219	
719-1	INV A	İ		BINGER CORDS	INV A	INV A IERS/NO DOOR	S 9 INV A 1SLAND FRESH	TOTAL	IES INV A MASON	OTAL	MENT SUPPLIES 9 INV A	TOTAL	TOTAL	INV A R HEAT CLASSIC	INV A	INV A TE TOURNAMENT	INV A STATE TOURN	CLASSIC/JUN.14	TYP S		
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	134.19 C-070219	65.29	23.47 C-(13.83 C-(27.99 C-0	87.41 C-070219	271.62 C-0	42.29	42,29 C-070219	234.90	234.90 C-0	83,047.22	29,504.64	160.00 C-070219	218,48 C-070219	728.00 C-070219	306.16 C-0 7 0219	(UMPIRES PAYROLL)	WAR		
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	SUPPLIES		DRIVER RU	MOUSR GLU	BOOT/BARS	NYMANIAC	BAC-CIDE		PHONE CAS		SELTAANS			SCOREKEEI	TENNIS UN	TENNIS RE	TENNIS UN		DESCRIPTION		
			DRIVER RUST/MOUSE G	MOUSR GLUE TRAP/BUN	BOOT/BARS JUST1 BIT	NYMANIAC CAT CARRIE	BAC-CIDE AND ISLAND		PHONE CASE/PERRY MA					SCOREKEEPER-SUMMER	TENNIS UMPIRE-JR ST	REF-JR STATE	TENNIS UMPIRE-JR ST		NO.	P apinvgla	Simili
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	028872 PRECIOUS PAWS ANIMAL INVOICE: 154517	017650 ELMORE RD VETERINARY INVOICE: 129851		017049 ANIMAL HEALTH INTERN INVOICE: 9009266049	017049 ANIMAL HEALTH INTERN	017049 ANIMAL HEALTH INTERN		013714 HOLIDAY INN INVOICE: 18219	013714 HOLIDAY INN	013714 HOLIDAY INN	013714 HOLIDAY INN	0010-500-511-00-622100- 000500 DESOTO COUNTY ANIMAL INVOICE: 154532			012713 HILL'S PET NUTRITION INVOICE: 233292290	0010-500-511-00-614900- 012713 HILL'S PET NUTRITION			000983 UNIFIRST CORP INVOICE:	0010-500-511-00-612200- 000983 UNIFIRST CORP	YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR	06/27/2019 13:22 1540ppyle	
	154517	129851		900926604	9008959 1 94	9008957640 F		18219	18218	18217	18216	154532			233292290	233242444			222-0050982 FU	222-004903 4	2019/10 DOCUMENT	CITY FY 2	
	324486 FULL DESC:	324455 FULL DESC:		FUL.	194 324279 FULL DESC:	Ξ.		FULL DESC:	324457	324456 FITT. DESC:	324459	324597 FULL DESC:			90 324275 FULL DESC:				0982 324277 FULL DESC:	7	T VOUCHER	OF SOUTHAN	
	ANIMAL	ANIMAL				HEARTWORM		COOPER	_							XM TIMA				K.	R PO	CKET	
ACCOUNT TOTAL	2019 9 INV A MEDICAL	2019 9 INV A SERVICES	i	2019 INTRA TI	2019 RAPID		1	2019 9 INV A BROOKSHIRE MOBILE 1	INV A	INV A	INV A	PROFESSIONAL SERVICES 2019 9 INV A ANIMAL MEDICAL	ACCOUNT TOTAL	1	FEED 9 INV A	FEED FOR ANIMALS 2019 9 INV A	ACCOUNT TOTAL	ı	2019 9 INV A	MAINTENANCE EQUIPMENT 2019 9 INV A	YEAR/PR TYP S	C-070219	
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2,507.25	368.00 C-070219	794.50 C-070219	518.75	148.75 C-070219	80.00 C-070219	290.00 C-070219	596.00	149.00 C-070219	149.00 C-070219	149.00 C-070219	149.00 C-070219	230.00 C-070219	203.85	203.85	108.72 C-070219	95.13 C-070219	10.00	10.00	5.00 C-070219	5.00 C-070219	WARRANT		
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	ANIMAL MEDICAL	ANIMAL SERVICES		NOBIVAC INTRA TRAC	HEARTWORM RAPID TES	HEARTWORM RAPID TES		COOPER BROOKSHIRE M	COOPER BROOKSHIRE M	COOPER BROOKSHIRE M	COOPER BROOKSHIRE M	ANIMAL MEDICAL			ANIMAL FEED	ANIMAL FEED			MAT	MAT	DESCRIPTION	p 35 apinvgla	a Wer ep solution

	53.85			
GENERATOR CONTRACTE	213.06 C-070219	2019 9 INV A GENERATOR CONTRACTED REPAIR	WO310074257 324262 FULL DESC:	MPSON MACHINERY
GENERATOR CONTRACTE	1,045.10 C-070219	2019 9 INV A GENERATOR CONTRACTED REPAIR-PD	WO310074256 324263 FULL DESC:	000715 THOMPSON MACHINERY VINVOICE:
CORE RETURN	-241.82 C-070219	77	PR310012334 324605	PSON MACHINERY
OVERPAYMENT-CREDIT	-962.49 C-070219		CAUP0006520 324357	MPSON MACHINERY
FIRE EXTINGUISHERS	4,032.50 C-070219	2019 9 INV A FIRE EXTINGUISHERS	4957908 324249 FULL DESC:	000648 FLOIED FIRE EXTINGUI A
	196.76			
LOCK SERVICES	24.00 C-070219	LOCK SERVICES	8397 323880 FULL DESC:	000615 PAYNES LOCKSMITH SER INVOICE: 8397
LOCK SERVICES	172.76 C-070219	100% SERVICES 9 INV A	8396 323881	LOCKSMITH SER
HVAC SVC/MULTIPURPO	535,00 C-070219	2019 9 INV A HVAC SVC/MULTIPURPOSE ARENA	TC13006 324264 FULL DESC:	000469 TRI-STAR COMPANIES, INVOICE:
	752.00	}		
CITY HALL-EMERGENCY	520.00 C-070219 CES	9 INV A GENCY LIGHT SE	17367 324258 FULL DESC:	000415 MID-SO EMERGENCY LIG : INVOICE: 17367
FEMA-EMERGENCY LIGH	232.00 C-070219	(A)	17339 32 4 259	0-620902- O EMERGENCY LIG
	10,940.00	ACCOUNT TOTAL		
JUNE 2019 MONTHLY L	PRAYING 10,940.00 C-070219 MAINTENANCE	LANDSCAPE MAINTENANCE SPRAY 2019 9 INV A JUNE 2019 MONTHLY LANDSCAPE MAIN	187 324414 FULL DESC:	0010-900-902-00-620775- 010622 GREEN KING SPRAY SER : INVOICE: 187
	35,500.00	ACCOUNT TOTAL		
JUNE 2019 GRASS CON	MANICURE ROW 1 35,500.00 C-070219	ACCOUNTS LANDSCAPE GROUNDS MANICURE 2019 9 INV A JUNE 2019 GRASS CONTRACT	EXPENSE 324354 FULL DESC:	902 0010-900-902-00-620750- 020065 BLC OF MS LLC INVOICE: 7966
	6,450.80	ORG 511 TOTAL		
	2,894.00	ACCOUNT TOTAL		
KENL-DOR/CHAINLIK G	2,894.00 C-070219	MACHINERY & EQUIPMENT 2019 9 INV A KENL-DOR/CHAINLIK GATE PULLEY	151694 324272 FULL DESC:	0010-500-511-00-630400- 003168 MASON COMPANY INVOICE: 151694
DESCRIPTION	WARRANT CHECK	PO YEAR/PR TYP S	2019/10 DOCUMENT VOUCHER	YEAR/PERIOD: 2019/1 TO 20: ACCOUNT/VENDOR
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0010-900-902-00-622100- 000952 TYLER TECHNOLOGIES 25-258506	022372 OVERALL CHEMICAL COM 5098 INVOICE: 5098 022372 OVERALL CHEMICAL COM 5099 INVOICE: 5099	01	2513 DWAYNE ODIS 2514	vi ev	, N	co co	011401 LIGHT BULB DEPOT, LL 91543793 INVOICE: 91543793	009871 FLOOR STORE DESOTO 8653 INVOICE: 8653	001104 SHERWIN WILLIAMS SOU 8413-8 INVOICE:	000949 INTEGRATED COMMUNICA 19167 INVOICE: 19167 000949 INTEGRATED COMMUNICA 19168 INVOICE: 19168	000734 MAGNOLIA ELECTRIC 282753 INVOICE: 282753 000734 MAGNOLIA ELECTRIC 282819 INVOICE: 282819	YEAR/PERIOD: 2019/1 TO 2019/10 ACCOUNT/VENDOR DOCUMENT	06/27/2019 13:22 CITY OF 1540ppyle FY 2019	
)6 324359	323935 FULL DESC: 324417 FULL DESC:	324409 FULL DESC:	FULL DESC:	FULL DESC: 324411	324413 FULL DESC:	323775 FULL DESC: 323773 FULL DESC:	323901 FULL DESC:	323911 FULL DESC:	324265 FULL DESC:	323951 FULL DESC: 323950 FULL DESC:	324257 FULL DESC: 324256 FULL DESC:	VOUCHER	SOUTHAV CLAIMS	
ACCOUNT TOTAL PROFESSIONAL SERVICES 2019 9 INV A	CLEANING WEEK OF 6-10-2019 2019 9 INV A CLEANING 6/17/2019	EAST PRICINCT CLEANING	POLICE DEPT CHEAVING 2019 9 INV A WEST PRICINCT CLEANING	1855 VETERANS DR CLEANING 2019 9 INV A	ZOLS CLE	CLEANING OF SOUTHAVEN POLICE DE CLEANING OF SOUTHAVEN POLICE DE CLEANING OF WEST DESCRIPTION OF THE CONTROL OF WEST DESCRIPTION OF THE CONTROL OF THE CONTRO	2019 9 INV A LIGHT BULBS	2019 9 INV A FLOOR TILE PROJECT @ SOUTHAVEN	2019 9 INV A PAINT MATERIAL	2019 9 INV A MOVING BACK INTO DISPATCH CENTER 2019 9 INV A DOOR LOCKS & GARAGE TO DISPATCH (ELECRTIC REPAIRS 2019 9 INV A ELECTRIC REPAIRS ELECTRIC REPAIRS	PO YEAR/PR TYP S	EN C-070219	
27,020.33 8,982.00 C-070219	1,815.00 C-070219 1,535.00 C-070219 3,350.00		00	850.00 C-070219		850.00 C-070219 DEPARTMENT 500.00 C-070219	360.00 C-070219	4,978.15 C-070219 EN EAST PRECINCT	11.26 C-070219	7,800.00 C-070219 ENTER AFTER REMODEL 1,800.00 C-070219 ATCH CONSOLES 9,600.00	76.04 C-070219 24.52 C-070219	WARRANT CHECK	A STATE OF THE STA	
MOBILE EYES/ON BOAR	CLEANING 6/17/2019	; INCT CL	PRICINCT	C)	EAST PRECINCT CLEAN	CLEANING OF WEST PR	LIGHT BULBS	FLOOR TILE PROJECT	PAINT MATERIAL	MOVING BACK INTO DI DOOR LOCKS & GARAGE	ELECTRIC REPAIRS	DESCRIPTION	P 37 apinvgla	** munis

	198,885.38	ORG 902 TOTAL		
	27,566.20	ACCOUNT TOTAL		
	27,566.20			
4977 BRIARTON	26,355.89 C-070219	2019 9 INV A 4977 BRIARTON	5537QB FULL DESC:	FIRMA
GREENCLIFF INLETS	1,210.31 C-070219	STREET MAINTENANCE 2019 9 INV A	5531QB 324420	0010-900-902-00-625220- 009591 TRI FIRMA 59
	23,602.72	ACCOUNT TOTAL		,
	23,602.72			
837 PONDEROSA	2,469.84 C-070219	837 F	5534QB FULL DESC:	FIRMA
3330 WOODLAND TRACE	3,346.47 C-070219	2019	5533Q FILT DESC:	009591 TRI FIRMA 5:
1180 CUSTER DR EAST	3,299.21 C-070219	2019 9 INV A	5532QB FILT DESC:	FIRMA
ELMWOOD DRIVE PIPE	14,487.20 C-070219	DRAINAGE MAINTENACE 2019 9 INV A ELMWOOD DRIVE DIDE (DEATNAGE	5530QB 877.7, DESC:	00-625103- FIRMA
	64,441.13	ACCOUNT TOTAL		
CITY WIDE OVERLAY P	64,441.13 C-070219	STREET IMPROVEMENT 2019 9 INV A CITY WIDE OVERLAY PROJECT	16047-26 324453 FULL DESC:	0010-900-902-00-625100- 000759 LEHMAN ROBERTS CO 10 INVOICE:
	9,815.00	ACCOUNT TOTAL		
JUNE 2019 FSA PARTI	829.00 C-070219	JUNE 2019 FSA PARTICIPANTS	40351 324452 FULL DESC:	022644 CORPORATE PLANNING 40 INVOICE: 40351
PLAT/GARDENS OF BEL	4.00 C-070219 PH 2	2019 9 INV A PLAT/GARDENS OF BELLE POINTE F	652019 324360 FULL DESC:	001363 HEFFNER MISTY 61 INVOICE: 652019
	CODES/ANNUAL MAINTENANCE	MOBILE EYES/ON BOARD CODES/ANN	FULL DESC:	INVOICE:
DESCRIPTION	WARRANT CHECK	PO YEAR/PR TYP S	19/10 DOCUMENT VOUCHER	YEAR/PERIOD: 2019/1 TO 2019/10 ACCOUNT/VENDOR DOCUM
P 38 apinvgla		/EN DOCKET C-070219	FY 2019 CLAIMS DO	06/27/2019 13:22 1540ppyle

	313,778.20	TOTAL:	BOND FUNDED CAP PROJ	FUND 0100 BO
	313,778.20			
	15,077.78	ACCOUNT TOTAL		
GETWELL RD WIDENING	15,077.78 C-070219	GETWELL ROAD SOUTH 18 2019 9 INV A GETWELL RD WIDENING 110921-140	74016 324358 FULL DESC:	0100-710-711-00-640965- 018221 CTVIL-LINK, LLC INVOICE: 74016
	45,782.87	ACCOUNT TOTAL		
	45,782.87			
NAIL RD EXTENSION P	14,328.29 C-070219	NAIL RD EXTENSION PROJECT	35859 FULL DESC:	027861 WAGGONER ENGINEERIN INVOICE: 35859
NAIL RD EXTENSION P	17,700.94 C-070219		35747 FULL DESC:	1NVOICE: 33043 027861 WAGGONER ENGINEERIN
NAIL RD EXTENSION P	13,753.64 C-070219	E G	35645 324449	0100-710-711-00-640900- 027861 WAGGONER ENGINEERIN
	252,917.55	ACCOUNT TOTAL		
INTERSECTION MODERN	N 252,917.55 C-070219 51	INTERSECTION MODERNIZATION 2019 9 INV A 2019 MODERNIZATION HWY	PAYAPPS 324361 FULL DESC: INT.	0100-710-711-00-614800- 029637 LEWIS ELECTRIC INVOICE:
DESCRIPTION	WARRANT CHECK	PO YEAR/PR TYP S	2019/10 DOCUMENT VOUCHER	YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR
P 39 apinvg1a		SOUTHAVEN CLAIMS DOCKET C-070219	FY 2019 CLAIMS D	06/27/2019 13:22 1540ppyle
• munis:				
				<u> 전체 대한 도로 소로 등을 수 있는 기계를 받는다. 그런 </u>

76,675.84 C-070219 ARENA FLOOR LEVELIN 76,675.84 10,764.00 C-070219 SPRINGFEST PARKONG 10,764.00 127,129.00	ACCOUNT TOTAL PARK IMPROVEMENTS 2019 9 INV A C: SPRINGFEST PARKONG ACCOUNT TOTAL ORG 611 TOTAL		
C-070219	ACCOUNT TOTAL	74031 323746 FULL DESC:	0240-600-611-00-623800-90019 018221 CIVIL-LINK, LLC INVOICE: 74031
o, /44.40	PARK IMPROVEMENTS 84 2019 9 INV A C: ARENA FLOOR LEVELING	5536QB 324584 FULL DESC:	0240-600-611-00-623800-90017 009591 TRI FIRMA INVOICE:
7	ACCOUNT TOTAL		
6,744.46 C-070219 GREENBROOK INDOOR	PARK IMPROVEMENTS 48 2019 9 INV A C: GREENBROOK INDOOR	74032 323748 FULL DESC:	0240-600-611-00-623800-90016 018221 CIVIL-LINK, LLC INVOICE: 74032
32,944.70	ACCOUNT TOTAL		
32,944.70 C-070219 SNOWDEN GROVE SOCCE	ASSESSMENTS EXPEND PARK IMPROVEMENTS 2019 9 INV A ROWDEN GROVE SOCCER FIELDS	SPECIAI 74028 323747 FULL DESC:	611 0240-600-611-00-623800-90015 018221 CIVIL-LINK, LLC INVOICE: 74028
WARRANT CHECK DESCRIPTION	VOUCHER PO YEAR/PR TYP S	TO 2019/10 DOCUMENT VOUC	YEAR/PERIOD: 2019/1 TO 20 ACCOUNT/VENDOR
P 40 apinvgla	AVEN S DOCKET C-070219	FY 2019 CLAIMS DO	06/27/2019 13:22 1540ppyle

1540ppyle FY 2019		CLAIMS DOCKET C-070219			apinvgla
YEAR/PERIOD: 2019/1 TO 2019/10 ACCOUNT/VENDOR DOCUMENT	VOUCHER	PO YEAR/PR TYP S	WARRANT	СНЕСК	DESCRIPTION
0400 0400-000-000-00-130700- 030387 MOSES MICHAEL & GLEN 35946 INVOICE: 35946	UTILITY I 324245 FULL DESC:	FUND ACCOUNTS RECEIVABLE 2019 9 INV A	447.68 C-070219		
		ACCOUNT TOTAL	447.68		
		ORG 0400 TOTAL	447.68		
811 0400-800-811-00-650712- 010758 NORTH MISSISSIPPI UT 6202019 INVOICE: 6202019	UTILITY I 324007 FULL DESC:	EXPENSE ACCOUNTS NORTH MS UTILITY PAYMENT 2019 9 INV A LEASE PURCHASE JULY 15, 2019 91	72,000.00 C-070219		LEASE PURCHASE JULY
		ACCOUNT TOTAL	72,000.00		
0400-800-811-00-650901- 002848 HORN LAKE CREEK BASI 62019 INVOICE: 62019	323918 FULL DESC:	HORN LAKE CREEK BASIN LOAN 2019 9 INV A JUNE 2019 HL CREEK BASIN INT. S	IN LOAN PYM 6,922.80 C-070219 INT. SEWER		JUNE 2019 HL CREEK
		ACCOUNT TOTAL	6,922.80		
		ORG 811 TOTAL	78,922.80		
815 0400-800-815-00-625300- 000354 METER SERVICE AND SU 15500	CILITY	PROVEMENTS NSION & OTHER 2019 9 INV 1	IMPROVEMENTS 1,040.00 C-070219		CURBSTOPS
ND SU 15721	323840	I ANI 6	7,069.00 C-070219		METER COUPLINGS, CU
1NVOICE: 15721 000354 METER SERVICE AND SU 15781 INVOICE: 15781	FULL DESC:	19000130 2019 9 INV A METER COUPLINGS, CURBSTOPS, SA	614.00 C-070219		METER COUPLINGS, CU
			8,723.00		
000952 TYLER TECHNOLOGIES 45-266223	323808 FULL DESC:	2019 9 INV A TCM IMPLEMENTATION FOR CLERK'S	2,800.00 C-070219 CLERK'S OFFICE		TCM IMPLEMENTATION
007766 CENTRAL PIPE SUPPLY, S100180910-2	0-2 324010 FULL DESC:	19000127 2019 9 INV A (SOLE SOURCE) METERS	4,207.50 C-070219		(SOLE SOURCE) METER
029240 BUZ PLAXICO DOZER WO PAYAPP8 INVOICE:	324274 FULL DESC:	2019 9 INV A FIRE EXTENSION PHASE 2	53,386.19 C-070219		FIRE EXTENSION PHAS
		ACCOUNT TOTAL	69,116.69		
0400-800-815-00-625305- 001320 MARTIN MACHINE WORKS 1311 INVOICE: 1311	323928 FULL DESC:	SANITARY SEWER EXTENSION 2019 9 INV A HOSE GUIDE	218.00 C-070219		HOSE GUIDE
011578 CORE & MAIN LP K614236	324542	2019 9 INV A	156.00 C-070219		BALL VALVE/PVC BUSH



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001320 MARTIN MACHINE WORKS	001102 SOUTHAVEN SUPPLY INVOICE: 378375	000989 ICM OF MEMPHIS		000354 METER SERVICE AND SU INVOICE: 15774	0400-800-825-00-611000- 000354 METER SERVICE AND SU		825 0400-800-825-00-610400- 007600 OFFICE DEPOT INVOICE: 2310530617			017546 ARISTA INVOICE: 27726	0400-800-820-00-626500- 006685 DEX IMAGING INVOICE:		820 0400-800-820-00-625700- 017546 ARISTA INVOICE: 1414201906				011578 CORE & MAIN LP INVOICE:	INVOICE: 011578 CORE & MAIN LP	YEAR/PERIOD: 2019/1 TO :	06/27/2019 13:22 1540ppyle	
1312	378375	30003304		J 15774	J 15753		2310530617 F			27726	AR4308839		1414201906 F				K718251	K677447	2019/10 DOCUMENT	FY 2019	
323923	323929 FULL DESC:	324547 FULL DESC:		323924 FULL DESC:	323930 FIII.I. DESC:		UTILITY 17 323954 FULL DESC:			323922 FULL DESC:	9 323933 FULL DESC:		UTILITY 106 323921 FULL DESC:				324540 FULL DESC:	FULL DESC:	VOUCHER	SOUTHAV CLAIMS	3.
2019 9 INV A	MISC. SUPPLIES	2019 9 INV A LEADER HOSE/SEWER TRUCK		2019 9 INV A A LUGS, BOLT & GASKET	MATERIALS 2019 9 INV A HYDRANT PROAID DARTS	ACCOUNT TOTAL	MAINTENANCE EXPENSES OFFICE SUPPLIES 2019 9 INV A TONER & PRINTER INK, ETC.	ORG 820 TOTAL	ACCOUNT TOTAL	2019 9 INV A WATER BILL PRINTING JUNE 2019	PRINTING 2019 9 INV A COPIER MP6552 @ PEPPERCHASE	ACCOUNT TOTAL	ADMINISTRATIVE EXPENSE TELEPHONE & POSTAGE 2019 9 INV A WATER BILL POSTAGE JUNE 2019	ORG 815 TOTAL	ACCOUNT TOTAL		TRACER WIRE	BALL VALVE/I	R PO YEAR/PR TYP S	EN DOCKET C-070219	
123.00 C-070219	336.44 C-070219	212.00 C-070219	4,312.85	3,471.90 C-070219 PACKS & SLEEVES	840.95 C-070219	249.43	249,43 C-070219	10,278.37	2,860.41	2,847.65 C-070219	12.76 C-070219	7,417.96	7,417.96 C-070219	70,429.96	1,313.27	1,095.27	592.02 C-070219	:IAL 347.25 C-070219	WARRANT CHECK		
2" METER	MISC. SUPPLIES	LEADER HOSE/SEWER T		12" MEGA LUGS, BOLT	HYDRANT REPAIR PART		TONER & PRINTER INK			WATER BILL PRINTING	COPIER MP6552 @ PEP		WATER BILL POSTAGE				TRACER WIRE	GREEN SEWER LID	DESCRIPTION	P 42 apinvgla	a tyler erp solution

RAL PIPE SUPPLY, RAL PIPE SUPPLY, & MAIN LP & MAIN LP RACTORS SUPPLY P 124021 RACTORS SUPPLY P 124078 ED REFRIGERATION SMASTER		:> □ <:	42.50 C-070219 2,170.30 C-070219 2,212.80 569.79 C-070219 738.10 C-070219 1,307.89 672.00 C-070219 7.20 C-070219 144.99 C-070219 125.35 C-070219	BADGER REMOTE WALL 3" HYDRANT METERS & 3/4" CORP STOP HYDRANT METER HYDRANT METER FLAGS, BLUE & GREEN SAND BAGS METER CLAMP SLASH-N-GRIND CUTTI
212 UNITED REFRIGERATION INVOICE:	FULI		144.99 C-070219	METER
PARTSMASTER DICE: 23424712	FULL	2019 9 INV A SLASH-N-GRIND CUTTING WHEELS ACCOUNT TOTAL	125.35 C-070219 9,454.52	SLASH
0400-800-825-00-611100- 001146 IDEAL CHEMICAL 23 INVOICE: 237955 001146 IDEAL CHEMICAL 23 INVOICE: 237956 001146 IDEAL CHEMICAL 23 INVOICE: 237957	237955 324013 FULL DESC: 237956 324014 FULL DESC: 237957 FULL DESC:	CHEMICALS 19000101 2019 9 INV A WATER TREATMENT CHEMICALS 19000101 2019 9 INV A WATER TREATMENT CHEMICALS 19000101 2019 9 INV A WATER TREATMENT CHEMICALS	2,249.50 C-070219 2,249.50 C-070219 2,249.50 C-070219	WATER TREATMENT WATER TREATMENT WATER TREATMENT
		ACCOUNT TOTAL	6,748.50 6,748.50	
0400-800-825-00-611300- 000979 SOUTHAVEN CAR CARE 30 INVOICE: 30576	30576 FULL DESC:	MAINTENANCE VEHICLES 2019 9 INV A TRUCK 839-AC REPAIR	291.15 C-070219	TRUCK 839-AC REPAIR
007304 O'REILLYS AUTO PARTS 12 INVOICE:	57-417022 324544 FULL DESC:	2019 9 INV A #811-RING TERMINAL	2.99 C-070219	#811-RING TERMINAL
	1135342 324269	2019 9 INV A	44.00 C-070219	TRUCK #851 TIRE REP

1) 11 11 11 11 11 11 11 11 11 11 11 11 1	333 087 49		ETHE DATE TO THE TIME SEED OF STREET
	173,008.68	ORG 825 TOTAL	
	135,749.79	ACCOUNT TOTAL	
JUNE 2019 SEWER TRE	NT 135,749.79 C-070219	INTERCEPTOR SEWER TREATMENT 2019 9 INV A JUNE 2019 SEWER TREATMENT FEES	0400-800-825-00-650903- 002848 HORN LAKE CREEK BASI 6202019 323919 INVOICE: 6202019 FULL DESC:
	18,129.50	ACCOUNT TOTAL	
SCADA SOFTWARE (SOL	13,752.00 C-070219	19000134 2019 9 INV A SCADA SOFTWARE (SOLE SOURCE)	020637 IAC, INC 1051553-00 324539 INVOICE: FULL DESC:
JUNE 2019 SCADA SER	4,377.50 C-070219	PROFESSIONAL SERVICES 2019 9 INV A JUNE 2019 SCADA SERVICE	0400-800-825-00-622100- 009195 GAINES, ROBERT 1216 324487 INVOICE: 1216 FULL DESC:
	219.45	ACCOUNT TOTAL	
	219.45		
UNIFORMS	115.69 C-070219	UNIFORMS 2019 9 INV A	000983 UNIFIRST CORP 222-0050984 324546 INVOICE: FULL DESC:
UNIFORMS	103.76 C-070219	UNIFORMS 2019 9 INV A UNIFORMS	0400-800-825-00-612500- 000983 UNIFIRST CORP 222-0049036 323926 TNVOTCK: RULL DESC:
	1,945.00	ACCOUNT TOTAL	
REPAIRS TO TRAILER	BUILD 1,945.00 C-070219	MAINTENANCE EQUIPMENT & B 2019 9 INV A REPAIRS TO TRAILER	0400-800-825-00-612200- 001320 MARTIN MACHINE WORKS 1310 323927 INVOICE: 1310 FULL DESC:
	512.49	ACCOUNT TOTAL	
TRUCK #852 ROUTINE	55.35 C-070219	2019 9 INV A TRUCK #852 ROUTINE MAINTENANCE	029563 LANDERS FORD SOUTH 108032 324270 INVOICE: 108032 FULL DESC:
	163.00		
TRUCK #851 TIRE	119.00 C-070219	2019 9 INV A TRUCK #851 TIRE	024154 DISCOUNT TIRE 1135429 324268 INVOICE: 1135429 FULL DESC:
CK DESCRIPTION	WARRANT CHECK	PO YEAR/PR TYP S	YEAR/PERIOD: 2019/1 TO 2019/10 ACCOUNT/VENDOR DOCUMENT VOUCHER
apinvgla		DOCKET C-070219	06/27/2019 13:22 CITY OF SOUTHAVEN 1540ppyle FY 2019 CLAIMS DO

FUND 0450 SANITATION FUND TOTAL:				O00983 UNIFIRST CORP INVOICE:	0450-810-850-00-612500- 000983 UNIFIRST CORP	850	YEAR/PERIOD: 2019/1 TO 2019/10 ACCOUNT/VENDOR DOCUMENT
ITATION FUND				222-0050986 324425 FULL DESC:	222-0049038 32390	MAINTE	019/10 DOCUMENT VOUCHER PO
TOTA	ORG 850	ACCO		UNIFORMS	SWECKLINE	MAINTENANCE EXPENSES	
[: and====================================	TOTAL	ACCOUNT TOTAL		2019 9 INV A	2019 9 INV A		YEAR/PR TYP S
54.82	54.82	54,82	54.82	27.41 C-070219	27.41 C-070219		WARRANT
 							CHECK
54.82				UNIFORMS	UNIFORMS		DESCRIPTION

FY 2019 CLAIMS DOCKET C-070219

** END OF REPORT - Generated by Pam Pyle **

	-207:92	ACCOUNT TOTAL		
167625 8396010010001174-MA	-207.92 D-070219	ION TECHNOLOGY COMPUTERS 2019 9 INV P 8396010010001174-MASTER ACCOUNT	INFORMATION 1174-619 324325 FULL DESC: 83	150 0010-100-150-00-610500- 002351 COMCAST INVOICE:
	191.30	ORG 145 TOTAL		
	191.30	ACCOUNT TOTAL		
167618 287280227941-HR & M	111.28 D-070219	2019 9 INV P 287280227941-HR & MARKETING	X06112019 324323 FULL DESC:	001167 AT&T MOBILITY INVOICE:
167057 642151677-00001 (JU	80.02 D-070219	NT OF FINANCE & ADMIN TELEPHONE & POSTAGE 2019 9 INV P 642151677-00001 (JUNE 2019 PAYMENT)	DEPARTMENT 9831225774 323763 FULL DESC: 6	145 0010-100-145-00-625700- 001095 VERIZON WIRELESS INVOICE: 9831225774
	1,074.85	ORG 125 TOTAL 1		
	1,074.85	ACCOUNT TOTAL 1		
167653 61351494-COURT	873.55 D-070219	2019 9 INV P 61351494-COURT	71449988 324612 FULL DESC:	007504 PAETEC INVOICE: 71449988
167599 287262425901 - COUR	121.28 D-070219 CELL PHONES	2019 9 INV P 287262425901 - COURT DEPT. CELL PHO	5901-060319 324020 FULL DESC:	001167 AT&T MOBILITY INVOICE:
167057 642151677-00001 (JU	80.02 D-070219	PARTMENT COURT SUPPLIES 2019 9 INV P 642151677-00001 (JUNE 2019 PAYMENT)	COURT DEPARTMENT CO 9831225774 323763 FULL DESC: 6421516	125 0010-100-125-00-621505- 001095 VERIZON WIRELESS INVOICE: 9831225774
	435.00	ORG 120 TOTAL		
	435,00	ACCOUNT TOTAL		
167614 RE-ISSUE PRINTED EN	435.00 D-070219	CULTURAL AFFAIRS OFFICE SUPPLIES 2019 9 INV P RE-ISSUE PRINTED ENVELOPES	ARTS AND 324017 FULL DESC:	120 0010-400-120-00-610400- 001402 YOUR NAME PRINTING INVOICE; 73890
	55.64	ORG 111 TOTAL		
	55.64	ACCOUNT TOTAL		
167618 287266623690-MAYOR/	55.64 D-070219	MIN DEPARTMENT TELEPHONE & POSTAGE 2019 9 INV P 287266623690-MAXOR/ADMIN	MAYOR ADMIN 90X06112019 324324 FULL DESC: 28	111 0010-100-111-00-625700- 001167 ATET MOBILITY INVOICE:
CHECK DESCRIPTION	WARRANT C	PO YEAR/PR TYP S	2019/10 DOCUMENT VOUCHER	YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR
P 1 apinvgla		EN DOCKET D-070219	CITY OF SOUTHAVEN	06/27/2019 13:10 1540ppyle
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	211 0010-200-211-00-622100- 013136 AT&T INVOICE:				001167 ATET MOBILITY INVOICE: 001167 ATET MOBILITY INVOICE:	180 0010-100-180-00-625700- 001095 VERIZON WIRELESS INVOICE: 9831225774			007504 PAETEC INVOICE: 71422151	155 0010-100-155-00-625700- 001167 AT&T MOBILITY INVOICE:			001167 AT&T MOBILITY INVOICE:	0010-100-150-00-625700- 001095 VERIZON WIRELESS INVOICE: 9831225774		0010-100-150-00-610550- 007504 PARTEC INVOICE: 71422151	YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR	06/27/2019 13:10 1540ppyle	
	POLICE DEPARTMENT PROFESSI 1878-052319 323765 201 FULL DESC: 662 M10-7046	ORG 1			2685-060319 324023 2019 FULL DESC: 287269342685 - 4718-060319 324021 2019 FULL DESC: 287274134718 -	PLANNING / ENGINEERING D TELEPHONE/ 9831225774 323763 2019 FULL DESC: 642151677-00001	ORG 1		71422151 324326 FULL DESC: 61147293.	CITY CLERK TELEPHONE 9424-060319 324019 2019 FULL DESC: 287258869424 -	ORG 150		3491-060319 324024 2019 FULL DESC: 287251543491 -	TEL 9831225774 323763 FULL DESC: 64215167		NETV 71422151 324326 FULL DESC: 61147293	2019/10 DOCUMENT VOUCHER PO	SOUTHAVEN CLAIMS DOCKET	
ACCOUNT TOTAL 8,0	IONAL SERVICES 19 9 INV P 001 1878/CAD & RMS	180 TOTAL 6	ACCOUNT TOTAL 6	2	9 INV P BUILDING DEPT CELL 9 INV P PLANNING DEPT CELL	EPT POSTAGE 9 INV P (JUNE 2019 PAYMENT)	155 TOTAL 8	ACCOUNT TOTAL 8	2019 9 INV P 61147293-ITEC,CITY HALL,PW,PD/WEST	& POSTAGE 9 INV P CITY CLERK	TOTAL	ACCOUNT TOTAL 7	9 INV P ITEC CELL PHONES	TELEPHONE/POSTAGE 2019 9 INV P 2019 100 P 2019 PAYMENT)	ACCOUNT TOTAL 7,9	NETWORK CONNECTIVITY 2019 9 INV P 61147293-ITEC, CITY HALL, PW, PD/WEST	YEAR/PR TYP S	D-070219	
8,036.00	8,036.00 D-070219 1	638.29	638.29	278.20	166.92 D-070219 1 PHONES 111.28 D-070219 1 PHONES	360.09 D-070219 1	802.08	802.08	607.34 D-070219]	194.74 D-070219 1	8,526.03	765.81	525.75 D-070219 J	240.06 D-070219 1	968.14	7,968.14 D-070219 1	WARRANT CHECK		
	167050 662 M10-7046 001 18				167599 287269342685 - BUIL 167599 287274134718 - PLAN	167057 642151677-00001 (טט			167638 61147293-ITEC,CTTY	167599 287258869424 - CITY			167599 287251543491 - ITEC	167057 642151677-00001 (JU		167638 61147293-ITEC,CITY	CK DESCRIPTION	p 2 apinvgla	a Vier etp solution

167645_42493999=8797_TUIAN	-158-35-D-070219	2019 9 TNV-P 42493999-8191 TULANE RD	-375003959134-324444- FULL DESC:	000966 ENTERGY INVOICE: 375003959134
167610 37423837 - 8691 NOR	2,802.58 D-070219	NORTHWEST DR	FOLL DESC: 374238370619 324042	INVOICE: 185005464890 000966 ENTERGY TUVOICE: 30006545402
167645 16832636~4085 STATE	17.79 D-070219	- 6200 GETWELL 2019 9 INV P		INVOICE: 155005317124
167605 17624743 - 6200 GET	20.08 D-070219	2019 9 INV P	FULL DESC: 176247430619 324049	INVOICE: 35005829276 000966 ENTERGY
167054 17623570 - 6052 ELM	20.15 D-070219	2019 9 INV P	FULL DESC: 176235700619 323770	INVOICE: 170004456455
167645 31166523-1200 BROOK	7.69 D-070219	2019	FULL DESC: 170004456455 324445	ਲ ਜ
167054 16838005 - 4830 AIR	30.53 D-070219	03294	168380050619 323772	RG
167605 16832941 - 5140 TCH	17.22 D-070219	2019	168329410619 324048	RG
167645 17624495-3005 STANT	17.10 D-070219	2019 9 INV P	165005335276 324443	Re
167604 15540321 - 367 RASC	7.69 D-070219	2019 9 INV P	155403210619 324043	RG
167610 151475605 - 732 0 H I	1,702.08 D-070219	2019 9 INV P	151475600619 324040	RG
167606 133300244 - HQ/SPD	SIREN 30.05 D-070219	-165 STARLANDING RD E TOR 2019 9 INV P	FULL DESC: 133300240619 324044	INVOICE: 145005361646 000966 ENTERGY
167054 109997247-165 STARL	19.32 D-070219	9 INV P	109997240619 323771	0010-200-211-00-626000- 000966 ENTERGY
	5,156.63	ACCOUNT TOTAL 5		
	649.62			
167646 279025-SPD PHONES	71.35 D-070219	279025-SPD PHONES	INV2369531 324430 FULL DESC:	030081 GC PIVOTAL LLC INVOICE:
167646 317602:NARCOTICS PH	352.65 D-070219	217602 NADCOTTCE DHONES	INV2368550 324431	030081 GE PIVOTAL LLC
167611 279776 - PHONES SPD	225.62 D-070219	2019	INV2271393 324116	030081 GC PIVOTAL LLC
167638 61147293-ITEC, CITY	12.00 D-070219	2019 9 INV P 61147293-ITEC,CITY HALL,PW,PD/WEST	71422151 324326 FULL DESC:	007504 PARTEC INVOICE: 71422151
	658.46			
167601 300091249 - FIRE ST	135.82 D-070219	300091249 - FIRE STATION #4	1249-061019 324029 FULL DESC:	INVOICE: 001234 CENTURYLINK INVOICE:
167601 300091223 - EAST (S	522.64 D-070219	2019	1223-061019 324027	001234 CENTURYLINK
167057 642151677-00001 (JU	3,836.55 D-070219	TELEPHONE & POSTAGE 2019 9 INV P 3 642151677-00001 (JUNE 2019 PAYMENT)	9831225774 323763 FULL DESC:	0010-200-211-00-625700- 001095 VERIZON WIRELESS INVOICE: 9831225774
CHECK DESCRIPTION	WARRANT CH	PO YEAR/PR TYP S	2019/10 DOCUMENT VOUCHER	YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR
P 3 apinvgla		N OCKET D-070219	CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET	06/27/2019 13:10 1540ppyle
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				SANSKALINA GASTANIN SANSKALINA I LASTANIN SANSKALINA SANSKALINA (* 1907).

960.24 D-070219
405,60
DEPARTMENT SALARIES-ADMINISTRATION 2ALARIES-ADMINISTRATION 405.60 D-070219 3C: PAYROLL SHORTAGE-MANUAL CHECK REQUEST/6-6-2019
22,001.07
2,576.00
2,576.00 D-070219 ORDER
6,232.44
251.78
204.00 D-070219 SUPPORT JUNE 2019 47.78 D-070219 RNAL AFFAIRS
571.78 D-070219
394.13 D-070219 ACCOUNT
108.46
28.52 D-070219 51 N 79.94 D-070219 3T DR
4,906.29
9 INV P TATELINE RD W TOR SIREN 9 INV P TCHULAHOMA RD CD SIREN 9 INV P 20.65 D-070219 ROOKSIDE RD
WARRANT

277.01
1,489.38
1,489.38
477.18 D-070219 12.20 D-070219
717.62
292.37 D-070219
345.23 D-070219 CELL PHONES
80.02 D-070219
70.01
N 70.01 D-070219 REQUEST (6-10-2019)
5,493.09
4,127.25
144.49 D-070219
3,982.76
1,660.35 D-070219
1,064.01 D-070219
1,258.40 D-070219
WARRANT CHECK

1540ppyle	FY 2019 CLAIMS I	CLAIMS DOCKET D-070219		
YEAR/PERIOD: 2019/1 TO 2	2019/10 DOCUMENT VOUCHER	PO YBAR/PR TYP S	WARRANT	СНЕСК
RG	108163820619 324113	2019 9 INV P	35.17 D-070219	167607
OICE: ENTERG	FULL DESC: 110821950619 324084	- 6145 AIRWAYS B 2019 9 INV P	53.50 D-070219	167608
꽁	FULL DESC: 110821960619 324057	- HIGHWAY 51 A	52.59 D-070219	167607
INVOICE: 20006786144 000966 ENTERGY	FULL DESC: 110821970619 324056	110821964 - ST LINE HWY 51 2019 9 INV P	40.12 D-070219	167607
	FULL DESC: 110821990619 324059	- STATELINE 2019 9 INV	43.59 D-070219	167607
INVOICE: 20006786146 000966 ENTERGY	FULL DESC: 110822000619 324109	INI 6	47.84 D-070219	167607
INVOICE: 325004174675		- MS 302 @ GETW 2019 9 INV P	41.70 D-070219	167607
ENTERG	FULL DESC: 115078630619 324080	- RASCO RD HWY 51 2019 9 INV P	20.76 D-070219	167605
INVOICE: 515002900547	FULL DESC: 124065170619 324099	- 1989 STATELINE RI 2019 9 INV P	26.85	167606
INVOICE: 260004260074 000966 ENTERGY	124075080619 324098	- ALKWAYS BLVD AND 2019 9 INV P	30.18 D-070219	167606
INVOICE: 260004260075 000966 ENTERGY	FULL DESC: 145005371721 324483	240/5086 - AIF 2019 52:75645 2719	30.91 D-070219	167650
INVOICE: 145005371721 000966 ENTERGY	145700180619 324108	2019 9 INV P	18.39 D-070219	167605
RG	147671980619 324074	2019 9 INV P	34.69 D-070219	167607
RC	147671990619 324073	2019 9 INV P	37.90 D-070219	167607
RG		2019 9 INV P	207.92 D-070219	167608
RG	15564180619 324083	2019 9 INV P	51.32 D-070219	167607
RG	162933590619 324090	2019 9 INV P	52.59 D-070219	167607
RG	163447490619 324097	2019 9 INV	10.60 D-070219	167605
RG	167132400619 324093	2019 9 INV	42.08 D-070219	167607
RG	167139680619 324092	6/13/40 - CHURCH RD @ 1-55	33.39 D-070219	167606
RG	168322300619 324063	- CHURCH RD @ GEIMELL 2019 9 INV P	223.96 D-070219	167609
RG	168347560619 324062	2019 9	4.63 D-070219	167604
20	168350190619 324096	- SOUTH CIK NORTHFIELD	61.61 D-070219	167608
RG		2019 9 INV P	2.80 D-070219	167604
INVOICE: 55005711965 000966 ENTERGY	168361990619 324075	- SOUTHAVEN ELEM SCHOOL 2019 9 INV P	56,602.59 D-070219	167610
INVOICE: 2018989139 000966 ENTERGY INVOICE: 55005711967	168375280619 324072 FULL DESC:	16837528 - STATE LINE & GETWELL	63.72 D-070219	167608

167608 55245484 - 8935 COM	59.80 D-070219	2019 9 INV P - 8935 COMMERCE	552454840619 324082 FULL DESC;	INVOICE: 555002338706
167606 52730470 - 85 CHURC	23,14 D-070219	9 INV	527304700619 324115 FULL DESC:	000966 ENTERGY INVOICE: 255004746011
167609 52482346-8355 AIRWA	418.91 D-070219	50001305 7 1005 CHURCH W RE 52463346 8355 ATUMAYS BIAN	524823460619 324087	1000966 ENTERGY
167605 50881309 - 1005 CHU	19.73 D-070219	2019 9 INV P	508813090619 324114	RG
167650 50881416-4005 STATE	22.44 D-070219	9 9 INV P	480002524596 324469	껐
167606 47904040 - 8683 AIR	24.10 D-070219	2019		RG
167651 119287241~1855 FTRS	616.78 D-070219	DAMMOD GRALE A ANI A MATH	475003425009 324479	RG
167650 15556616-STATELINE	51.32 D-070219	INV P		RG
167650 68135326-STATE LINE	42.54 D-070219	מאדה אל ר היידים אל ר	395003880600 324481	000966 ENTERGY
167650 68134634-NORTHWEST	22.68 D-070219	THATE VOICE		RC
167650 16850398-GREENBROOK	4.63 D-070219	16850398-GERENBROOK DEWY RASCO	35005844593 324470	1NVOICE: 35005044552
167650 16850182-GREENBROOK	10.11 D-070219		35005844592 324471	000966 ENTERGY
167650 16839979-ST LINE RD	43.59 D-070219	16839979-ST LINE ED HAMILTON	35005844591 324472	RC
167650 16835951-STATELINE	17.65 D-070219		35005844590 32 4 473	000966 ENTERGY
167650 16839003-HIGHWAY 51	29.21 D-070219		340002906186 324476	000966 ENTERGY 340003006106
167650 16834293-HIGHWAY 51	61.19 D-070219	GHLSILL D	340002906184 32 4 477	20
167650 79896114-984 STATEL	28.85 D-070219	TATELINATE	330002900012 324482	000966 ENTERGY TAVOLCE: 330002900012
167650 18054445-8777 WHITW	48.28 D-070219	2019 9 INV P	215005089195 324475	000966 ENTERGY 215005080105
167604 19131200 ~ 8185 GET	7.69 D-070219	2019 9 II	191312000619 324077	000966 ENTERGY 10013169171
167607 19075704 - MS 302 &	47.84 D-070219	C	190757040619 324110	000966 ENTERGY
167605 19047497 - 951 RASC	20.30 D-070219	2019 9 INV P	190474970619 324081	000966 ENTERGY
167608 17327354 - SWINNEA	53.50 D-070219	385	173273540619 324076	000966 ENTERGY
167650 110822012-STATELINE	102.79 D-070219	2019 9 INV	170004460096 324467	000966 ENTERGY
167606 16853152 - 488 CHUR	24.10 D-070219	2019 9 INV P		RG
167606 16850885 - AIRWAYS	29,27 D-070 21 9	2019 9 INV P		000966 ENTERGY
167605 16837783 - 3005 COL	18.64 D-070219	16837783 - 3005 COLLEGE PD	168377830619 324103	000966 ENTERGY
CHECK DESCRIPTION	WARRANT	R PO YEAR/PR TYP S	2019/10 DOCUMENT VOUCHER	YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR
p 7 apinvgla		SOUTHAVEN CLAIMS DOCKET D-070219	CITY OF SOUTHAVI	06/27/2019 13:10 1540ppyle
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0010-400-411-00-626000- 000166 AT&T INVOICE:	001167 AT&T MOBILITY INVOICE:	411 0010-400-411-00-625700- 001095 VERIZON WIRELESS INVOICE: 9831225774		,		000966 ENTERGY INVOICE: 340002900351	000966 ENTERGY	RG	RG	RG	RG	100016E: 100131//2/1	10001CE: 240004178047 000966 ENTERGY	RG	1000451//2 000966 ENTERGY	RG	RG	RG	000017707	000966 ENTERGY	O00966 ENTERGY	YEAR/PERIOD: 2019/1 TO 2 ACCOUNT/VENDOR	06/27/2019 13:10 1540pp y 1e	
9001-061019 323841 FULL DESC:	1081-060319 324025 FULL DESC:	PARKS DE 9831225774 323763 FULL DESC:					902532950619 324078	894172320619 324079	894172160619 324091		683870340619 324105	681345480619 324064	649450740619 324061	637991830619 324111	616457840619 324086	616457190619 324088	594789410619 324106	594788670619 324100		565002152941 324480	560001295707 324468	2019/10 DOCUMENT VOUCHER	CITY OF SOUTHAVEN FY 2019 CLAIMS DO	
ACCOUNT TOTAL UTILITIES 2019 9 INV P 2056 312 5769 001 - 662-890-5434 (P	9 INV P PARKS DEPT C	DEPARTMENT TELEPHONE & POSTAGE 53 2019 9 INV P 5: 642151677-00001 (JUNE 2019 PAYMENT)	ORG 315 TOTAL 6	ACCOUNT TOTAL 6		2019 9 INV P 1224535 - 992 CHURCH RD E		2019 9 INV P	2019 9 INV P	COOCOS 2019 9 INV P	68387034 - 249 GOODMAN RD W	643450/4 - 603 KASCV KD 68134584 - UMMILTON E STATE LINE DD	63/99163 - 6/15 HOSE 2019 9 INV	2019 9 INV P	C1C4ETCA TETA CONTRACTOR DELA	2019 9 INV P	2019 9 INV P	2019 9 INV P	149/69605-MISSISSIFFI VA 2019 9 INV P	2019 FIRST WALLS	2019 9 INV P	R PO YEAR/PR TYP S	EN DOCKET D-070219	
1,133.67 42.85 D-070219 (PARKS)	693.56 D-070219	440.11 D-070219	0,658.00	60,658.00	60,658.00	21.02 D-070219	21.84 D-070219	20.30 D-070219	28.13 D-070219	338.35 D-070219	40.06 D-070219	26.13 D-070219	26.63 D-070219	21.13 D-070219	64.67 D-070219	76.69 D-070219	21.61 D-070219	24.70 D-070219	22.10 D-070219	28.64 D-070219	11.31 D-070219	WARRANT		
167597 056 312 5769 001 -	167599 287265161081 - PARK	167057 642151677-00001 (JU				167606 91224535 - 992 CHUR	167606 90253295 - 8507 INV	167605 89417232 - 6006 GET	167606 89417216 - 5577 GET	167609 69086056 - HAMILTON	167607 68387034 - 249 GOOD	167606 68134584 - HAMILTON	167606 64945074 - 805 RASC	167606 63799183 - 6715 HOS	167608 61645784 - 7532 SOU	167608 61645719 - 7655 AIR	167606 59478941 - 6610 AIR	167606 59478867 - 6345 AIR	167606 58522954 - 6875 AIR	167650 149789885-MISSISSIP	167650 89409965-ESTATES OF	CHECK DESCRIPTION	P 8	a tyler etp sotution

13110	GE 1004/001 34747 L		22512453 - 6205 GETWELL RD	SECONTERED DESC	- OI
13:10 CITY OF SOUTHWEN PO	167606 22512453 - 6205	31.21 D-070219	- 6070 2019	FULL DESC: 225124530619 324138	20
13110 CITY OF SOPPHANEN POOTHER PO YEAR PR TYP S WARDEN CHECK POOTHER PO TYP S WARDEN CHECK POOTHER PO TYP S WARDEN CHECK POOTHER PO TYP S WARDEN CHECK POOTHER POOTHER PO TYP S WARDEN CHECK POOTHER PO	20892766	527.59 D-070219	- 3480 SUNSET 2019 9 INV F		ENTERG
13:10 CITY OF SOUTHAINS CHECK STORMAN CHECK	20291415		2019 9 INV P	202914150619 324135	ENTERG
STATEMENT COLORER PO YEAR/PR TYP S WARRANT CHECK			2019 9 INV P	90464080619	000966 ENTERGY
13110	19045897		S STATELINE DD E	90458970619	TAYOTCE: 103003404053
PRINCIP 11942970619 324159 119422970619 324159 119422972 2019 9 INV PRINCIP 2019 700 167609 128527883 1285289020798275 128528902019 31842 12852780243289 128527802619 31842 12852780243289 128527802619 31842 128528990019 31842 128528990019 31842 128528990019 31842 128528990019 31842 128528990019 31842 128528990019 31842 128528990019 31842 128528990019 31842 128528990019 31842 128528990019 31842 128528990019 31842 128528990019 31842 1285289900019 31842 128528990019 31842 128528990019 31842 1285289900019 31842 128528990019 31842 128528990019 31842 1285289900019 31842 128528990019 31842 128528990019 31842 1285289900019 31842 128528900019 3184	167645 16839250~7505 CHERR		OTATESTINE NO.		100005404024 000966 ENTERGY 185005464803
STATEON: 2019/10 CITY OF SOUTHANIEN PARAMET D-070219 STAR/FR TYP S WARRANT CHECK DESCRIPTION PARAMET C	167645 16838229-4700	083.17	9 INV P	185005464892 324436	ENTERG
TABLEON: 2019/1 TO 2019/10 VENTERCY VE	167645 16836454-4700 STATE		ONDEN DALLE DE	185005464891 324437	ENTERG
Table	18054049	3,110.41 D-070219	2019 9 INV P	180540490619 324127	ENTERG
Table	16852212		2019 9 INV P	168522120619 324152	1000066 ENTERGY 000966 TATOLOGY 135005304037
Table	16852006		0033700 - 0300 GREENDROOK 2019 9 INV P 6853006 - 7505 GRONEGATE B	168520060619 324146	ENTERG
13:110			2019 9 INV P	168397060619 324151	ENTERG
13:10	16838617		2019 9 INV P	168386170619 324160	ENTERG
Table	16837304		2019 9 INV P	168373040619 324124	ENTERG
Serior Color Col	16836884		6634626 - GEIMELL & MAI 2019 9 INV P 6836884 - CHADADAT, IN	~ 🗆	ENTERG
13:10 CITY OF SOUTHAVEN PO YEAR/FR TYP S WARRANT CHECK DESCRIPTION PY 2019 CHAIMS DOCKET D-070219 107608 119242972 12567875 12335760619 324158 123335762 123335760619 324158 123335762 123335760619 324158 123335762 123335762 123335760619 123335762	16834020		2019 9 INV P		ENTERG
PRICE PRIC			2019 9 INV P	7	ENTERG
Table	15928989		2019 9 INV P		ENTERG
Part	15744865		2019 9 INV	157448650619 324132	1001CE: 35005855/92
Prince	15744642		2019 9 INV P	57446420619	1001CE: \$2002/2276/
13:10 CITY OF SOUTHAVEN PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION PY 2019 CILAIMS DOCKET D-070219 PY 2019 CILAIMS D-070219	127643922	7.69	2019 9 INV P		ENTERG
13:10 CITY OF SOUTHAVEN PO PY 2019 CLAIMS DOCKET D-070219 PY 2019 CLAIMS D-070219 PY 2019 CLAIMS D-070219 PY 2019 CLAI	125567883	673.74	2019 9 INV P	E	ENTERG
13:10 CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-070219	125567875	256.90	2019 9 INV P		ENTERG
13:10 CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-070219	123335762	290.38	2019 9 INV P	7	000966 ENTERGY
13:10 CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-070219 FY 2019 CLAIMS DOCKET D-070219 FY 2019 CLAIMS DOCKET D-070219 FY 2019/10 DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION	119242972		2019 9 INV P	-1	ENTERGY
13:10 CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-070219			PO YEAR/PR TYP	ENT	2019/1
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	9156	000966 ENTERGY	INVOICE: 43000244205/ 000966 ENTERGY TINVOICE: 55005712049	1NVOLCE: 150060814/6	1NVOICE: 150060814/5		RGY 12000448491	1NVOICE: 75005633925	RGY	10001CE: 2018996013	000966 ENTERGY	RGY	RGY	000966 ENTERGY	4170040018	INVOICE: 26500453/266 000966 ENTERGY TAXOTOR 285004537366	0000#30736	пυ	26500453726 RGY	28500453726 RGY	RGY	RGY 1RGY	2/500464 RGY	255 RGY	YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR	
	748693550619 324133 FULL DESC:	748552550619 324131	728201940619 324126	697233510619 324155	667628730619 324129	660743110619 324128	563956350619 324120	478052470619 324134	466875880619 324119	456929100619 324154	443685870619 324150	411115350619 324121	388224410619 324149	381246240619 324162	340002906185 324438	311096480619 324145	311096140619 324143	311095490619 324144	311094730619 324141	311094240619 324142	311093660619 324140	311093170619 324139	311092590619 324137	FULL DESC: 275004640809 324440	2019/10 DOCUMENT VOUCHER	
	2019 9 INV P 869355 - 6277A SNOWDEN	74855255 - 6277B GNOWDEN 2019 9 INV P	69/23351 ~ 6923 SWINNER RD 2019 9 INV P 72820194 - 6305 SNOWDEN IN	66/628/3 - 62/5 SNOWLEN 2019 9 INV P	000/4311 - 6208A SNOWDEN 2019 9 INV P	6393635 - /360 OS FILGRAMAI 5 2019 9 INV P 6074311 6308% GNOWDEN IN	700524 - 6206 SNOWLEN HAVE 2019 9 INV P	4668/588 - 365 RASCU KU W 2019 9 INV P	#3692910 - 6923 SWINNER KE	4430636/ ~ 3333 FINE TAK 2019 9 INV P	AND COECU 2019 9 INV P	30622941 - 0525 SWINNEY KD 2019 9 INV P 41111525 - 7360 HB HICHWAY KD	2019 9 INV P	2019 9 INV P	16838419-7505 CHERRY VALLEY	31109618 - 7665 31109648 - 7665	2019	311095/9	2019 2019 2019	2019	31109317 - 7635 2019	2019	2019 9 INV P	1978 STATE LINE F	PO YEAR/PR TYP S	
32,351.42	51.35 D-070219	245.41 D-070219	7.69 D-070219	8.29 D-070219	226.22 D-070219	297.15 D-070219	29.92 D-070219	SOCCER FD 64.79 D-070219	1	8.40 D-070219		7,650.95 D-070219	6	574.28 D-070219	18.64 D-070219	7.69 D-070219	7.69 D-070219	7.69 D-070219	7.69 D-070219	7.69 D-070219	7.69 D-070219	7.69 D-070219	8.40 D-070219	22.40 D-070219	WARRANT CH	
	167607 74869355 - 6277A SN	167609 74855255 - 6277B SN	167604 72820194 - 6305 SNO	167604 69723351 - 8925 SWI	167609 66762873 - 6275 SNO	167609 66074311 - 6208A SN	167606 56395635 - 7360 US	167608 47805247 - 6208 SNO	167608 46687588 - 365 RASC	167604 456 9 2910 - 8925 SWI	167610 44368587 - 3335 PIN	167610 41111535 -7360 US H	167609 38822441 - 8925 SWI	167609 38124624 - CHERRY V	167645 16838419-7505 CHERR	167604 31109648 - 7665 TCH	167603 31109614 - 7645 TCH	167604 31109549 - 7535 TCH	167604 31109473 - 7525 TCH	167604 31109424 - 7635 TCH	167604 31109366 - 7625 TCH	167604 31109317 - 7655 TCH	167604 31109259 - 7705 TCH	167645 117424333-1729 BROO	CHECK DESCRIPTION	

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FY 2019 CLAIMS DOCKET D-070219

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026760 WILSON VICTORIA	017542 SWARTZ CHARLES DAVID INVOICE: 6232019	014960 DAHLKE JERRY INVOICE: 6232019	412 0010-400-412-00-627901- 005315 FULLER VIC INVOICE: 622019				016529 DIRECTV INVOICE: 36391812757	016529 DIRECTV		002351 COMCAST INVOICE:	002351 COMCAST		001234 CENTURYLINK INVOICE:	001234 CENTURYLINK	001234 CENTURYLINK	1NVOICE: 001234 CENTURYLINK	001234 CENTURYLINK		001145 ATMOS ENERGY INVOICE:	001145 ATMOS ENERGY	001145 ATMOS ENERGY	YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR	06/27/2019 13:10 1540ppyle	
6232019 32	6232019 FULL	6232019 FULL I	PAR 622019 32 FULL I				36391812757 324321 FULL DESC:	36363271067 32		8805-619 324579 FULL DESC:	1174-619 32		6133-619 FULL DESC:	5240-619 FOLL 1	373-619	3210-060219 32	200022-61019 32		3727-061319 323842 FULL DESC:	3076-619 FULL 1	2435-619	2019/10 DOCUMENT VO	FY 2019 CL	
324350	SOFTBALL	324337 DESC: SOFTBALL	PARK TOURNAMENTS TOURNAMENT 324353 L DESC: UMPIRE-SCHOOLS	ORG 411	А		2019 24321 2019 2019 2019 27170-GOLF							2019 9 24318 2000973-FOREVER 2019 9					2019 23842 2010573727 - 80			VOUCHER PO	SOUTHAVEN CLAIMS DOCKET D-070219	
2019 9 INV P	2019 9 INV P UMPIRE-SUMMER HEAT	2019 9 INV P UMPIRE-SUMMER HEAT	TS TOURNAMENT UMPIRE FEES 2019 9 INV P E-SCHOOLS OUT 6/2/19	1 TOTAL	ACCOUNT TOTAL	•	2019 9 INV P			2019 9 INV P 8396400220018805-PARKS			2019 9 INV P -TENNIS	<	- 10	- PAKKS PHONES 2019 9 INV P	2019 9 INV P	.	2019 9 INV P 7 - 800 STOWEWOOD	2019 9 INV P		YEAR/PR TYP S	0219	
450.00 D-070219	127.50 D-070219	595.00 D-070219 6-22/23	215.00 D-070219	36,513.86	35,380.19	363.56	102.70 D-070219	260.86 D-070219	876.24	336.30 D-070219	539.94 D-070219	1,666.56	61.42 D-070219	63.63 D-070219	156.31 D-070219		1,245.34 D-070219	79.56	DR 25.20 D-070219	27.71 D-070219		WARRANT		
167641 SOFTBALL UMPIRE TD-	167640 SOFTBALL UMPIRE-SUM	167626 SOFTBALL UMPIRE-SUM	167632 UMPIRE-SCHOOLS OUT				167628 19027170-GOLF	167628 18993796-UNPIRE SHE		167649 8396400220018805-PA	167625 8396010010001174-MA		167623 300096133-TENNIS	167623 300095240-SHOP PHON	167623 400200373-FOREVER Y	167053 465283210 - TENNIS	167601 400200022 - PARKS P		167600 4010573727 - 800 ST	167642 3020713076-8925 SWI	167642 3019672435-8400 GRE	CHECK DESCRIPTION	P 11 apinvgla	a Mer op solution

167621 SOFTBALL UMPIRE-SUM	382.50 D-070219	2019 9 INV P SOFTBALL UMPIRE-SUMMER HEAT 6-22/23	324335 FULL DESC:	6232019	030392 BOWERS NATHANIEL INVOICE: 6232019
167616 SOFTBALL UMPIRE-SUM	672.50 D-070219	2019 9 INV P SOFTBALL UMPIRE-SUMMER HEAT 6-22/23	324331 FULL DESC:	6232019	030391 ARCHER, BRYAN INVOICE: 6232019
167627 SOFTBALL UMPIRE-SUM	467.50 D-070219	2019 9 INV P SOFTBALL UMPIRE-SUMMER HEAT 6-22/23	324338 FULL DESC:	6232019	030227 DAVIS STEPHEN HEATH INVOICE: 6232019
167620 SOFTBALL UMPIRE-SUM	297.50 D-070219	2019 9 INV P SOFTBALL UMPIRE-SUMMER HEAT 6-22/23	324334 FULL DESC:	6232019	030226 BIRD JR RUSSELL INVOICE: 6232019
167631 SOFTBALL UMPIRE-SUM	637.50 D-070219	2019 9 INV P SOFTBALL UMPIRE-SUMMER HEAT 6-22/23	324341 FULL DESC:	6232019	030223 FOX LEONARD INVOICE: 6232019
167629 SOFTBALL UMPIRE-SUM	637.50 D-070219	2019 9 INV P SOFTBALL UMPIRE-SUMMER HEAT 6-22/23	324339 FULL DESC:	6232019	030217 DOGAN JEREMY INVOICE: 6232019
167613 EARLY BIRD CLASSIC	89.00 D-070219	2019 9 INV P EARLY BIRD CLASSIC UMPIRE	324117 FULL DESC:	3242019	030020 TAYLOR DONNA RENA INVOICE: 3242019
167617 SOFTBALL UMPIRE-SUM	425.00 D-070219	2019 9 INV P SOFTBALL UMPIRE-SUMMER HEAT 6-22/23	324332 FULL DESC:	6232019	029942 ARVIN PHILLIP INVOICE: 6232019
167639 SOFTBALL UMPIRE-SUM	510.00 D-070219	2019 9 INV P SOFTBALL UMPIRE-SUMMER HEAT 6-22/23	324347 FULL DESC:	6232019	029782 SHIPMAN ADAM INVOICE: 6232019
167624 SOFTBALL UMPIRE-SUM	552.50 D-070219	2019 9 INV P SOFTBALL UMPIRE-SUMMER HEAT 6-22/23	324336 FULL DESC:	6232019	029779 COLLINS TIMOTHY INVOICE: 6232019
167636 SOFTBALL UMPIRE-SUM	552.50 D-070219	2019 9 INV P SOFTBALL UMPIRE-SUMMER HEAT 6-22/23	324345 FULL DESC:	6232019	029777 ORF GAYLON INVOICE: 6232019
167619 SOFTBALL UMPIRE-SUM	382.50 D-070219	2019 9 INV P SOFTBALL UMPIRE-SUMMER HEAT 6-22/23	324333 FULL DESC:	6232019	029772 BENAFIELD STEPHEN INVOICE: 6232019
167637 SOFTBALL UMPIRE-SUM	637.50 D-070219	2019 9 INV P SOFTBALL UMPIRE-SUMMER HEAT 6-22/23	324346 FULL DESC:	6232019	029257 OSBURN JASON INVOICE: 6232019
167622 SOFTBALL UIC-SUMMER	1,877.40 D-070219	2019 9 INV P 1, SOFTBALL UIC-SUMMER HEAT 6-22/23	324349 FULL DESC:	6232019	029256 CARMICHAEL JONATHAN INVOICE: 6232019
167635 SÒFTBALL UMPIRE-SUM	510.00 D-070219	2019 9 INV P SOFTBALL UMPIRE-SUMMER HEAT 6-22/23	324344 FULL DESC:	6232019	028596 MCCOY JERRY INVOICE: 6232019
167633 SOFTBALL UMPIRE-SUM	637.50 D-070219	2019 9 INV P SOFTBALL UMPIRE-SUMMER HEAT 6-22/23	324342 FULL DESC:	6232019	028306 HANNAH JOY INVOICE: 6232019
167615 SOFTBALL UMPIRE-SUM	637,50 D-070219 -	2019 9 INV P SOFTBALL UMPIRE-SUMMER HEAT 6-22/23	324330 FULL DESC:	6232019	027449 ANDERSON MICHAEL INVOICE: 6232019
	23	SOFTBALL UMPIRE TD-SUMMER HEAT 6-22/23	FULL DESC:		INVOICE: 6232019
CHECK DESCRIPTION	WARRANT C	PO YEAR/PR TYP S	VOUCHER	2019/10 DOCUMENT	YEAR/PERIOD: 2019/1 TO :
P 12 apinvgla		DOCKET D-070219	OF SOUTHAN	CITY FY 20	06/27/2019 13:10 1540ppyle
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904 0010-900-904-00-629100-			002351 COMCAST INVOICE:	001234 CENTURYLINK INVOICE:		000966 ENTERGY INVOICE: 110005874845	RGY 41	000966 ENTERGY INVOICE: 180004517646	000966 ENTERGY TNVOTCE: 130004474835	000966 ENTERGY	000966 ENTERGY) (200			511 0010-500-511-00-625700- 001167 AT&T MOBILITY INVOICE:			030394 JUDKINS TINA INVOICE: 6232019	030393 FORKUM ADAM INVOICE: 6232019	YEAR/PERIOD: 2019/1 TO ACCOUNT/VENDOR	06/27/2019 13:10 1540ppyle	
LITIGATION			200510-61119 324030 FULL DESC:	5074-061019 324028 FULL DESC:		805405860619 324085 FULL DESC:	681111780619 324067 FULL DESC:	170020070619 324069 FULL DESC:	168319920619 324065	160041110619 324070	159915730619 324060	EXPENSE 135005397740 324478			MONICIPAL 7723-060319 324022 FULL DESC:	-		6232019 324343 FULL DESC:	6232019 324340 FULL DESC:	2019/10 DOCUMENT VOUCHER	CITY OF SOUTHAVEN FY 2019 CLAIMS DO	
ION CLAIMS PAYMENTS	ORG 902 TOTAL	ACCOUNT TOTAL	2019 9 INV P 8396 40 022 0200510 - PW	2019 9 INV P 300095074 - PW		2019 80540586 - 8889	2019 68111178 - 8554	2019 9 INV P 17002007 - 385 STATELINE-#	16831992 - 8700 NORTHWEST	16004111 Bass NORTHWEST	15001573 - 8710 NORTHWEST		ORG 511 TOTAL	ACCOUNT TOTAL	AL CODE ENFORCEMENT TELEPHONE & POSTAGE 2019 9 INV P 287269097723 - ANIMAL CONTROL	ORG 412 TOTAL	ACCOUNT TOTAL	2019 9 INV P SOFTBALL UMPIRE-SUMMER HEAT	2019 9 INV P SOFTBALL UMPIRE-SUMMER HEAT	R PO YEAR/PR TYP S	DOCKET D-070219	
	16,623.24	16,623.24	168.55 D-070219	59,22 D-070219	16,395.47	52.77 D-070219	4,289.72	5,064.05 D-070219 -0848 RD W	5,019.17 D-070219	1,266.14 D-070219	47.79 D-070219	655.83 D-070219	278.20	278.20	278.20 D-070219	12,391.40	12,391.40	552.50 D-070219 6-22/23	545.00 D-070219	WARRANT C		
			167602 8396 40 022 0200510	167601 300095074 - PW		167608 80540586 - 8889 NOR	68111178 - 8554	167610 17002007 - 385 STAT	167610 16831992 - 8700 NOR	167609 16004111 - 8889 NOR	167607 15991573 - 8710 NOR	167651 130057649-7312 HIGH			167599 287269097723 - ANIM			167634 SOFTBALL UMPIRE-SUM	167630 SOFTBALL UMPIRE-SUM	CHECK DESCRIPTION	P 13 apinvgla	munis alyer et soution

		169,453.01	TOTAL:	FUND	FUND 0010 GENERAL FUND TOTAL:
1,493.95	 	1,493.95	ORG 904 TOTAL	OR	
		1,493.95	ACCOUNT TOTAL		
		2019	FULL DESC: BOARD APPROVED CLAIM 6-18-2019	FULL DESC: BOARD	INVOICE:
DESCRIPTION	CHECK	WARRANT	YEAR/PR TYP S	0 MENT VOUCHER PO	YEAR/PERIOD: 2019/1 TO 2019/10 ACCOUNT/VENDOR DOCUMENT
apinvgla			D-070219	FY 2019 CLAIMS DOCKET D-070219	06/27/2019 13:10 1540ppyle

029415 STRICKLAND DEVIN INVOICE: 825 0400-800-825-00-625700-001095 VERIZON WIRBLESS INVOICE: 9831225774 001167 AT&T MOBILITY INVOICE: 170004453230 INVOICE: 170004453230 000966 ENTERGY INVOICE: 515002899113 000966 ENTERGY INVOICE: 130004474838 000966 ENTERGY INVOICE: 130004474838 000966 ENTERGY INVOICE: 130006539048 000966 ENTERGY INVOICE: 130006539048 000966 ENTERGY INVOICE: 100004423830 000966 ENTERGY INVOICE: 50006219849 000966 ENTERGY INVOICE: 50006219849 000966 ENTERGY INVOICE: 50006219850 000966 ENTERGY INVOICE: 25005948988 000966 ENTERGY INVOICE: 25005948988 000966 ENTERGY INVOICE: 25005956232 000966 ENTERGY INVOICE: 25005956232 000966 ENTERGY INVOICE: 25005956233 000966 ENTERGY INVOICE: 25005956233	TO
UTILITY M 9831225774 323763 FULL DESC: 60413-060319 323764 FULL DESC: 60413-060319 323764 FULL DESC: 102092330619 324031 FULL DESC: 122528110619 324031 FULL DESC: 122548770619 324036 FULL DESC: 126811510619 324036 FULL DESC: 168357870619 323864 FULL DESC: 168357870619 323861 FULL DESC: 168514610619 323861 FULL DESC: 168514610619 324037 FULL DESC: 168514610619 324037 FULL DESC: 168529070619 324051 FULL DESC: 168534590619 324051 FULL DESC: 190456650619 324034 FULL DESC: 25005956232 324466 255004753979 324464	CITY OF SOUTHAVEN FY 2019 CLAIMS DO 2019/10 DOCUMENT VOUCHER UTILITY F
TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL PENSES & POSTAGE 9 INV P 01 (JUNE 2019 I 9 INV P 10 GREENBROOK I 10 INV P 10 INV	EN DOCKET D-070219 R PO YEAR/PR TYP S R PO ACCOUNTS RECEIVABLE
15SUE DATE: 12-19-2018) 45.08 D-070219 45.08 45.08 45.08 45.08 45.08 45.08 45.08 45.08 45.08 45.08 45.08 45.08 45.08 45.08 45.08 45.08 45.08 45.08 45.08 45.08 1.775.57 D-070219 99.07 D-070219 99.07 D-070219 46.72 D-070219 A6.72 D-070219 A7.91 D-070219 A7.88 D-070219 A7.88 D-070219 A7.88 D-070219 A7.88 D-070219 A7.491.64 D-070219 A7.491.64 D-070219	WARRANT C
167056 RE-ISSUE UTILITY RE 167057 642151677-00001 (JU 167051 287251660413 - UTIL 167608 102092335 - 8182 GE 167607 122528110 - 2635 RU 167607 122548779 - 5253 SW 167604 126811512 - AIRWAYS 167608 16835787 - HUDGINS 167608 16835702 - 6854 TCH 167605 16851180 - 7696 AIR 167605 16851461 - HUNTERS 167605 16852907 - 1334 GOO 167610 16853459 - 5850 GET 167650 16292922-8779 WHITW 167651 16293136-8779 WHITW 167650 19047166-1281 BROOK	THECK DESCRIPTION

20,085.79	20,085.79	======================================	LITY FUND	FUND 0400 UTILI
	20,040.71	5 TOTAL	ORG	
	17,825.03	ACCOUNT TOTAL		
167598 662 449-2605 001 05	58.06 D-070219 CARDS (UTILITIES)	2019 9 INV P 449-2605 001 0592/SCADA CARDS	10592-060519 323858 FULL DESC: 662 449	013136 AT&T 1 INVOICE:
167625 8396010010001174-MA	644.91 D-070219	2019 9 INV P 8396010010001174-MASTER ACCOUNT	1174-619 324325 FULL DESC: 8396010	002351 COMCAST 1 INVOICE:
167600 4024565862 - 8182 G	25.85 D-070219	2019 9 INV P 4024565862 - 8182 GETWELL RD	5862-061219 323859 FULL DESC: 4024565	001145 ATMOS ENERGY 5 INVOICE:
	17,096.21			
167607 85491660 - CHANCEY	45.76 D-070219	2019 9 INV P CHANCEY COVE LOT 4	_	RGY 365004006583
167605 79240206 - 4154 DAV	17.69 D-070219	2019 9 INV	324038	5006078222
167609 76259076 - 3088 NAI	1,644.18 D-070219	76 - 3088 NATT, RD	762590760619 324053 WITT- DESC: 76259076	TWYOICE: 1/2002296490 7.
167608 75760785 - 8157A PA	92.84 D-070219	2019 9 INV	324054	#30002442004 RGY 175005288480
167604 71532782 - 1433 STA	10.17 D-070219	2019 9 INV P	323863	RGY 130003/1300/
167650 16839508-8989 STANT	9.25 D-070219	O COOMING PT	. س.	80005973246 RGY 60005873247
167650 16835233-TOWN & COU	96.09 D-070219	2019 9 INV P		295004462868 RGY 60005073216
167604 39758438 - 5850 GET	7.69 D-070219	2019 9 INV P	0	340002906187 RGY
167651 16850588-7525 GREEN	3,256.87 D-070219	BROOKHAVEN 9 9 INV P	μ	255004753979 RGY
CHECK DESCRIPTION	WARRANT	YEAR/PR TYP S	2019/10 DOCUMENT VOUCHER PO	YEAR/PERIOD: 2019/1 TO 201 ACCOUNT/VENDOR
P 16 apinvgla		D-070219	CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET D-	06/27/2019 13:10 1540ppyle
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YEAR/PERIOD: 2019/1 TO 2019/10 ACCOUNT/VENDOR DOCUMENT VO	VOUCHER PO	YEAR/PR TYP S	WARRANT	CHECK DESCRIPTION
0600 PA	PAYROLL FUND			
600-000-000-00-214700- 021029 CHAPLAINS BENEVOLENC 06252019 324448		GARNISHMENTS 2019 9 INV P	75.00 D-070219	167643 JUNE-POLICE DEPARTM
INVOICE: 6252019 FULL DESC: 021029 CHAPLAINS BENEVOLENC 6252019 FULL DESC: INVOICE: 6252019 FULL DESC:		JUNE-POLICE DEPARTMENT 2019 9 INV P JUNE 2019-FIRE DEPT FUND	354.00 D-070219	167644 JUNE 2019-FIRE DEPT
			429.00	
		ACCOUNT TOTAL	429.00	
0600-000-000-00-215700- 001407 MS PUBLIC EE CR UN 6252019 324446 INVOICE: 6252019 FULL DESC:		MS CREDIT UNION 2019 9 INV P JUNE 2019 EMPLOYEE CONTRIBUTIONS	5,088.66 D-070219	167647 JUNE 2019 EMPLOYEE
		ACCOUNT TOTAL	5,088.66	
	ORG 0600	0600 TOTAL	5,517.66	
FUND 0600 PAYROLL FUND		тотат.	5,517.66	5,517.66

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	841.39	TOTAL	FUND 0010 GENERAL FUND
 	826.39	 	
	826.39	ACCOUNT TOTAL	
51420 G/O BONDS SERIES 20	826.39 W-070219	ADMINISTRATIVE EXPENSES BANK FEES 323866 2019 9 DIR P L DESC: G/O BONDS SERIES 2008 ISSUE #498	903 0010-900-903-00-624102- 002241 FIRST SECURITY BANK 35945 FULL DESC: INVOICE: 35945
	15.00	ORG 145 TOTAL	
	15.00	ACCOUNT TOTAL	
51420 G/O BONDS SERIES 20	15.00 W-070219	DEPARTMENT OF FINANCE & ADMIN TELEPHONE & POSTAGE 323866 2019 9 DIR P L DESC: G/O BONDS SERIES 2008 ISSUE #498	145 0010-100-145-00-625700- 002241 FIRST SECURITY BANK 35945 323866 INVOICE: 35945 FULL DESC:
CHECK DESCRIPTION	WARRANT CH	VOUCHER PO YEAR/PR TYP S	YEAR/PERIOD: 2019/1 TO 2019/10 ACCOUNT/VENDOR DOCUMENT VOU
P 1 apinvgla		CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET W-070219	06/27/2019 13:11 CITY OF SOUT 1540ppyle FY 2019 CLAI
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	1 375 040 76		
	1,375,948.76	TOTAL	
	1,375,948.76	ACCOUNT TOTAL	
9 51418 NOTE SERIES 2018 IS	1,375,948.76 W-070219	SPECIAL ASSESSMENTS EXPEND ADMIN EXPENSES 323729 2019 9 DIR P L DESC: NOTE SERIES 2016 ISSUE #1181	611 0240-600-611-00-629600- 002242 TRUSTMARK NATTONAL B 35944 323729 INVOICE: 35944 FULL DESC: NO
CHECK DESCRIPTION	WARRANT	YEAR/PR TYP S	YEAR/PERIOD: 2019/1 TO 2019/10 ACCOUNT/VENDOR DOCUMENT VOUCHER PO
p 2 apinvgla		BT W-070219	06/27/2019 13:11 CITY OF SOUTHAVEN 1540ppy1e FY 2019 CLAIMS DOCKET W-070219

27/2019 13:11 CITY OF SOUTHAVEN OPEN FY 2019 CHAIMS DOCKET W-070219 YEAR/PERIOD: 2019/1 TO 2019/10 DEBT SVC EXPENSES 2019 DIR P 200,000.00 W-070219 O-700-701-00-650101-		342,078.75	E TOTAL:		FUND 0300 DEBT SERVICE
CITY OF SOUTHAVEN PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION		I			
CITY OF SOUTHAVEN PO		142,078.75	ACCOUNT TOTAL		
CITY OF SOUTHAVEN POOCKET W-070219 WARRANT CHECK DESCRIPTION	51422 BOND SERIES 2017 IS	96,800.00 W-070219	2019 9 DIR P OND SERIES 2017 ISSUE #8604		₩
TILL DESC: G/O BONDS SERIES POUT POUT	51420 G/O BONDS SERIES 20		GEN OB INTEREST 2019 9 DIR P O BONDS SERIES 2008 ISSUE #49		BANK
TOPPYIE 13:11 CITY OF SOUTHAVEN OP SOUTHAVEN OP SOUTH W-070219 Pr 2019 CLAIMS DOCKET W-070219 YEAR/PERIOD: 2019/1		200,000.00	ACCOUNT TOTAL		
13:11 CITY OF SOUTHAVEN FY 2019 CLAIMS DOCKET W-070219 ERIOD: 2019/1 TO 2019/10 DOCUMENT VOUCHER PO YEAR/PR TYP S WARRANT CHECK DESCRIPTION	51420 G/O BONDS SERIES 20	200,000.00 W-070219 98	NCIPAL PAYMENT-NOTE 2019 9 DIR P S SERIES 2008 ISSUE #4	C)	0-700-701-00-650101- 02241 FIRST SECURITY BANK INVOICE: 35945
13:11 CITY OF SOUTHAVEN PY 2019 CLAIMS DOCKET W-070219			YEAR/PR TYP		2019/1
Siumos due ablive **	P 3 apinvgla		KET W-070219	Y OF SOUTHAVEN 2019 CLAIMS DOC	13:11
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YEAR/PERIOD: 2019/1 TO 2019/10 ACCOUNT/VENDOR DOCUM	ENT	VOUCHER PO	YEAR/PR TYP S	WARRANT	CHECK	DESCRIPTION
0600	ĄĄ	PAYROLL FUND		PHYON		
002311 EMPOWER RETIREMENT INVOICE:	6-17-2019 3 FULL	323730 FULL DESC: JUN	DEFERRED COMPENSATION 2019 9 DIR P NE 14 2019 PAYROLL CONTR	JEFERRED COMPENSATION 2019 9 DIR P 7,451.29 W-070219 JUNE 14 2019 PAYROLL CONTRIBUTION-REF#769748637	51419	51419 JUNE 14 2019 PAYROL
			ACCOUNT TOTAL	7,451.29		
0600-000-000-00-215101- 022644 CORPORATE PLANNING INVOICE:	6-14-2019 3 FULL	323728 FULL DESC: JUN	CAF-PRETAX MEDICA 2019 9 DIR NE 14, 2019 FSA/DC I	CAF-PRETAX MEDICAL 2019 9 DIR P 5,830.43 W-070219 JUNE 14, 2019 FSA/DC PAYROLL CONTRIBUTION	51417	51417 JUNE 14, 2019 FSA/D
			ACCOUNT TOTAL	5,830.43		
			ORG 0600 TOTAL	13,281.72		
FUND 0600 PAYROLL FUND TOTAL: 13,281.72	YROLL FUND		TOTAL:	0986====================================		

** END OF REPORT - Generated by Pam Pyle **



The City of Southaven Docket Recap July 2, 2019 Special Docket

General Fund

Fire

Ems

Public Works

Parks

Facilities Management

Code Enforcement

Tourist & Convention

Utility Fund

Payroll Fund

16,432.73

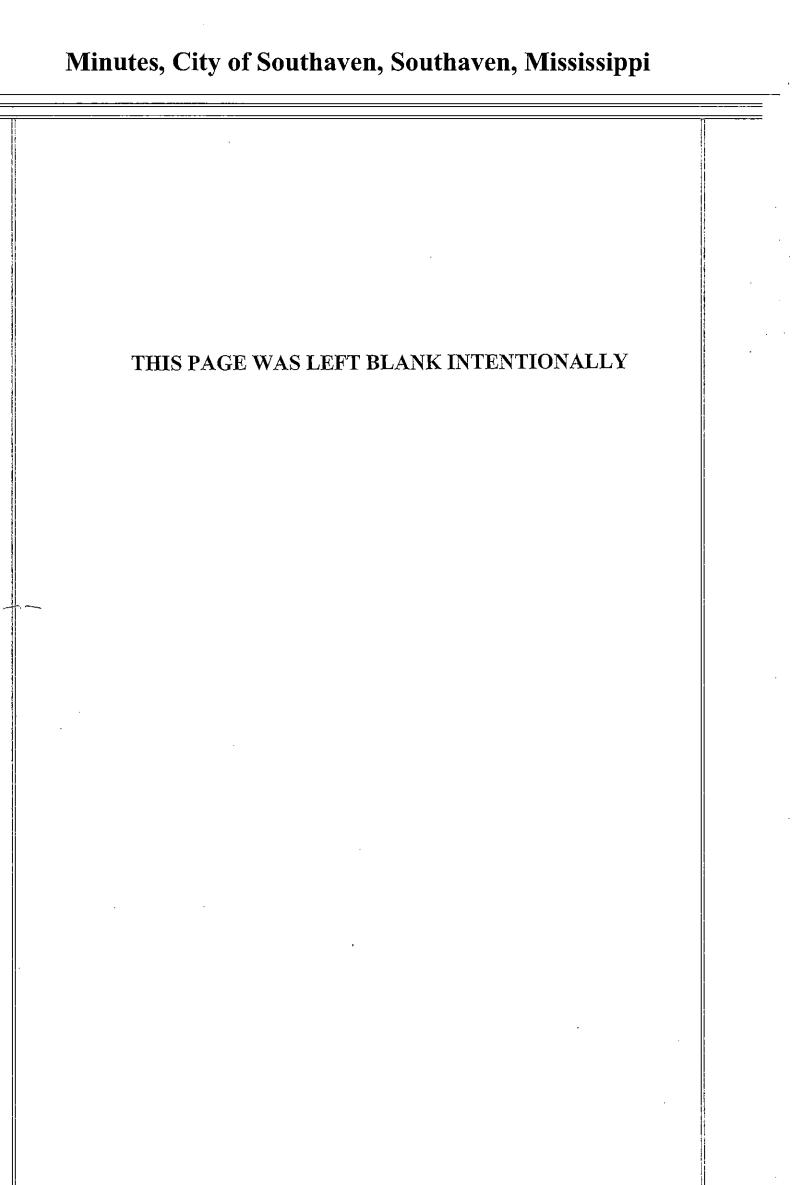
SPECIAL DOCKET TOTAL

16,432.73

*Note: Cigna & Life Ins Company of North America (Cigna)

1540pyle FY 2019	FY 2019 CLAIMS DOCKET S-070219		apinvgla
YEAR/PERIOD: 2019/1 TO 2019/10 ACCOUNT/VENDOR DOCUMENT	VOUCHER PO YEAR/PR TYP S	WARRANT CHECK	CK DESCRIPTION
0600 0600-000-000-00-216108- 022642 LIFE INSURANCE COMPA JUNE2019 INVOICE:	PAYROLL FUND VOLUNTARY LIFE INSURANCE 324611 COLUE 2019 9 DIR PFULL DESC: JUNE 2019-PAYROLL CONTRIBUTION	16,432.73 S-070219	51421 JUNE 2019-PAYROLL C
	ACCOUNT TOTAL	16,432,73	
	ORG 0600 TOTAL	16,432.73	
FUND OGOD DAYROLI, RUND	16.432.73	======================================	

** END OF REPORT - Generated by Pam Pyle **



5. Employee Handbook Amendments

Authority to Advertise for Budget Hearing and Budget Adoption



Case Number MS19-0720-01

CUSTOMER ("Customer")	AT&T ("AT&T")
City of Southaven	For purposes of this Addendum, AT&T means the Service
Street Address: 8710 Northwest Dr	Provider specifically identified herein.
City: Southaven	
State: MS Zip Code: 38671-	
Billing Address	
Street Address: 8710 Northwest Dr	
City: Southaven	
State: MS Zip Code: 38671-	
CUSTOMER Contact (for Contract Notices)	AT&T Sales Contact Information and
· · · · · · · · · · · · · · · · · · ·	for Contract Notices
Name: Chris Shelton	Name: Tullie Warren
Title: it director	Title: TSC
Telephone: 662-280-6557 Fax:	Telephone: 770-355-5022 Fax:
Email:	Email: tw0229@att.com
Street Address: 8710 Northwest Dr	Attention: Assistant Vice President
City: Southaven	Street Address: 2180 Lake Blvd., 7th Floor
State: MS Zip Code: 38671-	City: Atlanta State: GA Zip Code: 30319
	With a copy to:
	AT&T Corp.
	One AT&T Way, Bedminster, NJ 07921-0752
	ATTN: Master Agreement Support Team
	Email: mast@att.com

THE UNDERSIGNED PARTIES, AT&T Mississippi, ("Company") and City of Southaven ("Customer" or "Subscriber"), hereby agree, as acknowledged by their appropriate signatures as set out below, to amend and change Special Service Arrangement (SSA) Agreement MS15-1990-01. This Addendum Agreement is based upon the following terms and conditions as well as any Attachment(s) affixed and the appropriate lawfully filed and approved tariffs which are by this reference incorporated herein.



Case Number MS19-0720-01

Offer Expiration: This offer shall expire on: 10/26/2019.
Accepted by:
Subscriber: City of Southaven
By:Authorized Signature
Printed Name:
Title:
Date:
Company: AT&T Mississippi
By:Authorized Signature
Authorized Signature
Printed Name:
Title:
Date:



Case Number MS19-0720-01 Option 1 of 1

Service description:

This Addendum adds additional rate elements to the existing E911 Public Safety Answering Point (PSAP) equipment and software.

All terms and conditions of Special Service Arrangement MS15-1990-01 apply to this Addendum unless modified herein.

Upon mutual agreement of the parties, Customer may renew this Agreement to provide for an upgrade of the E911 equipment/service. An Upgrade is defined as a replacement of existing equipment to available newer technology at the time of the request.



Case Number MS19-0720-01 Option 1 of 1

RATES AND CHARGES

	Rate Elements	Non-Recurring	Monthly Rate	USOC
1	Installation9	\$22,134.00	\$.00	WTT3A
2	Training2	\$8,712.00	\$.00	WTT3D



Case Number MS19-0720-01 Option 1 of 1

RATES AND CHARGES

NOTES:

The 'NOTES' Section of the 'RATES AND CHARGES' pages of the existing Special Service Arrangement is replaced with the following:

- 1. The Customer must subscribe to additional elements set forth in this Agreement within the first twelve (12) months of acceptance of the Agreement. The addition of elements after the initial twelve (12) month period will require a new Special Service Arrangement.
- 2. Rates and charges herein are in addition to any applicable tariff rates and charges. Rules and regulations of the General Subscriber Services Tariff apply.
- 3. This Agreement does not cover the following:
- damages caused by disasters such as fire, flood, wind, lightning, or earthquake.
- damages caused by unauthorized disconnects or de-powering of the equipment.
- damages caused by power surges, under voltage, over voltage, brownouts, or ground faults caused by commercial AC power and/or Customer provided generators.
- damages caused by modifications to the equipment, unauthorized attachments, alterations, modification or relocation of the equipment by an unauthorized person.
- damage during shipment other than original shipment to the Customer.
- damage caused by consumables or spilled liquids, impact with other objects.
- damage caused by any other abuse, misuse, mishandling, misapplication.
- damage caused by software viruses, however introduced. This Agreement does not include hardware or software replacement that may be required by the introduction of software viruses or lost data regardless of the cause. Company or its supporting vendors may assist in the repair or recovery efforts at current time and materials rates.

Except as provided in Note 4 below, in addition, in the case of damage, loss, theft or destruction of the equipment or software not due to ordinary wear and tear, the Customer shall be required to pay the expense incurred by the Company in connection with the replacement of the equipment damaged, lost, stolen or destroyed or the expense incurred in restoring it to its original condition.

- 4. Hardware not provided by the Company will not be repaired, replaced or maintained by the Company even though interconnected or integral to the Service. All Customer-provided equipment must be clearly marked and listed on a separate worksheet. The Customer also agrees to obtain prior written approval from the Company before additional software is added to the Service and agrees to pay current time and material charges for problems attributable to non-approved software.
- 5. Customer acknowledges that software installation is limited to the applications sold under this or other AT&T agreements.
- 6. Customer acknowledges that it has reviewed the proposed configuration and represents storage sizing is adequate for the current site operations. Future operational changes or additional storage requirements may necessitate additional equipment which will be billable to the Customer.



Case Number MS19-0720-01 Option 1 of 1

7. SPECIAL TERMS AND CONDITIONS FOR PSAP – LAN CONFIGURATIONS OR INSTALLATIONS

Customer acknowledges that the Equipment and Services provided under this Agreement are designed for use in an IP-enabled NextGen 911 environment and that operating in an IP-enabled environment will pose risks that may have not been part of operating in an analog, selective-router based network environment. AT&T has agreed to provide Customer with protections, such as a network-based firewall and/or the use of AT&T Virtual Private Network connectivity services to help minimize the risks of operating in an IP-enabled environment. However, Customer's Equipment and local area network will be able to access, and be exposed to, the public internet. Customer's Equipment and local network connections may be vulnerable to data mining and other increased security risks, including malware and DDoS attacks. Customer assumes all responsibility for the security of its NG9-1-1 equipment connected to any external network, including compliance with any security recommendations made by the solution manufacturer as well as any security requirements established by AT&T. Customer further agrees to assume the risk for any claim by a third party which arise in whole or in part from Customer's connection of the 911 equipment and/or services being provided hereunder to any LAN or any other computer network outside of AT&T's control.

- 8. In the event that all or any part of this Agreement is terminated at the Customer's request prior to the expiration of the Agreement term, the Customer will be required to pay the applicable termination charge as stated in this Agreement. The Agreement provisions concerning termination liability shall be inapplicable to any state, county, parish, or municipal governmental entity when there is in effect, as a result of action by such entity and through a duly constituted legislative, administrative, or executive body:
- 1) a statute;
- 2) an ordinance;
- 3) a policy directive; or
- 4) a constitutional provision

which restricts or prohibits an additional contractual payment for early termination of a contract by any such entity, or agency thereof, due to an unavailability of funding. When service is being provided and funding to the governmental entity for such service becomes unavailable, the governmental entity may cancel the service without additional payment obligation. Absent any official statute, ordinance, policy directive, or constitutional provision, the Customer shall be responsible for the termination charge.

There are no other additions, deletions or changes to the above referenced Special Service Arrangement included in this Addendum. All other terms and conditions as previously agreed and acknowledged remain unchanged and in full force and in effect.

All trademarks or service marks contained herein are the property of the respective owners.

END OF ARRANGEMENT AGREEMENT OPTION 1

8. Agreement with Entergy

CONTRACT CHANGE ORDER

DATE:	6/21/2019		ORDER NO.	3
CONTRACT FOR:	Term Contract for Annual Asphalt Overlays			
OWNER:	City of Southaven			
CONTRACTOR:	Lehman-Roberts Company (Primary Contractor)			
You are hereby req	uested to comply with the following changes from the contract plans	s and specifications:		
	Description of Changes (Supplemental Plans and Specifications Attached)		DECREASE Contract Price	INCREASE in Contract Price
Term Adjustment (1 Y		TOTALS \$ E IN CONTRACT PRICE ear with one (1) optional years re	- 1	\$ - \$ -
The amount of the	e Contract will be (Inereased) (Decreased) By The Sum Of:		Dollars	N/A
The Contract Total Unit Price Contract v	Including this and previous Change Orders Will Be:	-	N/A Dollars	
	d Provided for Completion Will Be (Increased) (Unbecome a supplement to the contract and all provisions will apply he			Days.
Recommended	Junghin James J. Ma	7 (1/4)/ ner's Architect/Engineer)	6-2	Date) (Date) (Date) (Date)

CONTRACT CHANGE ORDER

DATE:	6/21/2019		ORDER NO.	3	
CONTRACT FOR:	Term Contract for Annual Pavement Striping & Markings		INO.		
OWNER:	City of Southaven				-
CONTRACTOR:	Riverside Traffic Systems, Inc. (Primary Contractor)				
You are hereby rec	quested to comply with the following changes from the contract plans and specific	cations:			
	Description of Changes (Supplemental Plans and Specifications Attached)		DECREASE Contract Price	INCREA in Contract	
See Attached Exhibit	NET CHANGE IN CONTI	DK III W		\$	
	Dept. of Labor (1.6%) for this year. It also increases the term of the contract for one and the contract will be (Increased) (Decreased) By The Sum Of:	dditional year with o	ne (1) optional yea	ar remaining.	-
			Dollars	N/A	
	Including this and previous Change Orders Will Be:		N/	'A	
Unit Price Contract	with No Total		Dollars		
This document wil	iod Provided for Completion Will Be (Increased) (Decreased) (Unchanged): 1 become a supplement to the contract and all provisions will apply hereto.		365	Days.	
Accepted Recommended	La Baly/ Dan Gode/	(Owner)		(Date) 03//	9
Accepted	Kay Russell (Owner's Archit	ect/Engineer)	6-	(Date)	19

Exhibit A (Contract Unit Price)

CITY OF SOUTHAVEN, MISSISSIPPI

PROJECT NO.: 110921-160
ORIGINAL CONTRACT DATE: June 13, 2016 CONTRACT EXTENSION DATE: June 21, 2019

Riverside Traffic Systems, Inc.

Line No.	Descrpition	Unit	Quantity	Unit Cost	CPI Adjusted	Total
	Base Bid:					
1	6" Thermoplastic Traffic Stripe, Skip White	LF	2,000	0.35	0.37	\$ 742.70
2	6" Thermoplastic Edge Stripe, Continuous White	LF	25,000	0.65	0.69	\$ 17,241.25
3	6" Thermoplastic Traffic Stripe, Skip Yellow	LF	9,000	0.35	0.37	\$ 3,342.15
4	6" Thermoplastic Traffic Stripe, Continuous Yellow	LF	45,000	0.65	0.69	\$ 31,034.25
5	Thermoplastic Detail Stripe, White	LF	300	1.00	1.06	\$ 318.30
6	Thermoplastic Legend, White	LF	800	6.00	6.37	\$ 5,092.80
7	Thermoplastic Legend, 24 in. Stop Bar	LF	400	8.00	8.49	\$ 3,395.20
8	Thermoplastic Legend, 18 in. Stop Bar	LF	200	6.00	6.37	\$ 1,273.20
9	6" Painted Stripe, Solid White	LF	5,000	0.30	0.32	\$ 1,591.50
10	6" Painted Stripe, Skip White	LF	500	0.20	0.21	\$ 106.10
11	6" Painted Stripe, Solid Yellow	LF	5,000	0.30	0.32	\$ 1,591.50
12	6" Painted Stripe, Skip Yellow	LF	500	0.20	0.21	\$ 106.10
13	24" Stop Bar, Paint	LF	100	4.00	4.24	\$ 424.40
14	18" Stop Bar, Paint	LF	100	3.00	3.18	\$ 318.30
15	Temp. 6" Painted Stripe, Solid White	LF	5,000	0.30	0.32	\$ 1,591.50
16	Temp. 6" Painted Stripe, Skip White	LF	500	0.30	0.32	\$ 159.15
17	Temp. 6" Painted Stripe, Solid Yellow	LF	5,000	0.30	0.32	\$ 1,591.50
18	Temp. 6" Painted Stripe, Skip Yellow	LF	500	0.30	0.32	\$ 159.15
19	Temp. 24" Stop Bar, Painted	LF	100	4.00	4.24	\$ 424.40
20	Temp. 18" Stop Bar, Painted	LF	100	3.00	3.18	\$ 318.30
21	Red-Clear Reflective High Performance Raised Markers	Each	100	7.00	7.43	\$ 742.70
22	Two-Way Yellow Reflective High Performance Raised Markers	Each	300	7.00	7.43	\$ 2,228.10
23	Removal of Markings	LF	90,000	1.00	1.06	\$ 95,490.00

DATE:	6/21/2019				ORDER NO.	3	4
CONTRACT FOR:	Term Con	ract for Public Works and	Utilities Construction F	Project	jiio.		11
OWNER:	City of Sou				•		•
CONTRACTOR:		xcavators, LLC (Primary	Contract)				
CHEST CONTRACTOR OF THE CONTRA		ith the following changes fi		l161			
1 ou are hereby rec	quested to comply v	Description of Changes	om the contract plans and	specifications;	DEGREE LOS		IV CONTINUE
	(Supp	emental Plans and Specification	ns Attached)		DECREASE in Contract Pri		INCREASE Contract Pri
				TOTALS	\$	- \$	\$
				TOTALS			
IUSTIFICATION:	This change ord Dept. of Labor (1	er addresses the adjustment of ,2%) for this year. It also increa	each contracted unit price co	N CONTRACT PRICE	ner price index (C ith zero (0) option	PI) publish al years re	ned by the U emaining.
	Dept. of Labor (1	.2%) for this year. It also increa	each contracted unit price co ses the term of the contract	N CONTRACT PRICE	ith zero (0) option	PI) publish al years re	ned by the U maining.
JUSTIFICATION: The amount of the	This change ord Dept. of Labor (1	.2%) for this year. It also increa	each contracted unit price co ses the term of the contract	N CONTRACT PRICE	ith zero (0) option	PI) publish al years re	emaining.
The amount of th	Dept. of Labor (1	.2%) for this year. It also increa	each contracted unit price co ses the term of the contract the	N CONTRACT PRICE	ith zero (0) option	PI) publish al years re	ned by the U emaining.
The amount of th	Dept. of Labor (1 c Contract will be (.2%) for this year. It also increa	each contracted unit price co ses the term of the contract the	N CONTRACT PRICE	1.2% per Unit F	Pri) publish al years re Price Illars N/A	emaining.
The amount of th The Contract Total Unit Price Contract	Dept. of Labor (1 e Contract will be (Including this and with No Total	(Decreased) (Decreased) Orders Wi	each contracted unit price consess the term of the contract the term of the contract the base of the sum of: By The Sum Of:	N CONTRACT PRICE	1.2% per Unit F	Pri) publish al years re Price Ilars N/A	N/A
The amount of the Contract Total Unit Price Contract The Contract Perice	Dept. of Labor (1 e Contract will be (Including this and with No Total od Provided for Cor	(Decreased) Orevious Change Orders Winpletion Will Be (Increased)	each contracted unit price coses the term of the contract the session of the contract the session of the sessio	N CONTRACT PRICE onsistent with the consum for one additional year wi	1.2% per Unit F	Pri) publish al years re Price Ilars N/A	N/A
The amount of the Contract Total Unit Price Contract The Contract Perice This document wil	Dept. of Labor (1 e Contract will be (Including this and with No Total od Provided for Cor	(Decreased) (Decreased) Orders Wi	each contracted unit price coses the term of the contract the session of the contract the session of the sessio	N CONTRACT PRICE onsistent with the consum for one additional year wi	1.2% per Unit F	Pri) publish al years re Price Ilars N/A	N/A
The amount of the Contract Total Unit Price Contract The Contract Perice	Dept. of Labor (1 e Contract will be (Including this and with No Total od Provided for Cor	(Decreased) Orevious Change Orders Winpletion Will Be (Increased)	each contracted unit price coses the term of the contract the session of the contract the session of the sessio	n CONTRACT PRICE possistent with the consum for one additional year with the consum fo	1.2% per Unit F	Pri) publish al years re Price Illars N/A Illars Day	N/A
The amount of the Contract Total Unit Price Contract The Contract Perice This document wil	Dept. of Labor (1 e Contract will be (Including this and with No Total od Provided for Cor	(Decreased) Orevious Change Orders Winpletion Will Be (Increased)	each contracted unit price coses the term of the contract the session of	onsistent with the consum for one additional year	1.2% per Unit F	Pri) publish al years re Price Ilars N/A	N/A
The amount of the The Contract Total Unit Price Contract The Contract Period This document will Accepted Recommended	Dept. of Labor (1 e Contract will be (Including this and with No Total od Provided for Cor	Increased) (Decreased previous Change Orders Winpletion Will Be (Increased ent to the contract and all property of the contract and	each contracted unit price coses the term of the contract the sess the sess the sess the sess the sess the term of the sess t	hanged): (Owner)	1.2% per Unit F Doi 265	Pri) publish al years re Price Illars N/A Illars Day	N/A s.
The amount of the Contract Total Unit Price Contract The Contract Period This document will Accepted	Dept. of Labor (1 e Contract will be (Including this and with No Total od Provided for Cor	(Decreased) Orevious Change Orders Winpletion Will Be (Increased)	each contracted unit price coses the term of the contract the sess the sess the sess the sess the sess the term of the sess t	onsistent with the consum for one additional year	1.2% per Unit F Doi 265	Pri) publish al years re Price Illars N/A Illars Day	N/A N/A
The amount of the The Contract Total Unit Price Contract The Contract Period This document will Accepted Recommended	Dept. of Labor (1 e Contract will be (Including this and with No Total od Provided for Cor	Increased) (Decreased previous Change Orders Winpletion Will Be (Increased ent to the contract and all property of the contract and	each contracted unit price coses the term of the contract the sess the sess the sess the sess the sess the term of the sess t	hanged): (Owner) EXCOVATORS, U	1.2% per Unit F Doi 265	Pri) publish al years re Price Illars N/A Illars Day (Da)	N/A N/A

EXHIBIT A (Budget Year 2019 to 2020)

CITY OF SOUTHAVEN, MISSISSIPPI PROJECT: Term Contract for Public Works and Utilities Construction Projects ORIGINAL CONTRACT DATE: August 19, 2015

Tri-Firma Excavators, LLC (Primary Contract)

	and the state of t				1	7.0/
Line No.	Description	Unit	Estimated Quantity	Unit Price	CPI Adjusted	Total
- 1	PERSONNEL: (FOR WORK THAT CITY SUPPLIES MATERIAL) Superintendent	HR	1,664.00	\$72.97	\$77.93	\$ 129,670.22
2	Equipment Operator / Driver	HR	4,992.00	\$57.33		\$ 305,662.72
3	General Field Labor EQUIPMENT: (FOR WORK THAT CITY SUPPLIES MATERIAL)	HR	9,984.00	\$23,97	\$25,60	\$ 255,621.78
4	Pickup Truck (Superintendent)	HR	1,664.00	\$13.03	\$13.91	\$ 23,152.20
5	Crew Truck (One Per Job)	HR	1,664.00	\$13.03	\$13.91	\$ 23,152.20
7	Flatbed Truck (Equipment / Mid-Size Trailer Truck) Tractor with Lowboy Trailer (55 Ton Min.)	HR	1,200.00	\$20.84	\$22.26	
8	Mid-Size Trailer for Equipment and / or Materials	HR HR	500 400	\$52.12 \$31.27	\$55.67 \$33.39	
9	Crawler Dozer, 85 to 100 hp	HR	1,200.00	\$31,27	\$33.39	\$ 40,071,12
10	Crawler Dozer, 100 to 140 hp Track Type Excavator, 40,100 lb. to 50,000 lb. Operating Wt.	HR	1,200.00	\$46.90	\$50.09	
12	Track Type Excavalor, 50,100 lb, to 60,000 lb, Operating Wt.	HR	1,200.00	\$67.75 \$67.75	\$72,36 \$72.36	
13	Track Type Long Stick Excavator, 50,100 lb. to 60,000 lb. Operating Wt.	HR	500	\$99.02	\$105.75	\$ 52,876.99
14	Mini Excavator, 6,600 lb. to 8,000 lb. Operating Wt. Mini Excavator, 14,500 lb. to 16,500 lb. Operating Wt.	HR	1,000.00	\$20.84	\$22.26 \$27.83	\$ 15,583.21
16	Highway Dump Truck (18 CY)	HR	2,000.00	\$26,06 \$20,84	\$22.26	\$ 44,523,47
17	Skid Steer Loader (1,501 lb. to 2,000 lb. Operating Capacity)	HR	1,500.00	\$15.63	\$16.70	\$ 25,044.45
18 19	Skid Steer Loader (2,001 lb. to 2,750 lb. Operating Capacity) Misc. Skid Steer Loader Attachments (Other Than Std. Bucket)	HR	1,500.00	\$26.06 \$5.21	\$27.83 \$5.57	
20	Backhoe Loader (14' to 17' dig depth)	HR	700	\$31.27	\$33.39	
21	Ride On Street Sweeper	HR	500	\$10.42	\$11.13	\$ 5,565.43
22	Stackable Steel Trench Box	HR	500	\$6.25	\$6.67	\$ 3,336.04
23	Material Box (10 to 12 CY) Concrete Pumper Truck	HR HR	250 100	\$6.25 \$104.24	\$6.67 \$111.33	
25	Sheepsfoot Roller Compactor (125 HP Min)	HR	700	\$26,06	\$27.83	\$ 19,479.02
26 27	Rubber Tire Roller Trench Wacker Plate Compactor	HR	500 500	\$20.84 \$5.21	\$22.26	
28	Water Truck (3,000 gallon minimum)	HR	250	\$52.12	\$5.57 \$55.67	
29	Small Farm 4WD Tractor (50 to 70 PTO HP)	HR	500	\$20.84	\$22.26	\$ 11,130.87
30	Misc Small Tractor Attachments (Disk, Blade, Spreader, Mower, Etc.)	HR	500	\$5.21	\$5.57	
31 .	Mid-Size 4WD Farm Tractor (80 to 100 PTO HP) Misc. Mid-Sized Tractor Attachments (Disk, Blade, Spreader, Mower, Etc.)	HR	500 500	\$26.06 \$10.42	\$27.83 \$11.13	
33	Hydraulic Tractor Attachment Auger	HR	200	\$5.21	\$5.57	
34	Vacuum Truck (1,500 gallon minimum)	HR	500	\$41,69	\$44.52	
35 36	Air Compressor with Air Tools (Min 175 CFM) Pipe Laser and Appurtenances	HR	250 400	\$10.42 \$8.33	\$11.13 \$8.90	\$ 2,782.72 \$ 3,558.44
37	Portable Diesel Light Plant & Generator (10 to 16KW)	HR	250	\$26.06	\$27,83	\$ 6,956.79
38	Hydraulic Jack Hammer Excavator Attachment	HR	100	\$20.84	\$22.26	\$ 2,226.17
39 40	Hydraulic Excavator Grapple Attachment 2" Portable Water Pump and Hosing	HR HR	200 500	\$20.84 \$10.42	\$22.26 \$11.13	\$ 4,452.35 \$ 5,565.43
41	3" Portable Water Pump and Hosing	HR	250	\$10.42		\$ 2,782.72
42	Ride Along Trencher (5" wide trench minimum)	HR	400	\$15.63	\$16.70	\$ 6,678.52
43	Pipe TV Camera / Recorder (500' Reach) Gas Powered Hand Chain Saw (16" Min.)	HR HR	250 250	\$15.63 \$10.42		\$ 4,174.08 \$ 2,782.72
45	Hand Concrete/Asphalt Saw	HR	250	\$10.42	\$11.13	\$ 2,782.72
46	3 CY Concrete Bucket	HR	50	\$15.63	\$16.70	\$ 834.82
47	Portable Trench Air Burner WORK ITEMS: (INCLUDES LABOR, EQUIPMENT AND MATERIAL SUPPLIED BY CONT	HR RACTOR)	250	\$26.06	\$27.83	\$ 6,956.79
48	Select Backfill and/or Select Fill and Delivery (LVM)	CY	100	\$13.86	\$14.81	\$ 1,480.53
49	General Backfill and/or General Fill and Delivery (LVM)	CY	200	\$8.33	\$8.90	\$ 1,779.22
50 51	Select Bedding and Delivery (LVM) 57 Stone and Delivery	TON	100	\$31.27 \$27.10	\$33.39 \$28.94	\$ 3,339.26
52	610 Crushed Limestone and Delivery	TON	25	\$26.06	THE RESERVE THE PERSON NAMED IN	\$ 695.68
53	Concrete Curb and Gutter (6" x 18") Complete in Place	LF	10	\$14.59	\$15.58	\$ 155.79
54 55	Concrete Curb and Gutter (6" x 24") Complete in Place Concrete Curb and Gutter (6" x 18") Removal	LF	10	\$16.16 \$8.33	\$17.25 \$8.90	\$ 172.55
56	Concrete Curb and Gutter (6" x 24") Removal	LF	10	\$8.33	\$8,90	
57	16' x 50' Stone Construction Entrance Installation	EA	5	\$833.93	\$890.64	\$ 4,453.21
58 59	16' x 50' Stone Construction Entrance Maintenance and Replenish Erosion Control Silt Fence Installation	EA LF	50	\$521.21 \$3.12	\$556.65 \$3.33	\$ 2,783.25 \$ 166.53
60	Erosion Control Silt Fence Removal	LF	50	\$1.05	\$1.12	
61	Erosion Control 12" Wattle Installation	LF	50	\$2.61	\$2.78	\$ 139.14
62	Erosion Control 20" Wattle Installation Erosion Control Wattle Removal	LF LF	50 100	\$3.64	\$3.89	\$ 194.47
63	4" Thick Concrete Sidewalk / Driveway / Street Installation	SF	50	\$1.56 \$7.29	\$1.67 \$7.79	\$ 166.53 \$ 389.47
65	5" Thick Concrete Sidewalk / Driveway / Street Installation	SF	50	\$7.82	\$8.35	\$ 417.41
66 67	6" Thick Concrete Sidewalk / Driveway / Street Installation 4" to 6" Thick Concrete Sidewalk / Driveway Removal	SF SF	100	\$8.33	\$8.90	\$ 889.6
68	Cast in Place Concrete Sidewalk / Driveway Removal Cast in Place Concrete w Reinforcement (Culverts, Headwalls, Retaining Walls, Etc.)	CY	100	\$4.16 \$833.93	\$4.45 \$890.64	\$ 8,906.4
69	Concrete Flat Work (Handicap Ramps, Driveway Ramps, Flumes, Etc.,)	CY	10	\$625.45	\$667.98	\$ 6,679.8
70 71	Clearing and Grubbing (Burning Allowed) Clearing and Grubbing (Hauled Off)	ACRE	2 2	\$3,648.46 \$10,424.17	\$3,896.56 \$11,133.02	\$ 7,793.11
72	Hydro Seeding in Place	ACRE	1	\$3,179.37		\$ 22,266.03
73	Permanent Seeding, Fertilizing, and Mulching	ACRE	1	\$1,816.93	\$1,940.48	\$ 1,940.48
74	Temporary Seeding, Fertilizing, and Mulching Mulching	ACRE	1	\$1,816.93	\$1,940.48	\$ 1,940,48
75 76	Solid Sod (Bermuda) In Place	ACRE	500	\$1,355.14 \$2.61	\$1,447.29 \$2.78	\$ 1,447.29
77	Solid Sod (Zoysia) In Place	SY	200	\$4.16	\$4.45	\$ 889.6
78	125 lb. Rip Rap In Place 200 lb. Rip Rap In Place	TON	25 25	\$57.33 \$62.54	\$61.23 \$66.80	\$ 1,530.76
79 80	300 lb, Rip Rap In Place	TON	25	\$67.75	\$72.36	\$ 1,669.90
81	Rip Rap Grout In Place	CY	20	\$130.30	\$139.16	\$ 2,783.15
82	Rip Rap Geotextile Fabric in Place Asphalt Driveway / Street Repair	SY	200	\$1.05	\$1.12	\$ 223.48
83	Ivabilian Plineman v Olicet Vebali	TON	10	\$133.43	\$142.50	\$ 1,424.99

CONTRACT CHANGE ORDER

DATE:	6/21/2019	ORDER NO.	3
CONTRACT FOR:	Term Contract for Annual Pavement Surface Treatmen	its	
OWNER:	City of Southaven		
CONTRACTOR:	Vance Brothers, Inc. (Primary Contractor)		

You are hereby requested to comply with the following changes from the contract plans and specifications:

Description of Changes (Supplemental Plans and Specifications Attached)	DECREASE in Contract Price	INCRI in Contra	
Term Adjustment (1 Year)			
		100	
TOTALS	\$ -	\$	-
NET CHANGE IN CONTRACT PRICE		\$	-

JUSTIFICATION: This change order increases the term of the contract for one additional year with one (1) optional year	remaining.
The amount of the Contract will be (Increased) (Decreased) By The Sum Of:	
	Dollars N/A
The Contract Total Including this and previous Change Orders Will Be:	N/A
Unit Price Contract with No Total	Dollars
The Contract Period Provided for Completion Will Be (Increased) (Decreased) (Unchanged): This document will become a supplement to the contract and all provisions will apply hereto.	365Days.
Recommended Condell (Owner)	7/08/19
Accepted (Owner's Architect/Engineer) (Contractor)	(Date) /9

RESOLUTION GRANTING AUTHORITY TO CLEAN PRIVATE PROPERTY

WHEREAS, the governing authorities of the City of Southaven, Mississippi, have received numerous complaints regarding the parcel of land located at the following address, to-wit:

8926 Airways Blvd

Parcel # 1079303000000300

Parcel # 1078341700001300

Parcel # 1078341700001400

Parcel # 1078341400000800

Parcel # 107834000000204

Parcel # 1079310500000600

8953 Sweet Flag Loop

4654 Golden West Drive

Parcel # 2073061100000200

2404 Middleburg Drive

Parcel # 1085211300000600

Parcel # 1085211300000400

Parcel # 1085211300000200

Parcel # 1085211300000100

Parcel # 1085211300001600

Parcel # 1085211300001500

Parcel # 1085211300001400

Parcel # 1085211300001300

Parcel # 1085211300001200

Parcel # 1085211300001100

Parcel # 1085211300001000

Parcel # 1085211300000900

Parcel # 1085211300000800

Parcel # 1074190200005000

to the effect that the said parcel of land has been neglected whereby the grass height is in violation and there exist other unsafe conditions and that the parcel of land in the present condition is deemed to be a menace to the public health and safety of the community.

WHEREAS, pursuant to Section 21-19-11 of the Mississippi Code Annotated (1972), the governing authorities of the City of Southaven, Mississippi, provided the owners of the above described parcel of land with notice of the condition of their respective parcel of land and further provided them with notice of a hearing before the Mayor and Board of Aldermen on Tuesday, July 16, 2019, by United States mail and by posting said notice, to determine whether or not the said parcel of land were in such a state of uncleanliness as to be a menace to the public health and safety of the community.

WHEREAS, none of the owners of the above described parcel of land appeared at the meeting of the Mayor and Board of Aldermen on Tuesday, July 16, 2019, to voice objection or to offer a defense.

NOW, THEREFORE, BE IT HEREBY RESOLVED, by the Mayor and Board of Alderman of the City of Southaven, Mississippi, that the above described parcel of land located at:

8926 Airways Blvd

Parcel # 1079303000000300

Parcel # 1078341700001300

Parcel # 1078341700001400

Parcel # 1078341400000800

Parcel # 107834000000204

Parcel # 1079310500000600

8953 Sweet Flag Loop

4654 Golden West Drive

Parcel # 2073061100000200

2404 Middleburg Drive

Parcel # 1085211300000600

Parcel # 1085211300000400

Parcel # 1085211300000200

Parcel # 1085211300000100

Parcel # 1085211300001600

Parcel # 1085211300001500

Parcel # 1085211300001400

Parcel # 1085211300001300

Parcel # 1085211300001200

Parcel # 1085211300001100

Parcel # 1085211300001000

Parcel # 1085211300000900

Parcel # 1085211300000800

Parcel # 1074190200005000

is deemed in the existing condition to be a menace to the public health and safety of the community.

BE IT FURTHER RESOLVED that the City of Southaven shall, if the owners of the above described parcel of land do not do so themselves, immediately proceed to clean the respective parcel of land, by the use of municipal employees or by contract, by cutting weeds and grass and removing rubbish and other debris.

Following the reading of this Resolution, it was introduced by Alderman and seconded by Alderman. The Resolution was then put to a roll call vote and the results were as follows, to-wit:

ALDERMAN

VOTED

Alderman William Brooks Alderman Kristian Kelly Alderman Charlie Hoots Alderman George Payne Alderman Joel Gallagher Alderman John David Wheeler Alderman Raymond Flores

The Resolution, having received a majority vote of all Aldermen present, was declared adopted on this, the 16th day of July, 2019.

CITY OF SOUTHAVEN, MISSISSIPPI BY:

	DARREN MUSSELWHITE
	MAYOR
ATTEST:	
ANDREA MULLEN	
CITY CLERK	
(SEAL)	











CITY OF SOUTHAVEN

Top of Mississippi

Office of Code Enforcement

Austin Toungett Code Enforcement Supervisor



8710 Northwest Drive Southaven, MS 38671 Ph. 662-280-6523 Fax 662-280-6534

www.southaven.org

July 2, 2019

NORTH MISSISSIPPI COMMUNITY BANK PARCEL# 1078341700001300 SOUTHAVEN MS 38672

RE: Municipal Code Violations at PARCEL# 1078341700001300

Please be advised that the violations noted below have been confirmed by the City of Southeven Code Enforcement Office at the above-referenced location. Please contact this office within seven (7) days of receipt of this notice to discuss the disposition of this matter.

Should this notice be ignored or you desire to be heard by the City Board of Aldermen, a hearing will take place by the City of Southaven Board of Alderman on 7-16-2019 pursuant to Mississippi Code 21-19-11 to determine if the property is a menace to the public health, safety and welfare of the community and upon a finding that the property is a menace, the City may enter and clean the property. An adjudication at the hearing that the property is in need of cleaning will authorize the City of Southaven to recater the property for a period of one (1) year after final adjudication without any further hearing if notice is posted on the property and Southaven City Hall at least (7) seven days before the property is reentered for cleaning.

Please contact this office at 662-280-6523. Cooperation in this matter is appreciated.

Sincerely,

Austin Toungett
Code Enforcement Supervisor
Municipal Code Office
City of Southaven

Unsafe Property Violation — Municipal Ordinance: Section 10-7 (a), (1)





CITY OF SOUTHAVEN

Top of Mississippi

Office of Code Enforcement

Austin Toungett Code Enforcement Supervisor



8710 Northwest Drive Southaven, MS 38671 Ph. 662-280-6523 Fax 662-280-6534

www.southaven.org

July 2, 2019

SOUTHAVEN OFFICE PARK LLC PARCEL# 1078341700001400 Southaven MS 38672

RE: Municipal Code Violations at PARCEL# 1078341700001400

Please he advised that the violations noted below have been confirmed by the City of Southaven Code Enforcement Office at the above-referenced location. Please contact this office within seven (7) days of receipt of this notice to discuss the disposition of this matter.

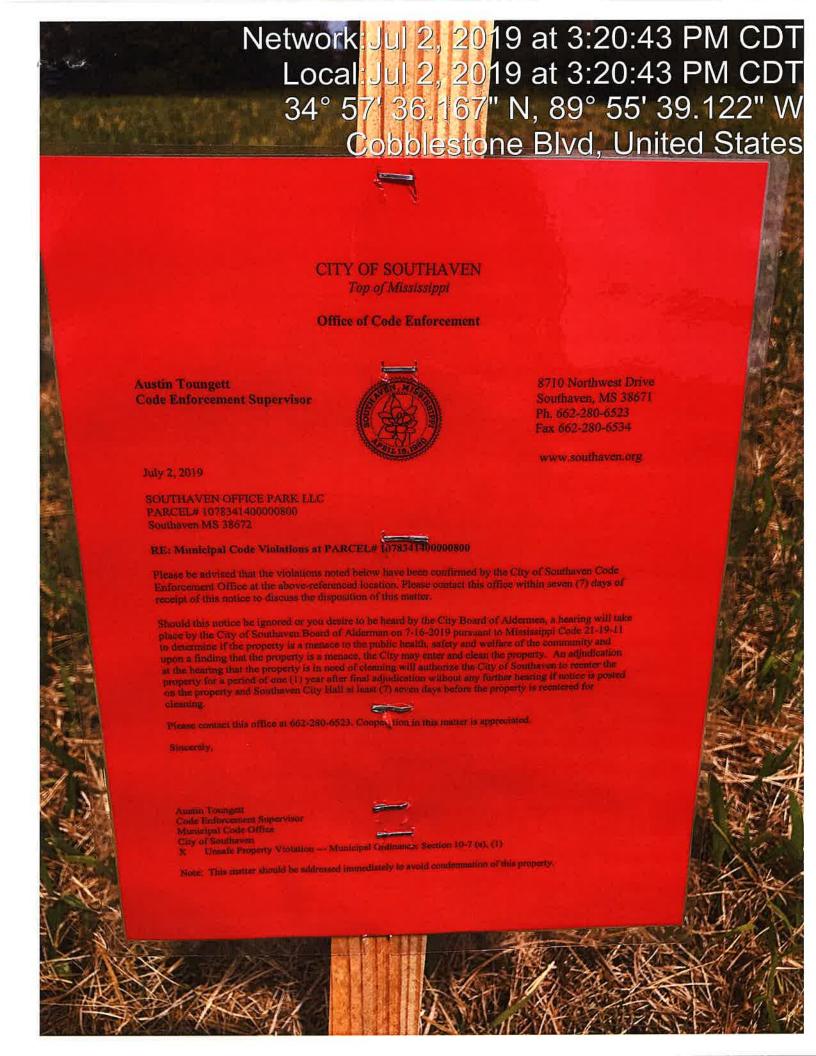
Should this notice be ignored or you desire to be heartby the City Board of Aldermen, a hearing will take place by the City of Southaven Beard of Alderman on 7-16-2019 pursuant to Mississippi Code 21-19-11 to determine if the property is a menace to the public health, safety and welfare of the community and upon a finding that the property is a menace, this City may enter and clean the property. An adjudication at the hearing that the property is in need of cleaning will authorize the City of Southaven to reenter the property for a period of one (1) your after final adjudication without any further hearing if notice is posted on the property and Southaven City Hall at least (7) seven days before the property is reentered for cleaning.

Please contact this affice at 662-280-6523. Cooperation in this matter is appreciated

Smeerely.

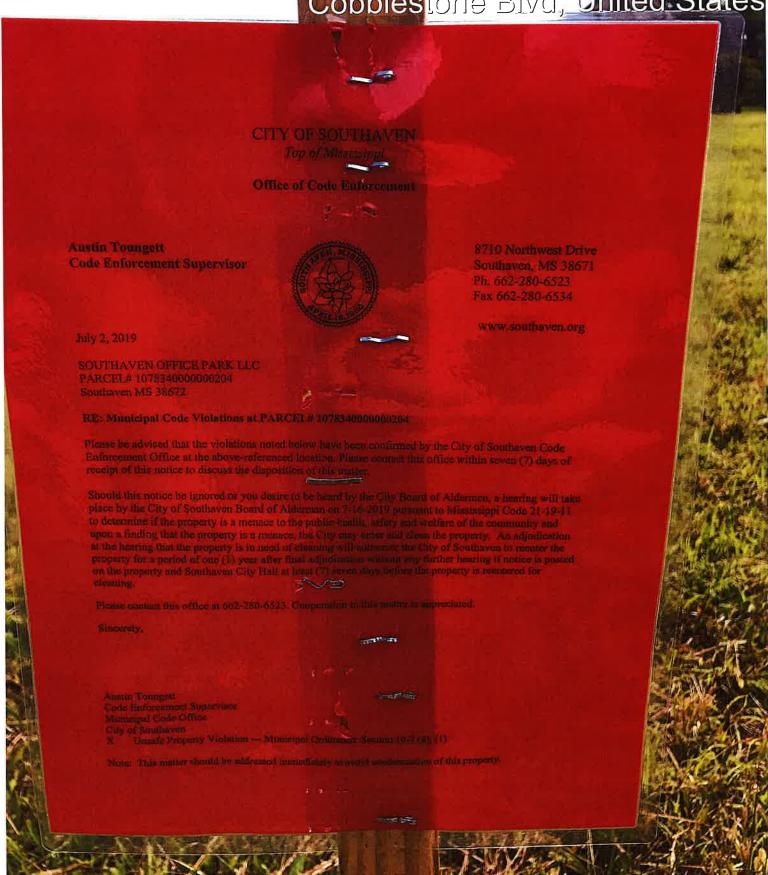
Austin Toungati
Code Enforcement Supervisor
Municipal Code Office
City of Southaven
X Unsafe Property Violation — Municipal Ordinance: Section 10-7 (e), (1)

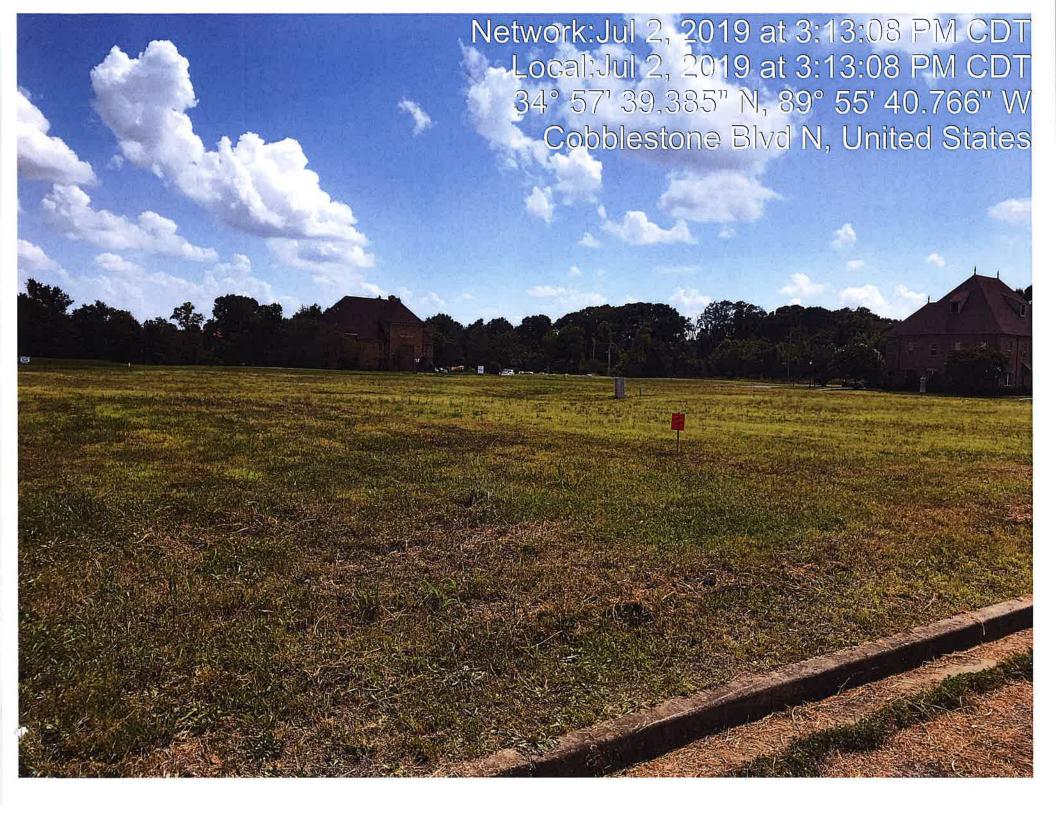














NetworkJul 2, 2019 at 11:18:06 AM CD I

Local:Jul 2, 2019 at 11:18:06 AM CDT N 34° 57" 40.036", W 89° 58' 50.179" 577 Goodman Rd E

Office of Code Enforcement

Top of Mississippi

Austin Toungett Code Enforcement Supervisor



8710 Northwest Drive Southaven, MS 38671 Ph. 662-280-6523 Fax 662-280-6534

United States

www.southaven.org

July 2, 2019

Angel Rafael Parcel # 1079310500000600 Southaven MS 38671

RE: Municipal Code Violations at Parcel # 1079310500000600

Please be advised that the violations noted below have been confirmed by the City of Southaven Code Enforcement Office at the above-referenced location. Please contact this office within seven (7) days of receipt of this notice to discuss the disposition of this matter.

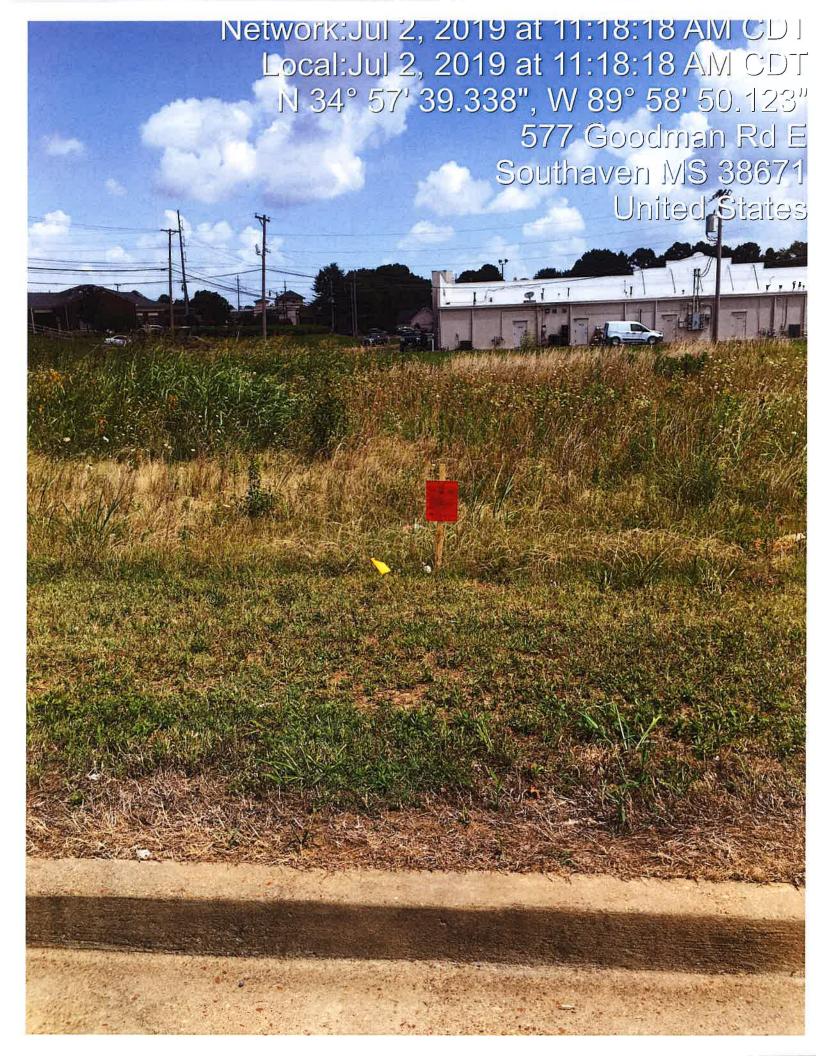
Should this notice be ignored or you desire to be heard by the City Board of Aldermen, a hearing will take place by the City of Southaven Board of Alderman on 7-16-2019 pursuant to Mississippi Code 21-19-11 to determine if the property is a menace to the public health, safety and welfare of the community and upon a finding that the property is a menace, the City may enter and clean the property. An adjudication at the hearing that the property is in need of cleaning will authorize the City of Southaven to reenter the property for a period of one (1) year after final adjudication without any further hearing if notice is posted on the property and Southaven City Hall at least (7) seven days before the property is reentered for cleaning.

Please contact this office at 662-280-6523. Cooperation in this matter is appreciated.

Sincerely,

Austin Toungett
Code Enforcement Supervisor
Municipal Code Office
City of Southaven
X Unsafe Property Violation --- Municipal Ordinance: Section 10-7 (a), (1)





Network: Jul 2, 2019, 10:01:08 AM CDT Local: Jul 2, 2019, 10:01:08 AM CDT N 34° 59' 28.194", W 90° 4' 22.050"

Office of Code Enforcement 8953 Sweet Flag Loop
Southaven MS 38671

8710 No United States

Austin Toungett Code Enforcement Supervisor



Southaven, MS 3867 Ph. 662-280-6523 Fax 662-280-6534

www.southaven.org

July 2, 2019

John Givens 8953 Sweet Flag Loop Southaven MS 38671

RE: Municipal Code Violations at 8953 Sweet Flag Loop

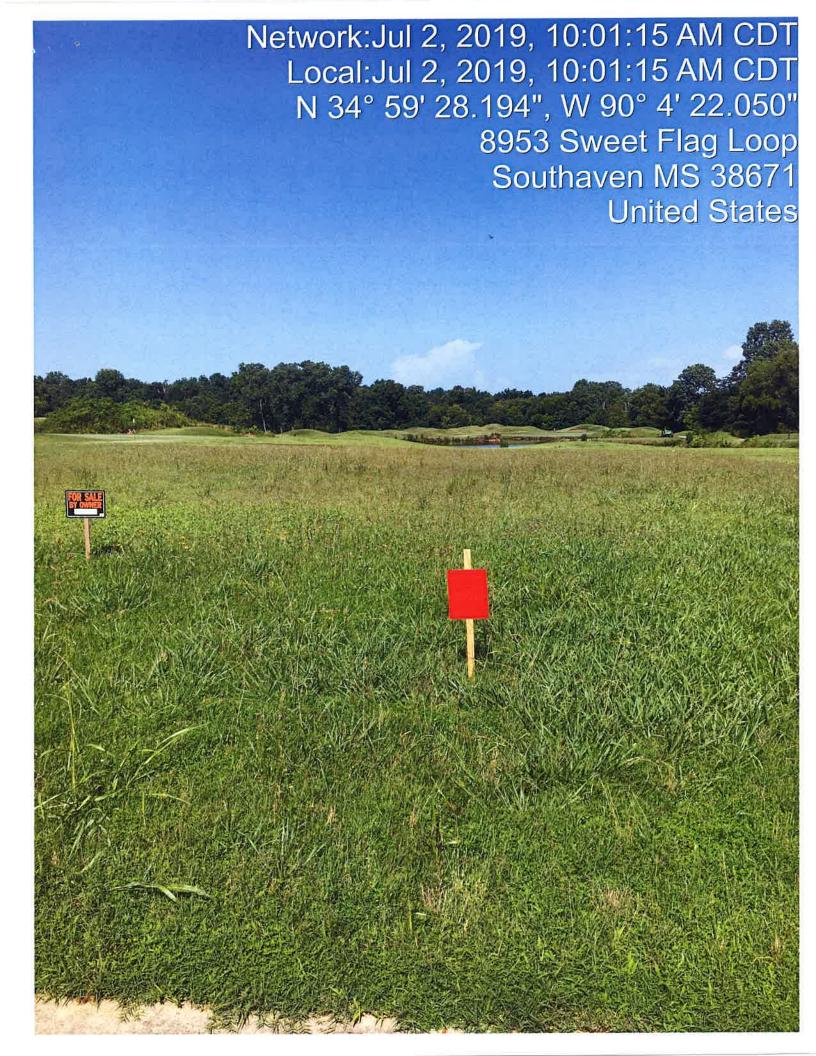
Please be advised that the violations noted below have been confirmed by the City of Southaven Code Enforcement Office at the above-referenced location. Please contact this office within seven (7) days of receipt of this notice to discuss the disposition of this matter.

Should this notice be ignored or you desire to be heard by the City Board of Aldermen, a hearing will take place by the City of Southaven Board of Alderman on 7-16-2019 pursuant to Mississippi Code 21-19-11 to determine if the property is a menace to the public health, safety and welfare of the community and upon a finding that the property is a menace, the City may exter and clean the property. An adjudication at the hearing that the property is in need of cleaning will a thorize the City of Southaven to reenter the property for a period of one (1) year after final adjudication without any further hearing if notice is posted on the property and Southaven City Hall at least (7) seven days before the property is reentered for cleaning.

Please contact this office at 662-280-6523. Cooperation in this matter is appreciated.

Sincerely.

Austin Toungett
Code Enforcement Supervisor
Municipal Code Office
City of Southaven
X Unsafe Property Violation — Municipal Ordinance: Section 10-7 (a), (1)



Network: Jul 2, 2019, 10:04:23 AM CDT

Local:Jul 2, 2019, 10:04:23 AM CDT N 34° 59' 28.286", W 90° 4' 13.265" 4654 Golden West CV CITY OF SOUTHAVEN Southaven MS 38671 United States

Office of Code Enforcement

Austin Toungett
Code Enforcement Supervisor



8710 Northwest Drive Southaven, MS 38671 Ph. 662-280-6523 Fax 662-280-6534

www.southaven.org

July 2, 2019

John Givens 4654 Golden West Dr Southaven MS 38671

RE: Municipal Code Violations at 4654 Golden West Dr

Please be advised that the violations noted below have been confirmed by the City of Southaven Code Enforcement Office at the above-referenced location. Please confact this office within seven (7) days of receipt of this notice to discuss the disposition of this matter.

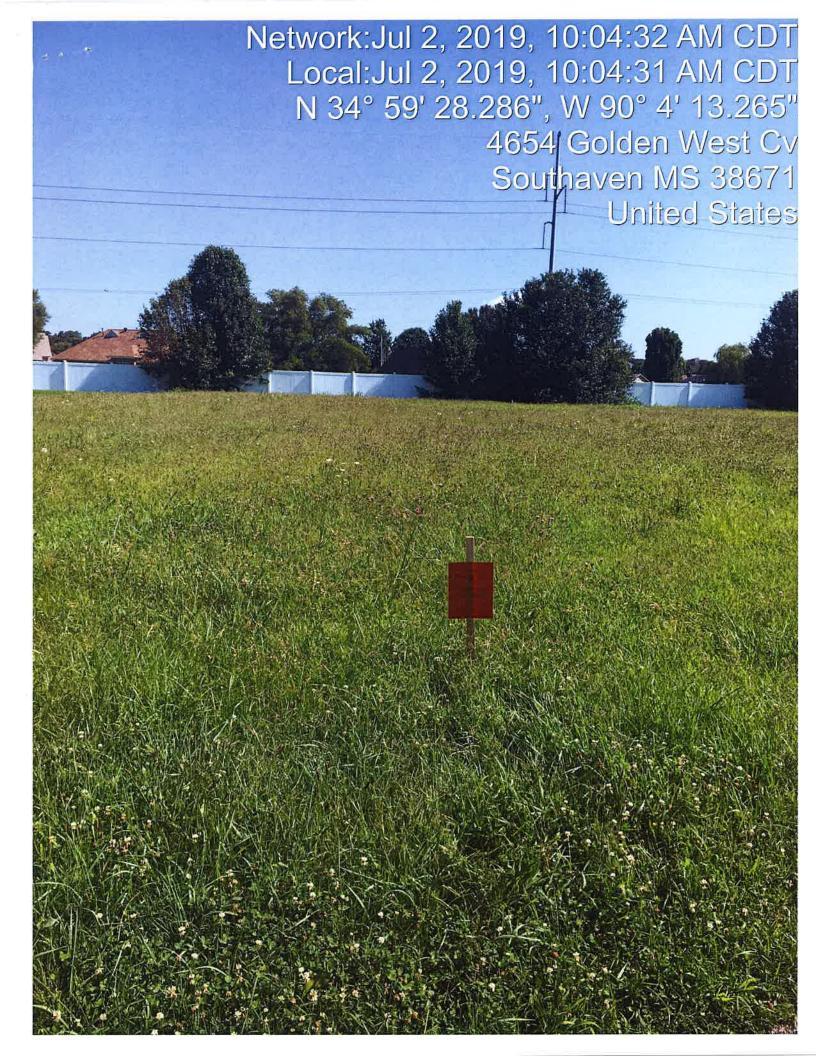
Should this notice be ignored or you desire to be heard by the City Board of Alderman, a hearing will take place by the City of Southaven Board of Alderman on 7-16-2019 pursuant to Mississippi Code 21-19-11 to determine if the property is a menace to the public health, safety and welfare of the community and upon a finding that the property is a menace, the City may enter and clean the property. An adjudication at the hearing that the property is in need of cleaning will authorize the City of Southaven to reenter the property for a period of one (1) year after final adjudication without any further hearing if notice is posted on the property and Southaven City Hall at least (7) wen days before the property is reentered for cleaning.

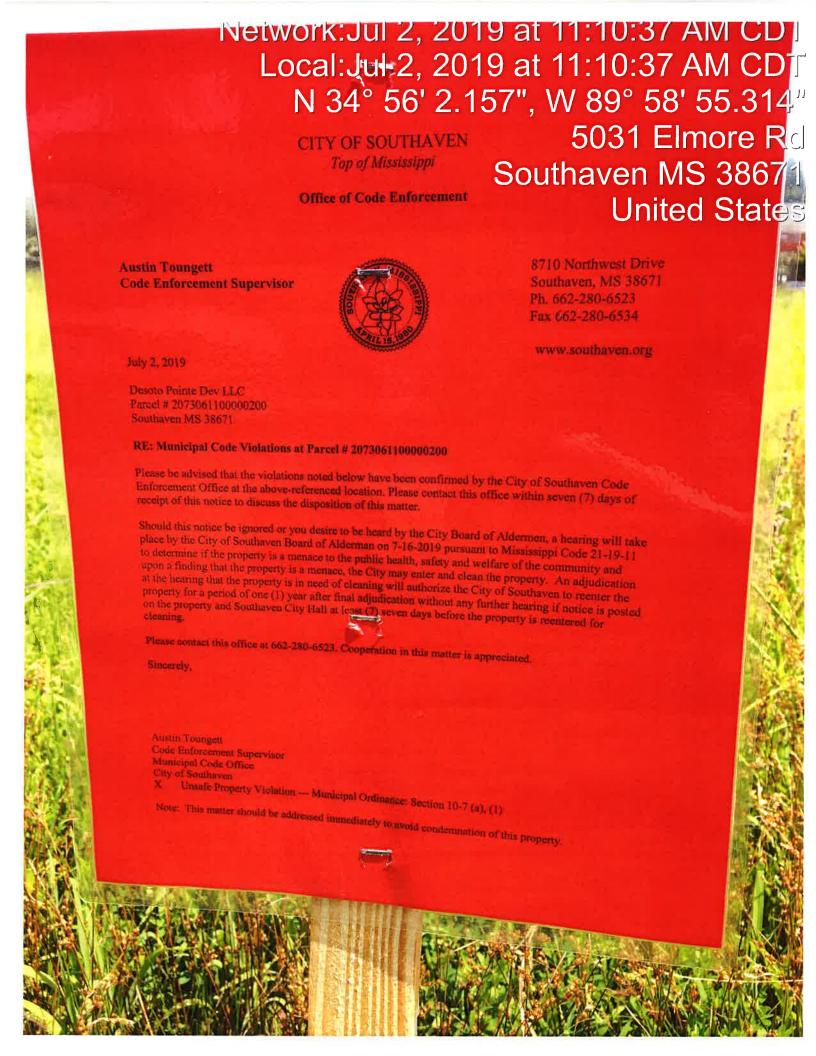
Please contact this office at 662-280-6523. Cooperation in this matter is appreciated

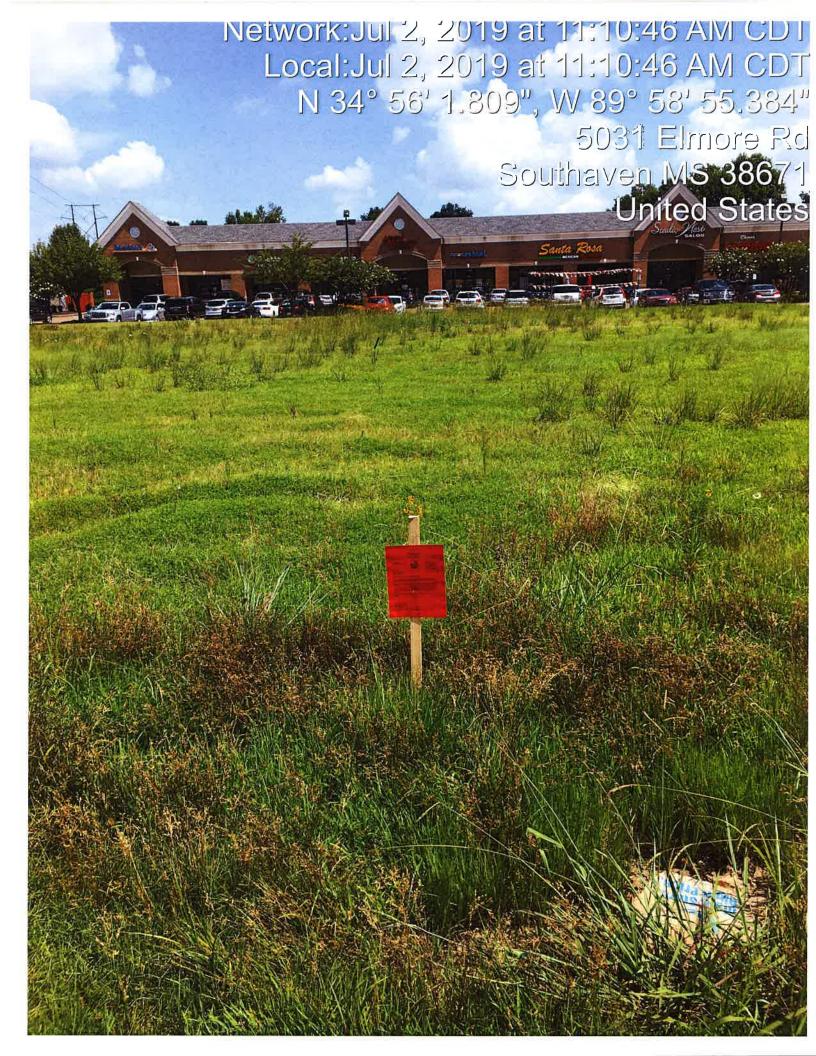
Singerely,

Austin Toungett
Code Enforcement Supervisor
Municipal Code Office
City of Southaven
X Unsafe Property Violation -- Municipal Ordinance: Section 10-7 (a), (1)

Note: This matter should be addressed immediately to avoid condennation of this property







Network:Jul 2, 2019 at 3:24:02 PM CDT Local:Jul 2, 2019 at 3:24:02 PM CDT N 34° 55'-16.046", W 89° 56' 51.165" 2404 Middleburg Dr CTY OF SOUTHANSouthaven MS 38672

Top of Mississippi United States

Office of Code Enforcement

Austin Toungett
Code Enforcement Supervisor



8710 Northwest Drive Southaven, MS 38671 Ph. 662-280-6523 Fax 662-280-6534

www.southaven.org

July 2, 2019

Dickens LLC 2404 MiddleBurg DR Southaven MS 38671

RE: Municipal Code Violations at 2404 MiddleBurg DR

Please be advised that the violations noted below have been confirmed by the City of Southaven Code Enforcement Office at the above-referenced location. Please contact this office within seven (7) days of receipt of this notice to discuss the disposition of this matter.

Should this notice be ignored or you desire to be heard by the City Board of Aldermen, a hearing will take place by the City of Southaven Board of Alderman on 7-16-2019 pursuant to Mississippi Code 21-19-11 to determine if the property is a menace to the public health, safety and welfare of the community and upon a finding that the property is a menace, the City may enter and clean the property. An adjudication at the hearing that the property is in need of cleaning will authorize the City of Southaven to reenter the property for a period of one (1) year after final adjudication without any further hearing if notice is posted on the property and Southaven City Hall at least (7) seven days before the property is reentered for cleaning.

Please contact this office at 662-280-6523. Co. parion in this matter is appreciated.

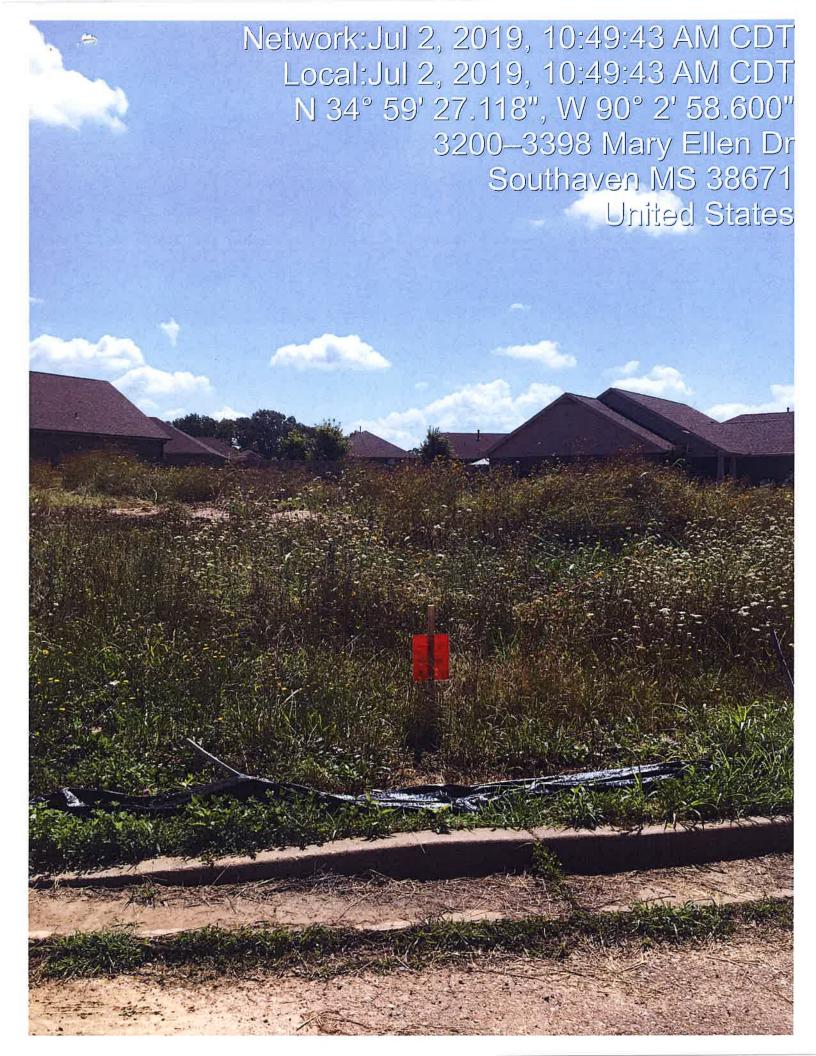
Sincerely,

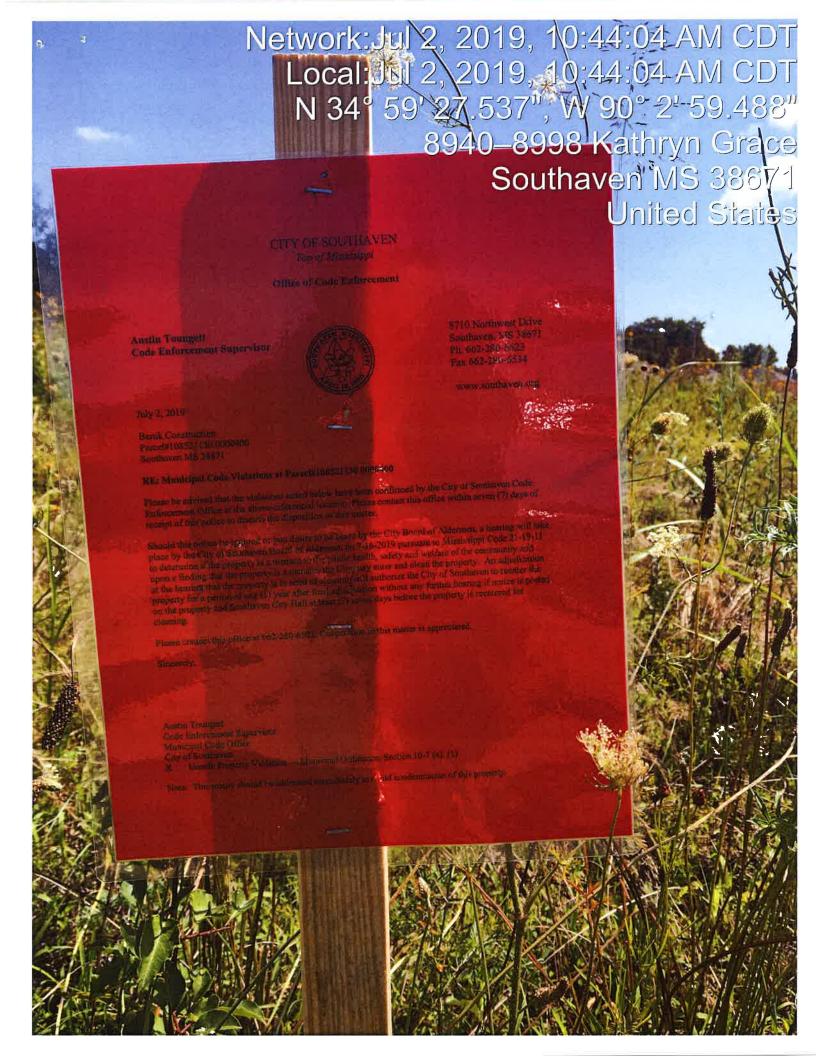
Austin Toungen
Code Enforcement Supervisor
Municipal Code Office
City of Southaven
X Unsafe Property Violation --- Municipal Ordinance: Section 10-7 (s), (1).

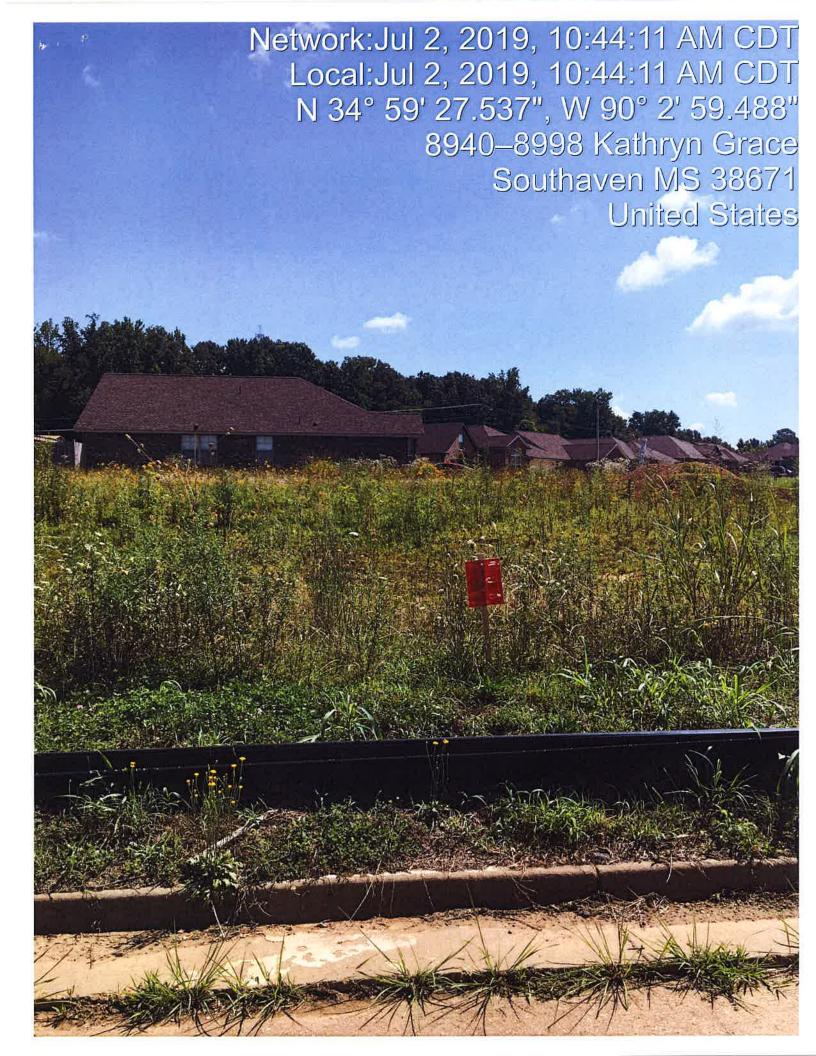
Note: This matter should be addressed immediately to avoid condennation of this property.

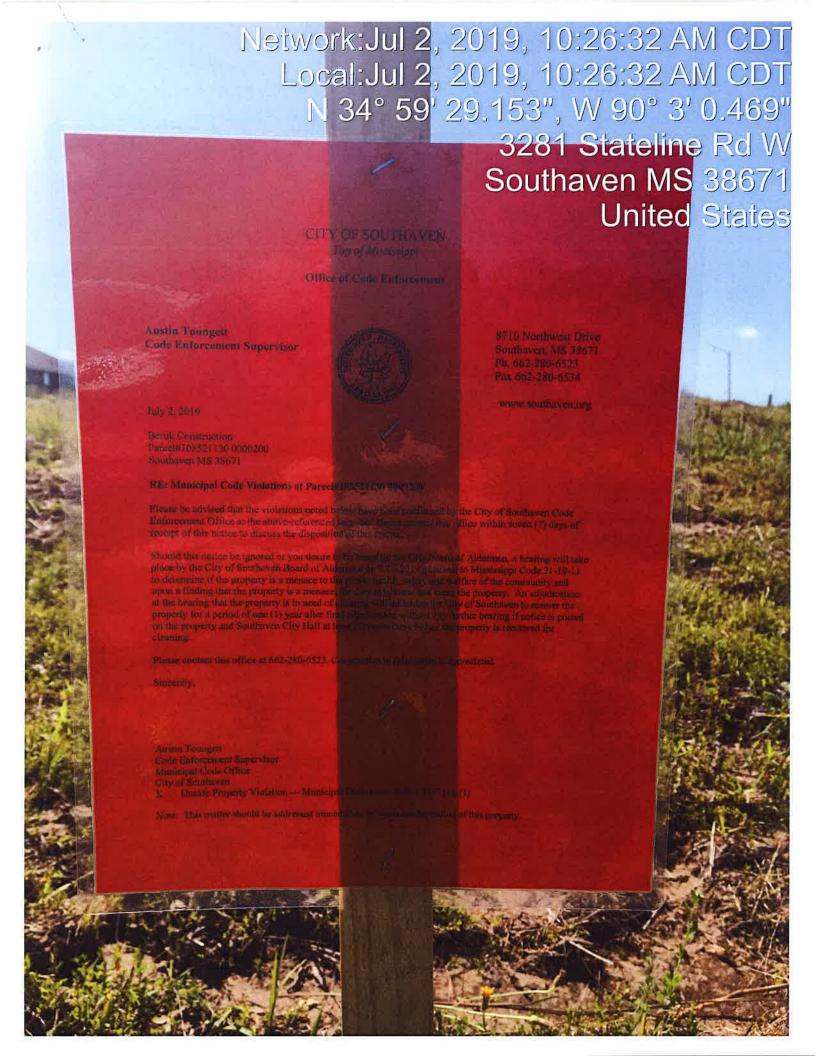


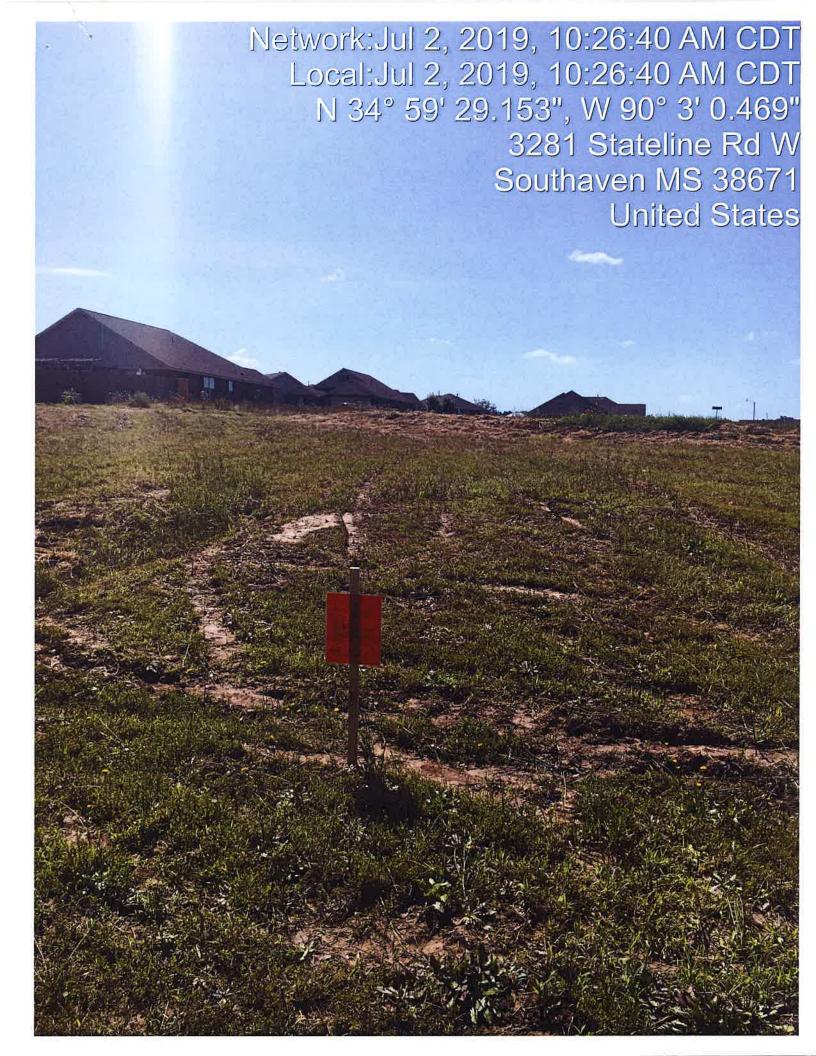


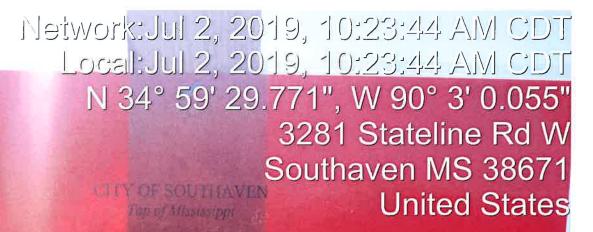












8710 Northwest Drive

Southaven, MS 38671

www.southaven.org

Office of Code Enforcement

Austin Toungett
Code Enforcement Supervisor

July 2, 2019

Berak Construction Parcel#108521130 0000100 Southaven MS 38671

RE: Municipal Code Violations at Parcels 108521 (30 1000) 100

Please be advised that the violations noted below have been confirmed by the City of Southaven Code finforcement Office at the above-referenced location. Please contain this office within seven (7) days of receipt of this notice to discuss the disposition of the month.

Should this notice be ignored or you desire to be found by the City Board of Aldermen, a hearing will take place by the City of Southaven Board of Alderman 25.7-10-2019 pursuant to Mississippi Code 21-19-11 to determine if the property is a menace to the mable beauti, which and welfare of the community and upon a finding that the property is a menace to the mable tentor, which and clean the property. An adjudication at the hearing that the property is a mead of cleanure will published the City of Southaven to receive the property for a period of one (1) year after fined adjustration without any further hearing if notice is posted on the property and Southaven City Hall at Legal (2) Depth (Loy Legal) the property is reentered for cleanure.

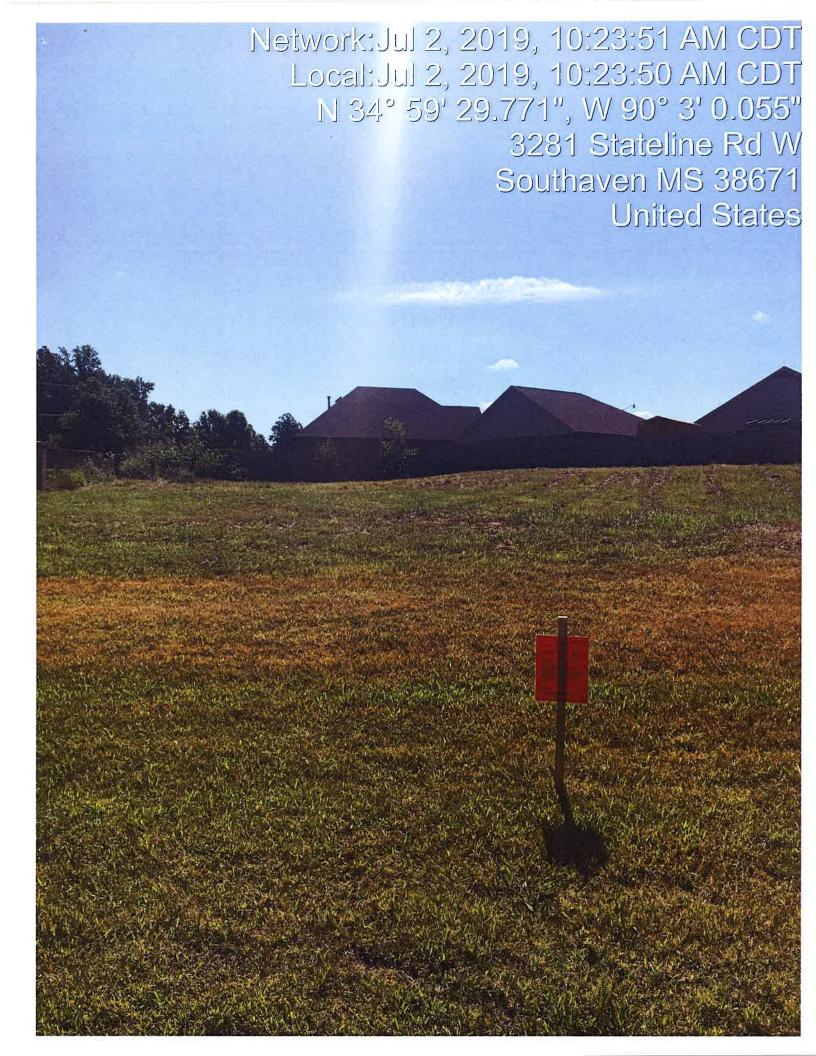
Please contact this office at 662-280-6523. Cooper tion in this entire is appreciated.

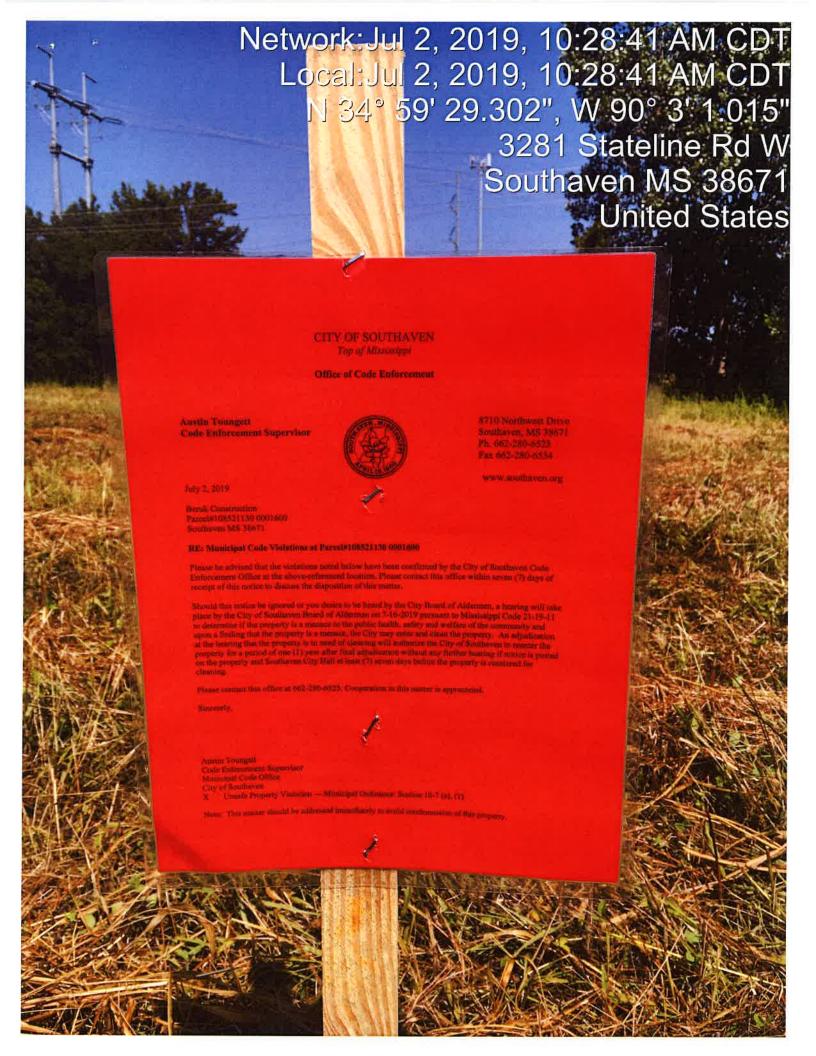
Sincerely,

Austin Toungett Code Enforcement Supervisor Municipal Code Office City of Smathaven

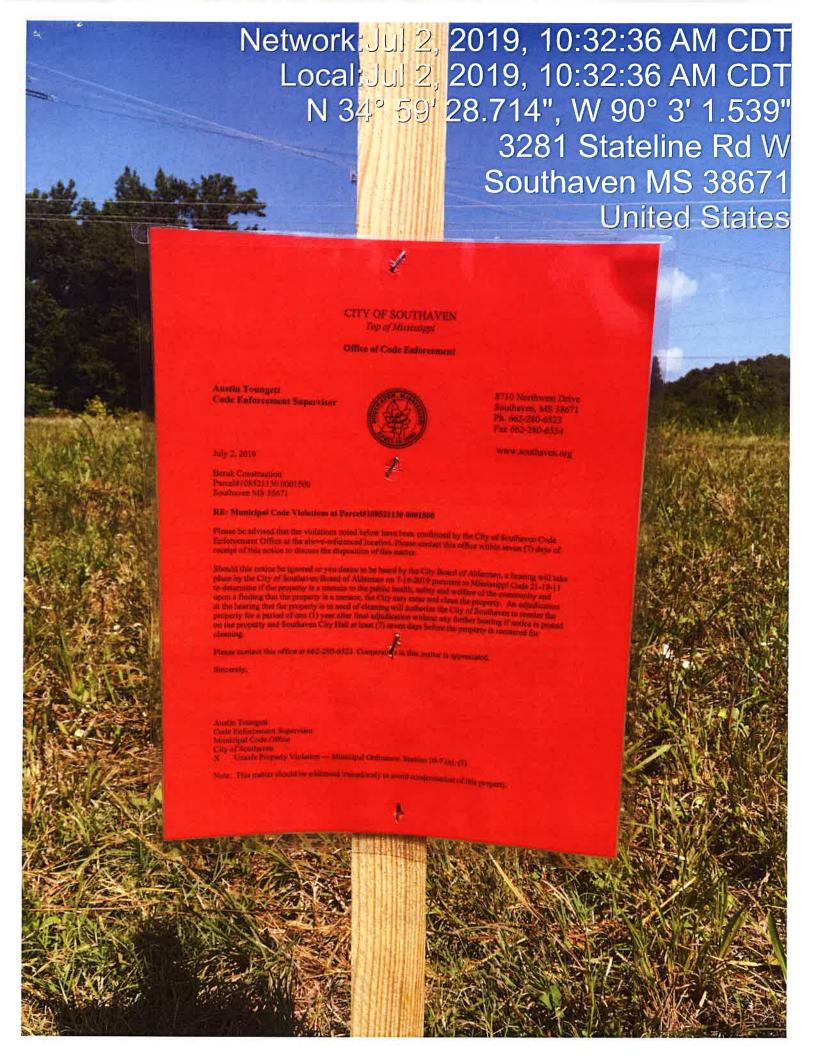
X Linsafe Property Violation -- Municip (10 -- - - Fronton tp-7 (a), (1)

Note. This matter should be addressed importable to should delidenmation of this property.

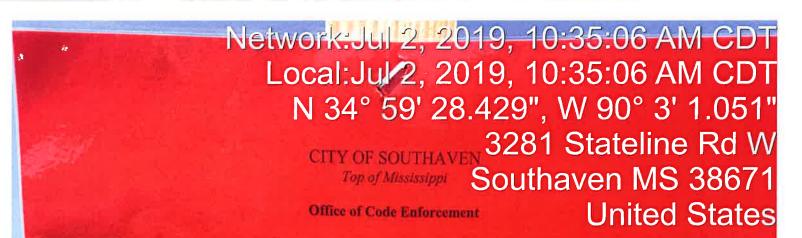












Austin Toungett Code Enforcement Supervisor



8710 Northwest Drive Southaven, MS 38671 Ph. 662-280-6523 Fax 662-280-6534

www.southaven.org

July 2, 2019

Beruk Construction Parcel#108521130 0001400 Southaven MS 38671

RE: Municipal Code Violations at Parcel#108521130 0001400

Please be advised that the violations noted below by Essen confirmed by the City of Southaven Code Enforcement Office at the above-referenced location. Please contact this office within seven (7) days of receipt of this notice to discuss the disposition of this matter.

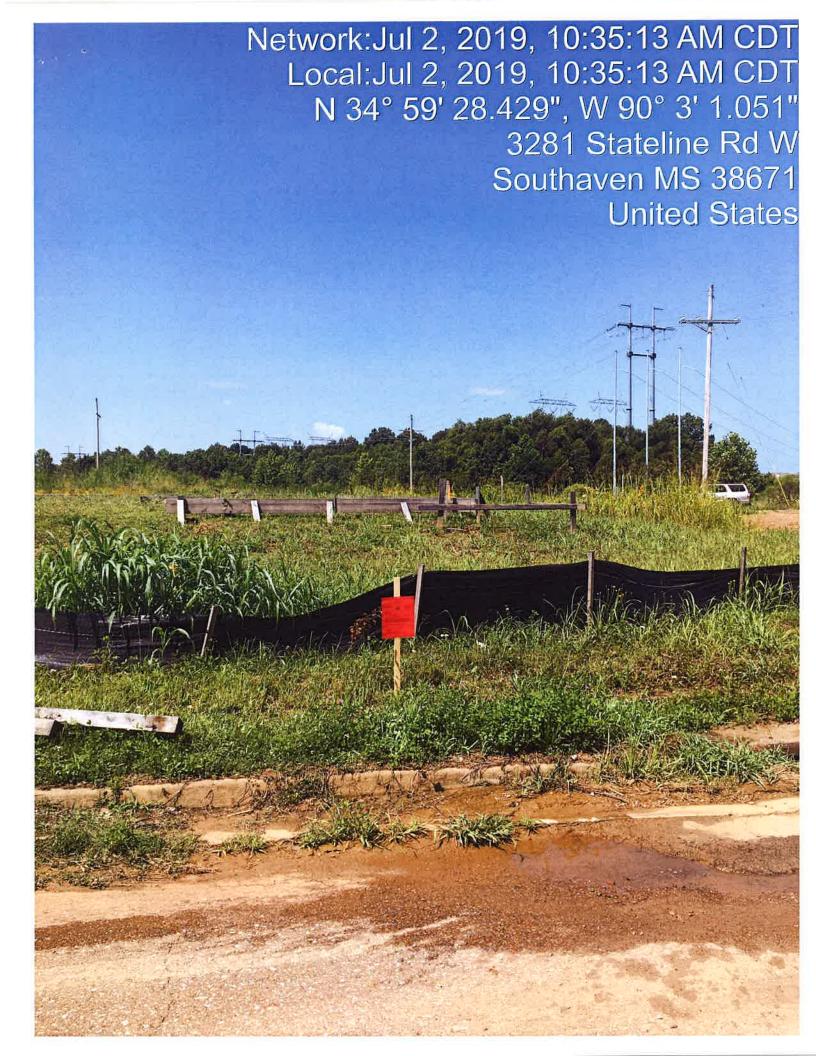
Should this notice be ignored or you desire to be heard by the City Board of Aldermen, a hearing will take place by the City of Southaven Board of Alderman on 7-16-2019 pursuant to Mississippi Code 21-19-11 to determine if the property is a menace to the public health, safety and welfare of the community and upon a finding that the property is a menace, the City may enter and clean the property. An adjudication at the hearing that the property is in need of cleaning will authorize the City of Southaven to reenter the property for a period of one (1) year after final adjudication without any further hearing if notice is posted on the property and Southaven City Hall at least (7) seven days before the property is reentered for cleaning.

Please contact this office at 662-280-6523. Cooperation in this matter is appreciated.

Sincerely,

Austin Toungett
Code Enforcement Supervisor
Municipal Code Office
City of Southaven
X Unsafe Property Violation --- Municipal Ordinance: Section 10-7 (a), (1)

Note: This matter should be addressed immediately to avoid condemnation of this property.



Network:Jul 2, 2019, 10:36:53 AM CDT Local: Jul 2, 2019, 10:36:53 AM CDT N 34° 59' 28.218", W 90° 3' 0.704"

Top of Mississippi

CITY OF SOUTHAVEN 3281 Stateline Rd W Southaven MS 38671 Office of Code Enforcement **United States**

Austin Toungett Code Enforcement Supervisor



8710 Northwest Drive Southaven, MS 38671 Ph. 662-280-6523 Fax 662-280-6534

www.southaven.org

July 2, 2019

Beruk Construction Parcel#108521130 0001300 Southaven MS 38671

RE: Municipal Code Violations at Parcel#108521130 0001300

Please be advised that the violations noted below have been confirmed by the City of Southaven Code Enforcement Office at the above-referenced location. Please contact this office within seven (7) days of receipt of this notice to discuss the disposition of this matter.

Should this notice be ignored or you desire to be heard by the City Board of Aldermen, a hearing will take place by the City of Southaven Board of Alderman on 7-16-2019 pursuant to Mississippi Code 21-19-11 to determine if the property is a menace to the public health, safety and welfare of the community and upon a finding that the property is a menace, the City may enter and clean the property. An adjudication at the hearing that the property is in need of cleaning will authorize the City of Southeven to reenter the property for a period of one (1) year after final adjudication without any further hearing if notice is posted on the property and Southaven City Hall at least (7) seven days before the property is reentered for

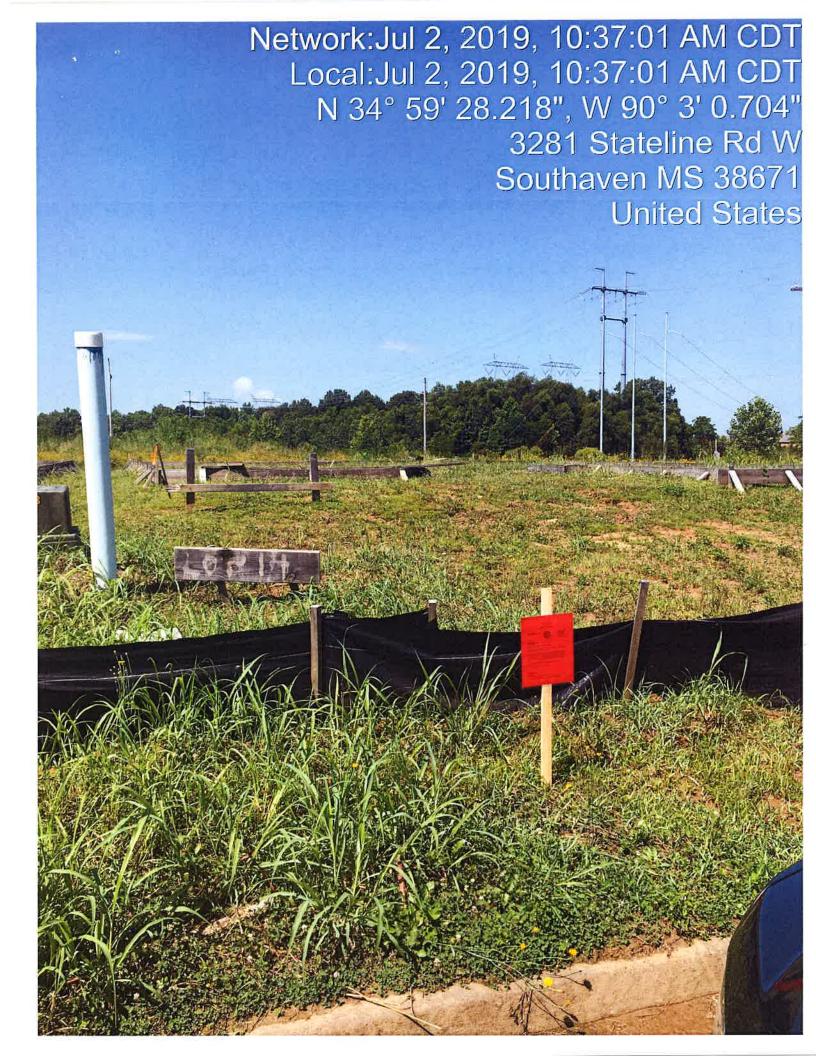
Please contact this office at 662-280-6523. Cooperation in this matter is appreciated.

Sincerely,

Austin Toungett Code Enforcement Supervisor Municipal Code Office City of Southaven

Unsafe Property Violation --- Municipal Ordinance: Section 10-7 (a), (1)

Note: This matter should be addressed immediately to avoid condemnation of this property.



Network: Jul 2, 2019, 10:40:09 AM CDT Local: Jul 2, 2019, 10:40:09 AM CDT N 34° 59' 28.351", W 90° 3' 0.544" 8940–8998 Kathryn Grace CITY OF SOUTHAVEN Southaven MS 38671

Office of Code Enforcement

Austin Toungett Code Enforcement Supervisor



8710 Northwest Drive Southaven, MS 38671 Ph. 662-280-6523 Fax 662-280-6534

United States

www.southaven.org

July 2, 2019

Berak Construction Parcel#108521130 0001200 Southaven MS 38671

RE: Municipal Code Violations at Parcel#108521130 0001200

Please be advised that the violations noted below have been confirmed by the City of Southaven Code Enforcement Office at the above-referenced location. Please contact this office within seven (7) days of receipt of this notice to discuss the disposition of this matter.

Should this notice be ignored or you desire to be heard by the City Board of Aldermen, a hearing will take place by the City of Southaven Board of Alderman on 7-16-2019 pursuant to Mississippi Code 21-19-11 to determine if the property is a menace to the public health, safety and welfare of the community and upon a finding that the property is a menace, the City may enter and clean the property. An adjudication at the hearing that the property is in need of cleaning will authorize the City of Southaven to recenter the property for a period of one (1) year after final adjudication without any further hearing if notice is posted on the property and Southaven City Hail at least (7) seven days before the property is reentered for eleaning.

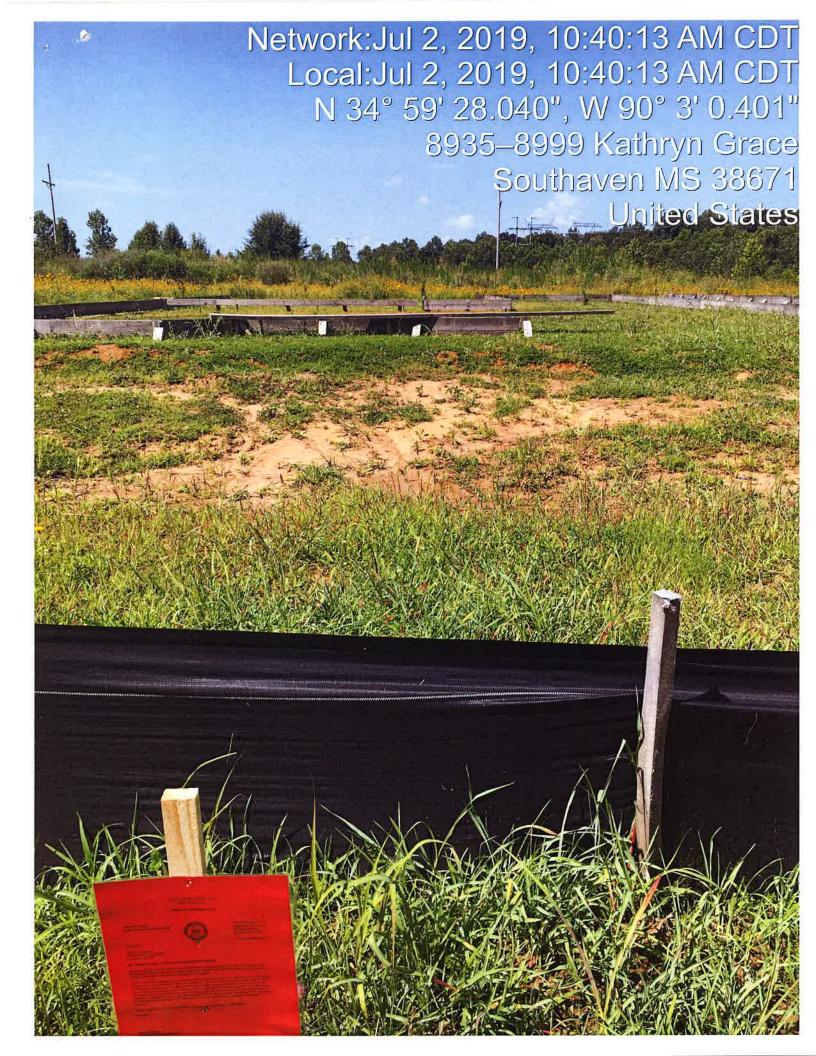
Please contact this office at 662-280-6523. Cooperation in this matter is appreciated,

Sincerely,

Austin Toungett
Code Enforcement Supervisor
Municipal Code Office
City of Southaven
X Unsafe Property Violation — Municipal Ordinance: Section 10-7 (a), (1)

A Change Copering

Note: This matter should be addressed immediately to avoid condemnation of this property



Network: Jul 2, 2019, 10:44:21 AM CDT

Local: Jul 2, 2019, 10:44:21 AM CDT N 34° 59' 27.537", W 90° 2' 59.488" 8940–8998 Kathryn Grace CITY OF SOUTHAVEN Southaven MS 38671 United States

Office of Code Enforcement

Austin Toungett Code Enforcement Supervisor



8710 Northwest Drive Southaven, MS 38671 Ph. 662-280-6523 Fax 662-280-6534

www.southaven.org

July 2, 2019

Beruk Construction Parcel#108521130 0001100 Southaven MS 38671

RE: Municipal Code Violations at Parcel#108521130 0001100

Please be advised that the violations noted below have been confirmed by the City of Southaven Code Enforcement Office at the above-referenced location. Please contact this office within seven (7) days of receipt of this notice to discuss the disposition of this matter.

Should this notice be ignored or you desire to be heard by the City Board of Alderman, a hearing will take place by the City of Southaven Board of Alderman on 7-16-2019 pursuant to Mississippi Code 21-19-11 to determine if the property is a menace to the public leadth, safety and welfare of the community and upon a finding that the property is a menace, the City enter and clean the property. An adjudication at the hearing that the property is in need of cleanings ill authorize the City of Southaven to reemer the property for a period of one (1) year after final adjudication without any further hearing if notice is posted on the property and Southaven City Hall at least (7) seven days before the property is reentered for cleaning.

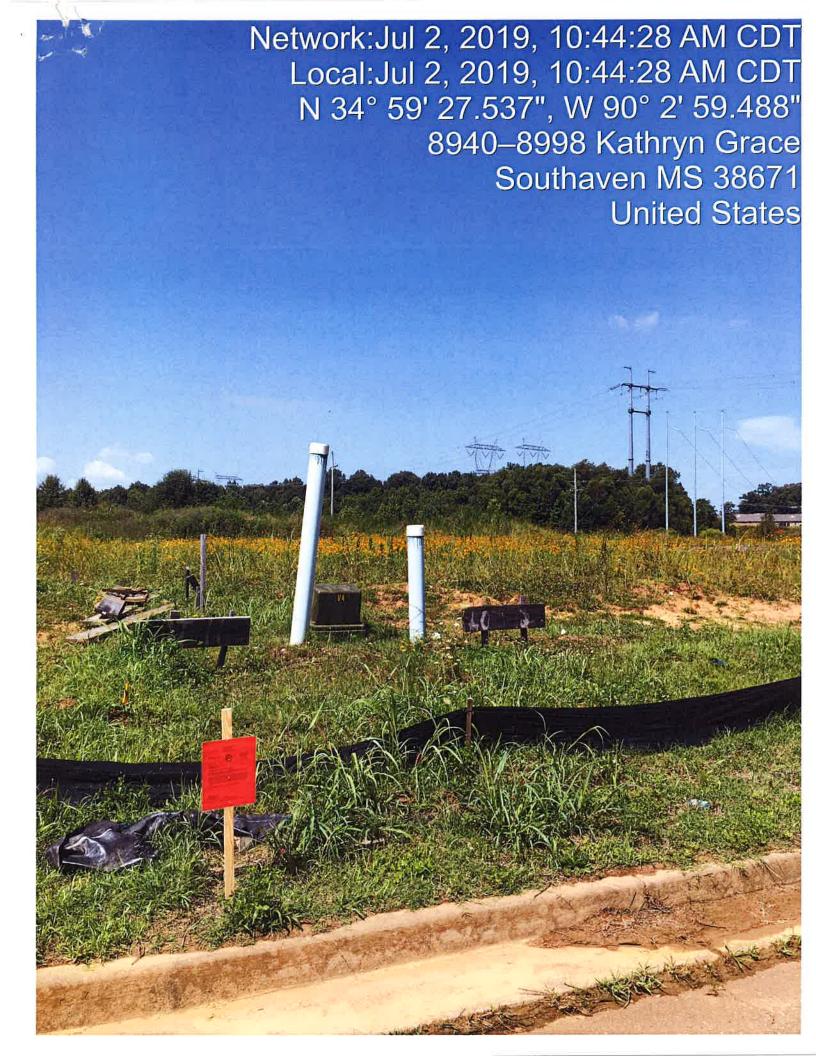
Please contact this office at 662-280-6523. Cooperation in this matter is appreciated.

Sincerely.

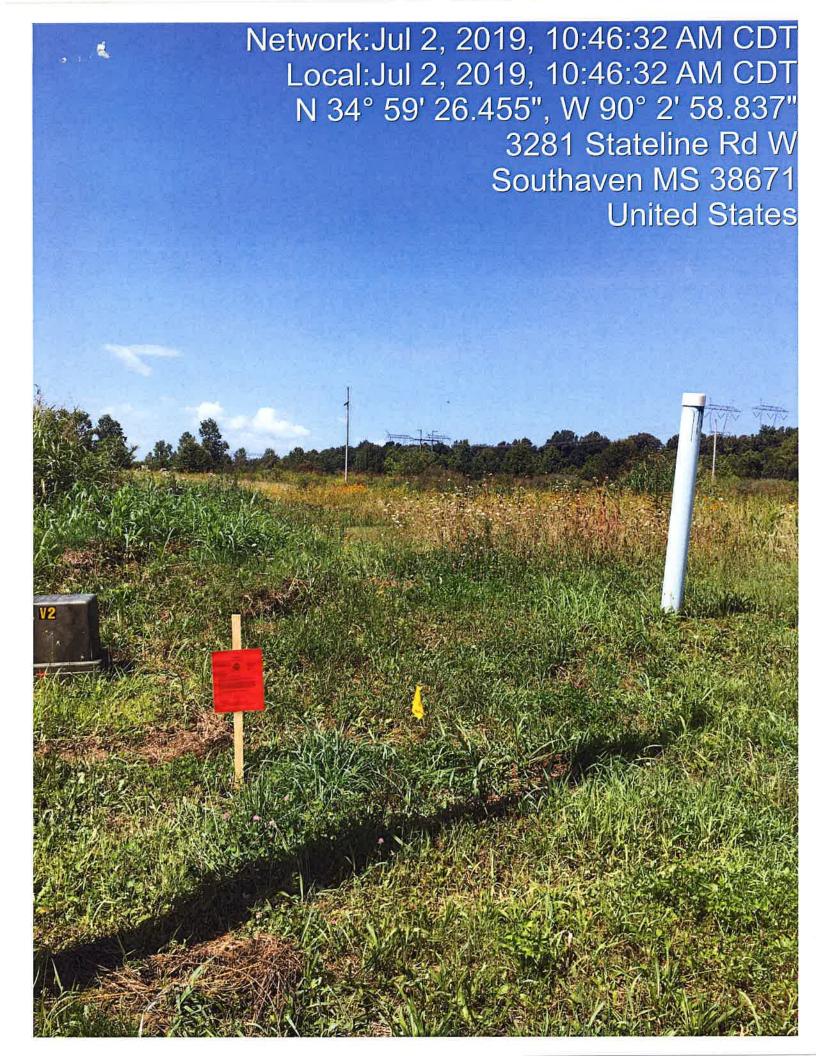
Austin Toungett
Code Enforcement Supervisor
Municipal Code Office
City of Southaven
X Unsafe Property Violation — Municipal Ordinance: Section 10-7 (a), (1)

Note: This matter should be addressed immediately to avoid condemnation of this property









Network: Jul 2, 2019, 10:48:02 AM CDT Local: Jul 2, 2019, 10:48:02 AM CDT N 34%59' 26.747", W 90° 2' 58.797"

8801–8933 Kathryn Grace Southaven MS 3867 United States

CITY OF SOUTHAVEN

Top of Mississippi

Office of Code Enforcement

Austin Toungett
Code Enforcement Supervisor



8710 Northwest Drive Southaven, MS 38671 Ph. 662-280-6523 Fax 662-280-6534

www.southaven.org

July 2, 2019

Beruk Construction Parcel#108521130 0000900 Southaven MS 38671

RE: Municipal Code Violations at Parcel#108521130 0000900

Please be advised that the violations noted below have been confirmed by the City of Southaven Code Enforcement Office at the above-referenced location. Please contact this office within seven (7) days of receipt of this notice to discuss the disposition of this matter.

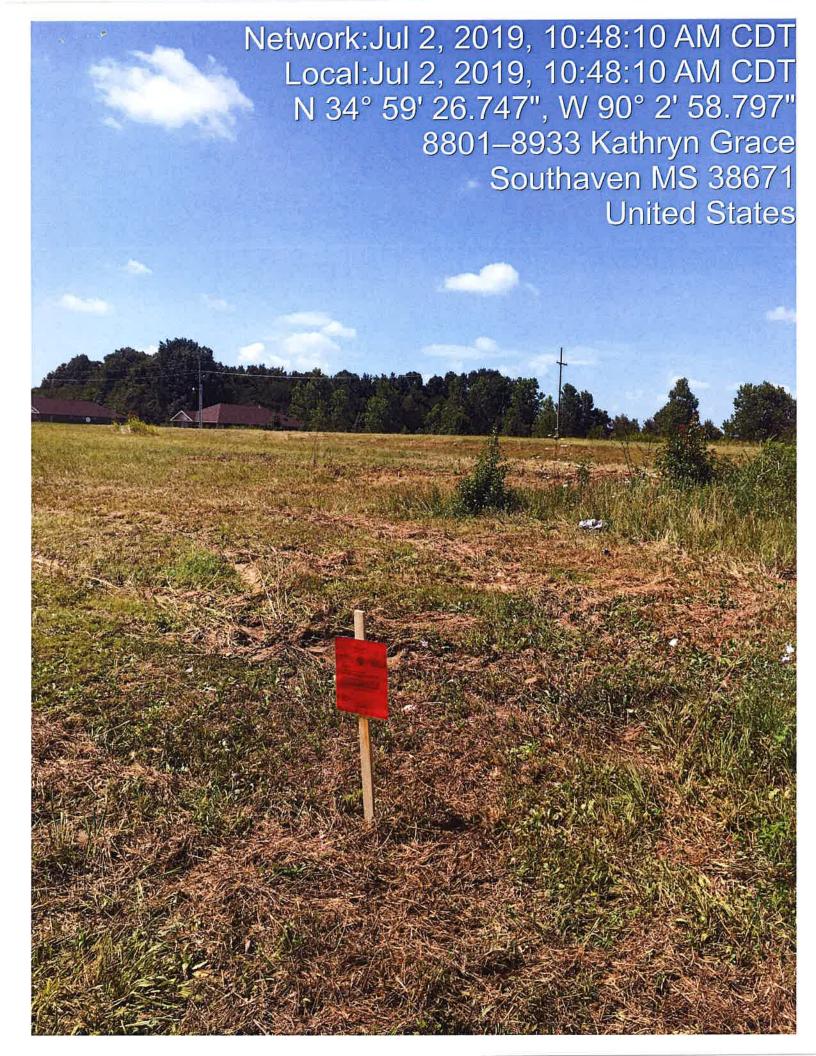
Should this notice be ignored or you desire to be heard by the City Board of Aldermon, a hearing will take place by the City of Southaven Board of Alderman on 7-16-2019 pursuant to Mississippi Code 21-19-11 to determine if the property is a menace to the public health, safety and welfare of the community and upon a finding that the property is a menace, the City may enter and clean the property. An adjudication upon a finding that the property is a menace, the City may enter and clean the property. An adjudication upon a finding that the property is in need of cleaning will authorize the City of Southaven to recenter the at the hearing that the property is in need of cleaning will authorize the City of Southaven to recenter the property for a period of one (1) year after final adjudication without any further hearing if notice is posted on the property and Southaven City Hall at least (7) even days before the property is recentered for

Please contact this office at 662-280-6523. Cooperation in this matter is appreciated

Sincerely,

Austin Toungell
Code Enforcement Supervisor
Municipal Code Office
City of Southaven
X Unsafe Property Violation --- Municipal Ordinance: Section 10-7 (a), (1)

Note: This matter should be addressed immediately to projet condemnation of this property.



Network: Jul 2, 2019, 10:51:56 AM CDT Local: Jul 2, 2019, 10:51:56 AM CDT

N 34° 59' 25.468", W 90° 2' 57.864"
3281 Stateline Rd W
Southaven MS 38671
United States

CITY OF SOUTHAVEN
Top of Mississippi

Office of Code Enforcement

Austin Toungett Code Enforcement Supervisor



8710 Northwest Drive Southaven, MS 38671 Ph. 662-280-6523 Fax 662-280-6534

www.southaven.org

July 2, 2010

Beruk Construction Parcel#108521130 0000800 Southaven MS 38671

RE: Municipal Code Violations at Parcel#108521130 0000800

Please be advised that the violations noted below have been confirmed by the City of Southaven Code Enforcement Office at the above-referenced location. Please contact this office within seven (7) days of receipt of this notice to discuss the disposition of this matter.

Should this notice be ignored or you desire to be heard by the City Board of Aldermen, a hearing will take place by the City of Southaven Board of Alderman on 7-16-2019 pursuant to Mississippi Code 21-19-11 to determine if the property is a menace to the public health, safety and welfare of the community and upon a finding that the property is a menace, the City may enter and clean the property. An adjudication at the hearing that the property is in need of cleaning will authorize the City of Southaven to reenter the property for a period of one (1) year after final adjudication without any further hearing if notice is posted on the property and Southaven City Hall at least (7) seven days before the property is reentered for cleaning.

Please contact this office at 662-280-6523. Cooperation in this matter is appreciated.

Sincerely.



Austin Toungett
Code Enforcement Supervisor
Municipal Code Office
City of Southaven
X Unsafe Property Violation --- Municipal Ordinance; Section 10-7 (a), (1)

Note: This matter should be addressed immediately to avoid condemnation of this property

